



# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### FT. JOHNSON MIDDLE SCHOOL AND C.E. WILLIAMS MIDDLE SCHOOL & BUS LOT

Qualifications for the Ft. Johnson Middle School and C.E. Williams Middle School & Bus Lot (Solicitation No. 16-CMG-R-002) will be received from qualified Architectural Firms, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than February 10, 2016 at 3:00pm. Qualifications received after February 10, 2016 at 3:00 p.m. will be rejected and returned to the Offeror unopened.

DATE: February 10, 2016

TIME: 3:00pm

The name of the project is: Ft. Johnson Middle School and  
C.E. Williams Middle School & Bus Lot

Address: Ft. Johnson Middle School  
1825 Camp Road  
Charleston, SC 29412.

C.E. Williams Middle School & Bus Lot  
Located adjacent to West Ashley High School on Sanders Road.

The Owner is: Charleston County School District  
3999 Bridge View Drive  
N. Charleston, SC 29405

The Program Manager is: Cumming Construction Management, Inc.  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405  
Telephone: 843-203-2900  
FAX: 843-760-6880  
Attn: Rick W. Holt

The general scope of work awarded under this solicitation is based on the specific project authorized and appropriated by the CCSD Board of Trustees. Scope of Services will included; but not limited to, providing design and engineering services as well as planning, program, assistance in development education specifications and community engagements for construction of:

1. Ft. Johnson Middle School – a new consolidated middle school – 137,000 Square Foot, 900/1200 Student Facility. Located at existing location of 1825 Camp Road, Charleston, SC 29412.
2. C.E. Williams Middle School & Bus Lot – a new middle school – 137,000 Square Foot, 900/1200 Student Facility with Bus Lot. Located adjacent to West Ashley High School on Sanders Road.

The Owner has retained the services of a Program Manager to represent the Owner’s interest during the construction of the work.

Solicitation 16-CMG-R-002 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing by facsimile at 843-760-6880 or requested via email addressed to [smarlowe@ccorpUSA.com](mailto:smarlowe@ccorpUSA.com).

Specific requirements for the qualifications are contained in Solicitation No.16-CMG-R-002 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

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**MATILDA F. DUNSTON ELEMENTARY SCHOOL AND EDMOND A. BURNS ELEMENTARY SCHOOL**

Qualifications for the Matilda F. Dunston Elementary School and Edmond A. Burns Elementary School (Solicitation No. 16-CMG-R-001) will be received from qualified Architectural Firms, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than February 10, 2016 at 3:00pm. Qualifications received after February 10, 2016 at 3:00pm will be rejected and returned to the Offeror unopened.

DATE:	February 10, 2016
TIME:	3:00pm
The name of the project is:	Matilda F. Dunston Elementary School and Edmond A. Burns Elementary School
Address:	Matilda F. Dunston Elementary School Final Location not determined
	Edmond A. Burns Elementary School 3750 Dorchester Road North Charleston, SC 29405
The Owner is:	Charleston County School District 3999 Bridge View Drive N. Charleston, SC 29405
The Program Manager is:	Cumming Construction Management, Inc. 3820 Faber Place Drive, Suite 600 N. Charleston, SC 29405 Telephone: 843-203-2900 FAX: 843-760-6880 Attn: Rick W. Holt

The general scope of work awarded under this solicitation is based on the specific project authorized and appropriated by the CCSD Board of Trustees. Scope of Services will included; but not limited to, providing design and engineering services as well as planning, program, assistance in development education specifications and community engagements for construction of:

1. Matilda F. Dunston Elementary School – a new 75,500 Square Foot, 500 Student Facility. Final Location not determined.
2. Edmond A. Burns Elementary School - Construction of new 75,500 Square Foot, 500 Student, (CD-5) Elementary School on existing site located at 3750 Dorchester Road, North Charleston, SC 29405.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation 16-CMG-R-001 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing by facsimile at 843-760-6880 or requested via email addressed to [smarlowe@ccorpusa.com](mailto:smarlowe@ccorpusa.com).

Specific requirements for the qualifications are contained in Solicitation No.16-CMG-R-001 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

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### ENGINEERING SERVICES ON AN "AS NEEDED OR AS ASSIGNED" BASIS -- KERSHAW COUNTY

**Description:** Kershaw County is requesting qualifications from consulting firms interested in providing professional engineering services on an "as needed or as assigned" basis in connection with various economic development projects and with various flood related drainage repairs and other project that may arise during the contract period. One or more offerors may be selected to perform professional services.

**Resume Deadline:** February 18, 2016 before 3:00pm

**Submit to:** Sarah Williams, Kershaw County Government Center, 515 Walnut Street, Room 217, Camden, SC 29020.

**Number of Copies:** One original and three copies

**Solicitation No:** RFQ 15-216-09

**Download Solicitation From:** [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** STATE LIBRARY BUILDING- CHILLER REPLACEMENT (Re-advertised due to new Bid Closing date.)

**Project Number:** D50-9947-FW

**Project Location:** State Library Building- 1500 Senate Street Columbia, SC 29201

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000 - \$275,000

**Description of Project:** Replacement of a 125 ton water cooled chiller and equipment located in the basement of the State Library in Columbia, SC. Equipment being replaced includes the chiller, associated starters, and addition of a sump bypass at the cooling tower. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.TPM-columbia.com](http://www.TPM-columbia.com) or TPM 1241 Assembly St. Columbia, SC29201 803-252-4770

**Plan Deposit:** \$35.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Jeff Bernagozzi

**A/E Address:** 1201 Main Street, Columbia, SC 29201

**A/E E-mail:** Jeff Bernagozzi [JBernagozzi@gmka.com](mailto:JBernagozzi@gmka.com)

**A/E Telephone:** 803-256-0000

**A/E Fax:** 803-255-7243

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Department of Administration / Construction and Planning

**Name & Title of Agency Coordinator:** Saied Darvish

**Address:** 915 Main Street, Columbia, SC 29201

**E-mail:** [Sdarvish@gs.sc.gov](mailto:Sdarvish@gs.sc.gov)

**Telephone:** 803-734-6776

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 1/7/2016 2:00pm

**Place:** 1500 Senate Street -Columbia, SC

**Bid Closing Date/Time:** 1/27/2016 2:00pm

**Place:** 915 Main Street Columbia, SC 29201 Conf. Rm 225

**Hand Deliver Bids To:** Saied Darvish, 921 Main Street, Columbia, SC 29201

**Mail Bids To:** Saied Darvish, 921 Main Street, Columbia, SC 29201

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**Project Name:** CURI MAINTENANCE AND INFRASTRUCTURE MAINTENANCE IMPROVEMENTS

**Project Number:** CUP-4001833

**Project Location:** North Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 - \$500,000

**Description of Project:** Replace approximately 15,072 sf of roofing on Building 1824 located at the CURI installation in North Charleston, SC, in accordance with drawings and specifications prepared by REI Engineers dated October, 2015. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** REI Engineers

**A/E Contact:** Keith Parker

**A/E Address:** 2090 Executive Hall Road, Suite 165, Charleston, SC 29407

**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com) **A/E Telephone:** 843-225-6272 **A/E Fax:** 843-225-6273

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Jim Tuten

**Address:** CURI Institute, North Charleston, SC 29405

**E-mail:** [jtuten@clemson.edu](mailto:jtuten@clemson.edu) **Telephone:** 843-810-0520

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 1/28/2016 2:00pm

**Place:** SCE&G Energy Innovation Center, 1253 Supply Street, North Charleston, SC 29405

**Bid Closing Date/Time:** 2/16/2016 2:00pm

**Place:** SCE&G Energy Innovation Center, 1253 Supply Street, North Charleston, SC 29405

**Deliver Bids To:** Jim Tuten, P.E., SCE&G Energy Innovation Center, 1253 Supply Street, North Charleston, SC 29405

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**Project Name:** IPD CONSTRUCTION SERVICES (TO INCLUDE PRE-CONSTRUCTION) AT VARIOUS FACILITIES FOR HCS

**Project Number:** RFP No. 1516-32

**Project Location:** North Myrtle Beach High School, Midland Elementary School, North Myrtle Beach Middle School

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This solicitation is for the purpose of contracting with one or more Construction Contracting firm(s) to participate in the project(s) prior to construction during the planning and design phase to oversee scheduling, cost control, constructability, and to bring additional expertise to project management, building technology, and bidding or negotiating of construction contracts; and during construction as the sole entity responsible for construction services.

Major renovations/modifications/additions have been approved by the Horry County Schools Board of Education at North Myrtle Beach High School, North Myrtle Beach Middle School, and Midland Elementary School. The District plans to move forward with these projects using an Integrated Project Delivery (IPD) system between the District, the Architect (Designer of Record), the Construction Contractor, and others as may be appropriate to meet the District's goals for completion of these schools.

The scope for North Myrtle Beach High (NMBH) School includes an addition for storage on the rear of the auditorium, renovated main entry, completely new HVAC system, building sprinklers, new fire alarm, new roofing, renovated Administration and Student Learning/Media Center along with minor renovations throughout the entire facility.

The scope for North Myrtle Beach Middle (NMBM) School includes a 17,250 SF addition to three classroom wings to house classrooms along with three science labs and support space. Sitework to include additions to the parent drop-off lane and the staff parking lot along with a reconfigured bus drop-off loop. Flat single ply roofing is to be replaced along with the fire alarm system and minor renovations throughout the entire facility.

The scope for Midland Elementary (ME) School includes a 44,000 SF addition which will replace the current Administration, dining and kitchen when is scheduled for demolition. New classrooms along with a new Student Learning Commons is also planned. Fire alarm system is planned to be replaced along with minor renovations throughout the entire facility.

#### Architect/Engineer Information:

	NMBH	NMBM	ME
<b>Architect Name</b>	UWPD Architecture, Inc.	D3G Architects LLC	Pike – McFarland – Hall Associates, Inc.
<b>A/E Contact</b>	Stephen A. Usry	David Glymph	Joseph C. Pike
<b>A/E Address</b>	4610 Oleander Dr., Suite 201 Myrtle Beach, SC 29577	350 Hilton Head Rd., Suite 201 Myrtle Beach, SC 29572	1300 Professional Dr., Suite 201 Myrtle Beach, SC 29577
<b>Email</b>	<a href="mailto:susry@uwpdarchitecture.com">susry@uwpdarchitecture.com</a>	<a href="mailto:dsg@d3ga.net">dsg@d3ga.net</a>	<a href="mailto:jpik@pmharchitects.com">jpik@pmharchitects.com</a>
<b>Telephone</b>	843-449-8737	843-855-2710	843-497-0272
<b>Fax</b>	843-449-8436	843-249-1496	843-497-0271

**Bidding Documents / Plans May Be Obtained From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:** Ara I. Heinz

**Address:** 335 Four Mile Rd. / PO Box 260005, Conway, SC 29528-6005

**E-mail:** [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Telephone:** 843-488-6930

**Fax:** 843-488-6945

**Bid Closing Date/Time:** 2/11/2016 3:00pm

**Place:** Conference Rm. B308, HCS District Office

**Hand Deliver Bids To:** Denise Richardson, Office of Procurement Services, 335 Four Mile Rd., Rm. B300, Conway, SC 29526

**Mail Bids To:** Denise Richardson, Office of Procurement Services, PO Box 260005, Conway, SC 29528-6005

**Project Name:** DAUFUSKIE ISLAND PARK -TRAIL AND PARK AMENITIES

**Project Number:** 022416E

**Project Location:** Daufuskie Island, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project includes construction of 1,000 +/- LF of walking trail, parking area, unisex toilet room, electric service, well and septic system.

**Bidding Documents / Plans May Be Obtained From:** Beaufort County Engineering Department

**Agency/Owner:** Beaufort County

**Name & Title of Agency Coordinator:** Engineering Department - Andrea Atherton

**Address:** 104 Industrial Village Road, Bldg. 3, Beaufort, SC 29906

**E-mail:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net)

**Telephone:** 843-255-2700

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/5/2016 10:00am

**Place:** 104 Industrial Village Road, Bldg. 3, Beaufort

**Bid Closing Date/Time:** 2/25/2016 3:00pm

**Place:** 104 Industrial Village Road, Bldg. 3, Beaufort

**Hand Deliver Bids To:** Dave Thomas, 106 Industrial Village Road, Bldg. 2, Beaufort, SC 29906

**Mail Bids To:** Dave Thomas, PO Box 1228, Beaufort, SC 29901

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**Project Name:** OLD ST. ANDREWS MIDDLE SCHOOL PARKING IMPROVEMENTS

**Project Number:** 16-CMG-B-006

**Project Location:** 721 Wappoo Road, Charleston SC 29407

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The St Andrews Middle School parking modifications will include construction of a new front area parking lot at the existing campus. Other site improvements include some demolition, limited storm drainage, traffic control signage and striping as well as landscaping and sidewalk improvements.

The Project includes several bid options for additional parking and an added driveway which will include a limited amount of storm drainage, traffic control signage and striping, Landscaping, fencing and sidewalks.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** ADC Engineering

**A/E Contact:** John Gering

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [JohnG@adcengineering.com](mailto:JohnG@adcengineering.com)

**A/E Telephone:** 843-566-0161

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Telephone:** 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/3/2016 3:30pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 2/11/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Project Name:** THE TOWN OF NEESES SENIORS RECREATION AND LEISURE CENTER -- GENERAL LICENSE CONTRACTOR- REQUIRED

**Project Number:** FY-0310

**Project Location:** Corner of Park & Rice Streets, Neeses, South Carolina 29107

**Performance Bond Required:** Yes **Payment Bond Required:** Yes WORKMEN COMPENSATION INSURANCE – REQUIRED FOR GC/SUBS

**Construction Cost Range:**

**Description of Project:** Total Building Area: 4,836 square feet

Heated Area: 3,327 +/- square feet.

Building Dimensions: 102'-0" x 40'-0" x 10'-0" eave height building.

Foundation: Reinforced concrete slab with reinforced spread footings for brick wainscot.

Exterior Walls: 2x6 wood stud framing at 16" o.c. with appropriate wall insulation and painted gypsum board interior. Exterior finish shall have 5/8" sheathing with building wrap and vinyl siding and cementitious siding.

Roof: Standard attic trusses and scissors trusses in the Large Meeting Area with 5/8" roof sheathing, felt paper and Architectural shingles.

Interior Walls: 2X4 wood studs at 16" o.c. with painted standard and moisture resistant gypsum board where required.

Ceiling: Smooth finish painted gypsum board throughout. Vinyl ceiling panels to be installed at the exterior dining area and at the covered entries.

**Bidding Documents / Plans May Be Obtained From:** TPM, COLUMBIA, S. C. 803-252-4770

**Plan Deposit:** Price of reproduction and shipping -- nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** • iSqFt.com, G3S architecture + design, Dodge: Columbia

**Architect/Engineer:** G3S architecture + design

**A/E Contact:** GARY SHAW

**A/E Address:** 767 Ruth Vista Rd. Lexington SC 29073

**A/E E-mail:** [garys@g3sarch.com](mailto:garys@g3sarch.com) **A/E Telephone:** 803-361-9534, 803-892-6543

**Agency/Owner:** Town Of Neeses- Joseph Corbett, Mayor

**Name & Title of Agency Coordinator:** Joseph Corbett, Mayor

**Address:** 6357 Savannah Highway, Neeses, SC 29107

**E-mail:** [neesestownhall@tds.net](mailto:neesestownhall@tds.net) **Telephone:** 803-247-5811

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/10/2016 10:00am (No admission after 10:05am)

**Place:** Neeses Town Hall, 6357 Savannah Highway Neeses, SC 29107

**Bid Closing Date/Time:** 3/9/2016 11:00am (No late bids)

**Place:** Neeses Town Hall, 6357 Savannah Highway Neeses, SC 29107

**Hand Deliver Bids To:** : Neeses Town Hall

**Mail Bids To:** Neeses Town Hall, 6357 Savannah Highway Neeses, SC 29107 TOWN OF NEESES HAS THE RIGHT TO ACCEPT OR REJECT ANY/OR ALL BIDS. NO BID MAY BE WITHDRAWN FOR A PERIOD OF 45 DAYS AFTER DATE AND TIME SET FOR OPENING OF BIDS.

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### MARION COUNTY SCHOOL DISTRICT RE-ROOFING – JOHNAKIN MIDDLE SCHOOL

Architect

Goforth Brown & Associates, Inc.

1413 West Evans Street

Florence, South Carolina 29501

843-665-5868 (phone) 843-669-7596 (fax)

[questions@gbaflo.com](mailto:questions@gbaflo.com) (E-Mail)

Owner

Marion County School District

719 North Main Street

Marion, South Carolina 29571

Bid Date Tuesday, February 23, 2016 Bid Time 11:00am

Bid Location Marion County School District, Board Conference Room, 719 North Main Street, Marion, South Carolina 29571

Description of the project: This project consists of re-roofing of portions of Johnakin Middle School which consists of installation of a new 20 year system warranted (NDL), mechanically attached TPO.

PRE-QUALIFIED BIDDERS ONLY. The following companies have been pre-qualified to bid this project:

Coastal Commercial Roofing Co., Inc.  
4355 Adrian Highway  
Conway, SC 29526

Spann Roofing and Sheet Metal, Inc.  
459 Allied Drive  
Conway, SC 29526

Sunbelt Roofing Services, Inc.  
1450 E. Northside Avenue  
Marion, South Carolina 29571

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### VOX WATER SYSTEM -- CITY OF JOHNSONVILLE, SC

Sealed Bids for the construction of the Vox Water System will be received by the City of Johnsonville, at 111 W. Broadway Street Johnsonville, SC 29555, until 3:00pm on February 25, 2016, at which time the Bids received will be publicly opened and read.

The Project consists of three separate contracts as listed below.

Contract 1 – approximately 39,250 LF of 10" water line, 14,250 LF of 8" water line, 17,400 LF of 6" water line, 9,650 LF of 3" water line, 41 Fire Hydrants, and related appurtenances.

Contract 2 – one 600 gpm ground water well and water treatment facility.

Contract 3 – one 300,000 gallon elevated storage tank and related appurtenances.

Bidders submitting on multiple contracts shall submit each bid in separate sealed envelopes.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's office and the Office of City Hall in Johnsonville located at 111 W. Broadway Street on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer's office upon payment of \$175 for Contract 1, \$125 for Contract 2 and \$100 for Contract 3. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources. Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification as listed:

Contract 1 – WL; Contract 2 – WL WP; Contract 3 – As Required for Tank Construction

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

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**CITY OF DARLINGTON -- US 52 BYPASS SEWER / EDA 04-79-06997 (CTAA) SRF 500-03**

Sealed bids for the construction of new sewer mains will be received by the City of Darlington, SC at 400 Pearl Street, Darlington, SC 29532 until 2:00pm, February 25, 2016. At that time and place, bids will be opened and read aloud in public. Sealed bids must be received by the City. The work consists of 5,600 lf of 6" PVC force main, 4,570 LF of 8" PVC force main, three air release valves, 150 lf of 8" DIP gravity sewer, 4 manholes, two sewer pump stations and asphalt repairs.

The information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be viewed or purchased from the engineer at 124 W. McIver Road, Florence, SC for \$75 non-refundable. Provide Name, Street Address, Phone no., Fax, Contact Person Name, and Email address to Davis & Brown, PO Box 15038, Quinby, SC 29506. All blank spaces for BID prices must be filled in, in ink or on a typewriter and the BID form must be fully completed and executed when submitted. Only one copy of the BID form is required.

This project is being funded in whole or part by the US Dept. of Commerce Economic Development Admin.(EDA) & SRF (State Revolving Fund Program). All state and federal requirements will apply to the contract. Bidders on this work will be required to comply with the Equal Employment Opportunity (EEO) requirements of the President's Executive Order No. 11246, the 40 CFR Part 8, Section 8.4(b) requirements, "Buy America", and the Davis-Bacon Act. Prospective bidders must implement procedures that ensure that DBE firms are given the opportunity for participation if subcontractors are awarded. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. Bidder must make positive efforts to use small and minority owned businesses. "EQUAL EMPLOYMENT OPPORTUNITY"

The City of Darlington reserves the right to waive any irregularities, or to reject any or all bids. Contractors shall have a classification of WL. No bidder may withdraw the bid within 90 days after the actual date of the opening thereof.

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**REFRIGERATED CONTAINER SERVICE AREA – GROUND IMPROVEMENT, WANDO WELCH TERMINAL**

On or about January 26, 2016, plans and specifications for Refrigerated Container Service Area – Ground Improvement, Wando Welch Terminal, State Pier 41, Mount Pleasant, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority. No pre-bid conference will be held for this project.

Bids will be received at the South Carolina Ports Authority's Engineering Office, Building 448, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, South Carolina, until 2:00pm, Wednesday, February 10, 2016, at which time there will be a public opening of bids. Instructions for submitting a Bid are included in the specifications. The work includes approximately 10 acres of site grading; supply and installation of 18,000 wick drains; and supply and placement of approximately 60,000 cubic yards of granular surcharge.

Interested parties may download, at no cost, the Plans and Specifications from the South Carolina Ports Authority's Legal Notices website ([www.scspa-notices.com](http://www.scspa-notices.com)). Hardcopies of the Plans and Specifications will not be provided by the Authority. Bids must be accompanied by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor and material bond and one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The South Carolina Ports Authority reserves the right to reject any or all Bids, or to accept any Bid if considered best for its interest.

South Carolina Ports Authority  
Post Office Box 22287  
Charleston, South Carolina 29413-2287  
843-856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspa.com](http://www.scspa.com)

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**Project Name:** PEACEFUL WAY IMPROVEMENTS

**IFB Number:** 5040-16C

**Project Location:** Town of Mount Pleasant off of Needlerush Parkway

**Project Description:** Pave a rocked road that is approximately 1,690 feet in length and 22 feet wide

**Construction Cost Range** \$120k- \$180k

**Estimated Quantities of Interest:** Approximately 770 tons of asphalt

**Duration:** 30 days

**Estimated Start Date:** Negotiable, estimated on or before March, 2016

**Bid Opening Date:** Wednesday, February 3, 2016 Free Bidding Documents and Plans Available at <http://www.charlestoncounty.org/departments/procurement/current-bids.php>. For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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## Consultant / Professional

**Description:** PROJECT 13 ONLINE INTEGRATIONS / SUPPORT

**Solicitation Number:** 5400010574

**Submit Offer By:** 01/28/2016 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN

**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010574>

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**Description:** ECHO PROPOSAL

**Solicitation Number:** 5400010873

**Submit Offer By:** 02/03/2016 4:00pm

**Purchasing Agency:** SC DAODAS 2414 Bull Street Columbia, SC 29201

**Buyer:** JENNIFER PERRY

**Email:** [JPerry@daodas.state.sc.us](mailto:JPerry@daodas.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010873>

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**Description:** CITY TRANSPORTATION PLAN

**Solicitation Number:** 16-P002R

**Pre-proposal Conf.:** Non-mandatory. 2/16/2016 2:00pm

**Location:** 75 Calhoun Street, Ste. 3403, Charleston, SC

**Submit Offer By:** 3/24/2016 12:00pm

**Purchasing Agency:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** CONSULTANT SERVICES FOR COMPLIANCE CERTIFICATION

**Solicitation Number:** 16.22.CW.BVB

**Delivery Point:** Charleston SC

**Submit Offer By:** 2/1/2016 10:00am

**Purchasing Agency:** College of Charleston, 66 George St, Charleston, SC 29424

**Buyer:** Cynthia Washington, 843-953-5510 / [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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## Equipment

**Description:** FURNISH, DELIVER, AND INSTALL A REFURBISHED HEWLETT PACKARD 5892 SERIES II GAS CHROMATOGRAPH

**Solicitation Number:** USC-RFQ-2913-DG

**Delivery Point:** University of South Carolina, Columbia SC, 29208

**Submit Offer By:** 1/29/2016 9:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** FLOATING DOCK

**Solicitation Number:** 70386569

**Delivery Point:** Summerton, SC

**Submit Offer By:** 2/1/2016 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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### DUAL REAR WHEEL CREW CAB PICKUP

Anderson County is requesting sealed bids for Dual Rear Wheel Crew Cab Pickup – Long Bed (F-350, 3500 Series or Equivalent), Bid # 16-051. Bids must be received no later than Thursday, February 11, 2016 at 10:30am. Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624. Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number to request information via email.

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### NEW OR UNUSED SUVs

Anderson County is requesting sealed bids for (2) New or Unused SUVs, 4 Door Flex Fuel, Front Wheel Drive, Bid # 16-052. Bids must be received no later than Thursday, February 11, 2016 at 10:45am. Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624. Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number to request information via email.

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## Information Technology

**Description:** EDUCATOR EVALUATION DATA MGT. SYSTEM

**Solicitation Number:** 5400010384

**Submit Offer By:** 03/01/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main St., Suite 600 Columbia, SC 29201

**Buyer:** PATRICIA BODE Email: [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010384>

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**Description:** DISABILITY WEBSITE TOOLKIT AND VIDEOS

**Solicitation Number:** 16.20.NC.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 2/2/2016 2:00pm

**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Direct Inquiries To:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** PROCERA TRAFFIC SHAPING

**Solicitation Number:** 16.23.NC.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 2/2/2016 2:00pm

**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Direct Inquiries To:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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## Printing

**Description:** VISITOR GUIDE

**Delivery Point:** Aiken, SC

**Submit Offer By:** 2/1/2016 3:00pm

**Purchasing Agency:** Lower Savannah Council of Governments/Thoroughbred Country, 2748 Wagener Rd, Aiken, SC 29801.

**Direct Inquiries To:** Mary Ann Keisler, 803-508-7070, [MKeisler@LSCOG.org](mailto:MKeisler@LSCOG.org)

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## Services

**Description:** JANITORIAL SERVICES IN GEORGETOWN, SC

**Solicitation Number:** 69929541

**Delivery Point:** Georgetown, SC

**Submit Offer By:** 2/4/2016 1:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** BRACKET REPLACEMENT AT CONCORD STREET PUMP STATION

**Solicitation Number:** 16-B003R

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/18/2016 12:00pm

**Purchasing Agency:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## Supplies

**Description:** # 4 STONE DELIVERED

**Solicitation Number:** 5400010864

**Submit Offer By:** 02/09/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010864>

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**Description:** PROPANE (LP) GAS FOR SCDLLR

**Solicitation Number:** 5400010419

**Pre-bid Conf.:** 2/9/2016 10:00am

**Location:** South Carolina State Fire Academy, Small Conference Room, 141 Monticello Trail, Building 3, Columbia, SC 29203

**Submit Offer By:** 03/02/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** ASHLEY WILLIAMS

**Email:** [aewilliams@mmo.sc.gov](mailto:aewilliams@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010419>

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**Description:** PLUMBING SUPPLIES

**Solicitation Number:** 5400010861

**Submit Offer By:** 02/01/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP

**Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010861>

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**Description:** PROVIDE AND DELIVER MATERIALS TO REPLACE STOREFRONT DOORS AT KIMBEL ARENA

**Solicitation Number:** RFQ160103WBL

**Delivery Point:** Conway, SC

**Submit Offer By:** 2/12/2016 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.  
520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## Cooperative Purchasing Notices

**Description:** The School District of Pickens County is accepting proposals for Group Purchasing Services (GPO). This is a Cooperative Agreement.

**Solicitation Number:** 116-31-2-23

**Deadline for Questions:** Thursday, February 11, 2016 before 10:00am. All questions must be emailed to

[KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** Tuesday, February 23, 2016 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
 Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
 Telephone 803-737-0600

**Helpful Links**

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

**Mark your calendars for this year's  
 Small and Minority Business Contracting and Certification Forum March 2nd**

**Click on the ad below for registration**

**2016 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION FORUM**

**TAKE IT TO THE NEXT LEVEL**

**MARCH 2, 2016**  
**MEDALLION CENTER**  
 7309 Garners Ferry Road  
 Vendors 8:00 am - 2:30 pm  
 Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of Small & Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

**REGISTRATION ONLY \$25.00 BEFORE FEBRUARY 1, AFTERWARDS \$40.00**  
 Free Business cards will be provided to the first 50 registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

**SCAGPO members may register [here!](#)**

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
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803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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