



# South Carolina Business Opportunities

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## Today in SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### SCDOT -- NOTICE TO CONTRACTORS

#### CITY OF ROCK HILL OAKLAND AVENUE AND SIDNEY STREET ENHANCEMENT

Oakland Avenue and Sidney Street Enhancement, York County, SC

Electronic bids will be publicly opened at 2:00pm, Tuesday, July 12, 2016, in Room 332C, at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC for the Oakland Avenue and Sidney Street Enhancements in Rock Hill. The project for Oakland Avenue consists of sidewalk, brick pavers, resurfacing, utility relocation, and landscaping installation from Black Street to White Street along Oakland Avenue for approximately 0.2 miles. The Sidney Street Enhancement involves the construction of sidewalk along Sidney Street (S-290) from Finley Road (S-289) to Hagins Street (S-338) for a total of 0.2 miles.

Details for the contracts are will be available on the SCDOT Internet web site:

[http://info.scdot.org/Construction\\_D/Pages/lettings.aspx](http://info.scdot.org/Construction_D/Pages/lettings.aspx). Project is listed under Proposal identification 4682632 and Project identification 0040665 and 0042216. Electronic bidding files and proposals will be available on the BID EXPRESS Internet web site: <https://www.bidx.com/sc/letting?lettingid=07122016>. Plans and proposals are available through the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, South Carolina 29201, or call 803-737-4533 to order.

**Project Name:** BLATT PE CENTER-POOL REMODEL

**Project Number:** H27-Z287

**Project Location:** Columbia, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$150,000 - \$210,000

**Description of Project:** Removal & replacement of pool plaster at existing 50-Meter pool-plaster over bottom & install new tile racing lines: rework tile targets. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Bidders are responsible for obtaining all documentation from the USC Purchasing website <http://purchasing.sc.edu>. See "Facilities Constructions & Awards." Small & Minority participation is encouraged

**Architect/Engineer:** Garvin Design Group

**A/E Contact:** Becky Brantley, AIA

**A/E Address:** 1209 Lincoln St. PO Box 18, Columbia, SC 29201

**A/E E-mail:** [bbrantley@garvindesigngroup.com](mailto:bbrantley@garvindesigngroup.com) **A/E Telephone:** 803-212-1032 **A/E Fax:** 802-212-1074

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Hatice Hikmet

**Address:** 743 Greene St., Columbia SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu) **Telephone:** 803-777-9994

**Pre-Bid Date/Time:** 6/23/2016 3:00pm

**Place:** 743 Greene St., Columbia, SC conf. rm. 57

**Bid Closing Date/Time:** 7/7/2016 3:00pm

**Place:** 743 Greene St., Columbia, SC conf. rm. 57

**Deliver Bids To:** Hatice Hikmet (BID ENCLOSED), 743 Greene St., Columbia, SC 29208

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**Description:** CONSTRUCTION MANAGEMENT SERVICES

**Solicitation No.:** 1516-35

**Delivery Point:** Darlington, SC

**Submit Offer By:** 7/7/2016 2:00pm

**Purchasing Entity:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

**Buyer:** Nan Johnson, 843-398-2272, [nannette.johnson@darlington.k12.sc.us](mailto:nannette.johnson@darlington.k12.sc.us)

**Direct Inquiries To:** Ashley Smith [ashley.j.smith@darlington.k12.sc.us](mailto:ashley.j.smith@darlington.k12.sc.us)

**Download Solicitation From:**

[http://www.dcsdschools.org/departments/finance\\_and\\_procurement/solicitations/2015-16\\_solicitations/](http://www.dcsdschools.org/departments/finance_and_procurement/solicitations/2015-16_solicitations/)

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## CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2016-45

### FLORENCE CROSSING PUMP STATION REPLACEMENT

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Florence Crossing Pump Station Replacement.

Time Limit – 120 Calendar Days

#### SCHEDULE OF QUANTITIES

Florence Crossing pump station replacement is the replacement of an existing underground submersible Pump Station with a new 100 gpm submersible Pump Station.

**BID OPENING DATE/TIME:** July 7, 2016 at 2:00pm

**LOCATION FOR THE RECEIPT OF BIDS:** City Center, Council Chambers, 324 W. Evans Street, Florence, SC. Electronic bids will not be accepted.

Bid forms, specifications, and plans are on file and may be reviewed at the office of the Engineer. These plans may be obtained for a nonrefundable plan cost of \$150.00.

**ENGINEER:** URS Corporation

**ENGINEER ADDRESS:** 425 S. Cashua Drive, Suite A, Florence, SC 29501-5594

**PHONE NUMBER:** 843-665-9166 **FAX NUMBER:** 843-665-9167

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is legally qualified under the state of South Carolina Tax License and License requirements; S.C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

No bid may be withdrawn for a period of ninety (90) days after the bid opening date.

Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director.

The protest shall be submitted in writing within seven (7) days after such aggrieved person or party has received the bid tabulation or the intent to award letter.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### **FUEL FARM SITE PREPARATION -- GREENVILLE-SPARTANBURG AIRPORT DISTRICT**

Sealed bids will be received by the Greenville-Spartanburg Airport District on June 29, 2016 until 2:00pm for the Fuel Farm Site Preparation, at which time they will be publicly opened and read aloud at the Greenville-Spartanburg Airport Facilities Administration Building, 1850 GSP Drive, Greer, SC 29651.

Bids must be submitted on the complete project and must be enclosed in a sealed envelope, addressed to Greenville-Spartanburg Airport District, 2000 GSP Drive, Suite 1, Greer, SC 29651, Attention: Mr. Kevin Howell, Vice President / COO. Outside of the envelope must be marked "Bid for Fuel Farm Site Preparation". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided and included in the bound document or as provided by Addendum prior to bid.

The Project will include approximately 10,000 cubic yards of unclassified excavation and associated erosion control, storm pipe installation, extension of utilities, and a permanent dry detention pond.

Each proposal shall be accompanied by a cash deposit or certified check, drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the proposal. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of US Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten (10) days after the award or to give satisfactory surety as required by law.

Plans, Specifications and Contract Documents are available for purchase online only by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid. Please note that this bid is Open Invitation, but all bids must meet qualifications. No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of 90 days.

Bidders must comply with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

A non-mandatory pre-bid meeting will be conducted on June 22, 2016 at 10:00am located at the Greenville-Spartanburg Airport Facilities Administration Building, 1850 GSP Drive, Greer, SC 29651.

The Contractor shall comply with the Department of Labor Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL91 596) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL91 54), or latest revisions.

The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

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**Project Name:** ROOF RECOVER PROJECT, DENMARK-OLAR ELEMENTARY SCHOOL, ROOF/WALL REPAIR DENMARK-OLAR MIDDLE SCHOOL

**Project Number:** FH166079

**Project Location:** Elementary School - 1459 Solomon Blatt Blvd. Denmark, SC 29042, Middle School 45 Green Street, Denmark, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 - \$600,000

**Description of Project:** Install new insulation and new PVC roof recover system on the Elementary School as well as roof repairs, wall sealant and masonry sealer on the Middle School. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Terracon Consultants, Inc

**Plan Deposit:** \$50.00, refundable

**Architect/Engineer:** Terracon Consultants, Inc.

**A/E Contact:** Michael Phifer

**A/E Address:** 2020 Starita Road, Charlotte, NC 28206

**A/E E-mail:** [mike.phifer@terracon.com](mailto:mike.phifer@terracon.com) **A/E Telephone:** 704-594-8951 **A/E Fax:** 704-509-1888

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Bamberg County School District 2

**Name & Title of Agency Coordinator:** Don Altman

**Address:** 62 Holly Avenue, Denmark, SC 29042

**E-mail:** [altmandja@gmail.com](mailto:altmandja@gmail.com) **Telephone:** 843-812-9794

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/22/2016 11:00am

**Place:** Begin at Elementary School, concluding at Middle School

**Bid Closing Date/Time:** 7/7/2016 2:00pm

**Place:** 62 Holly Avenue, Denmark, South Carolina

**Deliver Bids To:** Don Altman

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## Equipment

**Description:** THE COUNTY OF CALHOUN IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF (1) ONE 2500 GALLON TANKER FIRE TRUCK

**Solicitation No.:** ftcdbg2016

**Delivery Point:** 102 Courthouse Drive, Courthouse Annex, ste.112, St. Matthews SC 29135

**Submit Offer By:** 7/19/2016 2:00pm

**Purchasing Entity:** Calhoun County Government, 102 Courthouse Drive, Ste. 108, St. Matthews SC 29135

**Buyer:** Calhoun County, 803-530-3991/ 803-655-5670 / [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**Direct Inquiries To:** Mr. Randy Coleman, 808-664-1392, [fmotte603@aol.com](mailto:fmotte603@aol.com) or Mr. James Brown, 803-516-1853, [bvfd4@mybluelight.com](mailto:bvfd4@mybluelight.com), Jeff Price, 803-840-1366, [jprice@calhouncounty.sc.gov](mailto:jprice@calhouncounty.sc.gov)

**Download Solicitation From:** [calhouncounty.sc.gov/procurement](http://calhouncounty.sc.gov/procurement)

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**Description:** NEW COMMERCIAL GRADE DROP DECK TRAILERS

**Solicitation No.:** 1516-65RS

**Delivery Point:** Horry County Schools, SC

**Submit Offer By:** 6/23/2016 2:30pm

**Purchasing Entity:** Horry County Schools, Conway, SC 29526

**Buyer:** 843-488-6893 / [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** FAIRFIELD COUNTY IS SOLICITING SEALED COMPETITIVE BIDS FOR THE PURCHASE OF ONE (1) PREFABRICATED MOBILE HOME, TO HOUSE THE EMERGENCY MEDICAL SERVICES SOUTHEASTERN STATION.

**Solicitation No.:** RFB 1016 Mobile Home – Re-bid

**Submit Offer By:** 7/6/2016 11:00am

**Purchasing Entity:** Fairfield County Council, PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, 803-635-1415

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** USED RABBIT CAGES

**Solicitation No.:** 74530318

**Delivery Point:** Clemson SC

**Submit Offer By:** 6/27/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** BMC FOOTPRINTS AND CONTINUOUS SUPPORT

**Solicitation Number:** 5400011663

**Submit Offer By:** 06/28/2016 10:00am

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

**Buyer:** DOUGLAS BOYKIN

**Email:** [dboykin@sces.org](mailto:dboykin@sces.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011663>

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**Description:** PLURALSIGHT PLUS E-TRAINING SUBSCRIPTION LICENSES

**Delivery Point:** SCDMV IT Department, 10311 Wilson Blvd., Blythewood, SC 29016

**Submit Offer By:** 6/21/2016 COB

**Purchasing Entity:** SC Department of Motor Vehicles, 10311 Wilson Blvd, Blythewood, SC 29016

**Buyer:** Cathy Lucas, 803-896-7858, [cathy.lucas@scdmv.net](mailto:cathy.lucas@scdmv.net)

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## Maintenance and Repair

**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDORS TO PROVIDE LED LIGHT FIXTURES.

**Solicitation No.:** 15-1023

**Delivery Point:** Clover, SC

**Pre-bid:** Noon-mandatory. Contact for appt.: George Pendleton at 803-810-8031

**Submit Offer By:** 7/18/2016 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover, SC 29710

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** CEILING TILE REMOVAL AND REPLACEMENT

**Solicitation No.:** 75371955

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/27/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Minor Construction <\$50,000

**Project Name:** ASBESTOS ABATEMENT OF CABINS 6-9 AT HICKORY KNOB STATE PARK

**Project Number:** P28-9751-RH-1

**Project Location:** Hickory Knob State Park

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$50,000.00

**Description of Project:** Removal of all friable asbestos material from cabins 6, 7, 8, and 9 at Hickory Knob State Park. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Agency or downloaded free at [www.scprctconstructionbids.com](http://www.scprctconstructionbids.com)

**Plan Deposit:** \$30.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Applied Building Sciences

**A/E Contact:** Mr. Lee Capell

**A/E Address:** 1416 Chapin Rd., Chapin, SC 29036

**A/E E-mail:** [icapell@appliedbuildingsciences.com](mailto:icapell@appliedbuildingsciences.com)

**A/E Telephone:** 803-345-3833

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC Dept. Parks, Recreation, and Tourism

**Name & Title of Agency Coordinator:** Robert Hammond

**Address:** 1205 Pendleton St., Columbia, SC 29201

**E-mail:** [gatlin@musc.edu](mailto:gatlin@musc.edu)

**Telephone:** 803-734-0191

**Fax:** 803-734-1017

**Bid Closing Date/Time:** 9/1/2016 11:00am

**Place:** Room 251 Edgar Brown Building Columbia, SC 29201

**Deliver Bids To:** Mr. Robert Hammond, 1205 Pendleton St., Columbia, SC 29201

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**Project Name:** REPLACEMENT OF ALL ABATED BUILDING MATERIALS FROM CABIN 6, 7, 8, AND 9 AT HICKORY KNOB STATE PARK

**Project Number:** P28-9751-RH-2

**Project Location:** Hickory Knob State Park

**Construction Cost Range:** <\$50,000.00

**Description of Project:** Removal of all friable asbestos material from cabins 6, 7, 8, and 9At Hickory Knob State Park Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Agency or downloaded free at [www.scprrconstructionbids.com](http://www.scprrconstructionbids.com)

**Plan Deposit:** \$30.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Applied Building Sciences

**A/E Contact:** Mr. Lee Capell

**A/E Address:** 1416 Chapin Rd., Chapin, SC 29036

**A/E E-mail:** [icapell@appliedbuildingsciences.com](mailto:icapell@appliedbuildingsciences.com)

**A/E Telephone:** 803-345-3833

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC Dept. Parks, Recreation, and Tourism

**Name & Title of Agency Coordinator:** Robert Hammond

**Address:** 1205 Pendleton St., Columbia, SC 29201

**E-mail:** [gatlin@musc.edu](mailto:gatlin@musc.edu)

**Telephone:** 803-734-0191

**Fax:** 803-734-1017

**Bid Closing Date/Time:** 9/1/2016 11:00am

**Place:** Room 251 Edgar Brown Building Columbia, SC 29201

**Deliver Bids To:** Mr. Robert Hammond, 1205 Pendleton St., Columbia, SC 29201

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## Services

**Description:** INSURANCE APPRAISALS -- OCRM

**Solicitation Number:** 5400011671

**Submit Offer By:** 07/07/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011671>

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**Description:** RUNWAY 7 APPROACH TREE OBSTRUCTION REMOVAL

**Solicitation No.:** IFB 070716ARW

**Pre-bid Conf.:** Non-mandatory. 6/23/2016 4:00pm

**Location:** Beaufort County Airport Terminal Building Conference Room, 39 Airport Circle, Lady's Island, SC 29907

**Delivery Point:** Beaufort, SC 29906

**Submit Offer By:** 7/7/2016 4:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, 843-255-2350, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

Bidders may obtain a complete set of Bidding Documents on Wednesday, June 15, 2016, from Talbert, Bright &

Ellington, Inc., 4944 Parkway Plaza Boulevard, Suite 350, Charlotte, NC 28217, 704-426-6070, for a non-refundable cost of One Hundred Dollars (\$100.00) per set. Documents will be shipped, if requested, via overnight carrier with shipping charges collect.

**Download Solicitation From:** Bidding documents may be examined on the following plan rooms' websites: Dodge Data & Analytics - [www.construction.com](http://www.construction.com) and iSqFt + bidclerk - [www.iSqFt.com](http://www.iSqFt.com)

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**Description:** RUNWAY 21 EXTENSION AND TAXIWAY F INFIELD DRAINAGE IMPROVEMENTS L

**Solicitation No.:** IFB 071416HDX

**Delivery Point:** Beaufort, SC 29906

**Pre-bid Conf.:** Non-mandatory. 6/23/2016 1:00pm

**Location:** Hilton Head Island Airport ARFF Station Training Room, 35 Summit Drive, Hilton Head Island, SC

**Submit Offer By:** 7/14/2016 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, 843-255-2350, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

Bidders may obtain a complete set of Bidding Documents on Wednesday, June 15, 2016, from Talbert, Bright & Ellington, Inc., 3524 Whitehall Drive, Suite 210, Charlotte, NC 28273, 704-426-60070 for a non-refundable cost of Two Hundred Dollars (\$200.00) per set. Documents will be shipped, if requested, via overnight carrier with shipping charges collect.

**Download Solicitation From:** Bidding documents may be examined on the following plan rooms' websites: Dodge Data & Analytics - [www.construction.com](http://www.construction.com) and iSqFt + bidclerk - [www.iSqFt.com](http://www.iSqFt.com)

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**Description:** LANDSCAPING SERVICES FOR NEW ELEMENTARY SCHOOLS

**Solicitation No.:** 1516-029

**Delivery Point:** Summerville, SC

**Submit Offer By:** 6/30/2016 2:00pm

**Purchasing Entity:** Dorchester School District Two, 102 Green Wave Boulevard, Summerville, SC 29483

**Buyer:** Rhonda Grice, Procurement Officer, 843-873-2901, [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

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**Description:** FRONT OFFICE PAINTING

**Solicitation No.:** 75365642

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/28/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Supplies

**Description:** FABRICATE MANDREL

**Solicitation No.:** USC-RFQ-2987-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 6/28/2016 2:00pm

**Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** LED LITHONIA FIXTURES

**Solicitation No.:** 75387808

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/28/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Cooperative Purchasing Notices

**Description:** RFP FOR MAINTENANCE REPAIR AND OPERATIONS (MRO), INDUSTRIAL SUPPLIES AND TOOLS - MULTI STATE CONTRACT

**Solicitation Number:** 3250

**Site Visit:** N/A

**Delivery Point:** N/A

**Opening Date/Time:** Wednesday, August 3, 2016 at 2:00pm Pacific Time

**Location:** <http://purchasing.nv.gov/Solicitations/Documents/RFP3250/>

**Direct Inquiries To:** [http://purchasing.nv.gov/Solicitations/Solicitation\\_Question/](http://purchasing.nv.gov/Solicitations/Solicitation_Question/)

**Buyer:** Gail Burchett

**Telephone:** 775-684-0172

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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# Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

**REVERSE TRADE SHOW**

**SCAGPO**  
South Carolina Association of Governmental Purchasing Officials  
ESTABLISHED IN 1978

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY, June 2nd from 9am-12pm**  
LEXINGTON MUNICIPAL CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY, June 16th from 9am-12pm**  
CHARLESTON AREA CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or **\$80.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**South Carolina Business Opportunities**

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