

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: CAMPUS FACILITIES
MASTER PLAN

Project Number: H15-N122-PG

Location: College of Charleston, Charles-
ton, SC

Applicable SCBO Notes: 1, 4, & 5

Location at which Public Notice of

Meetings Will Be Posted: Second Floor
Conference Room, 133 Calhoun
St., Charleston, SC

Description of Project: The College of
Charleston is seeking profes-
sional consulting services for the
update of the College's 2004
campus facilities master plan.
This update is in response to the
College's recently adopted strate-
gic plan, a 10-year vision for the
institution. The plan can be
viewed at
www.cofc.edu/strategicplan. A
hard copy can be obtained by
contacting the agency coordina-
tor. The facilities master plan will
encompass all academic, admin-
istrative, & auxiliary service ar-
eas. Components of the plan will
include the siting of new build-
ings, the use of existing facilities,
a study of open spaces, an
evaluation of the parking inven-
tory system, a study of pedestrian
& vehicular circulation, an evalua-
tion of potential sites for devel-
opment of other campus loca-
tions, an analysis of current
space utilization & needs for

growth development, & the de-
velopment of landscaping stan-
dards & site furnishings. The pro-
fessional may be subject to per-
formance appraisal at close of
project. Any questions concerning
the terms & conditions of the pro-
posed contract must be ad-
dressed to the Agency Coordina-
tor listed below.

Anticipated Construction Cost Range:
N/A

Description of All Professional Services

Anticipated for Project: Interested firms
should be experienced in master
planning for colleges & universi-
ties, particularly for institutions lo-
cated in urban areas.

**Information to Be Submitted In
Addition to Standard Federal**

Forms 254 & 255: Documentation illustrat-
ing the firm's experience with
similar projects.

Resume Deadline: 8/20/10 – 5:00pm

Number of Copies: 6

Agency/Owner: College of Charleston

Name & Title of Agency Coordinator:
Monica R. Scott, Vice President
for Facilities Planning

Address: 66 George St., Charleston, SC
29424

Phone: (843) 953-5579

Fax: (843) 953-5811

E-mail: scottmr@cofc.edu

Project Name: DAMAGE ASSESSMENT
OF BEACHFRONT
STRUCTURES

Project Number: J04-0003-MJ

Location: South Carolina coastal areas

Applicable SCBO Notes: 1, 4, & 5

Location at which Public Notice of

Meetings Will Be Posted:
www.scdhec.net/procurement/index.asp

Description of Project: Conduct & docu-
ment engineering damage as-
sessments to beachfront erosion
control structures, pools, & other
identified structures under the
terms of the SCDHEC-OCRM
Beachfront Management & Regu-
lations to determine the degree of
damage present from storms &

other causes & the recoverability /
repairability of said structures.
Erosion control studies shall be
measured, photographed & com-
pared to "pre-storm" conditions to
determine whether the structure
is damaged beyond repair. Tasks
will be assigned to be conducted
on an "as needed" basis, accord-
ing to the specific requirements
encountered. Expert witness tes-
timony may be required. Three
Indefinite Delivery Contracts will
be awarded to three separate
qualified firms for a period not to
exceed two years from date of
award. No guarantee of actual
work is made. Total fees per con-
tract shall not exceed \$300,000,
excluding reimbursables. The
professional may be subject to
performance appraisal at close of
project. Any questions concerning
the terms & conditions of the pro-
posed contract must be ad-
dressed to the Agency Coordina-
tor listed below.

Anticipated Construction Cost Range:
\$0.00 to \$300,000.00

Description of All Professional Services

Anticipated for Project: Firms selected
must have fully qualified & li-
censed professional engineers
(PEs) to perform the actual
analysis of the assigned struc-
tures. PE disciplines must fall
within the civil, coastal, & struc-
tural arena with an emphasis on
structural capabilities desirable.
Survey crews are not anticipated;
however, some minor elevation
shots may be required. Aerial re-
connaissance & photography may
also be requested. GPS / GIS
background & capabilities will be
necessary.

**Information to Be Submitted In
Addition to Standard Federal**

Forms 254 & 255: None

Resume Deadline: 8/19/10 – 2:30pm

Number of Copies: 6

Agency/Owner: South Carolina Depart-
ment of Health & Environmental
Control

Name & Title of Agency Coordinator: E. Madison Winslow, Procurement Manager
Address: 2600 Bull St., Columbia, SC 29201
Phone: (803) 898-3487
Fax: (803) 898-3505
E-mail: winsloem@dhec.sc.gov

Project Name: FREEMAN HALL EXPANSION
Project Number: H12-T024-SG
Location: Clemson University Main Campus
Applicable SCBO Notes: 1, 4, & 5
Location at Which Public Notice of Meetings Will Be Posted: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

Description of Project: This project will add 24,000 square feet of office & classroom space to Freeman Hall on the western side of the building. Accessibility will be enhanced through this project & necessary infrastructure will be upgraded. Freeman Hall was built in 1926 as a Shop Building. It was used as a fabrication facility for many years & has undergone numerous renovations. The building is currently 54,500 square feet in size. The Industrial Engineering Department is comprised of 11 faculty members & approximately 350 students, including Masters & Ph.D. candidates. The academic program focuses on supply chain optimization, human factors & safety, & educational & learning systems. Schematic design is to be complete in February of 2011.

A non-mandatory, pre-submittal meeting will be held at Gentry Hall on August 5, 2010, at 2:00pm. No other contact with Clemson University project participants is allowed. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Anticipated Construction Cost Range:
\$4 million - \$6 million

Description of All Professional Services Anticipated for Project: Provide architecture, civil engineering, structural engineering, fire protection engineering, mechanical / electrical / & plumbing engineering services. Provide LEED certification expertise. The A/E must also be prepared to provide full time on-site construction observation services, & must be well versed in the State processes & procedures re-

lated to Permanent Improvement Projects

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: Firms may use the

SF330 in lieu of the SF254-255. Provide current contact information for at least three references directly relevant to this project. Provide six submittals in standard printed format & one in electronic format on a CD. The CD is to contain only one file that is to be in Adobe PDF format. The file is to be identical in content to the printed copies. In accordance with the State of South Carolina Preferred Purchasing Policy, submittals cannot exceed 20 pages (front & back of each page may be used), including covers, which must be soft – no hard notebooks. The SF254-255 or 330 are not included in this page count

Resume Deadline: 8/19/10 – 4:00pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

Gerald Vander Mey, Director, University Planning & Design

Agency Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

Agency Phone: (864) 656-2010

Agency Fax: (864) 656-0167

Agency Coordinator E-mail:

vgerald@clemson.edu

Project Name: CIVIL & SURVEYING INDEFINITE DELIVERY CONSULTANT

Project Number: H27-D139-MJ

Location: USC - Systemwide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of Meetings Will Be Posted: USC Campus

Planning & Construction, 743 Greene St., Columbia, SC 29208

Description of Project: The University of South Carolina is seeking the services of a civil engineering firm to provide topographic / boundary surveying, utility locations, civil engineering design & consultation, construction cost estimating & observation, & civil feasibility studies. Some work orders executed under this contract may require use of a LEEDS certified consultant under supervision of the Civil IDC firm. Experience working with State agencies, working on an "on call" or "as needed" basis is preferred. Multiple firms – up to four – may be selected. Minority & small business participation is encouraged. The professional may be subject to a performance appraisal at the

close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Description of All Professional Services Anticipated for Project: Civil engineering & land surveying

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: None

Resume Deadline: 8/17/10 – 2:00pm

Number of Copies: Six

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Lind Jackson, Contract Administrator

Agency Address: 743 Greene St., Columbia, SC 29208

Agency Phone: (803) 777-3489

Agency Fax: (803) 777-8739

Agency Coordinator E-mail:

ljackson@fmc.sc.edu

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: ARMY AVIATION SUPPORT FACILITY – SC NATIONAL GUARD

Project Number: E24-9733-JM

Location: Donaldson Center, Greenville

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project consists of a new building of approximately 111,000 sq. ft., containing hangars for rotor aircraft, shops, administrative areas, locker rooms, toilets & showers. Construction is slab on grade, steel frame with roof trusses at hangar bays. Exterior work includes earthwork, utilities & paving. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: >\$20,000,000

Architect/Engineer: LTC Associates, Inc.

A/E Contact: John F. Taylor

A/E Address: 912 Lady St., Ste. 300, Columbia, SC 29201

A/E Telephone: (803) 254-9082

A/E Fax: (803) 252-7200

A/E E-mail: JTaylor@LTCarch.com

Plans on File At:

AGC: Columbia, Greenville, Charlotte

Dodge: Charleston, Atlanta, Charlotte
Other: AGC, Atlanta
How Plans May Be Obtained: Electronic copies – LTC Associates, 912 Lady St., Columbia, SC 29201
Plan Deposit: \$100.00, refundable
Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 8/5/10 – 10:00am
Place: Greenville National Guard Armory, Donaldson Center
Agency/Owner: Office of Adjutant General, South Carolina National Guard
Name & Title of Agency Coordinator: Gary Grant, PE, Project Manager
Address: 1 National Guard Rd., Columbia, SC 29201
Telephone: (803) 806-4467
Fax: (803) 806-4329
E-mail: grantgb@tag.scmd.state.sc.us
Bid Due Date/Time: 8/26/10 – 3:00pm
Place: 1 National Guard Rd., Columbia
Hand Deliver Bids To: CFMO Office, Second Floor, 1 National Guard Rd., Columbia, SC
Mail Bids To: CFMO Office, Attn.: Gary Grant, 1 National Guard Rd., Columbia, SC 29201

Project Name: RENOVATIONS TO CRIMINAL JUSTICE ACADEMY
Project Number: N20-9594-LC
Location: Columbia
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The project includes the construction of a 3 in 12 sloped metal roof over 61,840 SF of flat roof area with an additional 350 SF area of built-up flat roof replacement. Project shall include mechanical, electrical & site drainage associated with the roofing replacement. The bidding contractor shall hold a specialty roofing license & a Building Group Five license in order to consolidate all the aspects of the roofing construction under one contractor. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$1,500,000 - \$2,500,000
Architect/Engineer: CJMW
A/E Contact: Mike Frick, AIA
A/E Address: 201 West Main St., Lexington, SC 29072
A/E Telephone: (803) 957-9373
A/E Fax: (803) 957-4748
A/E E-mail: mike.frick@cjmw.com
Plans on File At:
AGC: Columbia
Dodge: Charleston
Plans May Be Obtained From: CJMW
Plan Deposit: \$200.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 8/10/10 – 10:00am

Place: Building 1E, Third Floor, 5400 Broad River Rd., Columbia
Agency/Owner: SC Criminal Justice Academy
Name & Title of Agency Coordinator: John C. Mincy, Engineer, Project Coordinator
Address: 5400 Broad River Rd., Columbia, SC 29212
Telephone: (803) 896-1568
Fax: (803) 896-7776
E-mail: JCMincy@scjca.sc.gov
Bid Due Date/Time: 8/31/10 – 2:00pm
Place: Building 1E, Third Floor, 5400 Broad River Rd., Columbia
Hand Deliver Bids To: SC Criminal Justice Academy, Attn.: John C. Mincy, 5400 Broad River Rd., Columbia, SC 29212
Mail Bids To: SC Criminal Justice Academy, Attn.: John C. Mincy, 5400 Broad River Rd., Columbia, SC 29212

Project Name: INDEFINITE DELIVERY CONTRACT – ELECTRICAL CONSTRUCTION
Project Number: E24-D067-JM
Location: Within the State of South Carolina
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Up to six contractors will provide electrical construction, restoration, renovations, preventive maintenance & / or repair services as directed by the SC Military Department, Office of the Adjutant General, Facilities Management Office for facilities located in the State of South Carolina. There is no minimum amount of work that will be guaranteed under this contract. The contract will be for a term of two years. Each contractor shall have a current Electrical Contractors License (Group #5) at the time of the bid & throughout the entire period of the contract. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$750,000 maximum IDC
Architect/Engineer: SC Military Department, Office of the Adjutant General, FMO
A/E Contact: Mike Young
A/E Address: 1 National Guard Rd., Columbia, SC 29201
A/E Telephone: (803) 806-4305
A/E Fax: (803) 806-4329
A/E E-mail: youngmj@tag.scmd.state.sc.us
Plans May Be Obtained From: TAG-DSO-FMO
Plan Deposit: \$0.00
Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 8/5/10 – 1:00pm

Place: First Floor Auditorium, SCMD-TAG, 1 National Guard Rd., Columbia
Agency/Owner: SC Military Department, Office of the Adjutant General, Facilities Management Office
Name & Title of Agency Coordinator: Gary B. Grant, PE
Address: 1 National Guard Rd., Columbia, SC 29201
Telephone: (803) 806-4467
Fax: (803) 806-4329
E-mail: grantgb@tag.scmd.state.sc.us
Bid Due Date/Time: 8/18/10 – 1:00pm
Place: First Floor Auditorium, SCMD-TAG, 1 National Guard Rd., Columbia
Hand Deliver Bids To: SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant
Mail Bids To: SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant

Project Name: E.S.C. – SPARTANBURG WORKFORCE CENTER – REPLACE ROOF
Project Number: F03-N259-JM / CP-3411
Location: Spartanburg
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Re-cover roofing construction – approximately 11,516 SF. Work includes removal of existing loose aggregate surfacing, metal flashings, asbestos-containing bituminous flashings, existing wet insulation, abandoned roof drains & other designated items. New roof is mechanically attached single ply flexible sheet TPO membrane over mechanically attached tapered polyisocyanurate insulation with metal & preformed TPO flanged roof & roof penetration flashings. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: Under \$100,000
Architect/Engineer: Shepard & Associates, LLC
A/E Contact: William Blount Shepard III, AIA
A/E Address: 3547 Dreher Shoals Rd., Ste. 4, Irmo, SC 29063
A/E Telephone: (803) 407-8284
A/E Fax: (803) 407-8206
A/E E-mail: bshep@sc.rr.com
Plans on File At:
AGC: Columbia
Other: iSqFt Plan Room
Plans May Be Obtained From: Agency Coordinator at address listed below
Plan Deposit: \$25.00, not refundable
Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 8/10/10 - 11:00am

Place: 364 South Church St., Spartanburg, SC 29304
Agency/Owner: SC Budget & Control Board / Division of General Services
Name & Title of Agency Coordinator: Jose Suarez, Project Manager
Address: 921 Main St., Columbia, SC 29201
Telephone: (803) 734-6751
Fax: (803) 734-6815
E-mail: jsuarez@gs.sc.gov
Bid Due Date/Time: 8/24/10 – 3:00pm
Place: Conference Room, 921 Main St., Columbia
Hand Deliver Bids To: Receptionist at 921 Main St., Columbia, SC 29201
Mail Bids To: Division of General Services, Attn.: Jose Suarez, 921 Main St., Columbia, SC 29201

ROAD PAVING FOR PICKENS COUNTY

Pickens County Is Accepting sealed bids for the paving of County roads. This bid will be for paving County roads to meet or exceed SCDOT standards.

Any Firm Interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at www.co.pickens.sc.us & download the bid.

There Will Be a Mandatory Pre-Bid Meeting on August 5, 2010, at 10:00am in the auditorium in the Administration Building, 222 McDaniel Ave., Pickens, SC 29671.

Bids Will Be Accepted until 2:00pm, August 12, 2010. At that time, bids will be opened in the boardroom at the County Administration Building.

LAKE RABON DESTRATIFICATION SYSTEM FOR LAURENS COUNTY WATER & SEWER COMMISSION

The Laurens County Water & Sewer Commission Will Receive Bids for the construction of the "Lake Rabon Destratification System" until 2:00pm, on August 19, 2010, in the administrative offices of the Laurens County Water & Sewer Commission, at which time & place all bids will be opened & read aloud in public.

The Contract Will Be Awarded to the responsible bidder producing the lowest total bid. The following generally describes the work included:

1. New Control / Equipment Building
2. Destratification System which includes the in-lake portion of the system.

Contract & Bid Documents & Supportive Information Are On File at the following locations:

- Owner: Laurens County Water & Sewer Commission, PO Box 1006, Laurens, SC 29360
- Engineer: Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301

Copies Of The Contract Drawings, specifications, & bid documents may be obtained at the office of the engineer upon receipt of a non-refundable payment of \$150.00 for each set. When requesting copies of the contract drawings, specifications & bid documents, provide your company's mailing address, street / delivery address, telephone & facsimile numbers, & email address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

The Owner Reserves The Right to reject any or all bids or waive any informality in the bidding. Bids may be held by the owner for a period not to exceed sixty (60) days from the date of the opening of bids.

Jeff Field, Executive Director
 Laurens Co. Water & Sewer Commission

Project: ANDERSON ELEMENTARY SCHOOL – EARLY SITE PACKAGE

Location: 3325 Highway 81 N, Anderson, South Carolina 29621

Owner: Anderson School District Five

The Owner Will Receive separate sealed, single prime, lump sum bids until the bid time & date at the location given below for site development work for construction of a new elementary school.

Description Of Project: The early site development project for the proposed Anderson Elementary School consists of clearing & grubbing of approximately 27.8 acres, rough grading to subgrade elevations for the proposed building pad (building footprint 96,443 sq.ft.), parking lots, play areas, recreation fields, & facilities. The work also includes the fine grading of all stormwater detention/retention basins, construction & installation

of stormwater & domestic/fire water piping & structures from public service sources to the perimeter of the proposed building pad location, installation of concrete curb along roadway improvements & parking areas, asphalt paving for the binder coarse throughout the on-site improvements, & subsequent asphalt paving for the binder & surface coarses described in the listed Alternates. Temporary & permanent erosion control & sediment control devices, & temporary & permanent seeding are also included.

Bid Submittal & Bid Security: The Owner will consider bids pursuant to South Carolina law & the Anderson School District Five Procurement Code prepared in compliance with the Instructions to Bidders issued by the Owner, & delivered as follows:

Bid Date & Time: Base Bid plus Alternates for Anderson Elementary School – Early Site Package at 3:00pm, local time, on August 26, 2010, at Anderson School District Five, 400 Pearman Dairy Road, Anderson, SC 29625.

Bid Security Shall Be Submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 45 days following opening of bids. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

A Pre-Bid Conference For All Bidders Will Be Held at Anderson School District Five Offices on August 9, 2010, at 3:00pm, local time; at Anderson School District Five, 400 Pearman Dairy Road, Anderson, SC 29625. Prospective prime bidders are strongly encouraged to attend, Sub-prime bidders, subcontractors, & suppliers are invited to attend, also.

Prime Bidders May Obtain A Complete Set of bidding documents consisting of drawings, specifications, instructions, & forms by providing a deposit of \$150.00, made payable to LS3P Associates Ltd., & a UPS street address to Project Administrative Assistant for Anderson Elementary School – Early Site Package, LS3P Associates Ltd., 701-A Lady Street, Columbia, SC 29201. Partial sets will not be issued. The deposit for not more than one set obtained through LS3P will be refunded to each bidder who, having submitted a bona fide bid, returns such full & bound set (including addenda) in good condition to the LS3P Columbia office within seven days after date of bid opening. Plans, specifications, & addenda that are returned which have been damaged, disassembled, significantly altered with mark-ups, or missing addenda will result in forfeiture of the bid deposit.

Bidding Documents Will Be Available for review at the following locations:

- Associated General Contractors: Greenville SC
- F. W. Dodge: Charlotte NC
- www.carolinasplanroom.com
- LS3P Assoc. Ltd., 701-A Lady St., Columbia, SC 29201, (803) 765-2418

Planned Construction Schedule Phase One:

Detention Pond/Storm Drainage, Site Clearing/Grading, Building Pad, & Phase One Roadwork:

Notice to Proceed: September 8, 2010
Substantial Completion: December 8, 2010

Phase Two:

Final Paving of Phase One Roadwork in accordance with Alternate No. 1 or 2 & Additional Roadwork in accordance with Alternate No. 3 or 4:

Notice to Proceed: March 15, 2012
Substantial Completion: May 15, 2012

Final Completion:

30 days after Substantial Completion for each phase of construction.

Work Is Subject to liquidated damages indicated in the contract documents.

Bidders Must Be Properly Licensed under the state laws governing their respective trades appropriate to the size of the project. A performance bond, separate labor & material payment bond, & Insurance in a form acceptable to the owner will be required of the successful bidder. Bidders & their subcontractors shall meet qualification requirements indicated in the contract documents.

Submission Of A Bid Shall Serve As Evidence that the bidder has confirmed that the bidder is properly qualified to perform the work & is capable of obtaining the required bonds & insurance. Bidders shall, if requested, submit evidence in affidavit form of applicable experience, licensure, approvals, & certifications, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidder's qualification information shall be considered privileged & confidential. Each bid is also subject to the Responsibility requirements of §1810 of the Owner's Procurement Code.

**ROAD SURFACING
FOR CHEROKEE COUNTY**

The Cherokee County Council Will Receive Requests for bids for the 2010 "C" Fund Road Surfacing Program (Part 2), Bid # 2010-29 until 2:00pm, Monday, August 9, 2010, at their Administrative Building located at 210 N. Limestone Street, Gaffney, SC 29340.

Bidders Must Have a Current Group 5 (unlimited) License issued by the South Carolina Contractor's Licensing Board for the Classifications of Asphalt Paving, Grading & Concrete Paving. A copy of this License must accompany any requests for bid documents. No bid will be accepted without such License & Classification.

There Will Be A Mandatory Pre-Bid Conference on Thursday, July 29, 2010, at 10:00am, in the Cherokee County Council Chambers, Cherokee County Administration

Building, 210 North Limestone Street, Gaffney, SC 29340.

All Bid Correspondence Should Be Directed To Mr. Holland Belue, Assistant County Administrator, 210 North Limestone Street, Gaffney, SC 29340. All bid requests should be in writing & received by hand delivery, mail, parcel service, or fax at (864) 487-2594.

**MCCALL FARMS
TURNING LANES
FOR COUNTY OF FLORENCE**

INVITATION-TO-BID #01-10/11

Written Sealed Bids For McCall Farms Turning Lanes, CDBG Project # 4-ED-09-004 will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-6, Procurement Office, Florence, South Carolina at 2:00pm, ET, Tuesday, August 30, 2010. At that time & place, sealed bids will be publicly opened & bids read aloud.

Drawings, specifications, & contract documents may be viewed at the City County Complex Procurement Office, Florence, SC & at Weaver Engineering, Inc., 4340 Alligator Road, Timmonsville, SC. The drawings, specifications, & contract documents may be obtained from the office of Weaver Engineering, 4340 Alligator Road, Timmonsville, SC, (843) 346-5800, upon a non-refundable payment of \$100.00 When requesting drawings, specifications, or contract documents, provide your company's mailing address: (UPS) address; telephone number; & fax number.

Sealed Bids Must Be Received at 180 North Irby Street, MSC-R, Florence, South Carolina 29501, or hand delivered to City County Complex, Room B-6, Florence, SC. Sealed bids must be submitted no later than 2:00pm, ET, on Tuesday, August 30, 2010, in a sealed envelope clearly marked "Invitation-To-Bid #01-10/11 – "McCall Farms Turning Lanes."

A Mandatory Pre-Bid Conference Will Be Held at 2:00pm, on August 19, 2010, in Room 803 of the City County Complex Building, 180 N. Irby Street, Florence, SC. Each bidder shall have a representative present at this meeting.

Sealed Bids Must Be In The Actual Possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified & returned unopened to sender.

Sealed Bids Submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the

same address listed above. Florence County shall not be responsible for late delivery of bids.

No Bid Will Be Considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed typed or printed in ink & comply with all the terms & conditions of this Invitation to Bid & associated project documents. Emails or facsimiles will not be accepted.

Each Responder, By Submission Of A Bid, agrees to each & every term & condition set forth within this Invitation To Bid & associated project documents, including any addendum that may be issued, & to be bound thereby. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is part of the specifications & contract documents.

All Bids & Supporting Documents Will Be Retained by Florence County for a period of ninety (90) days from the date the bids are opened, & no bid shall be received, nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County Reserves The Right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

This Project Will Be Constructed partially with funds provided by the SC Dept. of Commerce, Division of Community Grant Programs, under the State's Community Development Block Grant (CDBG) Program. The bid award is contingent upon obtaining final environmental review approval.

Bidders Must Comply with Title VI of the Civil Rights Act of 1964, Davis-Bacon Act, Anti-Kickback Act, Contract Work Hours & Safety Standards Act, & 40 CFR 33.240. Bidder must make positive efforts to use small & minority-owned businesses. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The County Of Florence Does Not Discriminate on the basis of age, color, religion, sex, national origin, familial status of disability in the admission or access to, or treatment or employment in its federally assisted programs or activities.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a South Carolina License Classification of WL4 or above.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the information for Bidders. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**ALTERATIONS & ADDITIONS
TO CLARENDON
COMMUNITY COMPLEX, SHELTER /
EOC / GYMNASIUM**

The Clarendon County Council Invites Bids from responsible & qualified contractors for construction of alterations & additions to Clarendon Community Complex, Shelter / EOC / Gymnasium in Manning, South Carolina.

Bids For This Work Will Be Opened in the Clarendon County Development Board Conference Room, 19 South Mill Street (across from Courthouse), Manning, SC on Wednesday the 25th day of August 2010 at 3:00pm.

There Will Be A Mandatory Pre-Bid Conference for all bidding general contractors held in the existing band room at the site on Maple Street behind Weldon Auditorium on Thursday, August 12, 2010, at 10:00am.

This Project Consists Of approximately 3,120 (gross, heated & cooled) square feet of new building floor area constructed basically of block, brick, concrete slab on compacted fill, light gauge steel trusses & joists, metal deck, metal & built-up roofs. Approximately 9766 square feet of existing building area is to be extensively retrofitted with steel framing, steel stud & drywall partitions, new finished & new metal roof. All work new & existing is to be complete with new plumbing, mechanical & electrical systems. The project also includes demolition of existing wood AG building & all associated site work & paving.

The Contract Documents Will Be Supplied To AGC & Dodge (Charleston & Columbia), Reed (Georgia), MCASC (Florance).

Contractors May Obtain Bid Documents by contacting the Architect, James, DuRant, Matthews & Shelley, Inc., 128 East Liberty St., Sumter, SC 29150, (803) 773-3318, jdms@sc.rr.com, fax (803) 775-2581. A deposit of \$200.00 for bid documents is required & will be refunded when docu-

ments are returned in good condition to the architect within five (5) business days after bid date.

Bids Must Be Accompanied by a bid bond in the amount of not less than (5%) of the bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities. Upon award of Contract, the architectural firm will supervise construction of project, payments & acceptance of the project.

The Contractor To Whom This Work Is Awarded will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract. The right is reserved to accept or reject any or all bids & to waive any formalities in bidding.

**CONSULTANT /
PROFESSIONAL
SERVICES**

REQUEST FOR PROPOSAL

Description: ENVIRONMENTAL SCAN – ECONOMIC & DEMOGRAPHIC SCAN & ANALYSIS OF CENTRAL SAVANNAH RIVER AREA

Solicitation No.: 2010-2011-002
Delivery Point: Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Submit Offer By: 8/6/10 – 2:00pm. Not a public bid opening

Purchasing Entity: Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC 29829 (PO Drawer 696, Aiken, SC 29802)

Buyer: Toni C. Marshall, CPPB, phone (803) 593-9954, Ext. 1201, or fax (803) 593-6641 or E-mail marshall@atc.edu

EQUIPMENT

Description: ZETAPALS SYSTEM OR EQUIVALENT

Solicitation Number: 5400001769
Submit Offer By: 8/5/10 – 2:30pm
Purchasing Agency: ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201

Buyer: Ron Conner
Email: ron.conner@itmo.sc.gov
Phone: (803) 896-0284

Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001769>

Description: ONE EACH LABORATORY SCALE RANKINE CYCLE DEMONSTRATION SYSTEM

Solicitation Number: USC-RFQ-1778-RB
Delivery Point: Columbia

Submit Offer By: 8/9/10 – 3:00pm. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: DINING HALL EQUIPMENT
Solicitation No.: IFB-LA-211-08/03/2010

Delivery Point: Lander University, Greenwood

Submit Offer By: 8/3/10 – 3:00pm

Purchasing Entity: Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave., Greenwood, SC 29649

Direct Inquiries/Bid Request to Buyer:

Lois Amick,
phone (864) 388-8899,
fax (864) 388-8127
or E-mail lamick@lander.edu

Download Solicitation From: <http://www.lander.edu/procurement/solicitations>

Description: 333 KVA OVERHEAD DISTRIBUTION TRANSFORMERS – POLE-MOUNTED

Solicitation Number: USC-RFQ-1780-LW
Delivery Point: Columbia

Submit Offer By: 8/3/10 – 11:00am. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Lana Widener

Description: ATHLETIC EQUIPMENT FOR STALL HIGH SCHOOL & ACADEMIC MAGNET ACADEMY

Solicitation Number: 28
Delivery Point: Charleston County
Submit Offer By: 8/11/10 – 2:00pm
Purchasing Entity: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

All Interested Bidders: Please download view / print bid attachment, which

details the scope of work & conditions necessary for submitting quote to www.eschoolmall.com

Buyer: Tammie Yeardon
Telephone: (843) 566-7271
E-mail:

tamika_yeadon@charleston.k12.sc.us

Description: CASTLE HEIGHTS MIDDLE SCHOOL LINE SHAFT WINCH REPLACEMENT

Solicitation Number: 10-1437

Bid Due: 8/11/10 – 3:00pm

Received At: Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

Solicitation is Available On-Line At:
<http://www.rock-hill.k12.sc.us/bids>

Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

Description: STATIONARY COMPACTORS

& RECEIVING CONTAINERS

Specifics: Georgetown County is soliciting sealed proposals for two stationary compactors & two receiving containers for use by the Environmental Services Division of the Department of Public Services for municipal solid waste collection at a County recycling center

Solicitation Number: 10-046

Delivery Point: Georgetown County Landfill, 201 Landfill Rd., Georgetown, SC 29440

Submit Offer By: Wednesday, 8/4/10 – 3:00pm, ET

Purchasing Agency: County of Georgetown Purchasing Office, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

Direct Inquiries To: Donna Bunn, E-mail dbunn@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.

Buyer: Donna Bunn, (843) 545-3076

Download Solicitation From:
www.georgetowncountysc.org – select “purchasing,” then “current bids”

Description: LAWN EQUIPMENT

Solicitation Number: 3070-2010-0107

Delivery Point: 2725 Banny Jones Ave., West Columbia, SC 29170

Submit Offer By: 8/5/10 – 2:00pm. Bids will be opened 8/6/10 – 10:00am, but this is not a public bid opening

Purchasing Agency: The Babcock Center, 2725 Banny Jones Ave., West Columbia, SC 29170

Direct Inquiries to Buyer: Travis Guess, Chief Procurement Officer

Telephone: (803) 799-1970, Ext. 119

Fax: 1-(866) 723-1353

E-mail: tguess@babcockcenter.org

36' FIRE FIGHTING MARINE VESSEL FOR CITY OF CHARLESTON

SOLICITATION NUMBER: 10-P019B

The City of Charleston is accepting proposals for 36' Fire Fighting Marine Vessel until 11:00am, August 31, 2010, at 145 King St. Ste. 104, Charleston, SC.

The solicitation will be available upon written request to Robin D. Barrett, CPPB, at fax (843) 720-3872 or City of Charleston Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You also may obtain a copy of the solicitation by download from <http://www.charleston-sc.gov/dept/content.aspx?nid=354>

SIDE LOADER REFUSE TRUCKS FOR SPARTANBURG

Notice is hereby given that the City of Spartanburg is standardizing its fleet of side loader refuse trucks. The approach will minimize the number of parts the maintenance department has to keep in stock & reduce the amount of training required for maintenance personnel. Therefore the City will be seek bids from qualified firms to provide (2) two Mack LE & Labrie Automizer right hand arm vehicles.

For further information & complete Proposal Package, please contact the Procurement & Property office at cwright@cityofspartanburg.org only. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, August 10, 2010, no later than 3:00pm, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to City of Spartanburg, PO Box 5107, 145 W. Broad St., Spartanburg, SC. 29304, Attn: Procurement & Property Division. The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. (Loader) 1011-08-10-03.

READVERTISEMENT TO EXTEND BID OPENING DATE

HEAVY DUTY TRUCK LIFT FOR FAIRFIELD COUNTY

Fairfield County, Winnsboro, SC, is soliciting sealed competitive bids for One (1) Heavy Duty Truck Lift & installation for the Fairfield County Transit Maintenance Shop. Bids will be received at the Fairfield County Government Complex, 350 Columbia Road, Winnsboro, SC 29180.

Site visit is required. Please contact Rickie Mozie, Shop Manager, at (803) 635-1455 or (803) 718-7993 for an appointment.

Specifications & other information may be obtained from the Fairfield County Purchasing Department, 350 Columbia Road, Winnsboro, SC 29180, or by telephoning (803) 635-1415 until July 22, 2010, by 10:30am.

Sealed bids, clearly marked bid number “11-Heavy Duty Truck Power Lift” will be accepted until August 2, 2010, at 10:30am sharp, by the Purchasing Department. At the above address, at that time, they will be publicly opened & entered into the records.

Fairfield County reserves the right to accept or reject any or all bids, consequently awarding a bid deemed in the best interest of the County.

Sheila Pickett, Director of Procurement
spickett@fairfieldsc.com

INFORMATION TECHNOLOGY

Description: GARMIN E-TREX LEGEND H
Solicitation Number: 5400002098

Submit Offer By: 8/10/10 – 2:00pm

Purchasing Agency: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC

Buyer: Cathy Sprowls, CPPB

Email: cathysprowls@scdps.net

Phone: (803) 896-9672

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002098>

Description: FURNISH / DELIVER NEW TABLET PC'S FOR THE U.S.C. COLUMBIA CAMPUS
Solicitation Number: USC-RFQ-1777-DG
Submit Offer By: 8/4/10 – 9:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available at <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: COMPELLENT ENCLOSURE, SATA, 2GB, 16-BAY, UPGRADE #EN-SATA-UPG
Solicitation Number: R005560AB
Submit Offer By: 8/6/10 – 11:00am. Not a public bid opening
Purchasing Agency: SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201
Buyer: Larry Evans, levans@sces.org or (803) 737-2401

Description: NORTHWOODS MIDDLE SCHOOL CABLING PROJECT
Solicitation Number: B1104
Site Visit: Not mandatory. 7/28/10 – 9:00am at Northwoods Middle School, 3625 Ashley Phosphate Rd., North Charleston, SC 29418 – meet at the front office
Submit Offer By: 8/2/10 – 2:00pm
Purchasing Agency: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Robin McNeal, phone (843) 566-1809 or E-mail robin_mcneal@charleston.k12.sc.us
Download Solicitation From: <http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

Description: COMVAULT
Solicitation Number: B1103
Submit Offer By: 8/2/10 – 2:00pm
Purchasing Agency: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Robin McNeal, phone (843) 566-1809 or E-mail robin_mcneal@charleston.k12.sc.us
Download Solicitation From: <http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

**READVERTISEMENT
 TO EXTEND BID OPENING DATE**

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING STATEMENTS OF QUALIFICATIONS FROM QUALIFIED VENDORS TO PROVIDE ELECTRONIC BENEFITS ENROLLMENT & COMMUNICATION SERVICES.
Solicitation Number: 110-21-8-2
Due Date/Time: 8/03/10 at 2:00pm, ET
Submit to: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Road, Easley, SC 29640
Solicitation Requests: www.pickens.k12.sc.us
Inquiries: JanPetersen@pickens.k12.sc.us

**MAINTENANCE /
 REPAIR**

**LIGHTING UPGRADES
 FOR RICHLAND COUNTY**

RC-003-P-1011

Richland County Government is seeking proposals for efficiency programming lighting upgrades & installations that will reduce energy consumption & provide utility savings. This project is funded by a Energy Efficiency & Conservation Grant from the Department of Energy (DOE). It is the County's intent to utilize the funds for an Energy Efficiency Programming at several of its facilities.

The Office of Procurement & Contracting shall accept proposals on CD, USB flash drive or via email to rcsolicitations@rcgov.us & one hard copy in an enclosed & secured envelope / container addressed to Richland County Government, Office of Procurement & Contracting, 2020 Hampton St., Suite 3064 (Third Floor), Columbia, SC 29204-1002 clearly marked "RC-003-P-1011, Lighting Upgrades" until 4:00pm., local time, Friday, August 20, 2010. Proposals shall not be accepted after the above date & time. Proposal information may be obtained at <http://www.richlandonline.com/departments/procurement/index.asp>.

**DRAINAGE & PARKING LOT REPAIRS
 AT ST. JAMES
 ELEMENTARY SCHOOL**

Horry County Schools is soliciting bids for Drainage & Parking Lot Repairs at St. James Elementary.

An optional pre-bid conference is scheduled for August 3, 2010, at 10:00am, at HCS District Office, 335 Four Mile Road, Conway, SC.

Bids must be received by the opening date, which will be 4:00pm, on Thursday, August 12, 2010. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:
 Chris Parker, Procurement Official
 Horry County Schools, (843) 488-6938
cparker@horrycountyschools.net

**MINOR
 CONSTRUCTION**

**Invitation
 for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: PARIS MOUNTAIN CAMP BUCKHORN LODGE ROOF
Project Number: P28-9715-JM
Location: Greenville County
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Install insulated panels & cedar shake roof on lodge building
Construction Cost Range: <\$50,000
Architect/Engineer: SC Department of Parks, Recreation & Tourism
A/E Contact: Scott A. Langford
A/E Address: 1205 Pendleton St., Columbia, SC 29201
A/E Telephone: (803) 734-0188
A/E Fax: (803) 734-1017
A/E E-mail: slangford@scprt.com
Plans on File At:
AGC: Greenville
Dodge: Greenville
Plans May Be Obtained From: SCPR

Plan Deposit: Free at www.scprr.com/about-scprr/constructionbids/bid1.aspx
Pre-Quote Conf.: None
Agency/Owner: SC Department of Parks, Recreation & Tourism
Name & Title of Agency Coordinator: Scott A. Langford, Project Manager
Address: 1205 Pendleton St., Columbia, SC 29201
Telephone: (803) 734-0188
Fax: (803) 734-1017
E-mail: slangford@scpr.com
IFQ Due Date/Time: 8/12/10 – 2:00pm
Place: Room 251, Edgar Brown Building, Columbia
Hand Deliver IFQ To: SCPRT, Room 251, 1205 Pendleton St., Columbia
Mail IFQ To: SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Columbia, SC 29201

Project Name: U.S.C. SALKEHATCHIE GYM PARKING LOT AT WALTERBORO
Project Number: CP00228676
Location: Walterboro, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Repair & regrade existing parking lot for gym located on the Walterboro campus of U.S.C. Small & minority business participation is encouraged
Construction Cost Range: \$15,000 - \$20,000
Architect/Engineer: N/A
Plans May Be Obtained From: USC, Attn.: Kay Keisler, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812
Plan Deposit: \$20.00, checks only, non-refundable
Pre-Quote Conf.: Not mandatory
Pre-Quote Conf. Date/Time: 8/12/10 – 11:00am
Place: Main Office, 807 Hampton St., Walterboro
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Malone Zimmerman, Project Manager
Address: 743 Greene St., Columbia, SC 29208
Telephone: (803) 777-9824
Fax: (803) 777-8739
E-mail: mzimmer@fmc.sc.edu
IFQ Due Date/Time: 8/26/10 – 2:00pm
Place: 807 Hampton St., Walterboro
Hand Deliver IFQ To: USC-Salkehatchie, 807 Hampton St., Walterboro, SC 29488, Attn.: Mark Craig
Mail IFQ To: USC-Salkehatchie, 807 Hampton St., Walterboro, SC 29488, Attn.: Mark Craig

DEMOLITION OF COMMERCIAL STRUCTURE FOR CITY OF GREENVILLE

IFB NO. 11-3287

The City of Greenville is requesting sealed bids from qualified companies for the abatement & disposal of hazardous material from, & the demolition & disposal of the commercial structure located at 622 Green Avenue, Greenville, SC. This is a single structure of approximately 4,000 square feet that includes tenant spaces. The contractor shall provide all material, equipment, labor, facilities, services & testing necessary to perform demolition & disposal of all debris from the project site.

The project includes, but not limited to, demolition of all structures & improvements above grade & all below grade structures including walls, footings, concrete slabs & any paved parking areas; removal / disposal of all demolition debris (above & below grade) from site; importing of fill & completion of final grading. Project also includes disconnection & capping of all utilities, application of fescue grass seed mix & straw to prevent erosion, installation of slit fence, etc. Hazardous materials must be disposed of in accordance with DHEC regulations.

Bid packets containing scope of services, asbestos assessment surveys, map, special instructions, terms & conditions, bid forms, etc., may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- mavesl@greatergreenville.com
- <http://www.greenville.gov/omb/BidsRFPs.aspx>

Sealed bids will be received at the above address until 2:00p, ET, August 12, 2010, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville Is an Equal Opportunity Employer

PRINTING

Description: CORPORATE & CAREER DEVELOPMENT COURSE CATALOGUES
Solicitation Number: GTC 10-07-042
Delivery Point: Greenville County
Submit Offer By: 8/10/10 – 3:00pm
Purchasing Entity: Greenville Technical College, Purchasing Office, 620 South Pleasantburg Dr,

Greenville, SC 29607, (PO Box 5616, Greenville, SC 29606)

Direct Inquiries to Buyer: Deborah McGowan, phone (864) 250-8180 or E-mail deborah.mcgowan@qvltec.edu

Download Solicitation From: www.qvltec.edu/purchasing

SERVICES

Description: SUPPORT SERVICES FOR VICTIMS OF CRIME
Solicitation Number: 5400001888
Submit Offer By: 8/12/10 – 2:30pm
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Chris Manos
E-mail: cmanos@mno.sc.gov
Telephone: (803) 737-4917
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001888>

Description: H.V.A.C. MAINTENANCE & REPAIR – SANTEE WATEREE MENTAL HEALTH CENTER
Solicitation Number: 5400001624
Pre-Bid Conf./Site Visit: 8/4/10 – 10:00am at Santee Waterree Mental Health Center, 215 North Magnolia St., Sumter, SC 29151. Call (803) 775-9364 for directions
Submit Offer By: 8/12/10 – 3:15pm
Purchasing Agency: SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, SC 29201
Buyer: Julia Scott
E-mail: Jas02@scdmh.org
Phone: (803) 898-8481
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001624>

Description: ANNUAL CONTRACT FOR LAWN MAINTENANCE FOR FIVE LOCATIONS IN GREENVILLE COUNTY
Solicitation Number: SB10220 – 08/17/10
Submit Offer By: 8/17/10 – 10:00am
Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Margaret J. Oswald, CPPB, phone (803) 737-1484 or E-mail oswaldmj@scdot.org
Download Solicitation From: www.scdot.org/doing/procurement

Description: LANDSCAPE PROJECT
AT CHAPIN ELEMENTARY
SCHOOL

Solicitation Number: 2010-05

Delivery Point: Chapin, SC

Site Visit: 8/3/10 – 10:00am at Chapin
Elementary School, 940 Old Bush
River Rd., Chapin, SC 29036

Submit Offer By: 8/4/10 – 11:00am

Purchasing Agency: School District Five
of Lexington & Richland Counties,
Purchasing Office, 1020 Dutch
Fork Rd., Irmo, SC 29063

Direct Inquiries To: Steve Kane, E-mail
skane@lex5.k12.sc.us

Buyer: Jeffrey C. Patterson, CPPB, CPM,
jpatters@lex5.k12.sc.us
or phone (803) 476-8138

Project: FOOD SERVICE

Bid Number: 963

Owner: Charles Lea Center

Delivery Point: Spartanburg, SC

Receipt of Bids: Bids will be accepted at
the Charles Lea Center at 195
Burdette Street, Spartanburg, SC
29307, until 11:00am, Tuesday,
August 31, 2010

Bid Requests: Denise Cawrse, Purchasing
Manager, Charles Lea Center,
195 Burdette Street, Spartanburg,
SC 29307,
dcawrse@charleslea.org, (864)
562-2266, Fax (864) 562-2116

Description: GROUNDS MAINTENANCE
FOR THE CITY OF ROCK HILL
MANCHESTER WASTEWATER
TREATMENT PLANT

Specifics: A complete bid package outlin-
ing the scope of work to be per-
formed & contractor requirements
will be distributed at the pre-bid
meeting. After reviewing the bid
documents, we will walk through
the plant to complete a site in-
spection

Solicitation Number: PUR203

Delivery Point: Rock Hill

Pre-Bid Conf.: Mandatory. 8/3/10 –
10:00am at Manchester Waste-
water Treatment Plant, 310 Red
River Rd., Rock Hill, SC 29730

Submit Offer By: 8/11/10 – 10:00am

Purchasing Entity: City of Rock Hill, 349
Columbia Ave., Rock Hill, SC
29730 (PO Box 11706, 29731).
Bid opening will take place in Op-
eration Center Conference Room

Direct Inquiries To: Steve Walters,
Property Maintenance Supervi-
sor, phone (803) 329-8726
or E-mail
swalters@cityofrockhill.com

Buyer: Marty Burr, Performance Manager,
(803) 329-5551

Bid Request: www.cityofrockhill.com

NEWS / ENTERTAINMENT TELEVISION NETWORK AT CHARLESTON INT'L AIRPORT

PROJECT#: 2010-41-CHS

Written proposals for the above services will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418, until 2:00pm, September 1, 2010, at which time they will be publicly opened & read aloud.

A pre-proposal conference will be held in the offices of the Charleston County Aviation Authority on Friday, August 13, 2010, at 10:00am. For further information & complete proposal documents, please contact the Charleston County Aviation Authority at (843) 767-7000 or download a complete package from the Authority's website at www.chs-airport.com.

VENDING SERVICES FOR CITY OF ANDERSON POLICE DEPARTMENT

The City of Anderson Police Department seeks to acquire Vending Services for the period from October 1, 2010 – September 30, 2011 with an option to renew on a yearly basis for up to 3.75 years. The agency is currently requesting proposals (bids) from prospective vendors who are interested in acquiring the agency's vending business on a flat-fee basis which would be paid to the City of Anderson Police Department in advance of the upcoming contract period.

A Request for Proposal (RFP) can be downloaded in PDF format from http://www.cityofandersonsc.com/taking_care_of_business/bids_&_rfps/vending_services.pdf.

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00pm, on Wednesday, August 18, 2010. The actual / physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Thursday, August 19, 2010, at 10:00am, in the roll call room of the City of Anderson Police Department at 401 South Main Street in Anderson, SC.

The point of contact is Captain Stacy Blair, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301 / (864)231-2268 / E-mail: sblair@cityofandersonsc.com

SUPPLIES

Description: TASER BATTERIES &
ACCESSORIES FOR D.P.S.

Solicitation Number: 5400002089

Submit Offer By: 8/10/10 – 2:00pm

Purchasing Agency: SC Dept. of Public
Safety, Procurement Office,
10311 Wilson Blvd., D-1, Blythe-
wood, SC

Buyer: Cathy Sprowls, CPPB

Email: cathysprows@sccdps.net

Phone: (803) 896-9672

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002089>

Description: PROPANE (L.P.) GAS
CONTRACT FOR SC
DEPARTMENT OF LABOR,
LICENSING & REGULATION

Solicitation Number: 5400002009

Pre-Bid Conf.: 8/3/10 – 10:00am at MMO,
1201 Main St., Ste. 600, Colum-
bia

Submit Offer By: 8/17/10 – 11:00am

Purchasing Agency: Materials Manage-
ment Office, Division of Procure-
ment Services, Budget & Control
Board, 1201 Main St., Ste. 600,
Columbia, SC 29201

Buyer: Richard Brinkley

E-mail: rbrinkley@mmo.sc.gov

Telephone: (803) 737-3620

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002009>

Description: METAL BUILDING – 6,000
SQ. FT. – FOR LEATH
CORRECTIONAL INSTITUTION

Solicitation Number: 347824

Delivery Point: Leath Correctional Institu-
tion, 2809 Airport Rd., Green-
wood, SC 29649

Submit Offer By: 8/6/10 – 10:00am

Purchasing Agency: SC Dept. of Correc-
tions, Purchasing Branch,
4420 Broad River Rd., 2nd Floor,
Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims,
mims.melissa@doc.state.sc.us,
or (803) 896-1935

Bid Request:

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

Description: METAL BUILDING – 6,000 SQ. FT. – FOR McCORMICK CORRECTIONAL INSTITUTION

Solicitation Number: 347825

Delivery Point: McCormick Correctional Institution, 386 Redemption Way, McCormick, SC 29899

Submit Offer By: 8/6/10 – 10:00am

Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Bid Request:

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

Description: PROVIDE 307 PAIR OF WHITE MINI VINYL BLINDS

Solicitation No.: 70399 – 08/02/10

Delivery Point: Orangeburg

Submit Offer By: 8/2/10 – 10:30am

Purchasing Entity: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer:

Valoria Buskey White

Telephone: (803) 536-7199 or 536-8198

E-mail: vwhite5@scsu.edu

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUOTES FOR THE PURCHASE OF AREA RUGS FOR CLASSROOMS.

Solicitation Number: 110-22-8-2

Due Date/Time: 8/02/10 – 10:00am

Submit To: School District of Pickens County, Attn: Jan Petersen, 1348 Griffin Mill Road, Easley, SC 29640, Fax (864) 855-8159;

JanPetersen@pickens.k12.sc.us

Inquiries: JanPetersen@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us

UNIFORMS FOR MARION COUNTY DETENTION CENTER

Invitation to Bid Number: 2010-02.

Bids for the purchase of uniforms for the Marion County Detention Center will be received in the office of the Personnel Director, 1305 North Main St., Marion, SC 29571, until Friday, August 6, 2010, at 10:00am. Bids will be opened promptly at that time & their contents will be made public for the information of bidders & other properly interested persons. Any bid received later than the specified time will not be accepted / considered.

Please contact Tina M. Lewis at the address listed below or tlewis@marionsc.org to receive a bid packet.

Bids must be submitted in a sealed envelope & clearly marked on the outside with the name of the project. Bids submitted by mail must meet the same requirements as above & should be addressed as follows: Marion County Personnel Department, PO Box 744, Marion, SC 29571.

AVIATION FUEL FOR TWO AIRPORTS IN HORRY COUNTY

Notice is hereby given that Horry County Government will accept proposals for Aviation Fuel for Myrtle Beach International Airport & Horry County-Conway Airport. All proposals should be clearly identified as RFP # 2010-11-009, "Aviation Fuel for Myrtle Beach International Airport & Conway-Horry County Airport" & delivered to the Office Procurement not later than 3:00pm, August 17, 2010.

Proposals will be evaluated & the successful proposal will be determined & selected based upon the offeror that best meets the needs of Horry County.

This solicitation does not commit Horry County Government to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for such. The County reserves the right to accept or reject any, all or any part of proposal received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County.

Proposals may be mailed or hand-delivered. For identification purposes, please show the proposal number on the outside of the mailing container.

Direct all inquiries to norrisa@horrycounty.org, Attn: Thomas G. Jones, Director of Procurement, Office of Procurement, 3230 Hwy. 319, Conway, South Carolina 29526.

Documents are available online at <http://www.horrycounty.org/depts/finance/procure/bids.html#currentbids>.

5-INCH FIRE HOSE FOR CITY OF SPARTANBURG

Notice is hereby given that the City of Spartanburg Fire Department is seeking firms to supply 5-inch fire hose made with 100% high tenacity synthetic yarn, circularly woven & completely protected & locked-in by a tough, highly resistant synthetic, extruded through the weave nitrile rubber, forming a unitized construction without use

of glues or adhesives of any type. Hose must meet all requirements of NFPA 1961.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, August 10, 2010, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to City of Spartanburg, PO Box 5107, 145 West Broad Street, Spartanburg, SC 29304, Attn.: Procurement & Property Division.

For further information & complete proposal package, please contact the Procurement & Property office at

cwright@cityofspartanburg.org only. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Bid No. (Hose) 1011-08-10-01.

1-3/4", 2-1/2" & 3" FIRE HOSE WITH 2-1/2" COUPLINGS FOR CITY OF SPARTANBURG

Notice is hereby given that the City of Spartanburg Fire Department is seeking firms to supply 1-3/4", 2-1/2", 3" fire hose with 2-1/2" couplings.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, August 10, 2010, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to City of Spartanburg, PO Box 5107, 145 West Broad St., Spartanburg, SC 29304, Attn.: Procurement & Property Division

For further information & complete Proposal Package, please contact the Procurement & Property office at

cwright@cityofspartanburg.org only. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Bid No. (Hose 2)1011-08-10-02.

FOR SALE

**PINE PULPWOOD
& CHIP-N-SAW TIMBER
AT POE CREEK STATE FOREST**

PCSF-05-ADV-TS-11

Sealed per unit bids will be accepted until 11:00am, Friday August 13, 2010, by the SC Forestry Commission for the sale of approximately: 23 acres of timber to be thinned by removing approximately 2001 total tons of pine pulpwood & chip-n-saw timber. The seller does not guarantee the approximate acres or volumes stated above, & each bidder is encouraged to make his own determination of volumes. All bids should be based on one blended (composite) price per ton unit; pricing should reflect the needed & stated permanent road work done to SCFC satisfaction. For additional information please go <http://www.state.sc.us/forest/bsales.htm>.

TEN USED TREADMILLS

School District Five of Lexington & Richland Counties is holding a Surplus Sale for Ten Used Treadmills at Dutch Fork High School located at 1400 Old Tamah Road, Irmo, SC 29063.

A viewing day & time to inspect the treadmills will be Monday July 26, 2010, from 9:00am until 1:00pm at the school. Please note that all visitors must sign in at the front office in order to inspect the treadmills.

Direct inquiries to Jeff Patterson at jpatters@lex5.k12.sc.us or (803) 476-8148.

The bid opening date & time will be July 28, 2010, at 11:00am. Mail or hand carry all bids to the Purchasing Office located at 1020 Dutch Fork Road, Irmo, SC 29063.

Description: SALE OF SCRAP METAL
RFP Number: SW-01011

Submit Offer By: 7/30/10 – 5:00pm

Purchasing Agency: Hampton County Solid Waste, 2310 Hopewell Rd., Brunson, SC 29911

Direct Inquiries To Buyer: John Stanley, Solid Waste Manager, (803) 625-0197, Fax (803) 625-0990, or istanley@hamptoncountysc.org

SCRAP METAL

The Cherokee County Council will receive requests for proposals until 2:00pm, Friday, July 30, 2010, from any company that is interested in the purchase of the scrap metal at the Cherokee County Landfill.

Request for proposals information & packets may be obtained from the office of Finance Director, Michael Vassey, during normal working hours. The office is located at 210 North Limestone Street, Gaffney, SC 29340. The telephone number is (864) 487-2777.

Bidder needs to reference bid # 2010-28 when submitting their bid.

S.C. SURPLUS PROPERTY

Public Auction Number: 331

A public auction will be held at 9:00am on Wednesday, July 28, 2010.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 27, 2010, from 9:00am to 3:30pm & Wednesday, July 28, 2010, from 8:00am to 8:45am.

**FOUR PARCELS
OF LAND
IN HORRY COUNTY**

Horry County, SC is accepting sealed bids from persons / firms interested in purchasing one, a combination of, or all of the four (4) parcels of land. Parcel descriptions are as follows:

- a) +/- 21.8 acres at Hwy. 17 & Barefoot Bridge Rd in North Myrtle Beach
- b) +/- 12.7 acres located on Intra-coastal Waterway in North Myrtle Beach
- c) +/- 2.13 acres – underlying land at Preston’s Restaurant, north-western corner of Hwy. 17 Business & 46th Avenue in North Myrtle Beach
- d) +/- .59 acre – Barefoot Landing side adjacent to Alligator Adventure in North Myrtle Beach.

Asking prices are set out in the Invitation For Bids.

Horry County Office of Procurement, 3230 Hwy. 319, Conway, SC 29526, Attn: Tom Jones, Procurement Director not later than 2:00pm, August 12, 2010. Any bid received after that date & time are considered “late” & will not be accepted.

Interested parties may obtain the bid solicitation documents from www.horrycounty.org.

NOTICES

**SC DEPT. OF TRANSPORTATION
QUALIFIED PRODUCTS LISTS**

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at http://www.scdot.org/doing/rm_lab.asp. This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

**STATE OF SOUTH CAROLINA
BUDGET & CONTROL BOARD**

**FRAUD PREVENTION
HOTLINE**

(803) 832-8877
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

“Everyone Working Together
To Make Government Better”

**SOUTH CAROLINA
BUSINESS OPPORTUNITIES**

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