



# South Carolina Business Opportunities

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All times mentioned in SCBO are LOCAL unless noted otherwise.

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### RE-ADVERTISED TO CORRECT AND CLARIFY LINE 4: *MAXIMUM NUMBER OF IDCs AGENCY MAY AWARD UNDER THIS SOLICITATION*

**Project Name:** INDEFINITE DELIVERY CONTRACT - CIVIL ENGINEERING SERVICES

**Project Number:** N040-D050-PD

**Project Location:** South Carolina Department of Corrections (SCDC) - Statewide Correctional Institutions and Support Facilities

**Agency:** South Carolina Department of Corrections (SCDC) requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Scan In/Out Room #200 - SCDC Division of Facilities Management

**Description of Professional Services Anticipated for Project:** to provide all civil engineering & surveying services for site development on building renovations & new construction projects. The scope of work may consist of feasibility studies, cost estimating, design documents thru record document phase & specification preparation, submission for permit documents for approval of regulatory authorities, bidding & construction administration as required to design various associated grading & earthwork and subsurface utility systems (water, sewer and stormwater). Delivery orders executed under the IDC contract may require coordination of work with other SCDC consultants (i.e., architects, engineers, inspection & testing firms, etc.). Experience working on an "on call" or "as needed" basis is preferred.

#### CONTRACT INFORMATION:

**1. The contract period of the awarded Indefinite Delivery Contract (IDC):** Two (2) years

2. Maximum expenditures over the period of the awarded IDC: \$300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$100,000
4. Maximum number of IDCs Agency may award under this solicitation: Two (2)
5. Method Agency will use to award Work Orders under the awarded IDC: Qualifications & Availability
6. Terms and Conditions of the IDC may be viewed at: Scan In/Out Room #200 - SCDC Division of Facilities Management

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide previous work experience for "on call" or "as needed" basis projects for the last five years. Seven (7) copies of the submittal & one complete digital copy in Adobe Acrobat PDF on either a CD, DVD or flash drive. The PDF is to be identical in content to the printed submittal.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 6/2/2016

**Time:** 3:00pm

**Number of Copies:** Seven (7). Agency will not accept submittals via email.

**Agency:** South Carolina Department of Corrections (SCDC)

**Agency Project Coordinator:** Sharon E. Scott

**Title:** Manager for A/E Services

**Address:** Division of Facilities Management, 4322 Broad River Road

**E-mail:** [scott.sharon@doc.sc.gov](mailto:scott.sharon@doc.sc.gov) **Telephone:** 803-896-1713 **Fax:** 803-896-1700

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#### ASHLEY RIVER PARK DESIGN SERVICES - RFQ

Description: The Dorchester County Parks and Recreation Department (DCPRD) is seeking qualification statements from design firms/teams to provide assistance with planning and design, development of construction documents, bid process, and construction administration for a new park in Dorchester County. Bid Notice Number: 2016-5111-4512-21

Closing Date/Time: Wednesday, June 15, 2016 at 4:00pm

Place: Dorchester County Purchasing Dept., 201 Johnston St., St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

Mandatory Pre-Submission Meeting: Wednesday, June 1, 2016, 11:00am, County Council Chambers, 500 N. Main St., Summerville, SC 29483

Specifications/Requirements: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

Award: Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents-Commodity Code 988-063

E-Mail: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net) Project Contact: Eric Davis, Parks & Recreation Director

Deadline for written questions on the procurement website is 5:00pm, Wednesday, June 8, 2016.

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**DETENTION CENTER RENOVATIONS / NEW CONSTRUCTION -- SALUDA COUNTY**

Saluda County is seeking qualifications from firms interested in providing architectural services to included Detention Center renovations and/or new construction. The successful firm will have the responsibility for developing architectural, engineering, and interior design services to accomplish projects through the following phases: schematic designs, design development, construction documents, bidding/negotiation, and construction.

Request for Qualifications package or questions regarding this project should be directed to Regina Turner, Saluda County Purchasing Agent, at the address below. One original and five copies of the RFQ should be submitted in a sealed envelope marked "Architect" by 2:00pm, Monday, June 20, 2016 to:

Saluda County Administration  
400 West Highland Street  
Saluda, South Carolina 29138  
[R.Turner@SaludaCounty.SC.Gov](mailto:R.Turner@SaludaCounty.SC.Gov)

This solicitation does not commit Saluda County to award a contract or to procure or contract for services. Saluda County reserves the right to reject, in whole or in part, any and all submissions if it is in the best interest of the county to do so.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SUMMERVILLE HIGH SCHOOL ROOF REPAIRS

**Project Number:** 1516-027

**Project Location:** 1101 Boone Hill Road, Summerville, SC 29483

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$50,000 to \$100,000

**Description of Project:** This work includes but not limited to the provision of all labor, material, equipment, supervision and administration to integrate roofing and related sheet metal repairs to complete work previously started under another contract. The scope of work and locations are outlined on the drawings prepared by REI Engineers. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** REI Engineers, Inc., 2090 Executive Hall Rd., Suite 165, Charleston, SC 29407

**Architect/Engineer:** REI Engineers

**A/E Contact:** Brad Wiggins

**A/E Address:** 2090 Executive Hall Rd., Suite 165, Charleston, SC 29407

**A/E E-mail:** [bwiggins@reiengineers.com](mailto:bwiggins@reiengineers.com)

**A/E Telephone:** 843-225-6272

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** Robert Folkman

**Address:** 1325 Boone Hill Rd., Suite D, Summerville, SC 29483

**E-mail:** [rfolkman@dorchester2.k12.sc.us](mailto:rfolkman@dorchester2.k12.sc.us)

**Telephone:** 843-695-4925

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/6/2016 11:00am

**Place:** 1101 Boone Hill Road, Summerville, SC 29483

**Bid Closing Date/Time:** 6/13/2016 3:00pm

**Place:** 1325 Boone Hill Rd., Ste. D, Summerville, SC 29483

**Deliver Bids To:** Capital Improvements Program, Attn: Robert W. Folkman, Jr., 1325 Boone Hill Rd., Ste. D, Summerville, SC 29483

**Project Name:** CAYCE PARKS, SANITATION, AND STORAGE BUILDING INTERIOR CONSTRUCTION

**Project Location:** 1800 12<sup>th</sup> Street, Cayce, SC 29033

**Bid Security Required:**

Yes

**Performance Bond Required:**

Yes

**Description of Project:** The selected General Contractor will be responsible for providing the following services:

Interior construction to include electrical work inside of a 40'x120' pole built/post frame building located on City Hall property. The contractor will be also be responsible for installing all lighting and plumbing fixtures provided by the City. The chosen contractor will also be required to complete the following:

1. Consult with key City staff to develop a time line for construction activities
2. Consult with key City staff to ensure work is within the proposed project budget.
3. Coordinate all work with any subcontractors or third parties involved in the project.
4. Ensure all work is conducted by individuals or companies that are duly licensed and insured.
5. Permitting Services and all services during construction

Prepare bid package submittals to include bid specifications, conditions, performance and bid bonding requirements.

Submittals shall include and comply with the following:

1. Project approach, proposed schedule, and total project cost
2. Proof of License
3. Proof of Workers Compensation Insurance
4. Three references from similar projects
5. A maximum of ten pages (both sides of the page may be used) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
6. ONE (1) ORIGINAL AND THREE (3) COPIES OF YOUR PROPOSAL ARE REQUIRED.
7. Proposals will be received at Cayce City Hall until 2:00 P.M. local time on the opening date shown below.
8. Notice of intended award of contract will be posted at the location listed below: [www.cityofcayce-sc.gov](http://www.cityofcayce-sc.gov)

**Construction Cost Range:** over \$50,000

**Plans/Specs May Be Obtained From:** Mendy Corder, [mcorder@cityofcayce-sc.gov](mailto:mcorder@cityofcayce-sc.gov)

**Bid Opening Date/Time:** Sealed Proposals are due 6/15/2016 no later than 2:00pm. Bids will be opened at 2:00pm

**Place:** City of Cayce Council Chambers

**Agency/Owner:** City of Cayce

**Name & Title of Agency Coordinator:** Mendy Corder, Municipal Clerk

- **Address:** 1800 12<sup>th</sup> Street, Cayce, SC 29033
- **Telephone:** 803-550-9557
- **E-mail:** [mcorder@cityofcayce-sc.gov](mailto:mcorder@cityofcayce-sc.gov)

**Hand Deliver Bids To:** Mendy Corder, City of Cayce, 1800 12<sup>th</sup> Street

**Mail Bids To:** City of Cayce, PO BOX 2004, Cayce, SC 29033, Attn: Mendy Corder

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**Project Name:** CAYCE PARKS, SANITATION, AND STORAGE BUILDING

**Project Location:** 1800 12<sup>th</sup> Street, Cayce, SC 29033

**Bid Security Required:** (check one)

Yes

**Performance Bond Required:**

Yes

**Description of Project:** The selected General Contractor/Licensed Company will be responsible for providing the following services:

Engineering and installing/constructing a 40'x120' pole built/post frame building located on City Hall property. Site prep and interior construction services are not included in this project. There will be a 5 year workmanship warranty on the building hull.

Prepare bid package submittals to include bid specifications, conditions, performance and bid bonding requirements.

Submittals shall include and comply with the following:

1. Proposed schedule, and total project cost
2. Proof of License
3. Proof of Workers Compensation Insurance
4. Three references from similar projects
5. A maximum of five pages (both sides of the page may be used) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
6. ONE (1) ORIGINAL AND THREE (3) COPIES OF YOUR PROPOSAL ARE REQUIRED.
7. Proposals will be received at Cayce City Hall until 3:00 P.M. local time on the opening date shown below.
8. Notice of intended award of contract will be posted at the location listed below: [www.cityofcayce-sc.gov](http://www.cityofcayce-sc.gov)

**Construction Cost Range:** \$35,000-\$55,000

**Bid Opening Date/Time:** Sealed Proposals are due 5/3/2016 no later than 3:00pm. Bids will be opened at 3:00pm

**Place:** City of Cayce Council Chambers, 1800 12<sup>th</sup> Street, Cayce, SC 29033

**Agency/Owner:** City of Cayce

**Name & Title of Agency Coordinator:** Mendy Corder, Municipal Clerk

- **Address:** 1800 12<sup>th</sup> Street, Cayce, SC 29033
- **Telephone:** 803-550-9557
- **E-mail:** [mcorder@cityofcayce-sc.gov](mailto:mcorder@cityofcayce-sc.gov)

**Hand Deliver Bids To:** Mendy Corder, City of Cayce, 1800 12<sup>th</sup> Street

**Mail Bids To:** City of Cayce, PO BOX 2004, Cayce, SC 29033, Attn: Mendy Corder

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### CITY OF CLEMSON -- TWO PEDESTRIAN BRIDGES

The City of Clemson will receive Request for Product (RFP) responses for installation of two pedestrian bridges located at Totties Place Park parallel to Berkeley Dr. until 2: 00pm on the 21th of June, at The City of Clemson's City Hall at which time and place all bids will be opened and read aloud in public.

This RFP is to be bid as the: Totties Place Pedestrian Bridges North & South and consists of:

1. Cost to supply and deliver a 50 ft metal arch pedestrian bridge;
2. Cost to design footings for a 50 ft metal arch pedestrian bridge;
3. Cost to supply and deliver a 70 ft timber bridge, with an option of a 55 ft timber bridge
4. Cost to design footings for the timber bridge
5. With the option to provide installation cost on which would consist of concrete ADA ramps and installation of Footings and anchoring of bridge(s) to end bents

Contract documents, including drawings and technical specifications are on file at The City of Clemson's City Hall, 1250-4 Tiger Boulevard, Clemson, SC 29631. Copies of the plans may be obtained by contacting Nathan Hinkle, City Stormwater Manager, by email at [nhinkle@cityofclemson.org](mailto:nhinkle@cityofclemson.org), by phone at 864-624-1126 or in person at the

City Engineer's office. Plans and specifications are available in hard copy with a payment of \$25.00 by check or electronic format (PDF) at no charge.

All potential bidders will be required to attend a pre-bid meeting to be held on June 7th at 10:00am at Totties Place Park. The last day for questions will be June 17<sup>th</sup> at 5:00pm. The City of Clemson reserves the right to reject any or all bids or waive any informalities in the bidding. Contractors submitting bids shall be properly licensed at the date of the bids and in the State of South Carolina to bid and perform the work on which the bid is submitted.

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## Consultant / Professional

### LEXINGTON COUNTY SCHOOL DISTRICT TWO ENVIRONMENTAL CONSULTANT

#### SOLICITATION NO.16-025

Lexington County School District Two desires to obtain the services of an Environmental Consultant to provide related services at facilities located throughout the District.

Requests for the RFQ Package should be sent to Tony Shealy, Director of Purchasing for Lexington County School District Two, at [tshealy@lex2.org](mailto:tshealy@lex2.org).

Qualifications Are Due By 2:00pm, on June 8, 2016.

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## Equipment

**Description:** TO PURCHASE GAS OPERATED STEAM BOILERS.

**Solicitation Number:** 5400011564

**Submit Offer By:** 06/02/2016 11:30am

**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

**Buyer:** Evelyn Morgan **Email:** [emorgan@ddsn.sc.gov](mailto:emorgan@ddsn.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011564>

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**Description:** BIDS WILL BE FOR THE PURPOSE OF FURNISHING THE TOWN OF FORT MILL WITH ONE (1) VACUUM LEAF COLLECTOR TRUCK AND RELATED EQUIPMENT. A COPY OF THE INSTRUCTIONS TO BIDDERS AND SPECIFICATIONS ARE INCLUDED IN THIS PACKAGE.

**Delivery Point:** 131 E. Elliott St., Fort Mill, SC 29715

**Submit Offer By:** 5/31/2016 3:00pm

**Purchasing Entity:** Town of Fort Mill, 112 Confederate Street, Fort Mill, SC 29715

**Buyer:** Dennis P. Pieper, Town Manager, 803-547-2116 / [dpieper@fortmillsc.gov](mailto:dpieper@fortmillsc.gov)

**Direct Inquiries To:** Davy Broom, Public Works Director; 803-396-9725

**Download Solicitation From:** [www.fortmillsc.gov](http://www.fortmillsc.gov)

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**Description:** SCDJJ COLUMBIA HVAC REPLACEMENT

**Solicitation Number:** 5400011596

**Submit Offer By:** 06/10/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE **Email:** [spull@scdj.net](mailto:spull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011596>

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**Description:** DISTRIBUTED ANTENNA SYSTEM SOLUTION FOR HGTC GRAND STRAND CAMPUS  
**Solicitation No.:** RFQ0006-16  
**Delivery Point:** Myrtle Beach, SC 29577  
**Site Visit:** Non-mandatory. 5/31/2016 10:00am  
**Location:** Horry Georgetown Technical College, 743 Hemlock Ave, Bldg. 200, Room 111, Myrtle Beach, SC 29577  
**Submit Offer By:** 6/7/2016 2:00pm  
**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 E, Conway, SC 29526  
**Buyer:** Dianna Cecala, 843-349-5207, [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

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**Description:** CHARLESTON COUNTY SCHOOL DISTRICT is soliciting bids for a quantity of 24 Each - 3-Ton Heat Pump - Wall Hung to include Hot Gas Recovery Units, ERV - Energy Recovery Ventilator, 10KW Heat Strip (No Supply and Return Grill is required) This is for units only - installation will be done by Charleston County School District. Any manufacturer meeting description, form, fit, or function is acceptable.  
**Solicitation No.:** IFB- B1623  
**Delivery Point:** North Charleston, SC  
**Submit Offer By:** 6/7/2016 2:00pm at Charleston County School District 3999 Bridge View Drive North Charleston SC, Attn: Procurement Services  
**Purchasing Entity:** Charleston County School District  
**Direct Inquiries To:** 843-566-8141, [debra.luce@charleston.k12.sc.us](mailto:debra.luce@charleston.k12.sc.us)

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**Description:** THE CITADEL IS SEEKING A SUPPLIER TO PROVIDE ONE (1) BIODEX SYSTEM 4 PRO ISOKINETIC DYNAMOMETER OR EQUIVALENT FOR THE SPORTS MEDICINE DEPARTMENT.  
**Solicitation No.:** RFQ3104-JD-6/06/2016  
**Delivery Point:** Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409  
**Submit Offer By:** 6/6/2016 3:00pm  
**Purchasing Entity:** The Citadel, 171 Moultrie Street, Charleston, SC 29409  
**Buyer:** James de Luca, CPPO, 843-953-6861 / [jdeluca@citadel.edu](mailto:jdeluca@citadel.edu)  
**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/>

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## Information Technology

**Description:** IFB FOR 22 TABLETS/HYBRIDS AND MONITORS, ACCESSORIES AND SOFTWARE  
**Delivery Point:** North Charleston, South Carolina  
**Submit Offer By:** 6/17/2016  
**Purchasing Entity:** Family Services, Inc., 4925 Lacross Rd., Ste. 215, N. Charleston, SC 29406  
**Buyer:** Family Services, Inc. 843-735-7856 / [scornwall@fsisc.org](mailto:scornwall@fsisc.org)

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### SOUTH CAROLINA STATE ELECTION COMMISSION SOFTWARE SUPPORT

The South Carolina State Election Commission (SEC) is seeking a vendor to provide support for our existing Voter Registration and Election Management system. This support will cover the period beginning June 1, 2016 and ending December 31, 2016. Vendor must have familiarity with Web services, Microsoft SQL Server 08 and 12, .NET, ASP in order to support this system. Support activities would include but not be limited to:

- Assistance in troubleshooting and resolution of issues that arise in the day-to-day operation of the system
- Data auditing and data correction as necessary
- Working with SEC personnel to plan and implement funded change requests to the system in response to new legislation

The SEC is seeking vendors who are qualified to provide the support detailed above and who have prior experience in the voter registration and election management environment.

Potential vendors must sufficiently demonstrate their capability to meet these requirements by providing detailed experience and qualifications in the support of voter registration and election management software. Vendors who believe they have the capability to successfully deliver these requirements are invited to submit quotes, along with information regarding their company's capabilities, to the SEC. Quotes exceeding \$50,000 will not be considered.

Questions can be directed to Brian Keith Leach 803-743-9059 or [bleach@elections.sc.gov](mailto:bleach@elections.sc.gov).

Electronic responses to this notice should be submitted directly to [bleach@elections.sc.gov](mailto:bleach@elections.sc.gov) no later than May 31, 2016 at 11:59pm.

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## Maintenance and Repair

**Description:** INTERIOR PAINTING AT BYRNES FRESHMAN ACADEMY

**Solicitation No.:** 1516-022

**Delivery Point:** Duncan, SC

**Pre-bid Conf.:** Mandatory. 5/31/2016 10:00am

**Submit Offer By:** 6/7/2016 10:00am

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Bill Chumley, 864-949-2340, [bill.chumley@spart5.net](mailto:bill.chumley@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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**Description:** INTERIOR PAINTING AT DUNCAN ELEMENTARY SCHOOL

**Solicitation No.:** 1516-021

**Delivery Point:** Duncan, SC

**Pre-bid Conf.:** Mandatory. 5/31/2016 10:00am

**Submit Offer By:** 6/7/2016 10:00am

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Bill Chumley, 864-949-2340, [bill.chumley@spart5.net](mailto:bill.chumley@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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## Minor Construction <\$50,000

**Project Name:** USC SUMMER SOD REPLACEMENT

**Project Number:** CP50003020

**Project Location:** USC Columbia Campus

**Construction Cost Range:** 20,000-\$30,000

**Description of Project:** Soil preparation and sod installation at two locations on USC Campus. Small and minority business participation is encouraged. Bidders are responsible for obtaining all information including all updates from the purchasing website <http://purchasing.sc.edu>.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (See Facilities/Construction.)

**Architect/Engineer:** Emily Jones

**A/E Contact:** USC Facilities Design & Construction

**A/E Address:** 743 Greene Street, Columbia, SC 29208

**A/E E-mail:** [efjones@fmc.sc.edu](mailto:efjones@fmc.sc.edu)

**A/E Telephone:** 803-777-7592

**A/E Fax:** 803-777-8739

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Aimee B. Rish  
**Address:** 743 Greene Street, Columbia, SC 29208  
**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)  
**Telephone:** 803-777-2261  
**Fax:** 803-777-7334  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 5/31/2016 10:00am  
**Place:** 1705 College St.; Room 550; Columbia, SC 29201  
**Bid Closing Date/Time:** 6/7/2016 2:00pm  
**Place:** 743 Greene St; Conf. Rm 053 Cola SC 29208  
**Hand Deliver Bids To:** Aimee Rish "Bid Enclosed" 743 Greene Street Columbia, SC 29208  
**Mail Bids To:** Aimee Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

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## Services

**Description:** DISASTER & TECHNICAL SUPPORT SERVICES  
**Solicitation Number:** 5400011215  
**Pre-proposal Conf.:** 06/07/2016 10:00am  
**Location:** SFAA, Div. of Procurement Services, MMO, 1201 Main Street, Suite 600, Columbia SC 29201  
**Submit Offer By:** 07/05/2016 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** SHELIA WILLIS  
**Email:** [swillis@mno.sc.gov](mailto:swillis@mno.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011215>

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**Description:** INMATE TELEPHONE SYSTEM - The purpose for this RFQ is to solicit competitive sealed qualifications from interested vendors to provide all equipment, software, labor and maintenance support required for the implementation and operation of an Inmate Telephone Service at the Chester County Detention Center.  
**Solicitation No.:** RFQ 1516-24  
**Delivery Point:** Chester, SC  
**Site Visit:** Non-mandatory. Contact Major Wayne Alley - 803-374-1565  
**Submit Offer By:** 6/21/2016 2:00pm  
**Purchasing Entity:** Chester County Government, 1476 J.A. Cochran Bypass, Chester, SC 29706  
**Buyer:** Susan M. Cok, Director of Contracts and Procurement, 803-581-2829 / [scok@chestercounty.org](mailto:scok@chestercounty.org)  
**Download Solicitation From:** [www.chestercounty.org](http://www.chestercounty.org)

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**Description:** TERM CONTRACT FOR WELDING AND METAL FABRICATION SERVICES  
**Solicitation No.:** 16.59.JB.B.T5  
**Delivery Point:** Charleston, SC 29401  
**Submit Offer By:** 6/8/2016 2:00pm  
**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401  
**Buyer:** John Burnette, 843-953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

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**Description:** ARTIFICIAL REEF CONSTRUCTION DNR

**Solicitation Number:** 5400011436

**Submit Offer By:** 06/30/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** WILLIAM BUTLER

**Email:** [wbutler@mmo.sc.gov](mailto:wbutler@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011436>

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**Description:** JANITORIAL SERVICE GAFFNEY

**Solicitation Number:** 5400011595

**Submit Offer By:** 06/01/2016 10:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN

**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011595>

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**Description:** MOTOR COACHES FOR EMERGENCY EVACUATION

**Solicitation Number:** 5400011372

**Pre-bid Conf.:** 06/13/2016 3:00pm

**Location:** South Carolina Emergency Management Division, Governor's Conference Room, 2779 Fish Hatchery Road, West Columbia, SC 29172

**Submit Offer By:** 07/06/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** ASHLEY WILLIAMS

**Email:** [aewilliams@mmo.sc.gov](mailto:aewilliams@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011372>

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**Description:** MTC CCE TRAINING GUIDE FALL 2016

**Solicitation No.:** MTC-RFQ-0895

**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170

**Submit Offer By:** 6/7/2016 11:00am

**Purchasing Entity:** Midlands Technical College Procurement Office, PO Box 2408, Columbia, SC29202

**Buyer:** Rina Drescher, 803-822-3209, [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** ANNUAL PEST CONTROL CONTRACT

**Solicitation No.:** PUR751

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 6/9/2016 8:00am

**Location:** City Operations Center, 757 S. Anderson Rd. Building 103, Rock Hill, SC 29730.

**Submit Offer By:** 6/23/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** AUDITOR'S OFFICE UP-FIT CONSTRUCTION SERVICES FOR BEAUFORT COUNTY

**Solicitation No.:** IFB 060916

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Pre-bid Conf.:** Mandatory. 6/2/2016 11:00am

**Location:** 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 6/9/2016 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net), 843-255-2297

**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities

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## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure the services of The National Association of Charter School Authorizers (NACSA) to provide development and publication of South Carolina Principles and Standards for Quality Charter School Authorizing as well as the development and piloting of a South Carolina Charter School Sponsor Evaluation System. This project is an effort to align the national industry standards to South Carolina specific statutory requirements. NACSA is the only known association that provides the Principles and Standards for Quality Charter School Authorizing and a Charter School Authorizer (Sponsor) Evaluation System.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source.

The contact deadline is 6/1/2016 by 12:00pm.

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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# Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

**REVERSE TRADE SHOW**

**SCAGPO**  
South Carolina Association of Governmental Purchasing Officials  
ESTABLISHED IN 1978

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY, June 2nd from 9am-12pm**  
LEXINGTON MUNICIPAL CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY, June 16th from 9am-12pm**  
CHARLESTON AREA CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or **\$80.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
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Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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