



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** Architectural Services-The Florence Civic Center Expansion / Renovation

**Project Number:** 28-15/16

**Location:** Florence Civic Center

**Description:** Florence County is accepting statements of qualifications from design teams led by an architect licensed in the State of South Carolina, to provide professional architectural design services for the expansion / renovation of the Florence Civic Center. This expansion / renovation is estimated to be of 37,100 new and 7,250 renovated gross square feet when completed, including meeting, ballroom, lobby, food service, storage, restroom, and appropriate support areas.

**Anticipated Construction Cost Range:** \$15,000,000.00

**General Scope of Work:** Architectural Services for the Florence Civic Center

#### Description of All Professional Services

**Required for Project:** Based on a written program, preliminary drawings and narratives developed by the County through previous studies, the selected design team will develop presentation, schematic, design development, early trade package and construction drawings & specifications for bidding, permitting and construction of the expansion / renovation. Following approvals, assist in bidding and awarding of contracts and construction administration services including construction closeout. Full time construction observation, commissioning, testing and inspection are not included in the architect's scope of services.

Early bid and construction packages may need to be developed including but not limited to site preparation, demolition, foundations, structural steel, and long lead time HVAC , Electrical and Food Service equipment etc. Design and construction must ensure that the existing FCC can remain operational throughout the Expansion / Renovation.

Design services shall include cooperation with the Construction Manager at Risk in his/her preparation of preliminary and final Guaranteed Maximum Price (GMP), revisions to documents to reflect County Staff review comments, and changes to the documents required to meet the County's budget.

#### Additional Short List Criteria:

Firm's qualifications (15pts)

Staff qualifications specific to this project (25pts)

Project Manager's qualifications (10pts)

References (10pts)

Methodology (10pts)

Location of Office(s) (20pts)

Financial Stability of Team and member firms (5pts)

Florence County and Regional Experience (5pts)

**Resume Deadline/Time: Submission Deadline:** March 4, 2016 At 3:00pm

**Date of Pre-Proposal Meeting:** February 19, 2016: 10:30am at the Florence Civic Center, 3300 West Radio Drive, Florence, SC. 29501.

The solicitation document can be downloaded via the Florence County website <http://florenceco.org/offices/procurement/bids/> under Bid No. 28-15/16

**Number of Copies:** (1) original and ten (10) copies

**Agency/Owner:** Florence County, SC,

**Name & Title of Agency Coordinator:** Patrick Fletcher, CPPB

**Address:** Florence County Procurement Office, 180 N. Irby St. MSC-R, Rm. B-5, Florence, South Carolina 29501

**Phone:** 843-665-3018

**Email:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** NEWPORT WATER LINE

**Project Number:** XP-95419209-0

**Project Location:** York County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 - \$400,000

**Description of Project:** The Project consists of the installation of approximately 1588 LF of 16" water line, piping connections to existing water systems, precast meter vault and valve vault, fire hydrant assemblies, stub outs, cased bores under Winterberry Road and SC Hwy. 161, and all other associated work as described in the Contract Documents.

**Bidding Documents / Plans May Be Obtained From:** Lauren LaPrad, Keck & Wood, Inc., 215 Hampton Street, Suite 100, Rock Hill, SC 29730 ; (803) 620-1300; [llaprad@keckwood.com](mailto:llaprad@keckwood.com)

**Plan Deposit:** \$100 (paper) - \$25 (digital) nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFt (online)

**Architect/Engineer:** Keck & Wood, Inc.

**A/E Contact:** Jonathan R. Murdock, E.I.T. / Matthew D. Crawford, P.E.

**A/E Address:** 215 Hampton Street, Suite 100, Rock Hill, SC 29730

**A/E E-mail:** [jmurdock@keckwood.com](mailto:jmurdock@keckwood.com) / [mcrawford@keckwood.com](mailto:mcrawford@keckwood.com)

**A/E Telephone:** 803-620-1300

**A/E Fax:** 803-526-7328

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of York

**Name & Title of Agency Coordinator:** Charles Helms

**Address:** 10 North Roosevelt Street, York, SC 29745

**E-mail:** [chelms@yorkcitysc.com](mailto:chelms@yorkcitysc.com)

**Telephone:** 803-684-2341

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/23/2016 2:00pm

**Place:** 10 North Roosevelt Street York, SC

**Bid Closing Date/Time:** 3/8/2016 2:00pm

**Place:** 10 North Roosevelt Street York, SC

**Deliver Bids To:** Charles Helms, 10 North Roosevelt Street York, SC 29745

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**NORTH CHARLESTON, SC – REHABILITATION OF HOMES**

Invitation for Bids DESCRIPTION OF WORK: REHABILITATION OF Five(5) RESIDENTIAL HOMES in the City of North Charleston, SC. BIDS DUE: Friday, February 19, 2016 before 4:00pm. LOCATION: Bids may be mailed to Metanoia, 2005 Reynolds N. Charleston, SC 29405 or dropped off at 2005 Reynolds Ave. N. Charleston, SC 29405.

Bid opening will be held on Monday February 22, 2016 at 10:00am at the offices of Metanoia. Mandatory walk through will be held on Friday, February 12, 2016 starting with a pre walk through conference at 9:30am at the office of Metanoia. Walk through is mandatory. This project requires bidder to meet all of the requirements of the work write up that is approved by Charleston County, the City of North Charleston and Metanoia. Bidder must submit copies of licenses, insurances and Lead Renovator certification at time of award.

Award will be made to the lowest responsive qualified bidder. However, this solicitation does not commit Metanoia, the business awarding the contract, to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. Metanoia reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of Metanoia to do so. Metanoia will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation. Qualified minority contractors are encouraged to bid.

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**BRIGGS ELEMENTARY SCHOOL 2016 MECHANICAL RENOVATIONS**

Engineer  
 Owens and Associates, Inc.  
 1007 Lake Hunter Circle  
 Mt. Pleasant, South Carolina 29464  
 843-849-6457 (phone)  
 843-849-6551 (fax)  
[Admin@owensmep.com](mailto:Admin@owensmep.com) (E-Mail)

Owner  
 Florence School District One  
 319 South Dargan Street  
 Florence, South Carolina 29506

Pre-Bid Date | Time | Location (non-mandatory)  
 Thursday, February 18, 2016 at 10:00am  
 Briggs Elementary School  
 1012 Congaree Drive  
 Florence, SC 29501  
 \*\*Check in at the front office!

Bid Date  
 Tuesday, March 8, 2016  
  
 Bid Time  
 2:00pm (local time)

Bid Location  
 Florence School District One  
 Board Conference Room  
 319 South Dargan Street  
 Florence, South Carolina 29506

Description of the project: This project consists of removing the entire HVAC system in the renovated portion of the building as indicated on the drawings; the existing kitchen hood shall remain.

The demolition portion of the project includes removal of the middle portion of the existing classroom windows between the structural mullions and install new wall hung heat pumps with gas heat in the new stud wall and Dryvit wall infill and provide new rooftop gas pack air conditioning units and mini-split heat pumps and gas piping as indicated on the mechanical plans. All roofing work shall be performed by a bonded roofing contractor.

New electrical service for the new mechanical units is indicated on the electrical plans.

Although this project is mainly a summer project please note that there is a significant amount of work that can be performed (outside electrical and gas piping, etc.) prior to the students leaving for summer break on June 2, 2016.

Estimated cost of construction: \$800,000.00

Obtaining Documents: Bid documents (a printed set or on CD in pdf format) may be purchased from The UPS Store at the cost of reproduction and shipping (non-refundable).

The UPS Store  
Contact: Karen or Chris  
1937 West Palmetto Street  
Florence, SC 29501  
843-667-4404 (phone)  
843-667-4528 (fax)  
[prints@upsdocs4u.com](mailto:prints@upsdocs4u.com) (E-Mail)

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### HUD CAPITAL FUNDS PROJECT SC37 501-13

#### PARKVIEW HEIGHTS – 59 DRYER CONNECTIONS/VENTS AND RELATED WORK

Bids for furnishing all labor, material, equipment and services required for the Work known as HUD Capital Funds Project SC37 501-13 (Parkview Heights – 59 Dryer Connections/Vents and related work) in 59 public housing units in Anderson, South Carolina will be received until 2:00pm on March 9, 2016 at the office of the Anderson Housing Authority, 1335 E. River Street, Anderson, SC 29624. At this time and place all bids received will be publicly opened and read aloud

A pre-bid walk through will be held at 10:00am on February 24, 2016 at the Housing Authority office.

Without force and effect on the bidding documents and the proposed contract documents, the work required is briefly described as: Parkview Heights – 59 Dryer Connections/Vents and related work

The work required is fully described in the bidding documents consisting of the project manual.

Proposed contract forms and project manual are on file in the Maintenance office at 1000 S. Towers Street, Anderson, SC 29624.

Each bid shall include Bid Guaranty in an amount equal to five percent of the bid. Provide as a certified check or bank draft payable to the PHA; U.S. Government Bonds, or as a properly executed Bid Bond with surety acceptable to the PHA. A Surety Company executing the Bid Bond must be authorized to transact business in the project state, and must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder may be required to provide satisfactory Performance and Payment Bonds prior to execution of the Agreement.

Refer to provisions for equal employment opportunities and payment of not less than minimum salaries and wages indicated in project manual.

In addition to the Bid Guaranty requirements, each bidder shall include THE SIGNED ORIGINAL and ONE CONFORMED COPY of the following with the bid:

1. A fully completed form HUD-5369-A, "Representations, Certifications and Other Statements of Bidders".
2. Bidder's Construction Experience statement
3. Non-Collusive Affidavit
4. Bid Guaranty

Small businesses and minority firms are urged to submit proposals. Certification as a Minority-business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 and 40 of The General Conditions.

The PHA reserves the right to reject any and all bids, and to waive irregularities and formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

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Anderson Housing Authority  
1335 E. River Street  
Anderson, SC 29624  
864-260-5115

**Description:** DEMOLITION AND REMOVAL OF STRUCTURE (BUILDING)

**Pre-bid Conf.:** Mandatory. 2/17/2016 11:00am

**Location:** 215 Court House Square, Orangeburg, SC 29115

**Submit Offer By:** Deadline to be provided during Pre-bid Conf.

**Purchasing Agency:** City of Orangeburg, 979 Middleton St., Orangeburg, SC 29116

**Buyer:** Constance McMichael, 803-539-3719, [cmcmicheal@orangeburg.sc.us](mailto:cmcmicheal@orangeburg.sc.us)

**Direct Inquiries To:** Durwood Bowden, Director of Public Works, 803-533-6010

**Download Solicitation From:** ASBESTOS REMOVAL PROJECT DESIGN –Specifications and General Conditions” prepared by Richard Eason of the Environmental Service Group may be requested prior to the meeting on February 17, 2016 by contacting Durwood Bowden, Director of Public Works, [dbowden@orangeburg.sc.us](mailto:dbowden@orangeburg.sc.us), 803-533-6010 [www.orangeburg.sc.us](http://www.orangeburg.sc.us)

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## Consultant / Professional

### COUNTY OF HORRY – FINANCIAL SERVICES

Horry County is seeking services for proposals from qualified individuals or firms to provide Financial Advisor Services. Proposals will be received in the Office of Procurement not later than 2:30pm, March 3, 2016. Any proposal received later than the specified time/date will NOT be accepted/considered. No facsimile, email or telephone proposals will be accepted. Submitted Request for Proposals (RFP's) shall contain the requested information and be submitted in the format as shown within the solicitation document. RFP's MUST be sealed and clearly identified on the outside of the envelope/package as RFP# 2015-16-042 "Financial Advisor Services"- and mailed/delivered not later than 2:30pm, March 3, 2016 to:

Horry County Office of Procurement  
3230 Hwy. 319 E.  
Conway, SC 29526

Only the names of the Offers will be announced. Proposals received later than the specified time/date will NOT be accepted/considered. The solicitation (RFP) document can be accessed from the County's website by visiting <http://www.horrycounty.org/departments/procurement/bids.aspx>

Contact Information for this Project:  
Ms. Amy Norris  
[norrisa@horrycounty.org](mailto:norrisa@horrycounty.org)  
843-915-5380

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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## Equipment

**Description:** CEMENT STORAGE PIG RENTAL - DISTRICT 2

**Solicitation Number:** 5400010929

**Submit Offer By:** 02/29/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010929>

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**Description:** COTTON PICKER

**Solicitation Number:** 70904718

**Delivery Point:** Blackville, SC

**Submit Offer By:** 2/16/2016 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** RESEARCH GRADE SPECTROMETERS AND GAS CHROMATOGRAPHS

**Solicitation Number:** 160204-465-08006-02/22/16

**Delivery Point:** Mt. Pleasant, SC

**Submit Offer By:** 2/22/2016 2:00pm

**Purchasing Agency:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

**Buyer:** 843-574-6065, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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## Information Technology

**Description:** PROFESSIONAL LICENSE AND COMPENSATION SYSTEM

**Solicitation Number:** 5400010834

**Pre-proposal Conf.:** 2/18/2016 11:00am

**Location:** SC Department of Education, Rutledge Room 101, 1429 Senate Street, Columbia, SC 29201

**Submit Offer By:** 03/17/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SARAH ROMANO

**Email:** [sromano@mmo.sc.gov](mailto:sromano@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010834>

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**Description:** LIGHTSPEED SYSTEMS WEB FILTERING

**Solicitation Number:** IFB 16-0020

**Delivery Point:** Sumter, SC

**Submit Offer By:** 2/25/2016 11:00am

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

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### INTELLIGENT TRANSPORTATION SYSTEM

Waccamaw Regional Transportation Authority, DBA The Coast RTA, is seeking proposals for an Intelligent Transportation System solution to provide an Automatic Vehicle Location (AVL) system with a customer computer and smartphone interface, providing real-time next bus information through 9:00am on March 11, 2016. The technology desired is intended to assist in fixed route vehicle location identification and reporting, capturing of data for transit system planning and management analysis, collection of data for the National Transit Database (NTD), and to provide customers with tools to enhance their ability to utilize the system. To receive a copy of the Request for Proposals, please contact Kevin L. Parks, Grants & Procurement Manager via email only at [procurement@coastrta.com](mailto:procurement@coastrta.com). A non-mandatory Pre-Proposal Conference will be held on February 19, 2016 at 9:00am in the Coast RTA board room. While attendance is not required, offerors are "strongly" encouraged to attend and

participate. The purpose of the Pre-Proposal Conference is to identify items that are in error, unclear, unduly restrictive. All conference attendees should read the solicitation and develop their questions in preparation for the conference. The pace of the conference will NOT afford individuals enough time to complete an initial review of the document during the conference.

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## Printing

**Description:** PARENT SURVEYS ENGLISH AND SPANISH

**Solicitation Number:** 5400010843

**Submit Offer By:** 02/17/2016 11:00AM

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** DALE EDWARDS

**Email:** [DEdwards@ed.sc.gov](mailto:DEdwards@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010843>

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## Services

**Description:** OUT-OF-STATE PROCESS SERVICE

**Solicitation Number:** 5400010327

**Submit Offer By:** 02/22/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KATHY SANTANDREU

**Email:** [ksantandreu@mmo.sc.gov](mailto:ksantandreu@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010327>

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**Description:** CHEROKEE COUNTY HEALTH DEPT. JANITORIAL

**Solicitation Number:** 5400010852

**Submit Offer By:** 02/23/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** AMBER KERR

**Email:** [KERRAL@dhec.sc.gov](mailto:KERRAL@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010852>

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**Description:** PEE DEE OFFICE COMPLEX ROOF PROJECT

**Solicitation Number:** 5400010948

**Site Visit:** Recommended. Call to schedule 2/11/2016 9:00am to 11:00am -- David Owen, 803-896-8829 (office), 803-637-8519 (cell)

**Location:** 113 Forestry Commission Drive, Darlington Hwy. (US HWY 52), Florence, SC 29501

**Submit Offer By:** 02/22/2016 10:00:00

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** LENORA STUKES

**Email:** [lstukes@scfc.gov](mailto:lstukes@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010948>

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**Description:** REMOVE OLD AND INSTALL NEW STAIRWELL TREADS

**Solicitation Number:** 5400010779

**Pre-bid / Site Visit:** 2/16/2016 11:00am

**Submit Offer By:** 02/24/2016 2:30pm

**Purchasing Agency:** Building Maintenance 955 Park St. Room G-1 Columbia, SC 29201-3976

**Buyer:** VICKIE STEPHENS

**Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010779>

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**Description:** WALL PROJECT FOR ORCHARD PARK AND SPRINGFIELD ELEMENTARY SCHOOLS

**Solicitation Number:** 15-014

**Pre-bid Conf.:** Mandatory. 2/26/2016 9:00am

**Location:** Springfield Elementary School, 1691 Springfield Parkway, Fort Mill, SC 29715

**Submit Offer By:** 3/22/2016 10:00am

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** LAWN MOWING SERVICE

**Solicitation Number:** MTC-IFB-0881

**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170

**Site Visit:** 2/10/2016 10:00am

**Location:** Midland Technical College, Reed Hall Room 119 Airport Campus

**Submit Offer By:** 2/23/2016 11:00am

**Purchasing Agency:** Midlands Technical College, Procurement Office, PO Box 2408, Columbia, SC 29202

**Buyer:** Wayne McRant, 803-822-3202, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** FINANCIAL AND PROCUREMENT AUDIT

**Solicitation Number:** RFP16-0177

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 3/17/2016 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packages & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** Horry Georgetown Technical College is seeking WASTE DISPOSAL SERVICES for its multi campus locations

**Solicitation Number:** IFB0113-16

**Delivery Point:** Conway, Myrtle Beach, and Georgetown, SC

**Submit Offer By:** 2/18/2016 2:00pm

**Purchasing Agency:** Horry-Georgetown Technical College, 2050 Hwy 501 E., Conway, SC 29526

**Buyer:** Dyan Todd, 843-349 7830 / [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)

**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

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**MEAL SERVICE TO SENIORS**

Request for Proposals to provide Meals to Older Americans in the Lower Savannah Region of Aiken, Allendale, Bamberg, Barnwell, Calhoun and Orangeburg Counties.

It is required that your proposal be submitted to and received by the Lower Savannah Council of Governments/ Area Agency on Aging at its offices located at 2748 Wagener Road, Aiken SC 29801, (PO Box 850, Aiken, SC 29802) no later than 3:00pm on Wednesday, March 23, 2016. Copies of the full proposal package can be obtained from the Lower Savannah Council of Governments/ Area Agency on Aging by contacting Mary Beth Fields, Aging and Disability Program Manager, Lower Savannah Council of Governments, 803-649-7981 or for ease of the proposer, the full package will be posted at Lower Savannah's web site located at [www.lscog.org](http://www.lscog.org).

This solicitation does not commit the Lower Savannah Council of Governments to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

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**TOWN OF EDISTO BEACH RFP -- RESTROOM CLEANING**

Bay Creek Park Restroom Cleaning Services. The Town of Edisto Beach is seeking bids for janitorial and cleaning services for the public restrooms at Bay Creek Park.

Bid packages are available at Town Hall, [www.townofedistobeach.com](http://www.townofedistobeach.com), or can be e-mailed. Call 843-869-2505 ext. 204 or e-mail [cmiller@townofedistobeach.com](mailto:cmiller@townofedistobeach.com).

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**Supplies**

**Description:** ALUMINUM - CORLIX PIPE

**Solicitation Number:** 5400010901

**Submit Offer By:** 02/17/2016 2:30pm

**Purchasing Agency:** York Maintenance/Shop 338 Robertson Road West Rock Hill, SC 29730-6536

**Buyer:** VICKIE STEPHENS **Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010901>

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**Description:** FOOD SERVICE TRAYS

**Solicitation Number:** 5400010871

**Submit Offer By:** 02/18/2016 10:00AM

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS **Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010871>

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**Description:** DARLINGTON COUNTY FIRE DISTRICT is requesting quotes for 96 containers of 5 gallon pails of HCT F-500 Encapsulating Foam. Please submit quotes into the Office of the County Administrator/Purchasing Analyst by February 15, 2016 by 1:00pm.

**Solicitation Number:** 02-15-2016

**Delivery Point:** Darlington, SC

**Submit Offer By:** 02/15/2016, 1:00pm

**Purchasing Agency:** Darlington County Fire District 137 N. Center Rd. Hartsville, SC 29550

**Buyer:** Portia E. Davis, 843-398-4100, [pdavis@darlesc.net](mailto:pdavis@darlesc.net)

**Download Solicitation From:** [www.darlesc.com](http://www.darlesc.com)

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**Description:** Beaufort County seeks proposals for the detailed design, fabrication and delivery of three single DECORATIVE MAST ARMS mounted on 30.5 ft. steel poles. One mast arm will be 45 ft. in length. Second mast arm will be 70 ft. in length and the third mast arm will be 80 ft. in length. Offeror shall also be responsible for the foundation designs for each of the three poles according to supplied soil boring analyses and providing foundation designs to the County.

**Solicitation Number:** 021816TE

**Delivery Point:** Purchasing Dept., 106 Industrial Village Road, Bldg. 2, Beaufort, SC 29906

**Submit Offer By:** 2/18/2016 3:00pm

**Purchasing Agency:** Beaufort County Engineering Dept., 104 Industrial Village Road Bldg. #3, Beaufort, SC 29906

**Buyer:** 843-255-2700, [cskinner@bcgov.net](mailto:cskinner@bcgov.net)

**Direct Inquiries To:** Colin Kinton, [ckinton@bcgov.net](mailto:ckinton@bcgov.net), 843-255-2931

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**Mark your calendars for this year's  
Small and Minority Business Contracting and Certification Forum March 2nd**

Click [here](#) for registration.

**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**  
7309 Garners Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMB) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

**SCAGPO members may register [here!](#)**

**South Carolina Business Opportunities**

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803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
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