



South Carolina Business Opportunities

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Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

CITY OF CHARLESTON -- INVITATION FOR PROFESSIONAL SERVICES

PROJECT: CP1521: FIRE STATION 11 AT SAVANNAH HIGHWAY

Public Notice of Meeting will be posted at: Front foyer, 823 Meeting Street, Department of Parks

Proposed Form of Contract: AIA B101-2007.

Description of Project: Design professional services for the construction of a new 13,000SF fire station facility at 1901 Savannah Highway and adjacent to the Charleston 9 Memorial site. Scope of the project is expected to include underground utilities relocation and two-story structure with triple-wide, double-deep apparatus bay with living quarters. Building design will be subject to the City of Charleston’s Design Review Board and Design Review Committee.

Anticipated Construction Cost Range: \$4.7 – 5.1 million.

Description of Professional Services Anticipated for Project: Project will include complete architectural design (and associated engineering), verification of project budget, detailed cost estimating, project scheduling, construction documents, bidding coordination, and construction administration.

Resumes:

1. Executive summary:
 - a. Cover letter (1 page maximum)
 - b. Selection criteria summaries (1 page maximum for each – see below for list)
2. Federal Standard Form 330 is to be submitted. For consultants to be used, they must be included in a single Form 330 for the proposed team.
3. Other unspecified supporting documentation

Selection Criteria:

A Selection Committee will evaluate the information submitted and will select a minimum of three finalists for interviews. The following criteria will be used to evaluate each firm:

- A. Related experience on similar projects

- B. Past performance
- C. Demonstrated ability to meet time and budget
- D. Creativity and insight related to project
- E. Ability of professional personnel
- F. Location of firm

Resume Deadline Date: Wednesday, May 18, 2016. 4:00pm

Number of Copies: Ten (10) bound copies and one compact disc with an electronic PDF of the submittal.

Name of Project Manager:

Curt Berg
City of Charleston, Capital Projects Division
823 Meeting Street, Second Floor
Charleston, SC 29403
843-579-7552
Fax: 843-724-7300
E-mail: BERGC@charleston-sc.gov

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: RSS BUILDING - FLOOD RESTORATION CONSTRUCTION

Project Number: H15-N265-PG

Project Location: College of Charleston, Robert Scott Small Building

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$250,000 - \$400,000

Description of Project: Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: This project consists of selective demolition of flooring, walls and/or drywall. The reconstruction and/or repair of floors, walls and ceiling grid of the 1st floor of Robert Scott Smalls (RSS) Building with an approximate square footage of 19,334 sf.

Plan Deposit: Duncan Parnell

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: AGCI, Dodge

Architect/Engineer: Cummings & McCrady, Inc.

A/E Contact: Benjamin Whitener, AIA, LEED AP BD+C

A/E Address: 44-D Markfield Drive, Charleston, SC 29407

A/E E-mail: benwhitener@cummingsandmccrady.com

A/E Telephone: 843-577-5063

A/E Fax: 843-723-4951

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: College of Charleston

Name & Title of Agency Coordinator: Jed Heames

Address: 133 Cahoun Street, Charleston, SC 29424-0001

E-mail: heamesj@cofc.edu

Telephone: 843-953-3177

Fax: 843-953-4923

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 4/26/2016 9:00am

Place: RSS Building - 175 Calhoun Street, Calhoun St. side

Bid Closing Date/Time: 5/10/2016 10:00am

Place: 2nd floor, Physical Plant conference RM 209

Deliver Bids To: Teli Sparks, 133 Calhoun Street, Charleston, SC 29424

Project Name: REPLACE LIGHTING HEC CLASSROOMS

Project Number: H34-I369

Project Location: University of South Carolina Upstate

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: 100,000 – 115,000

Description of Project: Replace existing fluorescent lighting fixtures with 0-10V dimmable L.E.D. type lighting fixtures and associated slide dimmers in the Health Education Center (HEC) on the University of South Carolina's Upstate Campus located in Spartanburg, South Carolina. Work also includes modifications and upgrades to existing Lutron lighting control panels. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu>. See Facilities/Construction Solicitation and Awards. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Architect/Engineer: Land Engineering Associates, LLC

A/E Contact: Joe Land

A/E Address: 262 Sandhurst Road, Suite 101, Columbia, SC 29210

A/E E-mail: Joe.Land.LEA@sc.rr.com

A/E Telephone: 803-528-1437

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Aimee Rish

Address: 743 Greene Street, Columbia, SC 29208

E-mail: arish@fmc.sc.edu **Telephone:** 803-777-2261 **Fax:** 803-777-7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 4/21/2016 11:00am

Place: 155 American Way, Spartanburg SC Conf Rm 110

Bid Closing Date/Time: 5/2/2016 2:00pm

Place: 743 Greene St, Cola SC Conf Rm 053

Deliver Bids To: Aimee Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

Project Name: ROADWAY, WATER, AND WASTEWATER IMPROVEMENTS ALONG 12TH STR. EXTEN. AT SAXE GOTHA INDUSTRIAL PARK - PHASE 2

Project Number: Bid Number: 2016-IFB-57

Project Location: At the Intersection of Old Wire Road and 12th Street Extension in Lexington County, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: 3600 LF of Roadway Extension with 5000- LF of 10" Water and Wastewater

Bidding Documents / Plans May Be Obtained From: Alliance Consulting Engineers, Inc.

Plan Deposit: \$300.00, nonrefundable

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: AGC Offices, Dodge Plan Rooms, HVAC iSqFt and Lexington County Website (see link below), <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Architect/Engineer: Alliance Consulting Engineers, Inc.

A/E Address: 1201 Main Street, Suite 2020 / PO Box 8147, Columbia, SC 29202-8147

A/E Telephone: 803-779-2078 **A/E Fax:** 803-779-2079

Agency/Owner: Lexington County

Name & Title of Agency Coordinator: Angela Seymour, Procurement Officer

Address: 212 South Lake Drive, Lexington, SC 29072

E-mail: ASEYMOUR@lex-co.com **Telephone:** 803-785-8319 **Fax:** 803-785-2240

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 4/20/2016 2:00pm

Place: 212 South Lake Drive in the Conference Room 2B, 2nd Floor, Lexington, South Carolina 29072

Bid Closing Date/Time: 5/4/2016 2:00pm

Place: 212 South Lake Drive in the Conference Room 2B, 2nd Floor, Lexington, South Carolina 29072

Deliver Bids To: Angela Seymour - online (both lines below together)

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

TREMBLE BRANCH ROAD PHASE 1 PROJECT

Kershaw County will receive sealed Bids for the Tremble Branch Road Phase 1 Project, Bid # 15-205-14 until 2:00pm, Thursday May 5, 2016 at the Kershaw County Government Center, Sarah Williams, Room 217, 515 Walnut Street, Camden, SC 29020. Kershaw County will not be responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price.

SCOPE OF WORK:

The project includes grading, drainage, and paving of approximately 2,115 LF of unpaved road in Camden, South Carolina. Also included in the project scope is the replacement of two existing one inch diameter PVC waterlines with an approximate total length of 2,300 LF.

CONTRACT TIME:

The Notice to Proceed will be issued to the contractor on or before May 18, 2016. The final inspection for the project shall be completed no later than September 12, 2016 and shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the COUNTY and ENGINEER ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be considered due to normal inclement weather).

BIDDING DOCUMENTS:

Bidding Documents may be examined at the following locations:

Kershaw County: County Government Center, 515 Walnut Street, Room 217, Camden, South Carolina 29020

Office of the Engineer: Michael Baker International, Inc., 700 Huger Street, Columbia, SC 29201

Bidding Documents may be purchased from the Engineer, MICHAEL BAKER INTERNATIONAL, INC., 700 Huger Street, Columbia, South Carolina, 29201, 803-254-2211, upon prior payment of the non-refundable fee of \$50.00. Credit cards cannot be accepted. Please contact Tommy Wilson 803-231-3874 before noon or Ginger Booker 803-231-3815 after noon for bidding documents and address any questions to Maddy Barbian, the Project Manager.

The selected qualifier is encouraged to make a good faith effort of entering into subcontracts or joint ventures with minority businesses.

Kershaw County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

STORMWATER MANUFACTURED TREATMENT DEVICES

The City of Columbia is accepting bids from qualified contractors for the following: "Stormwater Manufactured Treatment Devices" BID# 039-15-16. Bid Deadline: April 19, 2016 at 11:00am.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is April 13, 2016 by 12:00pm and must be submitted using Bid Online.

PRESSBOX AT ANDREWS HIGH SCHOOL

Description: Georgetown County School District will receive sealed bids from qualified bidders for the Proposed Boys Baseball Pressbox at Andrews High School (Andrews, SC), until 12:00 noon., Eastern Standard Time, May 12, 2016, at the J. B. Beck Administration and Education Center, Room C114, located at 2018 Church Street, Georgetown, South Carolina.

The Architect of record is SGA Architecture, 245 Business Center Lane, Suite B, Pawleys Island, SC 29585.

Bidding documents are available for inspection at the office of the Architect and plan rooms of AGC Plan Room in Myrtle Beach, SC and Columbia, SC; and Dodge/McGraw Hill, Charlotte, NC, and Reed Construction Data, Norcross, GA.

Bidding Documents may be obtained from the Architect's printing agent upon receipt of a \$100.00 refundable deposit per set (Maximum of four (4) sets). Bidding Documents will be forwarded, as soon as possible, after receipt of deposit, shipping charges (non-refundable) prepaid. Bidders shall pay for any additional printing, copying, delivery, shipping and/or handling charges, with no refundable deposit. Contact Duncan-Parnell, Inc. 1478 Dividend Loop, Myrtle Beach, SC 29577, 843-626-3641 [<http://dpibidroom.com>].

Bids shall remain open to acceptance and shall be irrevocable for a period of sixty (60) days after the bid closing date.

Bids must comply with the Laws of the State of South Carolina.

All bids are to be accompanied by a Bid Bond, (if Bid Amount, including Allowances and accepted Alternates, is \$50,000 or greater, a 5% Bid Bond (or certified check not less than five percent [5%] of base bid) is required, including Power of Attorney, or other acceptable bid security provided for in the District's Procurement Code.

Performance Bond and Labor and Materials Payment Bond is required of the successful bidder in the amount of one hundred percent (100%) of contract amount if Bid Amount, including Allowances and accepted Alternates, is \$50,000 or greater.

Bids must be submitted on the Bid Form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, solicitation number "16013", "Georgetown County School District", "Proposed Boys Baseball Pressbox, Andrews High School", Date of Opening, Contractor's/Bidder's License number on the outside. Bid Bond, Undertaking of Insurance form, Letter of Commitment, and Evidence of Qualifications, all as outlined, shall be attached with the Bid.

Potential Bidders are highly recommended to attend a Pre-Bid Conferences and shall be as follows: Andrews High School Boys Baseball Pressbox from 3:30pm to 4:30pm, April 26, 2016, held at the baseball field, 12890 County Line Road, Andrews, South Carolina.

Direct Inquiries to: Mike Rolison, AIA, SGA Architecture at 843-979-5250, fax 843-237-1992 or email mike@SGAarchitecture.com.

FOOTBALL FIELD LIGHT REPLACEMENT

Description: Georgetown County School District will receive sealed bids from qualified bidders for the Proposed Football Field Light Replacement at Andrews High School (Andrews, SC), AND Waccamaw High School (Pawleys Island, SC) until 11:00am, May 12, 2016, at the J. B. Beck Administration and Education Center, Room C114, located at 2018 Church Street, Georgetown, South Carolina.

The Architect of record is SGA Architecture, 245 Business Center Lane, Suite B, Pawleys Island, SC 29585.

Bidding documents are available for inspection at the office of the Architect and plan rooms of AGC Plan Room in Myrtle Beach, SC and Columbia, SC; and Dodge/McGraw Hill, Charlotte, NC, and Reed Construction Data, Norcross, GA.

Bidding Documents may be obtained from the Architect's printing agent upon receipt of a \$100.00 refundable deposit per set (Maximum of four (4) sets). Bidding Documents will be forwarded, as soon as possible, after receipt of deposit, shipping charges (non-refundable) prepaid. Bidders shall pay for any additional printing, copying, delivery, shipping and/or handling charges, with no refundable deposit. Contact Duncan-Parnell, Inc. 1478 Dividend Loop, Myrtle Beach, SC 29577, 843-626-3641 [<http://dpibidroom.com>]. Bids shall remain open to acceptance and shall be irrevocable for a period of sixty (60) days after the bid closing date. Bids must comply with the Laws of the State of South Carolina. All bids are to be accompanied by a Bid Bond (or certified check not less than five percent [5%] of base bid) is required, including Power of Attorney, or other acceptable bid security provided for in the District's Procurement Code.

Performance Bond and Labor and Materials Payment Bond is required of the successful bidder in the amount of one hundred percent (100%) of contract amount.

Bids must be submitted on the Bid Form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, solicitation number "14057", "Georgetown County School District", "Proposed Football Field Light Replacement, Andrews High School & Waccamaw High School", Date of Opening, Contractor's/Bidder's License number on the outside. Bid Bond, Undertaking of Insurance form, Letter of Commitment, and Evidence of Qualifications, all as outlined, shall be attached with the Bid.

Potential Bidders are highly recommended to attend a Pre-Bid Conferences and shall be as follows: Andrews High School held at the Football Field, 12890 County Line Road, Andrews, South Carolina at 3:30 P.M., Eastern Standard Time, April 20, 2016 and will adjourn and reconvene immediately thereafter at the Waccamaw High School football field, 2412 Kings River Road, Pawleys Island, SC.

Direct Inquiries to: Mike Rolison, AIA, SGA Architecture at 843-979-5250, fax 843-237-1992 or email mike@SGAarchitecture.com.

CITY OF SPARTANBURG -- REPAIRS TO AN EXISTING STEEL BUILDING

NOTICE IS HEREBY GIVEN – The City of Spartanburg is seeking proposal from vendors to provide construction services for the repairs to an existing steel building located at 305 W. Henry Street facility. Work will include steel building components, new garage doors and walk through doors. Repairs to soffit and fascia. All work to comply with the drawings and specifications developed by the city to provide quality workmanship.

Proposal No:1516-04-26-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and all the required Building Permits.

Pre-bid: Tuesday, April 19, 2016 at 10:00am at the Henry Street Facility. Signs will be on Henry Street at entrance located at 305 W. Henry Street, Spartanburg, SC.

Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before Tuesday, no later than 3:00pm, April 26, 2016, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1516-04-26-02.

HORRY CO. -- CRABTREE WATERSHED REPAIRS

Qualified and licensed contractors are invited to submit sealed bids for "Crabtree Watershed Repairs" -- BID # 2015-16-070 to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, May 11, 2016. The solicitation document (IFB) and general construction contract terms and conditions can be obtained from the County's website by visiting <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

This project may be funded by Federal Emergency Management Agency (FEMA) and is contingent upon funding availability. This project may also be funded by Community Development Block Grant Disaster Recovery (CDBG-DR) and is contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply. Local vendor preference is not applicable for this IFB.

General contract bidders are required to satisfy the requirements described in Section 0200 - Instructions to Bidders.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing by email to Horry County Procurement at vanvoori@horrycounty.org.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Disadvantage Business Enterprise - This project may be funded in whole or in part by the Federal government. To be eligible for federal funding, this project must demonstrate a "Good Faith Effort" or meet the established Disadvantaged Business Enterprise (DBE) goals. This requirement will be a consideration in the award of Contracts.

Contact Information for this Project Ms. Nicole VanVoorhis/ vanvoori@horrycounty.org / 843.915.5380.

HORRY CO. -- RED TULIP LN OUTFALL REPAIRS

Qualified and licensed contractors are invited to submit sealed bids for " Red Tulip Ln Outfall Repairs" -- BID # 2015-16-071 to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, May 11, 2016. The solicitation document (IFB) and general construction contract terms and conditions can be obtained from the County's website by visiting: <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

This project may be funded by Federal Emergency Management Agency (FEMA) and is contingent upon funding availability. This project may also be funded by Community Development Block Grant Disaster Recovery (CDBG-DR) and is contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply. Local vendor preference is not applicable for this IFB.

General contract bidders are required to satisfy the requirements described in Section 0200 - Instructions to Bidders.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

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Contact Information for this Project: Ms. Nicole VanVoorhis/ vanvoori@horrycounty.org / 843-915-5380.

Consultant / Professional

SC DEPT. OF HEALTH AND HUMAN SERVICES SEEKS INPUT FROM PROSPECTIVE OFFERORS

The South Carolina Department of Health and Human Services, under a recommendation by the Centers for Medicare and Medicaid Services (CMS), seeks input from prospective Offerors on this DRAFT Solicitation for Services for a Pharmacy Benefits Administration Services.

This is a request for input only. No award will be made and no contract will result from this posting. In addition, no vendor shall be prohibited from responding to this solicitation once the final draft has been posted.

Draft solicitation document and attachments may be found at the following links:

<https://www.scdhhs.gov/internet/PBA-Draft-RFP-2016.docx>

Attachments:

<https://www.scdhhs.gov/internet/PBA-Pricing-Tables-Example.xls>

<https://www.scdhhs.gov/internet/PBA-Pricing-Tables-Blank.xls>

Please submit your markups in MS Word using "Track Changes" to the following address no later than 3:00pm, the 3rd day of May, 2016.

Attn:

SC Department of Health and Human Services
Attn: Michele Mahon, CPPB
1801 Main Street, J622
Columbia, SC 29201

Michele.mahon@scdhhs.gov

Office - 803-898-1863
Cell - 803-521-1921

Equipment

Description: LIFT GATES FOR COMMERCIAL TRAILERS

Solicitation Number: 5400011360

Submit Offer By: 04/19/2016 10:00am

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: WILLIAM EVANS **Email:** Jason.Evans@admin.sc.gov

Phone: 803-737-2805

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011360>

Description: USED TRACTOR TRUCK FOR THE TRUCK DRIVING PROGRAM

Solicitation Number: YTC-16-Used Tractor Truck

Delivery Point: 452 S Anderson Rd., Rock Hill, SC 29730

Submit Offer By: 4/20/2016 3:00pm

Purchasing Agency: York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

Buyer: Debbie Bailey, 803-327-8010 / dbailey@yorktech.edu

Download Solicitation From: Email Debbie Bailey at dbailey@yorktech.edu for a copy of the solicitation.

Description: PLC SUITCASE STYLE TRAINER UNITS

Solicitation Number: GTC 16-04-181 IFB

Delivery Point: Greenville County

Submit Offer By: 4/20/2016 3:00pm

Purchasing Agency: Greenville Technical College PO Box 5616 Greenville, SC 29606

Buyer: Bill Tripp, bill.tripp@gvltec.edu, 864-250-8112

Download Solicitation From: www.gvltec.edu/purchasing

Description: ENA SERIES NETWORK ANALYZER

Solicitation Number: 73186598

Delivery Point: Clemson, SC

Submit Offer By: 4/19/2016 11:00am

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

CITY OF SPARTANBURG -- STRUCTURAL FIRE FIGHTER'S TURNOUT GEAR

NOTICE IS HEREBY GIVEN, the City of Spartanburg Fire Department will receive proposals from qualified vendors to supply (10) ten sets of structural fire fighter's turnout gear. This specification details design and materials criteria to afford protection to the upper and lower body, excluding head, hands, feet, against adverse environ-

mental effects during structural firefighting. All materials and construction will meet or exceed current NFPA Standard #1971 and OSHA for structural fire fighters protective clothing. Proposal No. 1516-04-26-1

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, April 26, 2016, no later than 3:00pm City Hall, 145 West Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Proposals can be hand delivered or mailed to the following address:

**City of Spartanburg
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304
Attn.: Procurement and Property Division**

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 1516-04-26-1

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2015-28

TRAILER MOUNTED EMERGENCY GENERATOR

The City of Florence is accepting sealed bids from qualified vendors to for the purchase and delivery of one (1) Trailer Mounted Emergency Generator.

Bid Opening Date/Time: April 22, 2016 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Information Technology

Description: TECHNOLOGY AND INTERACTIVE WHITEBOARD SOLUTIONS PRODUCTS AND SERVICES

Solicitation Number: 16-02

Delivery Point: Region 4 ESC Office, 7145 West Tidwell Road, Houston, TX 77092

Submit Offer By: 5/9/2016 2:00pm

Purchasing Agency: Region 4 Education Service Center "ESC"

Buyer: Jason Wickel, Jason Wickel questions@esc4.net

Download Solicitation From: All questions regarding the solicitation must be submitted in writing to Jason Wickel now later than April 28, 2016 www.esc4.net under solicitations

Maintenance and Repair

Description: ITS SERVER ROOM DUCTWORK INSTALLATION AT CITY HALL, ROCK HILL, SC

Solicitation Number: PUR730

Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. City Hall, 155 Johnston St., Rock Hill, SC 29730, STE. 180

Submit Offer By: 5/12/2016 2:00pm

Purchasing Agency: City of Rock Hill, 757 S. Anderson Rd, Rock Hill, SC 29730

Direct Inquiries To: Tom Stanford, 803-329-7070, tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Services

Description: RELOCATION SERVICES - CHARLESTON

Solicitation Number: 5400011335

Submit Offer By: 04/29/2016 2:00pm

Purchasing Agency: SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

Buyer: DELORIS SWEEPER **Email:** delorissweeper@scdps.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011335>

Description: GAC CONTRACT

Solicitation Number: 5400011271

Submit Offer By: 04/28/2016 2:30pm

Purchasing Agency: SC DHEC 2600 Bull Street Columbia, SC 29201-1708

Buyer: EDWARD WINSLOW **Email:** winsloem@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011271>

Description: GRADUATION AND RING CEREMONY PHOTOGRAPHY SERVICES CONTRACT

Solicitation Number: 72752418

Submit Offer By: 5/9/2016 2:00pm

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

Description: MOBILITY PROJECT
Solicitation Number: RFP16-0181
Delivery Point: Orangeburg, SC
Site Visit: Contact Melissa Hampton, 803-535-1632
Submit Offer By: 5/3/2016 12:00pm
Purchasing Agency: Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115
Buyer: Taphnie Sanders, Network Administrator, 803-533-7975 or email: taphnie.sanders@ocsd5.net
Direct Inquiries To: Vanester S. Ravenell, Procurement Supervisor- vanester.ravenell@ocsd5.net - Bid Packets & responses can be found on district web page - www.ocsd5.net - Office of Finance and Operations - Procurement - Procurement Announcements.

Description: SCDHEC HEALTH ALERT NETWORK (HAN)
Solicitation Number: 5400010789
Submit Offer By: 05/12/2016 2:30pm
Purchasing Agency: SCDHEC, BBM 301 Gervais Street, Columbia, SC 29201
Buyer: Eric Pinckney
Email: Pincknem@dhec.sc.gov
Download Solicitation
From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010789>

Description: CONFINED SPACE INSPECTIONS AND REPAIRS
Solicitation Number: 5400011176
Submit Offer By: 04/28/2016 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: EMMETT KIRWAN
Email: KirwanEl@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011176>

Description: CHARTER BUS SERVICES
Solicitation Number: 7878499
Submit Offer By: 4/21/2016 11:00am
Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634
Buyer: April Pitts, 864-656-1773, apitts@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Supplies

Description: SEEKING PRICING TO PURCHASE ATHLETIC COMMERCIAL WASHER AND DRYER
Solicitation Number: Q-CP16-01
Delivery Point: Charleston, SC
Submit Offer By: 4/19/2016 10:00am
Purchasing Agency: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Buyer: Tamika Yeadond, 843-566-7271, tamika_yeadon@charleston.k12.sc.us
Download Solicitation From: <http://www.ccsdschools.com/0144/SuppliesServicesSolicitations/index.php>

Description: CHEMICAL AND SANITATION PROGRAM - CHILD NUTRITION SERVICES

Solicitation Number: RFP 2016-7

Delivery Point: Berkeley County, SC

Submit Offer By: 5/5/2016 11:00AM

Purchasing Agency: Berkeley County School District, Child Nutrition Services, 111 East Main Street, Moncks Corner, SC 29461

Buyer: Karen Taylor, 843-899-8785, taylork@bcstdschools.net

Download Solicitation From: www.berkeley.k12.sc.us/departments.cfm?subpage=54016

For Sale

PINE PULPWOOD / PINE CHIP-N-SAW

Sealed per ton bids will be accepted until 11:00am, April 25, 2016, by Manchester State Forest, for the sale of approximately 1,943.8 tons of pine pulpwood, 2,150.5 tons of pine chip-n-saw, and 2,787.3 tons of pine sawtimber on approximately 175 acres. For further information, contact James Douglas, Forest Director, at 803-494-8196. Information also available at www.state.sc.us/forest/bsales.htm.

Intent to Sole Source

INTENT TO SOLE SOURCE

MTSI FATS® L7 Firearms Training System & BLUEFIRE ® Weapons Simulators

Tri-County Technical College intends to sole source the procurement of MTSI FATS® L7 Firearms Training System & BLUEFIRE ® Weapons Simulators from Meggitt Training Systems, Inc.

The following specifications are required:

1. Ability to initiate malfunction in tethered/wireless weapon systems
2. Real-time communication between wireless weapon platforms and control system
3. Ability to view real time point of aim of four or more weapon platforms simultaneously
4. Semi-automatic weapon platforms that lock to the rear when virtual ammunition is expended
5. Weapon platforms capable of recoil via CO2 or compressed air
6. Self-contained, portable training system with optional ceiling mount (new construction)
7. Integrated caster-mounted housing with shock mounting
7. Unit controlled via Wireless touch screen tablet
8. 1080p or higher wide screen projector capability
9. 8 or more weapon ports per control unit
10. 12W x 7H 16:9 screen or greater
11. Video authoring capability
12. Self-contained and powered speakers
13. Professional installation and training for 4 faculty members
14. 4 or more simultaneous marksmanship lane capability
15. Warranty of 1 or more years
16. 2 or more Glock, Model 17 weapon platforms (tethered or wireless)
17. 2 or more chemical spray device simulators
18. 1 or more TASER-X26 device simulators with canting and trigger squeeze monitoring
19. Full range of HD courseware supporting the use of force continuum across contexts (e.g. rural/urban, airport, correctional facilities, police patrol, schools, hospitals, etc.).

Tri-County Technical College seeks any vendors who can provide a system which meets or exceeds the referenced requirements. Responses will be accepted until 1:00 PM on 4/18/2016. Please submit all inquiries and responses to Kristal Doherty at kdoherly@tctc.edu. Your response must include detailed specifications of your unit to demonstrate that it is equal to or exceeds the specifications of the unit detailed above and should include the price of the unit and the delivery time after receipt of an order. This notice of intent, any amendments and the award will be posted at the following web address: http://tctc.edu/About_TCTC/PurchasingSolicitation.xml.

SCBO Notices

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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www.procurement.sc.gov

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