



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENGINEERING SERVICES FOR POWDERSVILLE AND TRAVELERS REST REGIONAL PUMP STATIONS

**Project Number:** 331 – 9/24/2015

**Project Location:** Powdersville and Travelers Rest

**Description of Project:** The purpose of this solicitation is to receive Qualifications from qualified Engineering Firms to provide preliminary engineering, detailed design, permitting, bidding administration, and construction administration services for the pump station and force main upgrades. Preliminary engineering effort shall include review and verification of recently completed engineering studies of the project. ReWa may choose to include Resident Project Representative service in the firm's scope of work for these projects. Detailed scopes will be negotiated with the selected Firm(s). Firms will be responsible for coordination, project management and quality control necessary to accomplish these services in a well-coordinated, efficient and effective manner. Through all stages of work services, the selected Firm will be expected to strictly manage the schedules for project delivery to avoid the possibility of delays.

**Description of Professional Services Anticipated for Project:** Engineering Services

**Anticipated Construction Cost Range:** TBD

**All Written Communications With Parties Submitting Information:** will not be via email

**Resume Deadline Date:** 10/30/2015 **Time:** 2:00pm

**Number of Copies:** Eleven. Agency will not accept submittals via email.

**Agency:** Renewable Water Resources **Project Coordinator:** Stephanie Selman, Sr. Purchasing Agent

**Address:** 561 Mauldin Rd., Greenville, SC 29607

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org) **Telephone:** 864-299-4000 ext. 274 **Fax:** 864-277-5852

### CITY OF COLUMBIA -- SMITH BRANCH WATERSHED SUPPLEMENTAL ENVIRONMENTAL PROJECT

The City of Columbia is requesting Proposals from qualified vendors for the Smith Branch Watershed Supplemental Environmental Project. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>: BID No: ENGRFP0002-15-16.

Proposal Deadline: 10/20/2015 at 11:00am. The Deadline for questions will be 10/8/2015 by 5:00pm.

**CIVIL ENGINEERING SERVICES (RE-ADVERTISED TO INCLUDE CONTACT INFO FOR RFQ)**

The City of Clemson is soliciting responses from qualified engineering firms licensed in South Carolina, and located within a 2 hour drive time of Clemson, SC to provide Civil Engineering and related professional services. The anticipated work may include, but is not limited to, design, analysis, preparation of plans and specifications, permit applications, and construction engineering and inspections related to city infrastructure (storm water, drinking water, sewer, pathway, roadway, and site development) projects. The city will award this contract to the most qualified firm to perform these services on an as required basis for an initial period of one year with the option to extend the contract four additional one-year terms.

Please contact Andy Blondeau at [ablondeau@cityofclemson.org](mailto:ablondeau@cityofclemson.org) to receive the full RFQ.

Sealed responses are due no later than 2:00pm on 10/29/2015. All submittals should be sealed in an envelope and labeled "Engineering Services." The City of Clemson is not responsible for delays in the mail. Interested firms are required to submit five (5) copies by hand or delivered by traceable means to the following address:

City of Clemson  
Attn: Andy Blondeau, Assistant City Administrator  
1250 Tiger Boulevard, Suite 1  
Clemson, SC 29631

The City of Clemson, by way of the advertisement, does not commit itself to award a contract or pay any costs incurred in the preparation of a proposal. The City of Clemson further reserves the right to accept or reject any or all proposals received or to cancel the entire process.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** BOAT CENTER REHABILITATION

**Project Number:** HO9-N131-PG

**Project Location:** The Citadel Campus, Charleston, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$600,000.00 - \$700,000.00

**Description of Project:** Dredging at the Citadel Marine and disposal of dredge material at the Citadel spoil site.

Refer to the specifications for additional information. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** John E. Gardner, Resident Architect, The Citadel

**Architect/Engineer:** Braxton Kyzer, P.E.

**A/E Contact:** Braxton Kyzer

**A/E Address:** 738 Bruce Street, James Island, SC 29412

**A/E E-mail:** [bkyzer@igtinc.com](mailto:bkyzer@igtinc.com)

**A/E Telephone:** 843-795-2925

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:** John E. Gardner, Resident Architect

**Address:** 171 Moultrie Street, Charleston, SC 29412

**E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu) **Telephone:** 843-953-6876

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 10/6/2015 10:30am

**Place:** Facilities & Engineering Conf. Room

**Bid Closing Date/Time:** 10/20/2015 2:00pm

**Place:** Facilities & Engineering Conf. Room

**Deliver Bids To:** John E. Gardner, Resident Architect, The Citadel, 171 Moultrie Street, Charleston, SC 29409

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**Project Name:** GREENWOOD ATHLETIC FACILITIES

**Project Location:** Greenwood, SC

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$50million

**Description of Project:** New Softball Press Boxes and new Synthetic Football Fields and Tracks at Greenwood and Emerald High Schools. Proposals must show separate pricing for Greenwood High School and Emerald High School for accounting purposes only. The project will not be split. Submit all proposals to Brad Vanvick at [bvanvick@thompsonind.com](mailto:bvanvick@thompsonind.com), or they may be faxed to 864-752-0471.

**Bidding Documents / Plans May Be Obtained From:** Thompson Turner's Pipeline Website

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Contact Brad Vanvick at 864-303-0102 or [bvanvick@thompsonind.com](mailto:bvanvick@thompsonind.com)

**Architect/Engineer:** Jumper Carter Sease Architects

**A/E Contact:** Richard Jackson

**A/E Address:** 412 Meeting Street, West Columbia, SC 29169

**A/E E-mail:** [rjackson@jcsarchitects.com](mailto:rjackson@jcsarchitects.com) **A/E Telephone:** 803-791-1021

**Agency/Owner:** Greenwood School District 50

**Address:** 1855 Calhoun Road, PO Box 248, Greenwood, SC 29649

**Telephone:** 864-941-5482

**Bid Closing Date/Time:** 10/6/2015 2:00pm

**Place:** Thompson Turner Construction

**Deliver Bids To:** Brad Vanvick, 75 Beattie Place, Suite 910, Greenville, SC 29601

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**Project Name:** JOINT MUNICIPAL WATER AND SEWER COMMISSION HIGHWAY 321 PUMP STATION UPGRADES

**Project Number:** AEC Project No. 15-012

**Project Location:** 1227 Southbound Road (US Highway 321) near Swansea, SC

**Bid Security Required:** Yes, 5% **Payment Bond Required:** Yes **Performance Bond Required:** Yes

**Description of Project:** The project consists of all work necessary to complete the refurbishment of the existing pump station including, but not limited to, demolition/removal of existing equipment and structure, and installation of new submersible pumps, piping, electrical equipment, controls, and related appurtenances.

**Architect/Engineer:** American Engineering Consultants, Inc.

**Technical Questions Contact:** Betsy Catchings, [bcatchings@aec-sc.com](mailto:bcatchings@aec-sc.com)

**Plans May be Obtained from:** American Engineering Consultants, Inc.

**A/E Address:** 1300 12th Street, Suite A, Cayce, SC 29033 (PO Box 2299, Cayce, SC 29171)

**A/E Telephone:** 803-791-1400 **A/E Fax:** 803-791-8110

**Plan Deposit:** \$125.00 (Nonrefundable)

**Contact for Ordering Bid Sets:** Laura Stritzinger, 803-791-1400

**Plans on File at:** iSqFt/AGC Available in electronic plan rooms only.

**McGraw-Hill Construction Dodge:** Available in electronic plan rooms only

**Agency/Owner:** Joint Municipal Water & Sewer Commission (JMW&SC)

**Bids Due Date/Time:** 10/28/2015, at 2:00pm

**Place:** JMW&SC Office is located at 2546 Two Notch Road, Lexington, SC 29072

**Hand Deliver Bids to:** JMW&SC Office located at 2546 Two Notch Road, Lexington, SC 29072

**Mail Bids to:** JMW&SC street address: 2546 Two Notch Road, Lexington, SC 29072. JMW&SC mailing address: PO Box 2555, Lexington, SC 29071

**Bidder Notes:** BIDDERS must deposit a security with all bids in the amount of five percent (5%) of the amount of their bid. The low bidder will be required to furnish a satisfactory performance bond and payment bond, each in the amount of 100% of the bid amount. No bid shall be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law and has a classification of General Contractor - Public Utility and a sub-classification of Water and Sewer Lines, with a License Group Limitation 3 or level appropriate with bid amount. No bidder may withdraw his Bid within 90 consecutive days after the actual date of opening. The Owner reserves the right to waive any informalities or to reject any or all bids.

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**CITY OF GREENVILLE -- IFB NO. 16-3512****WEST WASHINGTON STREET RESURFACING**

The City of Greenville SC is requesting sealed bids from qualified contractors for The West Washington Street Resurfacing Project in accordance with the project manual, SCDOT Standard Specifications for Highway Construction, 2007 Edition, SCDOT Construction Manual, Supplemental Technical Specifications and Special Provisions, etc.

The scope of work consists of, but is not limited to resurfacing approximately 500 linear feet of W Washington Street from Main Street to Richardson Street, traffic control, variable depth milling, asphalt paving and pavement markings/stripping.

Bid packet may be obtained online at <http://sc-greenville.civicplus.com/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina or contact Linda Mayes at [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov)

All bids must be accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price. Performance and payment Bond required of successful bidder after acceptance of offer by the City.

SEALED BIDS will be received in the City of Greenville's Purchasing Division, 7th floor, City Hall, 206 South Main Street, Greenville, South Carolina until 2:00pm on 10/6/2015, and promptly thereafter; all sealed bids that have been duly received will be publicly opened and read aloud. The City of Greenville is an equal opportunity employer.

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**CITY OF BELTON -- NEW WINDOWS AND DOORS AT THE OLD NATIONAL GUARD ARMORY**

Specs Available: 9/29/2015  
Bid Start Date: 10/1/2015  
Bid End Date: 10/12/2015

Sealed Bids are due on 10/12/2015 by 1:00pm at Belton City Hall.  
Bid Opening: 10/12/2015 at 1:30pm at Belton City Hall, 2nd Floor Conference Room.

All Specs information can be picked up at Belton City Hall Monday thru Friday 8:30 am to 4:00 pm located at 306 Anderson St. Belton, SC 29627.

Questions: Call Mr. Joey Lance, Park and Recreation Director at : 864-338-8832

Project Location: Old National Guard Armory, 630 Blue Ridge Ave., Belton, SC 29627

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**Environmental Remediation****SPARTANBURG -- ASBESTOS ABATEMENT**

The City of Spartanburg is requesting proposals from licensed asbestos abatement contractors to demolish a heavily fire damaged residential structure, with asbestos contamination in the City of Spartanburg, located at 111 W. Victoria Rd. Spartanburg, SC.

Proposal No: 1516-10-13-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation

and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

If you can't complete this work within 30 days of assignment, do not bid on this project.

Pre-Bid: 9/29/2015 at 9:00am starting at the site, 111 W. Victoria Rd.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due 10/13/2015 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg, PO Box 5107, 145 W. Broad Street, Spartanburg, SC 29304, Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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## Information Technology

**Description:** SOLARWIND SOFTWARE

**Solicitation Number:** 5400010289

**Submit Offer By:** 10/13/2015 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [jevans@mmo.sc.gov](mailto:jevans@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010289>

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## Maintenance and Repair

**Description:** KODAK SCANNER MAINTENANCE

**Solicitation Number:** 5400010320

**Submit Offer By:** 10/13/2015 3:00pm

**Purchasing Agency:** S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN

**Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010320>

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**Description:** ELECTRICAL BID PHILLIPS MARKET CENTER

**Solicitation Number:** 5400010305

**Site Visit:** 10/14/2015 9:30am to 11:30am

**Location:** Phillips Market Center Lobby, 123 Ballard Court, West Columbia, SC 29172

**Submit Offer By:** 10/29/2015 11:30am

**Purchasing Agency:** SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

**Buyer:** TIMIKA BEAVER

**Email:** [tbeaver@scda.sc.gov](mailto:tbeaver@scda.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010305>

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**Description:** REQUEST FOR QUALIFICATIONS FOR CONTRACT PAINTING THROUGHOUT THE SCHOOL DISTRICT

**Solicitation Number:** 2016-006

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 10/7/2015 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Bruce Shealy, 803-476-8148, [D5bids@Lexrich5.org](mailto:D5bids@Lexrich5.org)

**Direct Inquiries To:** [D5bids@Lexrich5.org](mailto:D5bids@Lexrich5.org)

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**Description:** REPLACE APPROX. 342 3'x3' WINDOWS AT SULLIVAN MIDDLE SCHOOL

**Solicitation Number:** 15-1649

**Delivery Point:** 660 North Anderson Road, Rock Hill, SC 29730

**Pre-bid Conf.:** Mandatory. 10/12/2015 10:00am

**Location:** Sullivan Middle School, 1825 Eden Terrace, Rock Hill, SC 29730

**Submit Offer By:** 10/7/2015 11:00am

**Purchasing Agency:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** Bid documents will be given out at the Pre-Bid Conference

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**Description:** FORKLIFT PREVENTATIVE MAINTENANCE AND REPAIR

**Solicitation Number:** C16001-10/12/2015

**Delivery Point:** Riverbanks Zoo and Garden, 400 Rivermont Drive, Columbia, SC 29210

**Submit Offer By:** 10/12/2015 2:00pm

**Purchasing Agency:** Riverbanks Zoo and Garden, 500 Wildlife Parkway, Columbia, SC 29210-8014

**Buyer:** Jessica Monts, 803-602-0831 / [jmonts@riverbanks.org](mailto:jmonts@riverbanks.org)

**Download Solicitation From:** <http://www.riverbanks.org/procurement/solicitations.shtml>

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## Printing

**Description:** PRINT AND DELIVER ALUMNI MAGAZINE FALL 2015/SPRING 2016 edition

**Solicitation Number:** RFQ150913DH

**Delivery Point:** Conway, SC

**Submit Offer By:** 10/14/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054

**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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## Services

**Description:** KITCHEN HOOD CLEANING FOR DISTRICT SCHOOLS

**Solicitation Number:** 2016-010

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 10/13/2015 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Bruce Shealy, 803-476-8148, [D5bids@Lexrich5.org](mailto:D5bids@Lexrich5.org)

**Direct Inquiries To:** [D5bids@Lexrich5.org](mailto:D5bids@Lexrich5.org)

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**Description:** PROVIDE UNIFORM RENTAL SERVICES FOR TTC 2015

**Solicitation Number:** 091415-983-36905-11/14/15

**Delivery Point:** Charleston, North Charleston, Moncks Corner, SC

**Pre-bid Conf.:** Non-mandatory. 11/6/2015 2:30pm

**Location:** TTC Main Campus, B940-G, Room 1122, 2050 Mabeline Rd., N. Chas, SC 29406

**Submit Offer By:** 11/14/2015 2:00pm

**Purchasing Agency:** Trident Technical College

**Buyer:** Robert E Tyner , 843-574-6279, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_sollic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_sollic.htm)

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## Supplies

**Description:** AGILENT PREVENTATIVE MAINTENANCE KITS

**Solicitation Number:** 5400010288

**Submit Offer By:** 10/12/2015 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010288>

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**Description:** ALLEN BRADLEY INDUSTRIAL PRODUCTS

**Solicitation Number:** MTC-RFQ-0871

**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170

**Submit Offer By:** 10/6/2015 11:00am

**Purchasing Agency:** Midlands Technical College Procurement Office, PO Box 2408, Columbia, SC29202

**Buyer:** Rina Drescher, 803-822-3209, [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** DOOR HARDWARE

**Solicitation Number:** 15-1648

**Delivery Point:** 660 North Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 10/13/2015 2:00pm

**Purchasing Agency:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx>

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## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Northrop Grumman System Corporation for the development and implementation of a suite of web-based applications designed to enhance the administration, management, and oversight of the Child & Adult Care Food Program. This will include three core modules: Online Applications, Online Claims and Online Compliance Review capability.

Northrop Grumman System Corporation has extensive experience with integrating the Special Nutrition Program solution with existing systems, including SAP software, which the states uses for the statewide payment system (SCEIS). In addition they have developed the program for Arkansas and several other states.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services. Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 10/8/2015 by 3:00pm.

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## SCBO NOTICES

### PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this application round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org). IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

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### *DID YOU KNOW...?*

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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