



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SCDJJ ARCHITECTURAL AND ENGINEERING SERVICES

**Project Number:** N12-D007-CA

**Project Location:** Various SCDJJ facilities located throughout the State but mainly in the Columbia area

**Agency:** SC Department of Juvenile Justice requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location Facilities Conference Room, 1720 Shiver Rd., Cola, SC

**Description of Professional Services Anticipated for Project:** Provide A/E services for various projects to include but not limited to studies and/or programming, preparation and execution of bid and contract administration documents, and standard engineering services from various disciplines to include but not limited to structural, mechanical (HVAC and plumbing), electrical, fire protection, and civil.

#### CONTRACT INFORMATION:

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC):** 2 years
- 2. Maximum expenditures over the period of the awarded IDC:** \$300,000.00
- 3. Maximum single project expenditure that will be allowed under the awarded IDC:** \$100,000.00
- 4. Maximum number of IDC's Agency may award under this solicitation:** Three
- 5. Method Agency will use to award Work Orders under the awarded IDC:** Proposal
- 6. Terms and Conditions of the IDC may be viewed at:** Facilities Conference Room, 1720 Shiver Rd., Cola, SC
- 7. Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable):**

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:**

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 5/20/2016 **Time:** 5:00pm

**Number of Copies:** 7 Agency will not accept submittals via email.

**Agency:** SC Department of Juvenile Justice

**Agency Project Coordinator:** Fred Gentner

**Title:** Project Coordinator

**Address:** 1720 Shiver Rd., Columbia, SC 29210

**E-mail:** [fwgent@scddj.net](mailto:fwgent@scddj.net) **Telephone:** 803-896-7671 **Fax:** 803-896-9473

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**Project Name:** ENGINEERING DESIGN SERVICES FOR BEAUFORT COUNTY DIRT ROAD PAVING CONTRACT #50

**Project Number:** RFP #060216E

**Project Location:** Beaufort County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Beaufort County is seeking Proposals from qualified proposers with the ability and capacity to provide engineering design services and engineering assistance during construction, for seven dirt roads located in the Sheldon Township, St Helena Island, and Bluffton areas of Beaufort County. The scope of work for this project will consist of the total roadway design, including necessary hydrologic studies obtaining required necessary permits from all federal, state and local government agencies and engineering design services coordination during construction and road paving as part of the Beaufort County Road Paving Program.

**Bidding Documents / Plans May Be Obtained From:** Beaufort County Engineering Department

**Plan Deposit:** 0.00

**Agency/Owner:** Beaufort County

**Name & Title of Agency Coordinator:** Engineering Department

**Address:** 104 Industrial Village Road, Bldg. #3, Beaufort, SC 29906

**E-mail:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net) **Telephone:** 843-255-2700

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 5/3/2016 10:00am

**Place:** 104 Industrial Village Road, Bldg. #3, Beaufort

**Bid Closing Date/Time:** 6/2/2016 5:00pm

**Place:** 104 Industrial Village Road, Bldg. #3, Beaufort

**Hand Deliver Bids To:** Dave Thomas 106 Industrial Village Road, Bldg. #2, Beaufort, SC 29906

**Mail Bids To:** Dave Thomas PO Box 1228, Beaufort, SC 29901

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** MECHANICAL CONSTRUCTION IDC EXAMPLE PROJECT- STU.ACT.CTR. MECH. SYS. REPLACEMENT

**Project Number:** H47-D140-FW Example Project H47-N076-FW

**Description Of Construction Services:** The Mechanical Construction IDC may involve work that will require the Contractors be licensed in South Carolina with a minimum license of Mechanical: Air Conditioning AC5 & Heating HT5. The agency intends to award multiple contracts and may award up to five contracts. The scope of the Student Activities Center Mechanical Systems Replacement Project involves replacement of two rooftop packaged A/C units with gas heat, along with supply/return ductwork, associated insulation and electrical/fire alarm work. The above named project is the first (seed) project for the Mechanical Indefinite Delivery Contract: Air Conditioning, Heating, and Packaged Equipment -H47-D140-FW.

**Project Location:** Winthrop University

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:** Peritus Engineers & Associates, Inc.

**Plan Deposit:** \$50.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will not be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

[www.isqft.com](http://www.isqft.com)

Dodge: Charlotte, NC

**Agency:** Winthrop University

**Agency Project Coordinator:** Walter A. Hardin

**Address:** 349 Columbia Avenue, Rock Hill, SC 29733

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu) **Telephone:** 803-323-2261 **Fax:** 803-323-4295

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 4/26/2016 10:00am

**Place:** Facilities Management Conference Room, 349 Columbia Avenue

**Bid Closing Date/Time:** 5/10/2016 2:00pm

**Place:** Facilities Management Conference Room, 349 Columbia Avenue

**Hand Deliver / Mail Bids To:** Walter A. Hardin 349 Columbia Avenue, Rock Hill, SC 29733

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**Project Name:** REPLACE LIGHTING CLC BALLROOM

**Project Number:** H34-I369

**Project Location:** : University of South Carolina Upstate

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$150,000 – \$190,000

**Description of Project:** Replace existing lighting fixtures and exit signs with L.E.D. type lighting fixtures and exit signs and provide associated digital-network and slide dimmer lighting controls in the Campus Life Center (CLC) on the University of South Carolina's Upstate Campus located in Spartanburg, South Carolina. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu>. See Facilities/Construction Solicitation and Awards. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Land Engineering Associates, LLC

**A/E Contact:** Joe Land

**A/E Address:** 262 Sandhurst Road, Suite 101, Columbia, SC 29210

**A/E E-mail:** [Joe.Land.LEA@sc.rr.com](mailto:Joe.Land.LEA@sc.rr.com) **A/E Telephone:** 803-528-1437

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Agency Project Coordinator:** Hatice Hikmet

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu) **Telephone:** 803-777-9994 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 5/3/2016 10:00am

**Place:** 155 American Way, Spartanburg, SC

**Bid Closing Date/Time:** 5/17/2016 2:00pm

**Place:** 743 Greene St. Columbia, SC 29208 Conf. Room 56

**Hand Deliver / Mail Bids To:** Hatice Hikmet "Bid Enclosed" 743 Greene Street, Columbia, SC 29208

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**Project Name:** Paradise Neighborhood Revitalization Project – Phase I Keck & Wood

**Project Number:** 156892.00

**Project Location:** Fort Mill, SC

**Owner:** Town of Fort Mill

**Description of Project:** The Project consists of installation of approximately 120 LF of 8" Ductile Iron Waterline in bored steel casing, 2,948 LF of 8" PVC C900 Waterline, 52 LF of 6" PVC C900 Waterline, 66 LF of 4" PVC C900

Waterline, 867 LF of 2" SDR 21 PVC Waterline, 5 proposed hydrants, 3 hydrant relocations, 81 ¾" services, and appurtenances. The Paradise Neighborhood Revitalization Project Phase I is being funded in part by a Community Development Block Grant and is being administered by Catawba Regional Council of Governments.

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Engineer Firm:** Keck & Wood, Inc.

**Contact Person:** John Gast, P.E.

**Address:** 215 Hampton Street, Suite 100, Rock Hill, SC 29730

**Telephone:** 803-620-1300 **Fax:** 803-526-7328 **E-mail:** [jgast@keckwood.com](mailto:jgast@keckwood.com)

**The Contract Documents may be examined at the following locations:**

Owner: Town of Fort Mill

Engineer: Keck & Wood, Inc. Offices in Rock Hill, SC

iSpFt

**Copies Of The Contract Documents May Be Obtained From:** The Issuing Office located at 215 Hampton Street, Suite 100, Rock Hill, SC 29730, Attention: Lauren LaPrad, ([llaprad@keckwood.com](mailto:llaprad@keckwood.com)), 803-620-1300, upon payment of a non-refundable fee of One Hundred dollars (\$100.00) for each printed set. PDF's of the Bidding Documents can be obtained for twenty-five dollars (\$25.00). To assure that Bidders receive all addenda and or clarifications to the Bid Documents in a timely manner, it is recommended that all bidders obtain at least one complete set of Bid Documents from the Engineer. Payments for the contract documents should be made out to Keck & Wood, Inc.

**Note:** Only those Contract Documents obtained from the aforementioned source are official. Bidders relying on copies obtained from other sources are doing so at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Hand Deliver / Mail Bids To:** Fort Mill City Hall at 112 Confederate St. Fort Mill, SC 29715 until 2:00pm May 17, 2016. At which time bids will be publicly opened and read aloud.

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**Project Name:** CONSTRUCTION OF A BOARDWALK AND FISHING PIERS AT LAKE CITY PARK PROJECT

**Project Number:** 35-15/16

**Project Location:** 273 North Church Street, Lake City, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The construction of a boardwalk and fishing piers at the Lake City Park. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** The bid document, drawings and specifications can be downloaded from the Florence County website: [www.florenceco.org](http://www.florenceco.org) under bid no. 35-15/16.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Agency/Owner:** Florence County

**Name & Title of Agency Coordinator:** Patrick Fletcher, CPPB

**Address:** Florence County Procurement Office, County Complex, MSC-R, 180 N. Irby Street, Florence, SC 29501

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) **Telephone:** 843-665-3018 **Fax:** 843-664-9668

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** April 26, 2016 at 11:00 am

**Place:** 273 North Church Street, Lake City, South Carolina.

**Bid Closing Date/Time:** May 10, 2016 at 11:00am. Bids must be received in the Florence County Procurement Office by 10:45am.

**Place:** County Complex, 180 N. Irby Street, Florence, SC Room 210-C

**Hand Deliver / Mail Bids To:** County Complex Room B-5, 180 N. Irby Street, Florence, SC 29501

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**Project Name:** LUCY GARRETT BECKHAM HIGH SCHOOL - DEMOLITION & EARLY SITE WORK

**Project Number:** 16-CMG-B-012

**Project Location:** 1560 Mathis Ferry Road, Mt. Pleasant, SC 29464

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Scope of Work includes, but is not limited to, demolition of the Old Wando South High School facility located in Mount Pleasant, SC., in addition to the demolition of the old Unity Baptist Church and Daycare located adjacent to the High School. The church, daycare, and an existing mobile unit by

the daycare all total approximately 25,750 square feet. The Wando South buildings total approximately 220,000 sf. The abatement will consist of soom roof mastic, flooring, transite panels around the perimeter of school, mercury moisture barrier under the gym floor, fluorescent lamps at light fixtures. Also included in this package is site work including grading, fill, grassing, utility removal, new site drainage improvements. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. [www.dpibidroom.com](http://www.dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**A/E Contact:** Paulette Myers

**A/E Address:** 12-a Vanderhorst Street, Charleston, SC 29403

**A/E E-mail:** [pmyers@mcmillanpazdansmith.com](mailto:pmyers@mcmillanpazdansmith.com) **A/E Telephone:** 843-566-0771

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Lawrence Lutrario

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us) **Telephone:** 843-566-8150

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 4/26/2016 9:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 5/10/2016 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Hand Deliver / Mail Bids To:** Sandra Marlowe 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Description:** PHASE II LANDSCAPING IMPROVEMENTS FOR CHAPIN BUSINESS AND TECHNOLOGY PARK IN LEXINGTON COUNTY, SOUTH CAROLINA

**Solicitation Number:** 2016-IFB-60

**Submit Offer By:** 5/12/2016 2:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, South Carolina 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** 803-785-8319 **E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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### CITY OF GOOSE CREEK ACTIVITY CENTER

Request for Contractor Prequalification's

Owner: The City of Goose Creek will receive sealed Submittal of Qualifications from General Contractors interested in submitting construction bids for a new building including site work. The project is anticipated to bid June, 2016 to prequalified Contractors only.

Project Description: Project consists of a one- story building of approx. 33,850 s.f. The building includes a gymnasium, various exercise rooms, preschool classrooms and an administrative suite.

Construction Cost Range: \$9,000,000.00 to \$10,000,000.00

Submit: Letter of interest by April 22, 2016 2:00pm and insert the exact company name, name/ e-mail address of the responsible person to contact. The Solicitation for Pre-qualification of Bidders will be sent via e-mail to those identified in the Letter of interest only. Submittal of Qualifications is due April 29, 2016 2:00pm

Submittal Location: Thomas & Denzinger Architects, 73 1/2 State Street, Charleston, South Carolina. Submittal may be hand delivered or mailed. Faxed/ Electronic information is not acceptable.

Contact: Hermann Denzinger, AIA, Thomas & Denzinger Architects, 843-577-5373, or e-mail Lisett Casiano [lisett@thomasanddenzinger.com](mailto:lisett@thomasanddenzinger.com) for additional information.

This solicitation does not commit the owner to award a contract, to pay any costs incurred in the preparation of a bid or qualifications, or to procure or contract for services. The owner reserves the right to reject any & all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### REPLACE RIGGING, STAGE CURTAINS AND THEATRICAL LIGHTING

Anderson School District Two will receive sealed bids to replace the rigging, stage curtains and theatrical lighting at Belton-Honea Path High School until 2:30pm time, on May 10, 2016, at the school district office at 10990 Belton-Honea Path Highway, Honea Path, South Carolina 29654.

A mandatory Pre-Bid Conference is scheduled for April 20, 2016, at 2:30pm, in the auditorium at Belton-Honea Path High School, 11000 Belton-Honea Path Highway, Honea Path, South Carolina 29654. Attendees should park in the lot north of the football field and enter at the lobby serving the auditorium and gymnasium.

The project consists of the replacing the rigging, stage curtains and theatrical lighting in the auditorium at Belton-Honea Path High School.

Drawings and specifications for the project were prepared by Craig, Gauden Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601 Tel: 864-242-0761; Email: [kpoole@cgdarch.com](mailto:kpoole@cgdarch.com). General Contractors licensed to do business in the State of South Carolina may obtain electronic copy sets of bid documents from the Architect.

To be eligible for consideration, bids must comply with the laws of the State of South Carolina and the Procurement Code of Anderson County School District Two and all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the Contract Documents.

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### NEW FOOTBALL PRACTICE FIELD

Anderson School District Two will receive sealed bids for a new football practice field at Belton-Honea Path High School, until 1:30pm on May 10, 2016, at the school district office at 10990 Belton-Honea Path Highway, Honea Path, South Carolina 29654.

A mandatory Pre-Bid Conference is scheduled for April 20, 2016, at 1:30pm, in the auditorium at Belton-Honea Path High School, 11000 Belton-Honea Path Highway, Honea Path, South Carolina 29654. Attendees should park in the lot north of the football field and enter at the lobby serving the auditorium and gymnasium.

The project consists of the construction of a new practice field at Belton-Honea Path High School. Site improvements consist of clearing and grubbing new field, grading, storm drainage, seeding and sodding.

Drawings and specifications for the project were prepared by Craig, Gauden and Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601 Tel: 864-242-0761; Email: [kpoole@cgdarch.com](mailto:kpoole@cgdarch.com). General Contractors licensed to do business in the State of South Carolina may obtain electronic copy sets of bid documents from the Architect.

To be eligible for consideration, bids must comply with the laws of the State of South Carolina and the Procurement Code of Anderson County School District Two and all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the Contract Documents.

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### INTERIOR RENOVATIONS

Anderson School District Two will receive sealed bids for interior renovations to Belton-Honea Path High School, Honea Path Middle School, Honea Path Elementary School and Marshall Primary School until 2:00pm on May 10, 2016, at the school district office at 10990 Belton-Honea Path Highway, Honea Path, South Carolina 29654.

A mandatory Pre-Bid Conference is scheduled for April 20, 2016, at 2:00pm, in the auditorium at Belton-Honea Path High School, 11000 Belton-Honea Path Highway, Honea Path, South Carolina 29654. Attendees should park in the lot north of the football field and enter at the lobby serving the auditorium and gymnasium.

The interior renovations are as follows: Honea Path Elementary School: Painting all corridors, adding carpet and acoustical wall panels to a reading area.  
Honea Path Middle School: Painting, replacing the flooring, dropping decorative ceiling and lights below the existing ceiling in the cafeteria.  
Belton Honea Path High School: Replacing the flooring, adding laminate for the front of the stage, adding some ceiling soffits and painting the corridors.  
Marshall Primary School: Adding tackboards and painting the corridors.

Drawings and specifications for the project were prepared by Craig, Gaulden and Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601 Tel: 864-242-0761; Email: [kpoole@cgdarch.com](mailto:kpoole@cgdarch.com). General Contractors licensed to do business in the State of South Carolina may obtain electronic copy sets of bid documents from the Architect.

To be eligible for consideration, bids must comply with the laws of the State of South Carolina and the Procurement Code of Anderson County School District Two and all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the Contract Documents.

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### PLANTATION POINTE OUTFALL REPAIRS

Qualified and licensed contractors are invited to submit sealed bids for "Plantation Pointe Outfall Repairs" -- BID # 2015-16-072 to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, May 18, 2016. The solicitation document (IFB) and general construction contract terms and conditions can be obtained from the County's website by visiting <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

This project may be funded by Federal Emergency Management Agency (FEMA) and is contingent upon funding availability. This project may also be funded by Community Development Block Grant Disaster Recovery (CDBG-DR) and is contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply. Local vendor preference is not applicable for this IFB.

General contract bidders are required to satisfy the requirements described in Section 0200 - Instructions to Bidders. Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price. Refer to other bidding requirements described in Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing by email to Horry County Procurement at [vanvoori@horrycounty.org](mailto:vanvoori@horrycounty.org)

Horry County, in accordance with the provisions of All Titles of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full

and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Disadvantage Business Enterprise - This project may be funded in whole or in part by the Federal government. To be eligible for federal funding, this project must demonstrate a "Good Faith Effort" or meet the established Disadvantaged Business Enterprise (DBE) goals. This requirement will be a consideration in the award of Contracts.

Contact Information for this Project: Nicole VanVoorhis/ [vanvoori@horrycounty.org](mailto:vanvoori@horrycounty.org) / 843.915.5380

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**SHADY REST SEWER SYSTEM UPGRADES**  
CDBG PROJECT NO.: 4-CI-15-002

Sealed Bids for the construction of the Shady Rest Sewer System Upgrades will be received by the City of Bennettsville, at 501 East Main Street, Bennettsville, SC 29512, until 2:00 pm on May 26, 2016, at which time the Bids received will be publicly opened and read.

The Project consists of pipe bursting approximately 4,600 linear feet of existing 8" gravity sewer. Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office and the City Hall in Bennettsville located at 501 East Main Street on Mondays through Fridays between the hours of 9 a.m. and 4 p.m.

The Bidding Documents may be obtained from the Issuing Office upon payment of \$125 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program (Project #4-CI-15-002). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidder must make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid security shall be furnished in accordance with the Instructions to Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428). Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids

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**CAMP HALL REGIONAL WATER DIVISION III**  
BCWS-14-2015/2016

Sealed bids for Camp Hall Regional Water Division III will be received by Berkeley County at the Berkeley County Council Chamber, Room 125, located at 1003 Highway 52, Moncks Corner, South Carolina 29461 until 2:00pm on May 19th, 2016 at which time they will be publicly opened.

The project consists of the following generally described work: One (1) 750,000 gallon elevated composite concrete storage tank, yard piping, site improvements, SCADA and all necessary appurtenances associated with the construction of the tank.

Plans and Specifications are open to inspection at Berkeley County Water & Sanitation at 212 Oakley Plantation Drive at 212 Oakley Plantation Dr., Moncks Corner, SC 29461 or may be obtained from Thomas & Hutton Engineering Co., 1501 Main St., Suite #760, Columbia, South Carolina 29201-2862 upon payment of \$225.00 (plus shipping charges as applicable). The payment is non-refundable.

Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

A mandatory Pre-Bid Conference will be held on May 5th, 2016 at 2:30pm in the offices of Berkeley County Water & Sanitation at 212 Oakley Plantation Dr., Moncks Corner, SC 29461. All prospective bidders are required to attend. Failure to attend could be cause for rejection of the bid.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-1428).

Bidder must make positive efforts to use small and minority owned businesses.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

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**CAMP HALL REGIONAL WATER DIVISION I**  
BCWS-13-2015/2016

Sealed bids for Camp Hall Regional Water Division I will be received by Berkeley County at the Berkeley County Council Chamber, Room 125, located at 1003 Highway 52, Moncks Corner, South Carolina 29461 until 2:30pm on May 19th, 2016 at which time they will be publicly opened.

The project consists of the following generally described work: Approximately 22,230 LF of 16" water line, 3,310 LF of 20" water line, 500 LF of 16" horizontal directional drill, and all necessary appurtenances associated with the construction of the water line.

Plans and Specifications are open to inspection at Berkeley County Water & Sanitation at 212 Oakley Plantation Dr., Moncks Corner, SC 29461 or may be obtained from Thomas & Hutton Engineering Co., 1501 Main St., Suite #760, Columbia, South Carolina 29201-2862 upon payment of \$325.00 (plus shipping charges as applicable). The payment is non-refundable.

Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of perfor-

mance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

A mandatory Pre-Bid Conference will be held on May 5th, 2016 at 1:30pm in the offices of Berkeley County Water & Sanitation at 212 Oakley Plantation Dr., Moncks Corner, SC 29461. All prospective bidders are required to attend. Failure to attend could be cause for rejection of the bid.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11428).

Bidder must make positive efforts to use small and minority owned businesses.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

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## Consultant / Professional

**Description:** Sales, Warehousing, and Distribution of Publications and Subscription Item and Subscription Sales and Management of The Journal Services for National Resource Center for the First-Year Experience and Students In Transition (NRC)

**Solicitation Number:** USC-RFP-2958-CJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** May 16, 2016 at 3:00pm

**Purchasing Agency:** University of South Carolina 1600 Hampton Street Suite 606, Columbia, SC 29208

**Buyer:** Charles Johnson 803-777-4115

**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

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### STREETSCAPE ENHANCEMENT - FOR MCCORMICK, SC

Project Name: McCormick Streetscape Enhancement

Location: Downtown McCormick, Main Street area (3 blocks)

Description: Streetscape improvements for downtown area, three pedestrian seating areas, sidewalk improvements, underground wiring, landscaping, crosswalks, ADA requirements, railroad crossing configurations, and other streetscape amenities, adaptive re-use of Depot Area

Request for Proposals for Professional Consultation & Design Services – Streetscape & Landscape (prior streetscape design experience)

Proposals: Must visit site & complete proposal package from Town for streetscape design to be eligible applicant  
RFP can be obtained from: Town of McCormick 117 W Augusta St (PO Box 306) McCormick, SC 29835-0306.  
864-852-2225, Town of [mccormicksc.org/smckinney@wctel.net](http://mccormicksc.org/smckinney@wctel.net) .

Proposal Deadline Date: May 19, 2016

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## Equipment

**Description:** MOTORIZED FREEZER AND COOLER DOORS

**Solicitation Number:** 5400011381

**Submit Offer By:** 05/03/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** ANDREA BOWMAN

**Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)

**Phone:** 803-896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011381>

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**Description:** CEMENTIOUS MANHOLE RESTORATION UNIT

**Solicitation Number:** CDPW Sewer 2016-4-14

**Delivery Point:** Clinton, SC

**Submit Offer By:** April 25, 2016 10:00am

**Purchasing Agency:** City of Clinton

**Buyer:** Joey Meadors, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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**Description:** SONIC MUSIC INSTRUMENT CLEANERS

**Solicitation Number:** 1516-49MJ

**Submit Offer By:** April 26, 2015 3:30pm

**Purchasing Agency:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## Information Technology

**Description:** GIGAMON IT HARDWARE

**Solicitation Number:** 5400011293

**Submit Offer By:** 05/03/2016 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011293>

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**Description:** KASPERSKY TRAINING

**Solicitation Number:** 16.51.NC.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 5/2/2016 2:00pm

**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** PURCHASE CHROMEBOOKS, LAPTOP COMPUTERS, DESKTOP COMPUTERS, AND CHARGING CARTS FOR GREENWOOD SCHOOL DISTRICT 50.

**Solicitation Number:** IFB 16-014

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 5/2/2016 2:00pm

**Purchasing Agency:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Bid Package Contact Buyer:** Jack Butler, Procurement Mgr. Office 864-941-5793 or email [butlerj@gwd50.org](mailto:butlerj@gwd50.org)

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### CASE MANAGEMENT SYSTEM FOR INTERNAL AFFAIRS

RFP NO. 16-3528

The City of Greenville is seeking sealed proposals from vendors interested in determining a solution for replacement of the case management system (CMS) that supports the City of Greenville Police Department Internal Affairs Division. Qualified proposals will include a comprehensive description of hardware, software, maintenance, services, costs, and any other item(s) offered for a fully functional CMS.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601.

Inquiries can be sent to: [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed proposals will be received at the above address until 2:00pm May 5, 2016. Deadline for questions is 2:00pm, April 28, 2016.

The City of Greenville, SC is an equal opportunity employer

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## Maintenance and Repair

**Description:** ELEVATOR MAINTENANCE

**Solicitation Number:** GTC 16-04-180IFB

**Delivery Point:** Greenville, SC

**Site Visit:** Non-mandatory **Schedule Appointment Contact:** Tom Gregg, 864-404-7546

**Submit Offer By:** May 12, 2016 3:00pm

**Purchasing Agency:** Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

**Buyer:** BJ Hart-Landers, 864-250-8417, [bj.landiers@gvltec.edu](mailto:bj.landiers@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

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## Services

**Description:** BANKING SERVICES

**Solicitation Number:** TCTC-16-Banking

**Delivery Point:** Pendleton, SC

**Submit Offer By:** 5/16/2016 2:00pm

**Purchasing Agency:** Tri-County Technical College, 7900 Highway 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795; [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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**JANITORIAL SERVICES FOR CITY-OWNED BUILDINGS**

IFB NO. 16-3529

The City of Greenville is requesting sealed bids from qualified vendors for providing janitorial services for City-owned buildings. The successful contractor shall furnish all supervision, labor, and cleaning supplies necessary to perform these services.

A Mandatory Facility Inspection (walk through) will be held on April 27, 2016 at 10:00am. The meeting location is the Public Works Complex located at 360 S. Hudson Street, Greenville, SC 29601.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina.

Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, May 12, 2016. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud.

The Deadline For Questions Is 2:00pm, May 4, 2016.

The City of Greenville, SC is an equal opportunity employer

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## Supplies

**Description:** SCEL PROMOTIONAL ITEMS

**Solicitation Number:** 5400011248

**Submit Offer By:** 05/31/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON

**Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011248>

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**Description:** ENCLOSED CARGO TRAILERS

**Solicitation Number:** 5400011357

**Submit Offer By:** 05/03/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** MARGARET WOODSON

**Email:** [WOODSOMA@dhec.sc.gov](mailto:WOODSOMA@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011357>

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**Description:** FURNISH, DELIVER, AND INSTALL NEW LINCOLN WELDING MACHINES ACCESSORIES AS SPECIFIED.

**Solicitation Number:** Q2016.17

**Delivery Point:** Lexington, SC, 29072

**Submit Offer By:** 5/3/2016 at 3:00 pm

**Purchasing Agency:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181, [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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**Description:** SAFETY SHOES

**Solicitation Number:** 16-P012S

**Delivery Point:** Charleston, SC

**Submit Offer By:** May 26, 2016 12:00pm

**Purchasing Agency:** City of Charleston 75 Calhoun Street, Ste. 3500, Charleston, SC 29401

**Buyer:** Chenette L. Singleton, 843-965-4185, [singletonc@charleston-sc.gov](mailto:singletonc@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** The Lancaster County School District is accepting competitive quotations for the purchase and delivery of Smallwares for the Food Services Department.

**Solicitation Number:** 201618

**Due Date/Time:** 4/27/16 at 10:00am

**Submit to:** Lancaster County School District, Attn: Trevor Hammond Buyer, 300 South Catawba Street, Lancaster, SC 29720; Email: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net) Fax: 803-285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### **South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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