



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### REQUEST FOR QUALIFICATIONS # 1617-008-CM FOR WATERSHED MANAGEMENT PLAN(S)

Qualified firms with an emphasis in Civil and Environmental Engineering are invited to submit Statements of Interest, Qualifications and Experience Proposals to the Town of Mount Pleasant to provide professional services for the development of Watershed Management Plan(s).

Through the development and implementation of Watershed Management Plan(s) the Town seeks to further investigate individual creek operations and characteristics may that impact local water quality. In keeping with the Towns efforts to maintain or improve local water quality, the Town is seeking to develop comprehensive watershed management plan(s) based upon the EPA's 9 minimum elements. This plan frame work will allow the Town to seek, when desirable and eligible, funding though the State's 319 grant funding. In addition, the Town may utilize this effort to submit, where appropriate for coverage under alternative water quality improvement programs such as "4B", "5R", or "TMDLs". The Plan would serve as a framework to identify potential stakeholders, pollution inputs, natural and manmade stormwater and other systems, and priorities for pollutant mitigation. The qualified firm(s) would engage the public and stakeholders to identify, study, evaluate, develop and design, structural and non-structural best practices for possible implementation, to reduce pollution and improve water quality within different watersheds.

More detailed or additional project elements may be developed later; however, the Offeror shall consider the Scope of Work for the proposal offering. The goal of the project is to develop Watershed Management plan(s) for one or more watersheds within the Town of Mount Pleasant. The assessment and plan shall incorporate any and all local, State and Federal regulations/standards which shall apply.

All interested parties shall have demonstrated ability to work within a team environment, demonstrated ability in the management, assessment, and development of similar type Watershed Management Plans and the ability to successfully manage and coordinate a multi-disciplined effort by various professionals and stakeholders.

One (1) unbound original and seven (7) copies of the "Statements of Interest" Proposals shall be submitted in an envelope or wrapping clearly marked with the title "RFQ Professional Environmental Engineering Services – Watershed Management Plan(s)". "Statements of Interest" Proposals will be accepted until 2:00 P.M. August 5, 2016

by the Purchasing Division for the Town. Submittals received after the scheduled opening date and time will be disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

All interested parties are encouraged to e-mail [cmorrissey@tompsc.com](mailto:cmorrissey@tompsc.com) or contact the Purchasing Division at 843-884-8517 Ext. 3525 to obtain the Solicitation.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### **CANCELLATION**

#### SOUTH CAROLINA STATE LIBRARY -- RENOVATION OF OFFICE SPACE

The South Carolina State Library is seeking bids for the renovation of an office space. All bids must include construction of office walls, removal of existing closet, paint with removal of wallpaper as needed or restoration and reuse of existing wood, addition of electrical outlets, addition of data lines, rework of any lighting and HVAC needs in the scope of work. All bidders must provide proof of insurance. Site visit appointments can be made by calling Kim Williams at 803-734-8576. Site visits are required. Bids should be submitted to Kim William, 1500 Senate Street, Columbia SC 29201. Bid closes Tuesday June 28, 2016 at 5:00.

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### **READVERTISEMENT BID DATES**

Project: NEW HOPE WATER TANK & WELL (CPST)  
Owner: Town of Coward  
Address: PO Box 67, 3720 US Hwy 52, Coward, SC 29530  
Project No.: 15-0502

Separate sealed Bids for the construction of drinking water system improvements known as New Hope Water Tank & Well (CPST) will be received by the Town of Coward, South Carolina at the Coward Town Hall located at 3720 US Hwy, 52 Coward, Florence County, South Carolina, until the times listed below, local prevailing time, on Thursday, August 11, 2016, and then at said office publicly opened and read aloud. The project is divided into two (2) divisions and bid as two separate projects:

Division I Bid Opening: 2:00pm Thursday, August 11, 2016  
Division II Bid Opening: 2:30pm Thursday, August 11, 2016

Division I: Well Bid: Well Connection, Piping and Chlorinator House: Includes rehabilitation of an existing well, installation of a new pump with switchgear and controls, new chlorinator house with equipment and other appurtenances;

Division II: Tank Bid Alternate 1: New 200,000 gallon elevated water tank: Includes new 200,000 gallon elevated water tank, new foundation, new yard piping and other appurtenances and Tank Bid Alternate 2: Relocate existing 200,000 gallon elevated water tank from Quinby, SC: Includes relocating transporting and reconstruction of an existing steel elevated water tank, new foundation, new yard piping and other appurtenances;

The primary site for both divisions is the New Hope community north of Coward, Florence County, South Carolina.

The Issuing Office for the Bidding Documents is: Eastern Engineering, located at 108 South Acline Street, P. O. Box 1322, Lake City, South Carolina 29560, Contact Person, Randy Debona, Phone 843-374-8030, E-mail: [manager@easternengineeringllc.net](mailto:manager@easternengineeringllc.net). Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30am and 4:00pm and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at iSqFt®, BidPro™, at the Coward Town Hall, 3720 US Hwy 52, Coward, South Carolina on Mondays through Fridays between the hours of 9:00am and 5:00pm and the office of

the Engineer, Eastern Engineering, 108 South Acline Avenue, Lake City, South Carolina on Mondays through Fridays between the hours of 8:30am and 4:00pm.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable cost as shown below, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents per set is shown below, payable to "Eastern Engineering," including shipping. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via USPS. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Division I & II: CD \$150.00, PAPER \$200.00

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to reject any or all Bids or to waive any informality in the bidding. Bids may be held by the Engineer for a period not to exceed ninety (90) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidders, prior to awarding of the Contract.

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**Project Name:** TRIDENT TECHNICAL COLLEGE - MERCEDES BENZ VAN TRAINING CENTER

**Project Number:** H59-N922-PG

**Project Location:** 2050 Mabeline Road, Building 940, North Charleston SC 29406

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$750K - 850K

**Description of Project:** Project consists of the renovation of an existing vacant 7,505 square feet space for the use of on-hands training center for Mercedes Benz Van with support space. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell

**Plan Deposit:** Cost of purchase

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Goff D'Antonio Associates

**A/E Contact:** Tony Giuliani

**A/E Address:** 34 Radcliffe Street, Charleston SC, 29403

**A/E E-mail:** [tgiuliani@goffdantonio.com](mailto:tgiuliani@goffdantonio.com) **A/E Telephone:** 843-574-6248 **A/E Fax:** 843-574-6510

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Trident Technical College

**Name & Title of Agency Coordinator:** Eric Hamilton

**Address:** 7000 Rivers Ave. Bldg. 600, N. Charleston, SC 29406

**E-mail:** [eric.hamilton@tridenttech.edu](mailto:eric.hamilton@tridenttech.edu) **Telephone:** 843-574-6248 **Fax:** 843-574-6510

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 7/28/2016 10:00am

**Place:** 7000 Rivers Ave. N. Charleston Bldg. 600

**Bid Closing Date/Time:** 8/11/2016 2:00pm

**Place:** 7000 Rivers Ave. N. Charleston Bldg. 600

**Hand Deliver / Mail Bids To:** Eric Hamilton 7000 Rivers Ave. Bldg. 600, Room 601, N. Charleston SC 29406

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### CITY OF MAULDIN SPRINGFIELD PARK

The City of Mauldin is requesting proposals for demolition, grading, paving and landscaping at Springfield Park. This is a parking lot addition and existing parking improvements.

The complete RFP package can be found on the City's website [www.cityofmauldin.org](http://www.cityofmauldin.org) or by requesting a package at [vbrannon@mauldinrecreation.com](mailto:vbrannon@mauldinrecreation.com). The deadline for submission is August 4, 2016 at 3:00p.m.

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**SURVEYING SERVICES FOR NEW ORANGEBURG COUNTY DETENTION CENTER**  
SOLICITATION NO: FY16-0811

Orangeburg County is seeking proposals from firms interested in providing surveying services for the new Orangeburg County Detention Center in Orangeburg, South Carolina. The successful firm will be responsible for performing general surveying services, including topographic and boundary surveying necessary for site development on property owned by Orangeburg County immediately adjacent beside and behind the existing Orangeburg County Detention Center at 1520 Ellis Avenue, Orangeburg, South Carolina.

The solicitation document can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) – Procurement – Solicitations FY16-0811. One (1) original and three (3) copies of the limited solicitation document should be submitted in a sealed envelope marked "Surveying Services LS, Orangeburg County Detention Center" and shall include the name and address of the vendor submitting the proposal as well as the designated closing date and time, all of which must be received by Orangeburg County by 2:00pm, Thursday, August 11, 2016 as follows: Orangeburg County Procurement Office, 1437 Amelia Street, Orangeburg, South Carolina 29116 Attn: Jannella S. Shuler, Procurement Director 803-533-6121, <http://www.orangeburgcounty.org>

For questions regarding the scope of services to be proposed, please contact via e-mail by or before August 4, 2016 2:00pm: Oakbridge Consulting & Management, PO Box 154 Columbia, South Carolina, 29202 Attn: Paul M. Moscati , Email: [pmoscati@oakbridgecm.com](mailto:pmoscati@oakbridgecm.com) Cc: [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) 803-917-6257  
No late solicitations will be accepted.

This solicitation does not commit Orangeburg County to award a contract or to procure or contract for services. Orangeburg County reserves the right to reject, in whole or part, any and all submissions if it is in the best interest of the County to do so.

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**Project Name:** DEPARTMENT OF PUBLIC SERVICE COMPLEX

**Project Location:** Hartsville, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The work to be completed as a part of this project consists of providing all required materials, equipment, and labor necessary for the new Department of Public Service Complex located in Hartsville, SC that includes a new office building; work-bay shop/truck wash pre-engineered metal building; canopy; vehicle storage pre-engineered metal building; motor oil recycling station; dumpster enclosure; material storage area; parking; sidewalks; storm drainage; fencing; landscaping; irrigation; signage; 8-inch gravity sewer line; oil/water separator; 8-inch water main; sediment and erosion control; and all related appurtenances. Contractor may be subject to performance appraisal at close of project.

**Plans May Be Obtained From:** Hybrid Engineering, Inc

**Plan Deposit:** \$300.00 Non-refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Hybrid Engineering, Inc.

**A/E Contact:** Justin Lyles

**A/E Address:** 7400 Irmo Drive, Columbia, SC 29212

**A/E E-mail:** [jlyles@hybrideng.com](mailto:jlyles@hybrideng.com) **A/E Telephone:** 803-407-0472 **A/E Fax:** 803-407-0473

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Hartsville

**Name & Title of Agency Coordinator:** James Clemons, Public Service Director

**Address:** PO Box 2947, Hartsville, SC 29551

**Bid Closing Date/Time:** Tuesday August 23, 2016, 2:00pm

**Place:** 145 W. Carolina Avenue, Hartsville, SC 29551

**Hand Deliver Bids To:** City of Hartsville, Attn: DPS Complex, 145 W. Carolina Ave., Hartsville, SC 29551

**Mail Bids To:** City of Hartsville, Attn: DPS Complex, PO Box 2947, Hartsville, SC 29551

Copies of Contract Documents may be obtained electronically by e-mail upon payment of \$150.00, non refundable, or by hard copy upon payment of \$300.00, non-refundable, for each set at the office of the Engineer, Hybrid Engineering, Inc., 7400 Irmo Drive, Columbia, SC 29212. No partial sets will be sold. Shipment will be via 3-day delivery service. Other shipping will be at the purchaser's additional expense.

Street address must be provided to allow delivery.

Bidders must obtain Contract Documents from the above listed source(s) to be listed as an official Prospective Bidder. Only those Contract Documents obtained from the source(s) are official. Bidders that rely on copies of Contract Documents obtained from any other source do so at their own risk. All written communications with official Prospective bidders will be via e-mail or hardcopy.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bidder may withdraw the bid within sixty (60) days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

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## Equipment

**Description:** COMBI-OVEN FOR DARLINGTON MIDDLE SCHOOL

**Solicitation Number:** 1617-1

**Delivery Point:** Darlington Middle School, located at 150 Pinedale Drive, Darlington, SC 29532

**Submit Offer By:** 8/10/2016 11:00am

**Purchasing Agency:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

**Buyer:** Nan Johnson, 843-398-2272, [Nannette.johnson@darlington.k12.sc.us](mailto:Nannette.johnson@darlington.k12.sc.us)

**Direct Inquiries To:** Questions must be in writing and received by 10:00am, July 28, 2016. All inquiries must be directed to Nan Johnson and the solicitation # and name must be noted. Questions can be submitted by e-mail to [Nannette.johnson@darlington.k12.sc.us](mailto:Nannette.johnson@darlington.k12.sc.us). The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

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**Description:** HYDRAULIC DIGGER DERRICK TRUCK

**Solicitation Number:** EDPW 2016-7-21

**Delivery Point:** Clinton, SC

**Submit Offer By:** 8/18/2016 10:00am

**Purchasing Agency:** City of Clinton, 211 N Broad St, Clinton, SC 29325

**Buyer:** Joey Meadors, 864-833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** <http://www.cityofclintonsc.com/>

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## FORD POLICE VEHICLES

Anderson County is accepting sealed bids for Ford Police Vehicles, reference bid # 17-004. These bids must be received no later than Thursday, August 4, 2016 at 10:45am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**CHEVROLET SUBURBAN**

Anderson County is accepting sealed bids for a Chevrolet Suburban, reference bid # 17-005. These bids must be received no later than Thursday, August 4, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**NEW OR UNUSED 6 PASSENGER ELECTRIC VEHICLE**

Anderson County is accepting sealed bids for a New or Unused 6 Passenger Electric Vehicle, reference bid # 17-006. These bids must be received no later than Thursday, August 11, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Maintenance and Repair**

**Description:** SANGAREE WATER TOWER IMPROVEMENTS

**Solicitation Number:** BCWS-04-2016/2017

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** August 10, 2016 10:00am - Berkeley County Water & Sanitation 212 Oakley Plantation Drive, Moncks Corner, SC 29461

**Submit Offer By:** August 25, 2016 11:00am

**Purchasing Agency:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Services**

**Description:** ID AUTISM HEAD & SPINAL INJURY SERVICES

**Solicitation Number:** 5400011763

**Pre-Bid Conf.:** 8/2/2016 2:00pm

**Place:** DDSN Conference Room 251, 3440 Harden Street Extension, Columbia, SC 29203

**Submit Offer By:** 08/25/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** WILLIAM BUTLER

**Email:** [wbutler@mmo.sc.gov](mailto:wbutler@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011763>

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**Description:** CONCESSIONS OPERATION

**Solicitation Number:** RFP 17-R0013

**Submit Offer By:** Tuesday August 2, 2016, 2:00pm

**Purchasing Agency:** City of Myrtle Beach, 3231 Joe White Ave, Myrtle Beach, SC 29577

**Direct Inquiries To Buyer:** Tina Causey, 843-918-2184, [tcausey@cityofmyrtlebeach.com](mailto:tcausey@cityofmyrtlebeach.com)

**Download Solicitation From:** <http://www.cityofmyrtlebeach.com/purchasing.html>

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**Description:** MANAGEMENT AND OPERATION OF FUTURE AQUATIC CENTER

**Solicitation Number:** 16-005

**Submit Offer By:** August 24, 2016 2:00pm

**Purchasing Agency:** Fort Mill School District IV, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** WASTE DISPOSAL SERVICES - NON HAZARDOUS

**Solicitation Number:** 76942888

**Delivery Point:** Florence, S.C.

**Submit Offer By:** 8/09/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander

**Direct Inquiries To:** 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** REMOVE AND REPLACE AN EXISTING WELL AT USC BEAUFORT

**Solicitation Number:** USC-RFQ-3007-DG

**Delivery Point:** University of South Carolina Beaufort Campus, Bluffton SC 29909

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** July 27, 2016 at 9:00am, University of South Carolina Beaufort Maintenance Facility, 25 West Campus Drive, Bluffton, SC 29909

**Submit Offer By:** July 29, 2016 9:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Quotation Package May Be Requested From Buyer:**

Dennis Gallman, 803-777-4115, [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** SUPPLY E-601L STEAM WATER HEATER

**Solicitation Number:** USC-RFQ-3006-JB

**Submit Offer By:** August 8, 2016, 12:00pm via email only to [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Purchasing Agency:** University of South Carolina, 1600 Hampton Street, Suite 606, Columbia SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** LABOR AND MATERIAL TO SUPPLY AND INSTALL 2- THREE TON MINI SPLIT SYSTEMS

**Solicitation Number:** USC-RFQ-3008-JB

**Submit Offer By:** August 4, 2016, 12:00pm via email only to [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Purchasing Agency:** University of South Carolina, 1600 Hampton Street, Suite 606, Columbia SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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### **PARKING SPACE IN CHARLESTON COUNTY REQUEST FOR LEASE PROPOSALS**

The State of South Carolina is seeking parking space in Charleston County on behalf of Medical University of South Carolina (MUSC).

Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations> . Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov)

All proposals must be received in the Real Property Services Office on or before 4:00pm, August 8, 2016.

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### MUNICIPAL SOLID WASTE DISPOSAL AND TRANSPORTATION SERVICES

York County is seeking sealed bids from qualified firms to provide municipal solid waste disposal and transportation services for the York County Landfill.

Inquiries concerning this bid can be made as needed to Tim Walling, Landfill Supervisor, Email: [tim.walling@yorkcountygov.com](mailto:tim.walling@yorkcountygov.com) .

A Mandatory Pre-Bid meeting will be held at 10:00am on Wednesday, August 3, 2016 in the Public Works Building Conference Room, located at 220 Public Works Road, York, SC 29745 to discuss the general requirements, review the scope of work, and ask or answer questions. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

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#### **Bid Name:** WINDING WOODS COMMERCE PARK SIGNAGE AND LANDSCAPING

**Description:** Dorchester County Economic Development is requesting bids for the Winding Woods Commerce Park Signage and Landscaping in Dorchester County, South Carolina.

**RFP Notice Number:** 2017-6531-4533-03

**Closing Date/Time:** August 30, 2016 at 4:00pm

**Closing Location:** Dorchester County Purchasing Department 201 Johnston Street St. George, South Carolina 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Requirements:** Available on the Dorchester County Purchasing Department E-Procurement website ( <http://bids.dorchestercounty.net> ) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

**Award:** Notification of successful bidder will be posted on the County website:

[www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

**Vendor Registration:** <http://bids.dorchestercounty.net> Vendors that have not registered are to go to the above website, register and then download the bid documents - Commodity Code 3255-10

**Email:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Project Contact:** John Truluck, Economic Development Director, Phone: 843-875-9109

Deadline for written questions on the procurement website is 5:00pm, Thursday, August 18, 2016.

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## Supplies

**Description:** MILK PRODUCTS

**Solicitation Number:** 2017-005

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** August 1, 2016 11:00 AM

**Purchasing Agency:** School District Five of Lexington and Richland Counties 1020 Dutch Fork Road Irmo, SC 29063

**Direct Inquiries To Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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## For Sale

Sealed blended per unit bids will be accepted until Monday August 8, 2016 by The John De La Howe School located in McCormick County, for the sale of approximately: 61 acres to be thinned by removing approximately 3,314 total tons of pine pulpwood, chip-n-saw and some pine sawtimber.

Additional information can be found at <http://www.trees.sc.gov/jdhsale17.pdf> or by going to <http://www.trees.sc.gov/bsales.htm> for information on all state lands timber sales. Please contact [Tim.Wines@delahowe.k12.sc.us](mailto:Tim.Wines@delahowe.k12.sc.us) for additional information

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## SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### VENDOR OPPORTUNITY -- MARK YOUR CALENDAR

South Carolina Technical Education Association (SCTEA)

2017 Annual Conference, February 16 – February 17, 2017  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:  
Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: 803-508-7278  
Fax: 803-594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at <http://www.sctea.org/Vendors/Vendors.html>

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## **Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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