

# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Thursday, May 7, 2015

Volume 35, Issue 58

## Today in SCBO

<b>Construction</b>	<b>1</b>	<b>Supplies</b>	<b>11</b>
<b>Consultant/Prof. Services</b>	<b>4</b>	<b>For Sale</b>	<b>12</b>
<b>Equipment</b>	<b>6</b>	<b>Notices</b>	<b>12</b>
<b>Printing</b>	<b>9</b>	<b>SCBO Holidays</b>	<b>14</b>
<b>Services</b>	<b>9</b>	<b>Helpful Links</b>	<b>14</b>

**Note: Due to the state holiday on Monday, May 11, there will be no publication of SCBO. Advertisements submitted after Noon on Friday will appear in the Tuesday, May 12 edition of our publication.**

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** STORM DRAINAGE CULVERT REPLACEMENT

**Project Number:** H75-N024-MJ

**Project Location:** SC School for the Deaf and Blind

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$60,000-\$90,000

**Description of Project:** Work includes demolition of approximately 3,100 SF of asphalt pavement, 28 LF of 42" RCP, and 99 LF of 24" RCP. The contractor shall install 132 LF of new 42" RCP from an existing catch basin to the new culvert discharge point. The asphalt parking area shall be repaired to match existing dimensions and striping. The drainage swale and adjacent slopes located downstream of the new outlet pipe shall be cleaned of debris and stabilized with vegetative matting and grass. Permanent riprap check dams shall be installed. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Blackwood Associates Inc.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Blackwood Associates, PO Box 366, Spartanburg, SC 29304

**Architect/Engineer:** Blackwood Associates

**A/E Contact:** Trey Blackwood

**A/E Address:** PO Box 366, Spartanburg, SC 29304

**A/E E-mail:** [tblackwood@baigroup.net](mailto:tblackwood@baigroup.net)

**A/E Telephone:** 864-583-5432

**A/E Fax:** 864-583-5434

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC School for the Deaf and Blind

**Name & Title of Agency Coordinator:** Will Anthony

**Address:** 355 Cedar Springs Rd, Spartanburg, SC 29302

**E-mail:** [wanthony@scsdb.org](mailto:wanthony@scsdb.org)

**Telephone:** 864-577-7542

**Fax:** 864-577-7562

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/18/2015, 10:00am

**Place:** SC SDB Transportation Parking Lot

**Bid Closing Date/Time:** 5/27/2015 3:00pm

**Place:** SC School for the Deaf and Blind Room 103A

**Mail/Hand Deliver Bids To:** Will Anthony, 355 Cedar Springs Road, Spartanburg SC 29302

---

**Project Name:** SOCCER PRACTICE FIELDS DRAINAGE IMPROVEMENTS - RE-BID

**Project Number:** H27-Z204

**Project Location:** 1320 Heyward Street, Columbia, SC 29205

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 - \$500,000

**Description of Project:** Re-grading and re-constructing 1 and 1/2 soccer practice fields, including: demolish existing fields; new perimeter drain and sand cap layer; new sod; new perimeter chain link fencing; new irrigation system. Small and minority business participation is encouraged. Bidders are responsible for obtaining all bidding documents from the USC purchasing website: [purchasing.sc.edu](http://purchasing.sc.edu). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu/> Facilities/Construction Solicitations and Awards

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** CHA Sports

**A/E Contact:** Chris Smith

**A/E Address:** 1310 Lady Street, Suite 208, Columbia, SC 29201

**A/E E-mail:** [csmith@chacompanies.com](mailto:csmith@chacompanies.com)

**A/E Telephone:** 803-602-3690

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Clarissa Clark

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [clarkcg2@mailbox.sc.edu](mailto:clarkcg2@mailbox.sc.edu)

**Telephone:** 803-777-7162

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/19/2015 10:00am

**Place:** Conference Room 53, 743 Greene Street, Columbia, SC 29208

**Bid Closing Date/Time:** 6/2/2015 3:00pm

**Place:** Conference Room 53, 743 Greene Street, Columbia, SC 29208

**Mail/Hand Deliver Bids To:** Clarissa Clark, USC Campus Planning & Construction, 743 Greene Street, Columbia, SC 29208

---

**Project Name:** BIG CITY PARKING LOT 2-INCH WATER MAIN REPLACEMENT

**Project Location:** Kingstree, SC

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Description of Project:** Installation of approximately 330 LF of 2" water main, 1 gate valve, 2 tapping sleeves and valves, service reconnections, removal and replacement of asphalt pavement, and related items.

**Bidding Documents / Plans May Be Obtained From:** Hybrid Engineering, Inc.

**Architect/Engineer:** Hybrid Engineering, Inc.

**A/E Contact:** Justin Lyles

**A/E Address:** 7400 Irmo Drive, Columbia, SC 29212

A/E E-mail: [jlyles@hybrideng.com](mailto:jlyles@hybrideng.com)

A/E Telephone: 803-407-0472

A/E Fax: 803-407-0473

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Kingstree

**Name & Title of Agency Coordinator:**

**Address:** 401 North Longstreet Street, Kingstree, SC 29556

**E-mail:** [dwells@kingstree.org](mailto:dwells@kingstree.org)

**Telephone:** 843-355-7484

**Fax:** 843-355-3004

**Bid Closing Date/Time:** 5/21/2015 2:00pm

**Place:** Kingstree Town Hall, 401 North Longstreet Street, Kingstree, SC 29556

**Mail/Hand Deliver Bids To:** Dan Wells, Manager at address above

---

**Project Name:** LAURENS DISTRICT 55 HIGH SCHOOL

**Project Number:** FH156825

**Project Location:** Laurens, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The project consists of the roof replacement on built-up roof and single ply canopy roof with modified bitumen roofing.

**Bidding Documents / Plans May Be Obtained From:** Stafford Consulting Engineers, a Terracon Company

**Plan Deposit:** \$50.00, refundable

**Architect/Engineer:** Stafford Consulting Engineers, a Terracon Company

**A/E Contact:** Michael W. Phifer

**A/E Address:** 2020-E Starita Road, Charlotte, NC 28206

**A/E E-mail:** [mwphifer@terracon.com](mailto:mwphifer@terracon.com)

**A/E Telephone:** 704-594-8951

**Plans on File at:** AGC, Greenville, SC, McGraw-Hill Dodge, Greenville, SC

**Agency/Owner:** Laurens County School District 55

**Name & Title of Agency Coordinator:** Rodney D. Smith, CGFO

**Address:** 1029 West Main Street, Laurens, SC 29360

**E-mail:** [rdsmith@laurens55.k12.sc.us](mailto:rdsmith@laurens55.k12.sc.us)

**Telephone:** 864-984-8139

**Fax:** 864-984-8117

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 5/19/2015 10:00am

**Place:** Laurens District 55 High School, Conference Room, 5058 Highway 76 W, Laurens, SC 29360

**Bid Closing Date/Time:** 6/1/2015 2:00pm

**Mail/Hand Deliver Bids To:** Mr. Rodney D. Smith, CGFO, Laurens County School District 55, 1029 West Main Street Laurens, SC 29360

---

### PARK SHELTER

The City of Newberry is accepting sealed bids for the Gallman Park SHELTER Project. Sealed bids will be accepted until 2:00pm on 6/2/2015 at the Newberry City Hall, 1330 College St, Newberry, SC 29108. Late, faxed or e-mailed bids will not be considered.

Instructions to Bidders, project bidding documents including drawings, specifications, bid forms and addenda are available for viewing and purchase at:

- TPM in Columbia, SC 803.252.4770 or may be viewed in the
- TPM OnLine Planroom - Public Planroom. [www.tpm-columbia.com](http://www.tpm-columbia.com).

Plans are also available for viewing at the Newberry PRT Office - 1323 College St; Newberry, SC. Emailed questions may be directed to the office of the landscape architect; Allées Landscape Architecture [lgdukes@allees.net](mailto:lgdukes@allees.net).

The Project consists of improvements to Gallman Park. Work includes renovations to the existing restroom building and existing shelter. Work also entails construction of a new shelter and restroom building and construction of two footbridges.

A non-mandatory Pre-Bid meeting will be held at 2:00pm on 5/19/2015 at the site, 668 McSwain St. The successful Bidder will be required to furnish a satisfactory performance bond and payment bond each in the amount of 100 percent of the bid. The Owner reserves the right to reject any or all bids, to waive informalities and to re-advertise.

---

### PARK UPGRADES PROJECT -- TOWN OF SUMMIT, SOUTH CAROLINA

The Town of Summit has received a Community Development Block Grant (CDBG) from Lexington County, SC. These funds are awarded to construct improvements to the Town's Park; including paving the existing walking track and installation of a new water fountain. The project consists of providing material and labor to install a 5' x 900' path, overlaying the existing gravel track, with Porous Pave (Black) material (RUBBER), the installation of "J" curbs, or equal, on either side of the path and installing a new water fountain to an existing line.

The Town of Summit is Soliciting Sealed Bids from qualified firms to provide construction services the project.

Bids must contain and will be evaluated upon the following:

- Total lump sum cost for all services and materials to complete the project.
- References – Provide the names and telephone numbers of contacts for references on similar projects.

The lowest bid that meets all other CDBG criteria will be awarded the job.

There will be an optional site visit with grant administration present on 5/20/2015 at 10:00am. The park is located next to Town Hall at 321 Old Broad Street, Summit, SC 29070.

Sealed Bids will be received until 5:00pm on 6/5/2015 at Central Midlands Council of Governments.

Envelopes containing the sealed bids must be clearly labeled: "Summit Town Park Upgrades Project" And be delivered to:

Central Midlands Council of Governments,  
ATTN: Cyndi Gawronski,  
236 Stoneridge Drive, Columbia, SC 29210

All Inquiries Concerning this Solicitation should be directed to Central Midlands Council of Governments, Community Development Department, at 803-376-5390 or email to: [cgawronski@cmcog.org](mailto:cgawronski@cmcog.org).

---

## Consultant / Professional Services

**Project Name:** CIVIL/ENVIRONMENTAL ENGINEERING CONSULTING SERVICES FOR WASTE WATER TREATMENT PLAN OPERATION

**Project Number:** LCSD1-2015-1

**Project Location:** Waste Water Treatment Plants in Gilbert and Pelion, South Carolina

**Agency:** Lexington County School District One requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The

Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

**Description of Project:** Lexington County School District One operates 2 waste water treatment plants for schools located in the Gilbert and Pelion Attendance Area. Engineering consulting services are required from time to time to respond to issues related to the maintenance, expansion, and operation of the treatment plants.

**Description of Professional Services Anticipated for Project:** Provide civil/environmental engineering services as required for year-round operation of waste water treatment plants in Gilbert and Pelion, South Carolina

**Anticipated Construction Cost Range:** Undetermined

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) in

**Resume Deadline Date:** 5/22/2015

**Time:** 10:00am

**Number of Copies:** Five. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency Project Coordinator:** John Stehmeyer, Director of Building Maintenance and Facilities

**Address:** 100 Tarrar Springs Road, Lexington, SC 29072

**E-mail:** [jstehmeyer@lexington1.net](mailto:jstehmeyer@lexington1.net)

**Telephone:** 803-821-1380

**Fax:** 803-821-1383

All written communications with parties submitting information will be via email.

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

**Limitations on Performance of Other Work:** In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

**Performance Appraisal:** Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

---

**PROJECT NAME:** SCDOT HEADQUARTERS GUARANTEED ENERGY SAVINGS CONTRACT

**PROJECT NUMBER:** U12-T004-FW

**PROJECT TYPE:** Guaranteed Energy, Water, and Wastewater Savings Contract

**NOTICE IS HEREBY GIVEN:** The SC Dept. of Transportation (SCDOT or Agency) has determined that all Energy Service Companies (ESCOs or Offerors) capable of providing guaranteed energy savings services design and construction on the above named project to be undertaken by the Agency must be pre-qualified prior to submitting a proposal on this project. It is mandatory that all Offerors desiring to submit a proposal shall provide all materials requested in the Qualification/Solicitation Documents, and be approved by the Agency to be on the final qualified Offerors list. No proposal will be accepted from an Offeror that has failed to comply with these requirements. All pre-qualified ESCOs must hold the required licenses at time of proposal.

**PROJECT DESCRIPTION:** SCDOT has a 228,000 sf Headquarters building and an adjacent 3 level parking garage. The Agency seeks to enter a guaranteed energy savings renovation project contract for this facility. Based on results of a previous study, the Agency is interested in evaluating the cost effectiveness of modifications which may include installation of an energy plant for the building to eliminate their present dependence on an area utility system for steam & chilled water, and improvements to the air distribution system and the control system. The building will remain occupied during the entire project.

**REQUEST FOR QUALIFICATIONS/SOLICITATION DOCUMENTS MAY BE OBTAINED FROM:** Suzette S. Johnson

**AGENCY:** South Carolina Department of Transportation

**NAME OF AGENCY PROCUREMENT MANAGER:** Suzette S. Johnson

**ADDRESS:** 955 Park St., Columbia, SC 29201-3959

**EMAIL:** [johnsonss@scdot.org](mailto:johnsonss@scdot.org)

**TELEPHONE:** 803-737-1298

**FAX:** 803-737-1542

**STATEMENT OF QUALIFICATIONS CLOSING DATE/TIME:** 6/4/2015 4:00pm

**LOCATION:** SC DOT

**DELIVER TO:** Suzette S. Johnson, SC Department of Transportation 955 Park Street, Room 121 Columbia, SC 29201-3959

---

## Equipment

### POWER HARROW WITH ROLLER

**Description:** FURNISH AND DELIVER A NEW 8"2" POWER HARROW WITH ROLLER

**Submit Offer By:** 5/21/2015 9:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Road, Columbia, SC 29212

**Buyer:** Melissa Fleming

**EMAIL:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

---

**Description:** ELEC MIN HOPPERS AND HYDR. TAILGATE SPREAD

**Solicitation Number:** 5400009453

**Submit Offer By:** 06/10/2015 10:00am

**Purchasing Agency:** Procurement Office, 955 Park Street, Room 101, Columbia, SC 29201-3976

**Buyer:** ANDREA BOWMAN

**Email:** [Bowmanae@scdot.org](mailto:Bowmanae@scdot.org)

**Phone:** 803-737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009453>

---

**Description:** DOT ELECTRIC AND DIESEL/GAS HOPPER/SPREAD

**Solicitation Number:** 5400009452

**Submit Offer By:** 06/10/2015 10:00am

**Purchasing Agency:** Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3976

**Buyer:** ANDREA BOWMAN

**Email:** [Bowmanae@scdot.org](mailto:Bowmanae@scdot.org)

**Phone:** 803-737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009452>

---

**Description:** PAD-MOUNTED LOAD INTERRUPTER SWITCHGEAR

**Solicitation Number:** 61620674

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/27/2015 1:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

**Description:** AXIOCAM MRC5 HIGH RESOLUTION CAMERA

**Solicitation Number:** 5400009645

**Submit Offer By:** 05/19/2015 11:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009645>

---

**Description:** CAMPER TOP, VAULT, BEDSLIDE

**Solicitation Number:** 5400009646

**Submit Offer By:** 05/20/2015 11:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009646>

---

**Description:** CISCO PHONE EQUIPMENT

**Solicitation Number:** 1415-019

**Delivery Point:** Summerville, SC

**Submit Offer By:** 5/19/2015 2:00pm

**Purchasing Agency:** Dorchester School District Two, 102 Green Wave Boulevard, Summerville, SC 29483

**Buyer:** Rhonda Grice, Procurement Officer

**Direct Inquiries To:** 843-873-2901 ext. 3068, [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

---

### ACER E-MILLING MACHINE HEADS

Northeastern Technical College is requesting quotes for Five (5) ACER E-Milling Machine Heads with AC Inverter Drive. Please provide an alternate quote for four (4) Heads. Must fit a vertical manual Milling Machine, 220-Volt, 3HP. Color: Gray.

Price to include delivery and installation of Milling machine heads to Northeastern Technical College, 1201 Chesterfield Hwy, Cheraw, SC 29520.

Quotes must be submitted by 5/14/2015. Please direct inquiries to Ron Yancey at 843-921-6964 or [ryan-cy@netc.edu](mailto:ryan-cy@netc.edu). Quotes to be sent by 5/14/2015 to the buyer: [cysellers@netc.edu](mailto:cysellers@netc.edu) 843-921-6949.

---

**Description:** COMMERCIAL WASHER AND DRYER IFB

**Solicitation Number:** 14-1636

**Delivery Point:** Rock Hill Schools Purchasing Department, 660 N. Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 5/15/2015 2:00pm

**Purchasing Agency:** Rock Hill Schools

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us>

---

**Description:** TWO USED OR NEW 7 PASSENGER VANS WITH PREFERABLY FEWER THAN 25,000 MILES

**Solicitation Number:** TDC32

**Delivery Point:** Aiken, SC

**Submit Offer By:** 5/22/2015 4:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Road, Aiken, SC 29801

**Buyer:** Shemeco Butler, [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org)

**Direct Inquiries To:** Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids. Bid Number: TDC-32. \*Van Specifications may be requested from Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) between the hours of 8:30 am - 4:00 pm.

---

**Description:** TWO USED OR NEW 12 PASSENGER VANS WITH PREFERABLY FEWER THAN 25,000 MILES

**Solicitation Number:** TDC33

**Delivery Point:** Aiken, SC

**Submit Offer By:** 5/22/2015 4:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Road, Aiken, SC 29801

**Buyer:** Shemeco Butler, [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org)

**Direct Inquiries To:** Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids. Bid Number: TDC-33. \*Van Specifications may be requested from Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) between the hours of 8:30 am - 4:00 pm.

---

**Description:** USED OR NEW BUS WITH PREFERABLY FEWER THAN 25,000 MILES

**Solicitation Number:** TDC34

**Delivery Point:** Aiken, SC

**Submit Offer By:** 5/22/2015 4:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Road, Aiken, SC 29801

**Buyer:** Shemeco Butler, [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org)

**Direct Inquiries To:** Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids. Bid Number: TDC-34. \*Van Specifications may be requested from Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) between the hours of 8:30 am - 4:00 pm.

---

**Description:** AC POWER SIGNAL CONDITIONER LOAD CELL

**Solicitation Number:** 4928-05/06/2015-2926-M

**Delivery Point:** Charleston, SC 29425 151-B Rutledge Ave. Dept. College of Health Professions Rm. B334  
ATTN: Morgan Smith

**Submit Offer By:** 5/18/2015 2:00pm

**Purchasing Agency:** Medical University of South Carolina

**Buyer:** Arlo B. Walker

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards.htm>

---

## Printing

**Description:** PRINTING OF FRESHMAN PROSPECTUS

**Solicitation Number:** USC-IFB-2813-DG

**Submit Offer By:** 5/18/2015 1100am

**Purchasing Agency/Opening Location:** University of South Carolina, Purchasing Department, 1600 Hampton Street/Suite 606, Columbia SC 29208, Phone: 803-777-4115

**Buyer:** William (Dennis) Gallman

**Download Solicitation From:** The quote package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

---

## Services

**Description:** J-6 FLOORING

**Solicitation Number:** 5400009648

**Submit Offer By:** 05/18/2015 3:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009648>

---

**Description:** JANITORIAL CONTRACT FOR LOW COUNTRY

**Solicitation Number:** 5400009644

**Site Visit:** Contact Ryan Neill at 803-609-3542

**Submit Offer By:** 05/20/2015 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009644>

---

**Description:** ELEVATOR MODERNIZATION - KIRKLAND

**Solicitation Number:** 5400009277

**Submit Offer By:** 05/21/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009277>

---

**Description:** TURF MANAGEMENT PROGRAM FOR ATHLETIC FIELDS

**Solicitation Number:** 14-032

**Submit Offer By:** 5/28/2015 10:00am

**Purchasing Agency:** Fort Mill Schools Dist. 4, Procurement Dept., 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us) to request solicitation.

---

**Description:** DRUG TESTING AGENCY SERVICES

**Solicitation Number:** RFP 15-024

**Delivery Point:** Beaufort, South Carolina

**Submit Offer By:** 5/27/2015 2:00pm

**Purchasing Agency:** Beaufort County School District, PO Drawer 309, Beaufort, SC 29901-0309

**Buyer:** Sandi Amsler, CPPB, 843-322-2349, [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us)

**Download Solicitation From:** [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us) click on "Community, Bids & Awards"

---

**Description:** RIVERWALK PARKWAY/STEWART AVENUE WALL AND GATE CONSTRUCTION

**Solicitation Number:** PUR628

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 5/20/2015 9:00am

**Location:** Riverwalk Substation Site, 1253 Riverwalk Parkway, Rock Hill, SC 29730

**Submit Offer By:** 6/3/2015 10:00am

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Marty Burr, Performance Manager

**Direct Inquiries To:** Mike Jolly, [mike.jolly@cityofrockhill.com](mailto:mike.jolly@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

---

### BRANDING AND MARKETING CONSULTANT SERVICES

The Greenville County Disabilities and Special Needs Board (GCDSNB) is currently seeking Request for Proposals for Branding and Marketing Consultant Services. Firms/Individuals responding to this request should propose all services and associated costs to deliver a fully operational program to meet GCDSNB's needs. Proposal packages may be obtained by visiting our website at [www.gcdsnb.com/vendors](http://www.gcdsnb.com/vendors). Sealed proposals may be submitted at 1700 Ridge Road, Annex Building, Room 132, Greenville, SC 29607. Sealed proposals must be received no later than 2:00pm on 5/29/2015. Proposals will be opened on 5/29/2015 at 2:00pm in the small conference room at the Patrick Center Annex, located at 1700 Ridge Road, Greenville, SC 29607.

---

### HOUSING INSPECTOR

Lower Savannah Regional Housing Consortium needs experienced inspectors for housing rehabilitation projects in the Lower Savannah Region, which include the Counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun and Orangeburg. Qualifications are listed: (1) Inspectors License (residential or general); (2) Considerable knowledge and/or experience in various aspects of housing construction; (3) Inspection experience in government funded rehabilitation programs or residential construction management (4) Minimum High School Diploma or G.E.D.; (5) Bonding; and (6) Liability Insurance. Please submit a resume by e-mailing: [dfair@lscog.org](mailto:dfair@lscog.org) or by mail. For more information contact Deborah Fair at Lower Savannah Council of Governments, PO Box 850, Aiken, SC 29802, phone 803-649-7981. Minority & Women Business enterprise are strongly encouraged.

---

**Description:** THE PRODUCTION AND INSTALLATION OF THE CAMDEN SIGNAGE AND WAYFINDING PACKAGE. The Signage and Wayfinding Package for the City of Camden consists of multiple sign types including but not limited to Gateways, Vehicular and Pedestrian Directionals, Information Kiosks, Interpretive Graphics and Regulatory signage. Construction of these sign types will include masonry and pre-cast elements, heavy metal fabrication, and automotive quality paint finishing. Installation of all signage shall conform with all DOT and MUTCD standards as required and all signage structure and foundations shall be certified by a structural engineer. The City of Camden is soliciting qualifications from vendors for the Production and Installation of the Camden Signage and Wayfinding Package.

**Delivery Point:** Camden, SC

**Submit Offer By:** 6/5/2015 1:00pm

**Purchasing Agency:** City of Camden, 1000 Lyttleton St., Camden SC 29020

**Direct Inquiries To:** Wade Luther , 803-425-6631 [wluther@camdensc.org](mailto:wluther@camdensc.org); for quotation package, Graham Wimberly, [gwimberly@skydesigngraphics.com](mailto:gwimberly@skydesigngraphics.com)

**Download Solicitation From:** <http://www.cityofcamden.org/news>

---

## Supplies

**Description:** SCDOT INVENTORY SNOWPLOW AND CARBIDE BLADES

**Solicitation Number:** 5400009569

**Submit Offer By:** 06/15/2015 10:00am

**Purchasing Agency:** Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3976

**Buyer:** ANDREA BOWMAN

**Email:** [Bowmanae@scdot.org](mailto:Bowmanae@scdot.org)

**Phone:** 803-737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009569>

---

**Description:** LOCKS AND ACCESSORIES

**Solicitation Number:** 5400009167

**Submit Offer By:** 05/19/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009167>

---

**Description:** PVI DURAWATT WATER HEATERS FOR CROSS ELEMENTARY AND DEVON FOREST ELEMENTARY

**Solicitation Number:** 10167-1415

**Delivery Point:** BCSD MAINTENANCE AND OPERATIONS FACILITY, 2226 OLD HIGHWAY 52, MONCKS CORNER, SC 29461

**Submit Offer By:** 5/15/2015 11:00am

**Purchasing Agency:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, 843- 899-8672, E-mail [marcie@bcstdschools.net](mailto:marcie@bcstdschools.net)

**Direct Inquiries To:**

**Download Solicitation From:** <http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

---

**Description:** FURNISH AND DELIVER MISCELLANEOUS FIBER MATERIALS

**Solicitation Number:** USC-RFQ-2811-MS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/14/2015 12:00pm

**Purchasing Agency:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

---

**RUSSELL ATHLETIC MIDDLE SCHOOL BASKETBALL UNIFORMS**

Spartanburg School District 7 is seeking Sealed Bids only for Russell Athletic Middle School Basketball Uniforms and Accessories. Sealed Bids are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on 5/19/2015. For questions call John Paul at 864-594-6167 and reference IFB 14-15-30. IFB can be downloaded by going to <http://spartanburg7.org/resources/procurement/>. Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda and updates.

---

**4-\$ALE****SURPLUS PROPERTY**

The SC Department of Juvenile Justice is offering surplus property for public sale. These items will be sold in lots and include such items as televisions, industrial dryers, security camera equipment and hardware, CPR equipment, typewriters, and desks.

These items will be made available for public view on 5/14/ 2015 in Columbia, SC. A listing of the available items and directions to the public sale may be obtained by contacting Chuck Meathrell at [crmeat@scdjj.net](mailto:crmeat@scdjj.net). Bidders may bid on one lot or any number of lots but must bid on all items within a lot. Lots will be awarded to the highest bidder per lot and awarded items must be paid and claimed by the winner within five business days of award. Sealed bids are due by close of business on 6/1/2015 to:

SCDJJ Purchasing  
Attn: Steve Pullie  
PO Box 21069  
Columbia, SC 29221

---

**NOTICES****DISADVANTAGED BUSINESS ENTERPRISE (DBE) GOAL FOR  
KERSHAW COUNTY (WOODWARD FIELD) AIRPORT**

The Kershaw County Airport (CDN), is owned and operated by Kershaw County, hereby publishes a proposed overall FY 2015-2017 Contract goal for its Disadvantaged Business Enterprise (DBE) Program. The Proposed overall goal is 14.1% for the FAA-AIP funded projects in FY 2015 – FY 2017. The methodology used in developing this goal is available for inspection during normal business hours, for 45 days after the date of this Advertisement, at the County Purchasing Department of Kershaw County, 515 Walnut Street, Camden, SC 29020, and Attention: Mr. Allen Trapp, Assistant County Administrator. Both the Airport and the Federal Aviation Administration will receive and consider written public comments on the proposed goal during this period. Comments may be submitted at the above address and may be submitted to the Federal Aviation Administration at the following address:

FAA Office of Civil Rights  
Post Office Box 20636, SAO 9B  
Atlanta, GA 30320

For additional information and questions, please contact Mr. Allen Trapp, DBLEO, at 803-425-1501, during normal business hours.

---



### Reverse Trade Show

June 11, 2015 9:00 am-12:00pm  
Lexington Municipal Conference Center  
111 Maiden Lane  
Lexington, SC 29072

Designed specifically for the small business, new start-up business, local "Mom and Pop" shops, and historically underutilized business owner. For more information, please see our website at: [www.scagpo.org](http://www.scagpo.org)

---

### JOB OPPORTUNITIES WITH THE DIVISION OF PROCUREMENT SERVICES

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Job Opportunities with the Division of Procurement Services](#)

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

---

## Remaining State Government Holidays

SCBO will not be published on these days

**Confederate Memorial Day**

Monday, May 11

**Memorial Day**

Monday, May 25

**Independence Day**

(Observed) Friday, July 3

**Labor Day**

Monday, September 7

**Veterans Day**

Wednesday, November 11

**Thanksgiving Day**

Thursday, November 26

**Day after Thanksgiving Day**

Friday, November 27

**Christmas Eve**

Thursday, December 24

**Christmas Day**

Friday, December 25

**Day after Christmas**

(Expected observance)

Monday, December 28

---

## Helpful SCBO Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
na: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.