



# South Carolina Business Opportunities

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**IT HAS NOT BEEN DETERMINED WHETHER STATE OFFICES IN RICHLAND COUNTY WILL BE OPEN OR CLOSED TOMORROW, IF CLOSED THE NEWLETTER WILL NOT BE PUBLISHED UNTIL RICHLAND COUNTY REOPENS.**

All times advertised in SCBO are LOCAL unless noted otherwise.

Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENGINEERING DESIGN AND ENVIRONMENTAL PERMITTING FOR SC174 RECREATIONAL WATER ACCESS IN CHARLESTON COUNTY, SC

**RFP Number:** 5085-17C

**Project Location:** Charleston County

**Project Description:** The proposed project is to design safe public access to the recreational opportunities, both passive and active, along three creeks which include Russell Creek, Sand Creek, and Store Creek that traverse the Edisto Island National Scenic Byway SC 174 by preparing survey, design and construction plans so that the County can successfully bid and construct the projects.

**Estimated Quantities of Interest:** Design Services

**Estimated Start Date:** January 2017

**Bid Opening Date:** 11/3/ 2016 at 3:00pm

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** REBID-CHESTER COUNTY SPORTS COMPLEX (RODMAN AND CHESTER) PHASE II

**Project Number:** H1511.13

**Project Location:** Chester and Rodman Sports Complex

**Bid Security Required:** Yes

**Description of Project:** Contractor licensed in the State of South Carolina for construction of athletic fields and concession stand (Rodman Only) at Rodman and Chester Sports Complex as developed within the Con-

struction Documents by Hall Architects, Inc. Drawings and Specifications as developed by Hall Architects, Inc. shall become the part of the contract for the awarded bidding party. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website <http://www.dpibidroom.com>. Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or website access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or [michaela.bruinius@duncan-parnell.com](mailto:michaela.bruinius@duncan-parnell.com).

**Plan Deposit:** \$142.00 Non-refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Hall Architects, Inc.

**A/E Contact:** Robert G. Barfield, Director of Architecture

**A/E Address:** 501 N. Church St., Suite 200, Charlotte, NC 28202

**A/E Telephone:** 704-334-2101

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Chester County Government

**Name & Title of Agency Coordinator:** Susan M. Cok, Director of Contracts and Procurement

**Address:** 1476 J.A. Cochran Bypass, PO Drawer 580, Chester, SC 29706

**E-mail:** [scok@chestercounty.org](mailto:scok@chestercounty.org) **Telephone:** 803-581-2829 **Fax:** 855-933-2533

**Pre-Bid Conf./Site Visit:** Yes Mandatory

**Pre-Bid Date/Time:** 10/13/2016 10:00am

**Place:** Chester County Government, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706 + site visit immediately following.

**Bid Closing Date/Time:** 11/1/2016 2:00pm

**Place:** Chester County Government, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Hand Deliver Bids To:** Susan M. Cok, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Mail Bids To:** Susan M. Cok Chester County Purchasing, PO Drawer 580, Chester, SC 29706

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**Project Name:** EMERGENCY OPERATIONS CENTER (EOC) and BRIDGEVIEW ELECTRICAL POWER IMPROVEMENT

**Project Number:** 16-CMG-B-029

**Project Location:** 3999 Bridgeview Drive, N. Charleston, SC 29405

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Scope of Work for CCSD Emergency Operations Center (Eoc) and Bridgeview Electrical Power Improvement: The following scope of work (and/or special conditions) considered a part of the bid requirements for the work. All terms and conditions as outlined in the project plans, specifications and addenda shall apply. Construction of a Base Bid scope for a new Emergency Operation Center of approximately 4,500 SF includes a connecting metal canopy to the main Bridgeview Building and replace the electrical service entrance for the existing warehouse / office building at Bridgeview. Alternates include but are not limited to: metal canopy for expansion, sod, distribution panels for future growth. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. [www.dpibidroom.com](http://www.dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** Rosenblum Coe Architects, Inc for EOC and Owens & Associates, Inc for Bridgeview Electrical

**A/E Contact:** Ken Harkins for EOC and Miles Jordan for BV Electrical

**A/E Address:** 1643 Means Street (1007 Lake Hunter Circle, Mt. Pleasant, SC 29464 for BV Electrical), Charleston, SC 29412

**A/E E-mail:** [kharkins@rosenblumcoe.com](mailto:kharkins@rosenblumcoe.com) (EOC), [miles@owensmep.com](mailto:miles@owensmep.com) (BV Electrical) 843-849-6457

**A/E Telephone:** 843-577-6073

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Lawrence Lutrario Construction Procurement Officer

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us) **Telephone:** 843-566-8150

**Pre-Bid Conf./Site Visit:** Yes Non-Mandatory

**Pre-Bid Date/Time:** 10/12/2016 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 11/2/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Hand Deliver Bids / Mail Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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### POT HOLE PATCHER

Bid proposals will be received in the Public Works Department, 1155 Old Central Road, Central, South Carolina. All bid proposals that have been duly received will be opened and read aloud for furnishing to said City one (1) each

2016 M2 Freightliner with a Cummins engine, 3000 Allison transmission and a Rockwell rear. This is to be a Pot Hole Patcher for The City of Clemson.

Instructions to bidders, specifications and bid proposal forms may be obtained at the Maintenance Facility, Public Works Office, 1155 Old Central Road, Clemson, South Carolina, 29630

Submittal: One (1) copy of the proposal form must be received on or before 1:00pm 10/17/2016

Addressed To: City of Clemson Public Works Department 1155 Old Central Road, Central, South Carolina, 29630. Mark Envelope: Pot Hole Patcher. Proposal received after the time and date set for receipt of proposals shall be returned unopened to the bidder. It shall be the bidder's responsibility to ensure timely receipt by the City of their proposals. Proposals must be submitted by the closing date, or prior to the time specified, to be considered. Telegraphic, telephone or facsimile proposals will not be accepted.

The City reserves the right to reject any or all Bid Proposals. It further reserves the right to waive technicalities and formalities in bids as well as to accept in whole or in part such bid or bids where the City deems it advisable or necessary to protect the best interests of the City.

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### B&C BOULEVARD IMPROVEMENTS

BID# 17-B0019

The City of Myrtle Beach will be receiving bids for B&C Boulevard Improvements. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue for a non-refundable fee of \$200.00.

Bids will be received until 10:00am on 10/20/2016.

A Mandatory Pre-Bid will be held at 2:00pm on 10/12/2016 at the Purchasing Office.

Bid documents may be obtained from the Purchasing Office for a non-refundable fee of \$200.00 per set

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**Project Name / Location:** ALTERATIONS TO THE CHESNEE ADULT DAY PROGRAM OF THE CHARLES LEA CENTER

**Owner:** The Charles Lea Center, 198 Burdette Street, Spartanburg, SC

**Architect:** Goforth Brown & Associates, 1413 West Evans Street, Florence, SC 29501  
843-665-5868 phone, 843-669-7596 fax, [questions@gbaflo.com](mailto:questions@gbaflo.com)

**Pre-Bid Conference:** Non-Mandatory, 10/18/ 2016 at 1:00 pm. 230 South Alabama Avenue, Chesnee, SC

**Bid Submission Date/Time/Location:** 11/3/ 2016 at 2:00pm. The Charles Lea Center Conference Room  
195 Burdette Street, Spartanburg, SC

**Bid Security:** Five percent (5%)

**Description Of The Project:** This project consists of the renovations to an existing load bearing masonry, timber truss framed building and site improvements intended to provide a covered drop-off and outdoor recreation area. The project consists of renovations to the existing slab on grade structure. Renovations include plumbing, electrical and HVAC modifications associated with new wall construction and room arrangements. New or modified finishes are required in the majority of the spaces. Sitework associated with the intended use of the facility will consist of some asphalt removal, asphalt modification, new curb and gutter work, new site concrete slab on grade, and some drainage modifications. The covered drop-off area and other site improvements included as alternates.

**Contract Documents Can Be Obtained From:** A printed set of the contract documents or the documents on CD in PDF format may be purchased from: The UPS Store Contact: Karen or Chris 1937 West Palmetto Street, Florence, SC 29501. 843-667-4404 phone, 843-667-4528 fax, [prints@upsdocs4u.com](mailto:prints@upsdocs4u.com) or via Drop box in PDF format. In order to receive the documents you must first download, complete and return the form in order to get the required links to download the bid set. The form can be downloaded from [Click Here](#)

**Plans Can Be Reviewed In The Following Locations Or Plan Rooms:** The Office of the Architect.

Dodge Data & Analytics [www.construction.com](http://www.construction.com) 615-773-2170

ConstructConnect [www.constructconnect.com](http://www.constructconnect.com) 800-364-2059 ext. 8221

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**Description:** WILLIAMSBURG REGIONAL HOSPITAL is issuing a Request for Proposals ("RFP") for qualified Hospital firms to deliver a temporary Operating Room and Endoscopy Suite and Treatment Room by November 30<sup>th</sup>, 2016. Williamsburg Regional Hospital will lease the temporary Operating Room and Endoscopy Suite and Treatment Room for a minimum of 24 months. The temporary Operating Room and Endoscopy Suite and Treatment Room will be adjacent to the temporary Hospital facility which is currently under construction.

The temporary Operating Room and Endoscopy Suite and Treatment Room must be in compliance with all applicable federal, state and local building codes and medical regulations including; South Carolina Department of Health and Environmental Control (SC DEHC), The Joint Commission Hospital Accreditation (JCAHO), ANSI/ASHRAE/ASHE Standard 170-2013 and Center for Medicare and Medicaid Services (CMS). The facility must be Americans with Disabilities Act (ADA) compliant. The vendor will be responsible for all applicable permits and utility hook-ups. If required, a foundation will be delivered by the vendor. A single story facility is required.

Vendor will provide a full Operating Room and Endoscopy Suite/ Treatment Room which will include complete construction documents meeting the requirements of South Carolina Department of Health and Environmental Control.

All construction documents must be prepared by a South Carolina registered design professional.

All specifications for any and all aspects of this unit must adhere to State of South Carolina Requirements and Regulations.

All bidders must be appropriately licensed in the state of South Carolina or have a South Carolina licensed consultant on board for all work.

It is the sole responsibility of the vendor to assure all Regulations are met.

**Project Location:** Kingstree, SC

**Deadline For Additional Information:** 10/6/2016 12:00pm

**Submit Offer By:** 10/11/2016 12:00pm

**Purchasing Entity:** Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

**Deliver Bids To:** Mary Ann Pitts, 843-355-8888, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

More information including Scope of Work and complete RFP is available at [www.wmbgrh.com](http://www.wmbgrh.com) select tab RFP

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*READVERTISEMENT  
CORRECTION ON DATE*  
**MIDWAY WATER PROJECT EXTENSION**

Sealed Bids for the construction of the Midway Water Project Extension will be received by Williamsburg County, at 130 West Main Street, Kingstree, SC 29556, until 2:00pm on 11/10/2016. Bids will be opened and read aloud soon thereafter. The Project consists of constructing approximately 7,025 linear feet of 10" water line, 10,725 linear feet of 8" water line, 3,100 linear feet of 6" water line, 2,500 linear feet of 4" water line, 2,300 linear feet of 2" water line, 12 fire hydrants and all necessary appurtenances.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm

The Bidding Documents may be obtained from the Issuing Office upon payment of \$150 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program (Project #4-CI-15-031). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidder must make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

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Owner: Williamsburg County  
Lane Mixon Water & Sewer Director  
CDBG Project No.: 4-CI-15-031

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**THE LOCAL HOUSING AUTHORITY (LHA)  
DWELLING UNIT IMPROVEMENTS**

South Carolina Regional Housing Authority No. 1 460 Church Street, PO Box 326, Laurens, South Carolina 29360 will receive separate "Lump Sum Contract Price" sealed bids for the furnishing of all labor, materials, equipment and services (work) required for the Dwelling Unit Improvements (A/C Unit And Interior Light Replacement) at existing individual site(s) and/or number(s)and location(s) as follows:

Capital Fund Program HUD SC16PO08501-16, Contract #3

Project Locations  
SC8-21 Belton, SC  
SC8-22 Belton, SC  
SC8-25 Calhoun Falls, SC  
SC8-26 Calhoun Falls, SC  
SC8-51A Liberty, SC  
SC8-51B Liberty, SC  
SC8-52A Central, SC  
SC8-52B Central, SC  
SC8-53A Walhalla, SC  
SC8-53B Walhalla, SC  
SC8-55 Laurens, SC  
SC8-56 Laurens, SC  
SC8-57A Seneca, SC  
SC8-57B Seneca, SC

The Bids will be received until 2:00pm 10/27/ 2016 at the South Carolina Regional Housing Authority No. 1, 460 Church St., Laurens, South Carolina. At that time, all bids will be publicly opened and read aloud. All bids shall be addressed to the offices of the Local Housing Authority at the PO Box 326 set out above and plainly marked as indicated in the "Instructions to Bidders." All proposals submitted by mail will be collected at the above mentioned mailing address at 1:00 P.M. local current standard time, on the day mentioned above and taken to the offices of the Local Housing Authority.

The work for the above referenced project consists of, but is not necessarily limited to, the work described in the Contract Documents (Plans and Specifications).

Proposed forms of contract documents and/or bidding documents, including Plans and Specifications, are on file at the office of the Local Housing Authority, the office of the Architect, CAGC-On-line, Carolinas Plan Room.Com, and Reed Construction Data.

Gilliland & Associates, Inc. PO Drawer 1908 Greer, South Carolina, 29652. 864-655-5152

Copies of the documents may be obtained by depositing Two Hundred and No/100ths Dollars (\$200.00) with the Architect for each set of documents so desired. Prime contractors who return the plans, specifications and other documents in good condition within the ten (10) days after the bid opening will be refunded their full deposit for the first set of plans issued. The cost of reproduction and mailing will be deducted from their deposit for any additional sets ordered whether returned or not. If no plans are returned, the entire deposit will be forfeited.

In the event a prime contractor orders plans and does not submit a bid, or does not inform the Architect of his intentions not to submit a bid within seventy-two (72) hours prior to time of bid opening, he will forfeit his entire deposit for plans.

A certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation and made payable to the said Local Housing Authority or a satisfactory bond executed by an acceptable surety on the Bid Bond Form contained in the Specifications and in accordance with the "Instructions to Bidders" set forth herein, in an amount equal to five percent (5%) of the Bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory 100% performance and payment bond or bonds.

Attention is called to provisions for equal employment opportunities, and payment of not less than minimum salaries and wages set forth in the Project Manual, "Wage Determination," the "General Conditions", Special Conditions, and the "Supplementary Special Conditions" as amended must be paid on this project. All Contractors will provide equal opportunity employment.

In addition to other work requirements, each bidder shall include with his bid certified evidence of compliance with applicable laws and regulations of the State in which the Project is located for licensing in conjunction with the Bid, including, but not limited to, the appropriate Contractor's License and Contractor Bidder's License.

The Local Housing Authority reserves the right to reject any or all bids and to waive any informality in the bidding.

No bids may be withdrawn for a period of forty-five (45) days subsequent to the opening of bids without the consent of the Local Housing Authority.

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## Consultant / Professional

**Description:** DESIGN BUILD RFQ - ROCK HILL SCHOOL DISTRICT THREE OF YORK COUNTY NEW DISTRICT OFFICE

**Solicitation Number:** 16-1722

**Delivery Point:** Rock Hill, SC  
**Pre-Bid Conf./Site:** Non-mandatory  
**Date/Time/Place:** 10/11/ 2016 at 10:00am, RHS Facilities Services, 2171 West Main Street, Rock Hill, SC 29732  
**Submit Offer By:** 10/19/2016 4:00pm  
**Purchasing Agency:** Rock Hill School District Three of York County  
**Direct Inquiries To Buyer:** Nicole Hatch, 803-981-1154, [nhatch@rhmail.org](mailto:nhatch@rhmail.org)  
**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

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## Equipment

**Description:** FAIRFIELD COUNTY IS SOLICITING BIDS FOR VENDOR TO PROVIDE AND INSTALL A 30,000 LBS VEHICLE LIFT AT TRANSIT MAINTENANCE STATION.

**Solicitation Number:** IFB 1316 Vehicle Lift Equipment  
**Pre-Bid Conf./Site:** 10/11/2016 10:00am, 1794 US Highway 321S Winnsboro, SC 29180  
**Submit Offer By:** 10/19/2016 10:00am  
**Purchasing Agency:** Fairfield County Council PO Drawer 60 350 Columbia Road Winnsboro, SC 29180  
**Buyer:** Sheila Pickett, CPPB, 803-635-1415, [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)  
**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** TRAINING CELL ROBOT  
**Solicitation Number:** 161003-578-08506-10/19/16  
**Delivery Point:** North Charleston, SC  
**Submit Offer By:** 10/19/2016 2:00pm  
**Purchasing Agency:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406  
**Buyer:** Wendy Dennis, 843-574-6065, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)  
**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** MIDLANDS REFUSE AND DISPOSAL SERVICES  
**Solicitation Number:** 5400012225  
**Submit Offer By:** 10/13/2016 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** RUTHIE BISHOP  
**Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012225>

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### 2017 CRANE CARRIER LET RH. STAND UP DUAL DRIVE, TILT I TELESCOPIC CAB STANDARD CAB

Bid proposals will be received in the Public Works Department, 1155 Old Central Road, Central, South Carolina. All bid proposals that have been duly received will be opened and read aloud for furnishing to said City one (1) each

2017 Crane Carrier LET RH. Stand Up Dual Drive, Tilt I Telescopic Cab Standard Cab for the City of Clemson. Instructions to bidders, specifications and bid proposal forms may be obtained at the Maintenance Facility, Public Works Office. 1155 Old Central Road, Clemson, South Carolina. 29630.

Submittal: One (1) copy of the proposal I form must be received on or before 1:00pm 10/18/2016  
Addressed To: City of Clemson Public Works Department 1155 Old Central Road Central, South Carolina, 29630.  
Mark Envelope: Recycling Truck and Chassis

Proposal received after the time and date set for receipt of proposals shall be returned unopened to the bidder. It shall be the bidder's responsibility to ensure timely receipt by the City of their proposals.

Proposals must be submitted by the closing date, or prior to the time specified to be considered. Telegraphic. Telephone or facsimile proposals will not be accepted.

The City reserves the right to reject any or all Bid Proposals. It further reserves the right to waive technicalities and formalities in bids as well as to accept in whole or in part such bid or bids where the City deems it advisable or necessary to protect the best interests of the City.

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**Description:** WILLIAMSBURG REGIONAL HOSPITAL is issuing a Request for Proposals ("RFP") for qualified Hospital firms to deliver a 24 month leased bone density densitometer unit with table for use in the temporary hospital facility. The leased unit will be in compliance with all Federal, state and local regulations including; South Carolina Department of Health and Environmental Control (SC DEHC), The Joint Commission Hospital Accreditation (JCAHO), ANSI/ASHRAE/ASHE Standard 170-2013 and Center for Medicare and Medicaid Services (CMS). The facility must be Americans with Disabilities Act (ADA) compliant. The vendor will be responsible for all installations, certifications, applicable permits and utility hook-ups. The vendor is responsible for ensuring the system is able to be utilized and pass all inspections.

All RFP specification and the Scope of work is available on [www.wmbgrh.com](http://www.wmbgrh.com) under the tab RFP. It is the sole responsibility of the vendor to assure all Regulations are met.

**Unit Delivery Location:** Kingstree, SC

**Deadline For Additional Information:** 10/7/ 2016, 12:00pm

**Submit Offer By:** 10/11/ 2016, 12:00pm

**Purchasing Entity:** Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

**Deliver Bids To:** Mary Ann Pitts, 843-355-8888, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

More information including Scope of Work and complete RFP is available at [www.wmbgrh.com/rfp](http://www.wmbgrh.com/rfp)

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## Information Technology

**Description:** ELECTRONIC PAYMENT PROCESSING COASTAL CAROLINA

**Solicitation Number:** 5400012015

**Submit Offer By:** 11/02/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** PATRICIA BODE

**Email:** [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012015>

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## Maintenance and Repair

**Description:** BERKELEY COUNTY HEALTH DEPARTMENT ROOF REPLACEMENT

**Solicitation Number:** 21003-04-2016/2017

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** 10/18/ 2016 10:00am in Berkeley County Council Chambers, Room 125, 1003 Highway 52, Moncks Corner, SC 29461

**Submit Offer By:** 11/15/2016 11:00am

**Purchasing Agency:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** VINYL SIDING INSTALLATION FOR BROOKSIDE BUILDINGS #04,05,06,07

**Solicitation Number:** IFB-MM-348-10-17-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 10/17/2016 3:00pm

**Purchasing Agency:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242, [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:**

<http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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**Description:** FEWELL PARK RECREATION CENTER AND CHERRY PARK TOWER PAINTING

**Solicitation Number:** PUR792

**Delivery Point:** Rock Hill, SC

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** 10/18/ 2016 at 9:00am. Fewell Park Community Room, 1204 Alexander Rd., Rock Hill, SC 29732

**Submit Offer By:** 11/1/2016 2:00pm

**Purchasing Agency:** City of Rock Hill Purchasing Division, 757 S. Anderson Rd., Building 103 Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, 803 329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Printing

**Description:** AERO PILOT'S GUIDE

**Solicitation Number:** 5400012233

**Submit Offer By:** 10/12/2016 10:00am

**Purchasing Agency:** Aeronautics Commission 2553 Airport Boulevard West Columbia, SC 29170-2142

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012233>

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**Description:** AERO: SECTIONAL CHARTS

**Solicitation Number:** 5400012260

**Submit Offer By:** 10/12/2016 10:00am

**Purchasing Agency:** Aeronautics Commission 2553 Airport Boulevard West Columbia, SC 29170-2142

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012260>

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## Services

**Description:** WSH - PLAYGROUND

**Solicitation Number:** 5400012216

**Pre-Bid Conf.:** 10/11/2016 3:30pm

**Location:** SCDMH Williams S. Hall Psychiatric Institute, 220 Faison Drive, Admissions Building, Conference Room C, Columbia, SC 29202

**Submit Offer By:** 10/18/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** SONYA LYBRAND

**Email:** [sonya.lybrand@scdmh.org](mailto:sonya.lybrand@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012216>

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**Description:** SIDEWALKS & ADA HANDICAP RAMPS

**Solicitation Number:** 5400012051

**Submit Offer By:** 10/28/2016 2:30pm

**Purchasing Agency:** Bamberg Maintenance 3783 Main Hwy Bamberg, SC 29003

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012051>

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**DESCRIPTION:** CUT TREES AND MULCH

**SOLICITATION NUMBER:** 5400012001

**Site Visit:** 10/11/2016 10:00am

**Location:** SCDC – Facilities Management – (3) Locations on the Broad River property

**SUBMIT OFFER BY:** 10/24/2016 10:00am

**PURCHASING AGENCY:** SC DEPARTMENT OF CORRECTIONS 4420 BROAD RIVER ROAD COLUMBIA, SC 29210

**BUYER:** MYRTLE DEWERDT

**EMAIL:** [DEWERDT.MYRTLE@DOC.STATE.SC.US](mailto:DEWERDT.MYRTLE@DOC.STATE.SC.US)

**DOWNLOAD SOLICITATION FROM:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012001>

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**Description:** \*ON-CALL TREE REMOVAL - BAMBERG COUNTY

**Solicitation Number:** 5400012171

**Submit Offer By:** 10/20/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012171>

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**OFFICE SPACE IN ORANGEBURG COUNTY FOR  
SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION  
REQUEST FOR LEASE PROPOSALS**

The State of South Carolina is seeking office space in Orangeburg County on behalf of South Carolina Department of Transportation.

Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations> .

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax (803) 737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov)

All proposals must be received in the Real Property Services Office on or before 4:00pm, 10/28/ 2016.

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**Description:** \*TREE REMOVAL - ANDERSON COUNTY

**Solicitation Number:** 5400012206

**Submit Offer By:** 10/18/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012206>

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## Supplies

**Description:** LED LIGHTING

**Solicitation Number:** 5400012241

**Submit Offer By:** 10/13/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012241>

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**Description:** ON-CALL CONCRETE/FLOWABLE FILL-CHARLESTO

**Solicitation Number:** 5400012081

**Submit Offer By:** 10/24/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012081>

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## For Sale

B & W Auction Inc. will be selling items on behalf of Santee Wateree RTA

**When:** Saturday, October 22, 2016

**Where:** 129 S. Harvin Street, Sumter, SC 29150

**Time:** 10:00am

**Items to be sold:** Cutaways and Support Vehicles

Items can be viewed on Saturday, October 22, 2016 at 9:00am

**Methods of Payment:** Cash, Cashier's Check, Certified Check or money order.

**Auctioneer:** Mike Williams, for more information call B & W at 843-774-8742.

**Websites:** [bandwauc1@aol.com](mailto:bandwauc1@aol.com) or <http://www.auctionzip.com/>

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**Description:** The School District of Pickens County is accepted sealed bids for the sale of surplus property located on McAlister Road. It is 0.42 acres next to Forest Acres Elementary School, 401 McAlister Road, Easley, SC 29642.

**Solicitation Number:** 117-5-11-4

**Non Mandatory Pre-Bid:** 10/21/16 at 10:00am

**Pre-bid Location:** Meet at Forest Acres Elementary School, 401 McAlister Road, Easley, SC 29642.

**Deadline for Questions:** 10/28/16 at 10:00am

**Due Date/Time:** 11/4/16 at 10:00am

**Print Solicitation:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; departments; procurement; solicitations & awards

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** All questions must be emailed to Kate Wilson, Coordinator of Procurement; [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us) ; 864-397-1035

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### S.C. SURPLUS PROPERTY

Public Auction Number: 161012

A public auction will be held at 9:00am on 10/12/ 2016

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave, W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: 10/11/2016, from 9:00am to 3:30pm & 10/12/ 2016, from 8:00am to 8:45am.

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## SCBO Notices

### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

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### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a

price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE  
ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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**SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.lsr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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#### **NOTICE OF AVAILABILITY OF SANTEE-LYNCHES WORKFORCE PLAN(S) FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT AND SOLICITATION OF COMMENTS**

Santee-Lynches Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Clarendon, Kershaw, Lee, and Sumter Counties, is making available for public comment the Santee-Lynches Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at [www.slworkforcedev.org](http://www.slworkforcedev.org) or [www.santeelynchescog.org](http://www.santeelynchescog.org) or in person at 31 East Calhoun Street, Sumter, SC 29150.

Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on 10/31/2016, to: Areatha Clark Workforce Development Director Santee-Lynches Regional COG 31 East Calhoun Street, Sumter, SC 29150 803-774-1405, 803-774-1030 fax [aclark@slcog.org](mailto:aclark@slcog.org)

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

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#### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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#### **INSPECTOR GENERAL'S FRAUD HOTLINE** (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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