



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PER FOR THE DESIGN AND CONSTRUCTION OF A NEW 2.4MGD WASTEWATER TREATMENT FACILITY

**Project Number:** RFP# U15-006

**Project Location:** Chapin, SC

**Description of Project:** The Town of Chapin, SC is soliciting a proposal (RFP) from all interested vendors experienced in the planning and design of wastewater treatment facilities to prepare a Preliminary Engineering Report (PER), meeting the requirements of the South Carolina Department of Health and Environmental Control (SCDHEC) and State Revolving Fund (SRF) requirements. Proposals from interested vendors should provide the vendor's qualifications and experience in developing a PER under the Clean Water State Revolving Fund (CWSRF) that meets the requirements for funding construction projects covered by Section 212 of the Clean Water Act. The proposal should also include the vendor's qualification and experience in the design of wastewater treatment facilities of similar or larger size with respect to the proposed facility for the Town of Chapin.

**Description of Professional Services Anticipated for Project:** The services requested include the preparation of a Preliminary Engineering Report to evaluate alternatives and costs for the design and construction of a new wastewater treatment facility for the Town of Chapin. The PER shall be written to address and accommodate all requirements of the "SCDHEC SRF Guide to PERs for the Clean Water SRF". The PER shall be prepared under the direct supervision of a licensed Professional Engineer in the State of South Carolina.

**Anticipated Construction Cost Range:** TBD

**Additional Information:** To be considered qualified, responsible, responsive and eligible to negotiate and enter into a contract, the Responsive Proposer shall, at a minimum, meet the following qualifications:

1. The Respondent proposing to provide the requested services shall be an established firm or sole proprietor, with at least ten (10) years' experience in wastewater treatment.
2. The Respondent will have a current Certificate of Authorization (if applicable) in good standing with the State Board of Registration for Professional Engineers and Land Surveyors The Engineer of Record shall be a licensed Professional Engineer in the State of South Carolina and in good standing with said board.
3. The Respondent shall have experience with at least three wastewater treatment projects of comparable or larger size within the last 10 years.

The Town will evaluate proposals, based upon proposer's response to this RFP in accordance with the criteria established in the proposal package.

A selection committee will review all responses and score the responses based on the established criteria. The scores from each committee member for each respondent will be added to give a composite score for each respondent. The three respondents with the highest composite score will be invited to interview in person with the selection committee before a final decision is made. The final selection will be made taking into consideration both the written submitted proposal, and the strength of the interview.

**All Written Communications With Parties Submitting Information:** Will not be via email.

**Resume Deadline Date:** 2/4/2016

**Time:** 2:00pm

**Number of Copies:** Six. Agency will not accept submittals via email.

**Agency:** The Town of Chapin, SC - Utilities Department

**Agency Project Coordinator:** Daniel H. Lambert, PE

**Title:** Town Engineer

**Address:** 157 NW Columbia Ave., Chapin, SC 29036

**E-mail:** [danl@chapin-sc.com](mailto:danl@chapin-sc.com)

**Telephone:** 803-345-0416

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** BEAUFORT - WADDELL MARICULTURE CENTER INFRASTRUCTURE RENOVATIONS

**Project Number:** P24-9942-PG

**Project Location:** 211 Saw Mill Creek Road, Bluffton, SC 29910

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$750,000 - \$1,200,000

**Description of Project:** The Project consists of the alterations and renovations of the existing Research & Development Main Lab and Office Building of Center. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** The architect's FTP site by contacting Mary Jo Riley, [mj.riley@fwagroup.com](mailto:mj.riley@fwagroup.com) for access information.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** FWA Group - Architects

**A/E Contact:** Barry H. Taylor, AIA, LEED AP

**A/E Address:** PO Box 5910, Hilton Head, SC 29938

**A/E E-mail:** [b.taylor@fwagroup.com](mailto:b.taylor@fwagroup.com)

**A/E Telephone:** 843-785-2199

**A/E Fax:** 843-785-6801

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Natural Resources

**Name & Title of Agency Coordinator:** Richard H. Byrd, PE, PLS

**Address:** 167, Columbia, SC 29202

**E-mail:** [byrdr@dnr.sc.gov](mailto:byrdr@dnr.sc.gov)

**Telephone:** 803-727-6192

**Fax:** 803-734-4101

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/17/2015 10:00am

**Place:** 211 Saw Mill Creek Road, Bluffton, SC 29910

**Bid Closing Date/Time:** 1/5/2016 2:00pm

**Place:** 211 Saw Mill Creek Road, Bluffton, SC 29910

**Hand Deliver Bids To:** Mr. Al Stokes - Manager Waddell Mariculture Center, 211 Saw Mill Creek Road, Bluffton, SC 29910

**Mail Bids To:** Mr. Al Stokes - Manager Waddell Mariculture Center, PO Box 809, Bluffton, SC 29910

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**Project Name:** 2013-2014 MAINTENANCE NEEDS - PACKAGE B

**Project Number:** H12-9913-JM-B

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$2,000,000

**Description of Project:** Upgrades to electrical distribution system from 4,160V to 12,470V in several areas on Clemson University campus, including the installation of concrete encased electrical ductbank. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Burns and McDonnell Engineering, Inc.

**A/E Contact:** John Hardin, P.E.

**A/E Address:** 6500 W. Freeway, Suite 700, Fort Worth, TX 76116

**A/E E-mail:** [jhardin@burnsmcd.com](mailto:jhardin@burnsmcd.com)

**A/E Telephone:** 817-840-2888

**A/E Fax:** 817-377-0394

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Bret McCarley, P.E.

**Address:** 310 Klugh Avenue, Clemson University, Clemson, SC 29634

**E-mail:** [bmccarl@clemson.edu](mailto:bmccarl@clemson.edu)

**Telephone:** 864-643-6173

**Fax:** 864-656-0793

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/29/2015 2:00pm

**Place:** 191 Old Greenville Highway, Clemson, SC 29634

**Bid Closing Date/Time:** 1/14/2016 10:30am

**Place:** 191 Old Greenville Highway, Clemson, SC 29634

**Deliver Bids To:** Pat Crowther, P.E. Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** PRE-QUALIFICATION FOR CONSTRUCTION OF THREE MEDICAL OFFICE BUILDINGS (CLINICAL AND NON-CLINICAL)

**Project Number:** GC-2016-001EC

**Project Location:** Spartanburg, SC

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** No

**Construction Cost Range:** \$92,000,000

**Description of Project:** RFQ Process to determine shortlist of invited CM at Risk Firms for 3 projects: Project 1 involves the development of medical offices, classrooms, and educational spaces. It will include approximately 50,000SF of finished space and accommodate approximately 25,000SF of shelled, unfinished space at Spartanburg Medical Center. The anticipated construction cost range is \$14 million Project start date will be spring of 2016; Project 2 involves the addition of 54,000SF on three floors and the renovation of 58,000SF on two floors at Pelham Medical Center. The anticipated construction cost is approximately \$29 million and the existing building will remain in operation. Project start date will be late summer to early fall of 2016; Project 3 involves new construction of 198,000SF on seven floors at Pelham Medical Cen-

ter. The anticipated construction cost range is \$45-49 million. Pre-requisite to the RFQ will be prior experience with construction of medical office buildings.

**Bidding Documents / Plans May Be Obtained From:** Edgar Casner or Joe Lauer

**Agency/Owner:** Spartanburg Regional Health Services District, Inc

**Name & Title of Agency Coordinator:** Joe Lauer or Edgar Casner

**Address:** 101 E. Wood Street, Spartanburg, SC 29302

**E-mail:** [jlauer@clerestoryprojects.com](mailto:jlauer@clerestoryprojects.com)

**Pre-Bid Date/Time:** 12/8/2015

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**Project Name:** CROGHAN'S LANDING AT US17 SIDEWALK AND TURN LANE EXTENSIONS TST

**IFB Number:** 5031-16C

**Project Location:** West Ashley

**Project Description:** This project will consist of installing concrete sidewalk along Croghan Landing Drive from US 17 to the West Ashley Greenway and a small portion of concrete sidewalk from US 17 to the existing path on Carolina Bay Drive. The project will also consist of extending the existing right turn deceleration lane from US 17 onto Croghan Landing Drive.

**Construction Cost Range:** \$100,000 - \$250,000

**Estimated Quantities of Interest:** 260 SY of concrete sidewalk, 125 Tons of Asphalt, Pedestrian Signals

**Duration:** 90 days

**Estimated Start Date:** Negotiable, estimated on or before February 1, 2016

**Bid Opening Date:** December 17, 2015

Free Bidding Documents and Plans Available at

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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**Description:** CHARLESTON COUNTY PUBLIC LIBRARY CAPITAL IMPROVEMENT PLAN – PHASE ONE, DESIGN/BUILD SERVICES FOR FIVE (5) NEW LIBRARIES

**Solicitation Number:** RFP NO. 4975-16W

**Pre-proposal Conf.:** Non-mandatory. 1/6/2016 10:00am

**Due Date For Written Questions:** 1/12/2016 5:00pm [cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)

**Submit Offer By:** 1/27/2016 3:00pm

**Purchasing Agency:** County of Charleston, Lonnie Hamilton, III, Public Services Building, Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## HANDICAP BEACH ACCESS BOARDWALK

### CITY OF NORTH MYRTLE BEACH -- BID NO. 2015-048LW

The City of North Myrtle Beach requests sealed bids to furnish materials and labor to build a handicap beach access boardwalk. Sealed bids are due no later than 2:00pm January 5th, 2015 at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC. The Time is according to clock in conference room set to world time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all Bids, and to award the contract in its best interests. For bid documents or info, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

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## Equipment

**Description:** TRUCK MOUNTED DIGGER DERRICK

**Solicitation Number:** 5400010563

**Submit Offer By:** 01/14/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010563>

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**Description:** DUAL FREQUENCY IDENTIFICATION SONAR

**Solicitation Number:** 5400010510

**Submit Offer By:** 12/28/2015 1:00pm

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** KYRON CONNER

**Email:** [Connerk@dnr.sc.gov](mailto:Connerk@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010510>

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**Description:** LEE HALOGEN SEARCH LIGHTS

**Solicitation Number:** 5400010600

**Submit Offer By:** 12/17/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** ANDREA BOWMAN

**Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)

**Phone:** 803-737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010600>

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**Description:** BAND UNIFORMS

**Solicitation Number:** BVB 16-010

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 1/6/2016 2:00pm

**Purchasing Agency:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Procurement Mgr., 864-941-5482, [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Jack Butler (email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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## Information Technology

**Description:** RUCKUS WIRELESS ACCESS POINTS, LICENSES, AND MAINTENANCE

**Solicitation Number:** 16-R1601047LC

**Delivery Point:** Winthrop University, IT, c/o Central Receiving, 349 Columbia Avenue, Rock Hill, SC 29733

**Submit Offer By:** 12/17/2015 3:00pm

**Purchasing Agency:** Winthrop University, Rock Hill, SC 29733

**Buyer:** Linda Campfield, 803-323-2143, [campfieldL@winthrop.edu](mailto:campfieldL@winthrop.edu)

**Download Solicitation From:** <http://www.winthrop.edu/procurement/bids>

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**Description:** SC STATE BROADCAST/CABLE SERVICE

**Solicitation Number:** 5400010643

**Submit Offer By:** 01/06/2016

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** PATRICIA BODE

**Email:** [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010643>

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## Printing

**Description:** PRINTING OF THE VIEW MAGAZINE FOR FRANCIS MARION UNIVERSITY

**Solicitation Number:** RFQ-2249

**Delivery Point:** Florence, SC

**Submit Offer By:** 1/5/2016 2:00pm

**Purchasing Agency:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Eric L. Garris, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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## Services

**Description:** SC DISASTER CASE MANAGEMENT - EMD

**Solicitation Number:** 5400010579

**Pre-bid Conf.:** 12/16/2015 1:00pm

**Location:** JFO Basement Auditorium 10301 Wilson Blvd., Blythewood, SC 29016

**Submit Offer By:** 01/07/2016 11:00:00

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SHELIA WILLIS

**Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010579>

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**Description:** JANITORIAL SERVICES FOR COLLETON COUNTY

**Solicitation Number:** 5400010447

**Submit Offer By:** 01/05/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010447>

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**Description:** TREE REMOVAL - FAIRFIELD COUNTY

**Solicitation Number:** 5400010491

**Pre-bid Conf.:** 12/17/2015 2:00pm

**Location:** SCDOT - Fairfield Maintenance Office, 1213 Kincaid Bridge Rd., Winnsboro, SC 29180

**Submit Offer By:** 01/07/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEl@scdot.org](mailto:KirwanEl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010491>

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**Description:** VEGETATION REMOVAL AT Q-SIGNS IN RIGHT

**Solicitation Number:** 5400010361

**Pre-bid Conf./Site Visit:** 12/21/2015 10:00am

**Location:** SCDOT Richland Maintenance Office, 7201 Fairfield Road, Columbia, SC

**Submit Offer By:** 01/06/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** VICKIE STEPHENS

**Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010361>

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**Description:** TRANSPORTATION

**Solicitation Number:** 5400010642

**Submit Offer By:** 12/22/2015 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010642>

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#### **PARKING SPACE IN RICHLAND CO. FOR USC SCHOOL OF MEDICINE (COLUMBIA)**

The State of South Carolina is seeking parking space in Richland County on behalf of University of South Carolina – School of Medicine (Columbia). Information about this bid can be found at

<http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cynthia\\_young@admin.sc.gov](mailto:cynthia_young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, December 31, 2015.

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#### **YORK CO. -- NOTICE OF BID 2329**

York County is seeking sealed bids for waste tire disposal and recycling services for the York County Solid Waste Disposal Department. Direct inquiries concerning this bid to Tim Walling, Landfill Supervisor, Email: [tim.walling@yorkcountygov.com](mailto:tim.walling@yorkcountygov.com). Bids will be received in the York County Purchasing Department, 6 S. Congress St., York, SC 29745 until 3:00pm on Wednesday, January 6, 2016, at which time said bids will be publicly opened. The bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Supplies

**Description:** SCDJJ LEXAN SHEETS

**Solicitation Number:** 5400010661

**Submit Offer By:** 12/29/2015 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010661>

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**Description:** DRY BLEACH

**Solicitation Number:** 5400010621

**Submit Offer By:** 12/22/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010621>

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## Cooperative Purchasing Notices

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details.

All Addendum's will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington

Closing Date: 12/15/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Pat Bode at [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov).

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# SCBO NOTICES

## NOTICE OF PRE-PROPOSAL CHANGE

State Solicitation 54000010529 *Food Services for the Fire Academy*

Pre-Proposal Conference **changed to** December 16, 2015 at 1:30pm

(Originally scheduled for December 10, 2015 at 10:00am)

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## SOUTH CAROLINA DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL

### AMENDMENT NO. 1 TO REQUEST FOR GRANT APPLICATIONS

The HOPWA FY2016-RFGA-HV-604 only has amended to revise the service areas to Page 1 under Scope of Grant Proposal and extend the due date.

Deadline: The deadline for all applications has been extended to January 19, 2016 by 2:30pm.

Questions & Answers: The deadline for questions has been extended. Questions will be accepted until 5:00pm, December 21, 2015.

All questions must be submitted in writing to Leigh Oden at [odenl@dhec.sc.gov](mailto:odenl@dhec.sc.gov). Responses will be posted by January 4, 2016 by 5:00pm.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application number FY-2016-RFGA-HV-604:

[http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV\\_AIDS\\_STD\\_Resources/HIV\\_SupportForCommunities/](http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV_AIDS_STD_Resources/HIV_SupportForCommunities/)

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## JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**  
7309 Garners Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMBBA) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.



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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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