

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

#### CITY OF HANAHAN ENGINEERING SERVICES

##### REQUEST FOR PROPOSALS

**Closing Date & Time:**  
February 2, 2015 - 2:00pm

**The City Of Hanahan, SC Is Soliciting**  
proposals from engineering firms interested  
in providing design & construction supervi-  
sion for sidewalk & drainage improvements  
as outlined in its Community Development  
Block Grant # 4-NR-14-003 awarded from  
the SC Department of Commerce, to be  
located in the Charleston Farms Neighbor-  
hood in the City of Hanahan.

**The Scope Is To Provide** engineering  
services for the construction of sidewalks,  
associated street improvements, & storm  
drain improvements.

**The Engineer Shall Provide** the following  
services: project construction design, con-  
struction documents, bidding, construction  
administration, & construction inspections.  
The selected engineer will also complete  
&/or obtain all U.S. Army Corps of Engi-  
neers' required forms for the jurisdictional  
determination of wetlands & be responsible  
for all applicable information for the Corps  
of Engineers & any other regulatory agency.

**All Interested Firms Capable Of** providing  
aforementioned services are invited to

submit proposals. The City of Hanahan will  
use the following criteria:

1. Qualifications – up to 25 points  
maximum
2. Experience with Similar Projects –  
up to 15 points maximum
3. Prior CDBG Program Experience –  
up to 20 points maximum
4. Project Approach & Schedule – up  
to 20 points maximum
5. Cost of Services – up to 15 points  
maximum

**Proposals must be submitted to:**Attn:  
Michele Canon, Senior Planner, Berkeley-  
Charleston-Dorchester Council of Govern-  
ments, 1362 McMillan Avenue, Suite 100,  
North Charleston, SC. 29405, Telephone  
(843) 529-0400, in a sealed envelope clear-  
ly marked, "PROPOSAL". Proposals re-  
ceived after the deadline will not be consid-  
ered. Submit one (1) original & three (3)  
copies of the proposal.

**The Proposal Does Not Commit The** City  
of Hanahan to award a contract or pay any  
cost incurred in the preparation of a pro-  
posal. The City of Hanahan reserves the  
right to accept or reject any or all proposals  
received as a result of the request, to nego-  
tiate with all qualified offerers, or to cancel  
in part or in its entirety, if this is in the best  
interest of the City to do so.

**This Project Is Being Funded** in whole or  
in part by the Community Development  
Block Grant Program (CDBG). All federal  
CDBG requirements will apply to the con-  
tract. Bidders on this work will be required  
to comply with the President's Executive  
Order No. 11246 & Order No. 11375 which  
prohibits discrimination in employment re-  
garding race, creed, color, sex, or national  
origin. Bidders must comply with Title VI of  
the Civil Rights Act of 1964, the Davis-  
Bacon Act, the Anti-Kickback Act, the Con-  
tract Work Hours & Safety Standards Act,  
and 40 CFR 33.240. Proposals must also  
make positive efforts to use small & minori-  
ty-owned business & to offer employment,  
training & contracting opportunities in ac-  
cordance with Section 3 of the Housing &  
Urban Development Act of 1968.

**For Further Information Contact** Michele  
Canon at the above address or telephone  
no.

"EQUAL EMPLOYMENT OPPORTUNITY

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

#### READVERTISEMENT ADD PROJECT NUMBER PDT-1001-RQ-2014

### SIX INTERSECTION IMPROVEMENTS IN RICHLAND COUNTY

#### NOTICE TO PARTIES INTERESTED IN DESIGN-BUILD PROJECTS

**Richland County Government Requests  
Letters Of Interest** & current resume of  
qualifications from all interested parties  
experienced in all phases of roadway de-  
sign & construction to provide design &  
construction services for the improvements  
to six intersections in Richland County, SC.  
Richland County Government will be using  
the design-build method of contracting for  
these improvements.

**The Scope Of Work For The Improve-  
ments Will Include** design, permitting,  
right-of-way acquisition & services, con-  
struction, & construction engineering &  
management. The design work will include,  
but not be limited to, surveys, preliminary  
design, hydrologic & hydraulic analysis &  
design; geotechnical investigation, analysis,  
& design; roadway design, roadway struc-  
ture design, construction staging, signing &  
pavement markings & any other design  
work necessary to complete the roadway  
plans & specifications to federal & SCDOT  
standards. Right-of-way services will in-  
clude right-of-way acquisition & the services

necessary to facilitate that acquisition. Construction will include, but not be limited to, all necessary roadway & roadway structure construction, utility coordination, erosion & sediment control, traffic control, & any other tasks necessary to complete construction. Construction engineering & management, including quality control, will be the responsibility of the design-build team. Quality assurance testing for acceptance & independent assurance testing will be the responsibility of the Richland Penny Program.

**In Evaluating Qualifications, Richland County Government Will Use** a two-step process to select a proposer with which to execute a contract for these improvements. The Request for Qualifications (RFQ) represents the first step in the process. After evaluating the submitted qualifications, a maximum of five (5) proposers will be invited to respond to the Request for Proposals (RFP). In evaluating qualifications, Richland County Government will consider team structure & approach, experience of key individuals, past performance of team, & quality control plan approach.

**Interested Parties May Obtain A Copy** of the Request for Qualifications & an RFQ information package online at [www.richlandpenny.com](http://www.richlandpenny.com)

**Qualifications Must Be Submitted** in accordance with the Request for Qualifications. Responsive parties shall submit two (2) printed & bound copies of the qualifications & one electronic copy of the qualifications in PDF format to Dale Collier, Procurement Manager, Richland Penny Program, 201 Arbor Lake Dr, Columbia, SC 29223, no later than 2:00pm, January 22, 2015.

**SURFACE WATER PLANT FILTER MEDIA REPLACEMENT**

INVITATION TO BID  
NO. 2014-68

**The City Of Florence Is Accepting Bids** from qualified bidders for the replacement of the filter media at our surface water treatment plant located 25989 Florence Harlee Blvd. Florence, SC 29506.

**Bid Opening Date/Time:** February 2, 2015 at 2:00pm

**Location For The Receipt Of Bids:** City of Florence City Center, Purchasing/ Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

**The Invitation To Bid Document** can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing & bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, 324 West Evans Street, Florence, SC 29501

**The City Of Florence** welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not** commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest

**Project Name:** CRUSHER RUN FOR EDGEFIELD COUNTY, SC

**Project Number:** 14-15-178

**Location:** Edgefield County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Supply approximately +/- 3500 Tons Crusher Run CR-14/SCDOT approved/from Jan 1, 2015 thru Dec 31, 2015 Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** Guy Mueller

**A/E Address:** 210 Penn Street, Edgefield, SC 29824

**A/E Telephone:** (803) 637-4073

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Pre-Bid Conf./Site Visit:** No

**Agency/Owner:** Edgefield County

**Name & Title of Agency Coordinator:**

Guy Mueller, CTC Administrator

**Address:** 210 Penn Street, Edgefield

**Telephone:** (803) 637-4073

**Bid Closing Date/Time:** January 29, 2015 by 10:00am

**Place:** Edgefield county Building and Planning Office, 210 Penn Street, Edgefield, SC 29824

**Project Name:** SUMTER STREET BUILDING (104178)-PARAPET WALL & MISC. REPAIRS

**Project Number:** F03-N300-PD

**Location:** 1026 Sumter St., Columbia, SC 29201

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base Bid Work includes selective repairs of the existing roofing system on all roof areas as indicated on the drawings. All associated sheet metal components & accessories are included. Removal of minor, non-

friable asbestos containing roofing materials (ACRM) is included. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$45,000-\$72,000

**Architect/Engineer:** ADC Engineering Inc.

**A/E Contact:** Chris Waites

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [aman-dam@adcengineering.com](mailto:aman-dam@adcengineering.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bid Documents/Plans On File For Viewing Purposes Only At:**

Carolina AGC Plan Room [www.cage.org](http://www.cage.org) on IBuild.

Reed Construction Data, 30 Technology Pkwy.South, Norcross, Ga 30092 (770) 209-3323

iSqt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607 (877) 277-1680

**Plans May Be Obtained From:** Duncan Parnell, 3150 W. Montague Ave., N. Charleston, SC 29418 (843) 747-6033 <http://dpbidroom.com> & TPM 1241 Assembly St., Columbia, SC 29201 (803) 252-4770 [www.tpc-columbia.com](http://www.tpc-columbia.com) No partial sets. Addenda will only be able to be obtained by those buying full sets.

**Plan Deposit:** \$25.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Mandatory

**Pre-Bid Date/Time:** 1/29/15 – 2:00pm

**Place:** 921 Main St., Columbia SC 29201 Conference Rm. 103

**Agency/Owner:** SCB&CB Department of General Services

**Name & Title of Agency Coordinator:** Jeff Temples

**Address:** 921 Main St., Columbia SC 29201

**Telephone:** (803) 315-2259

**Fax:** (803) 734-6815

**E-mail:** [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov)

**Bid Closing Date/Time:** 2/12/15 – 2:00pm

**Place:** 921 Main St., Columbia SC 29201 Conference Rm. 103

**Hand Deliver / Mail Bids To:** Attn.: Sealed Bid Enclosed Jeff Temples / SC Budget & Control Board 921 Main St., Columbia SC 29201

**Project Name:** STUDENT ACTIVITY CENTER RENOVATIONS  
**Project Number:** H12-9917-SG  
**Location:** Clemson University  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Clemson University desires to obtain the services of a Construction Manager at Risk (CM-R) to provide pre-construction & construction management services for the above noted project. The project consists of renovations to an historic barn for use as a new student activity center while maintaining its status on the National Register. The existing structure will be restored with new systems being incorporated. The site will also be landscaped as part of the solution.

Pre-construction services will begin as soon as the CM-R has been contracted with. Construction is scheduled to begin by December 2015 & be finished by December 2016.

The University intends to award the contract using a competitive sealed proposal process as authorized by Section 11-35-1530 of the SC Code of Laws, as amended. The Request for Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposal (RFP) & an interview. A detailed description of the initial process is included in the RFQ. Interested parties may obtain a copy of the RFQ to review specific submittal requirements & submittal format at the following website link:  
<http://www.clemson.edu/facilities/campus-planning/ae-selections/H12-9917-SG.html> .

Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** Lord Aeck Sargent, Inc.

**A/E Contact:** Jack Plyburn

**A/E Address:** 1175 Peachtree St., Suite 2400, Atlanta, Ga. 30361

**A/E Telephone:** (404) 253-1400

**A/E Fax:** (404) 253-1401

**A/E E-mail:**

<http://www.lordaecksargent.com/>

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:**

<http://www.clemson.edu/facilities/campus-planning/ae-selections/H12-9917-SG.html>

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 1/22/2015 - 10:00am

**Place:** Clemson University, Gentry Hall, Large Conference Room

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Kevin M McDonough, RA

**Address:** 191 Old Greenville Hwy

**Telephone:** (864) 656-4924

**Fax:** (864) 656-0167

**E-mail:** [kmcdon5@clemson.edu](mailto:kmcdon5@clemson.edu)

**Bid Closing Date/Time:** 2/5/2015 - 4:00pm

**Place:** Clemson University Gentry Hall

**Hand Deliver / Mail Bids To:** Kevin M McDonough 191 Old Greenville Hwy., Clemson, SC29634

**Project Name:** SANITARY SEWER REHABILITATION WRENWOOD SUBDIVISION

**Project Number:** 31183-001

**Location:** Lexington County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project consists of the rehabilitation of approximately 396 LF of 8" gravity sewer by excavated repair, the rehabilitation of approximately 2,320 LF of 8" gravity sewer by Cured-In-Place Pipe, the rehabilitation of 8 sanitary sewer service connections by excavated repair, & necessary miscellaneous construction. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$175,000

**Architect/Engineer:** Hazen & Sawyer, PC

**A/E Contact:** Troy Maciaszek, PE

**A/E Address:** 1122 Lady Street, Suite 1230, Columbia, SC 29201

**A/E Telephone:** (803) 779-0001

**A/E E-mail:** [trmaci-aszek@hazenandsawyer.com](mailto:trmaci-aszek@hazenandsawyer.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** A/E's Office with 24 hours' notice

**Plan Deposit:** \$75.00 Non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** No

**Agency/Owner:** Joint Municipal Water & Sewer Commission

**Name & Title of Agency Coordinator:**

Guy Schmoltze, PE; Engineering & Construction Manager

**Address:** 2546 Two Notch Road, Lexington, SC 29072

**Telephone:** (803) 359-8373

**Bid Closing Date/Time:** 02/18/15 - 2:00pm

**Place:** 2546 Two Notch Road, Lexington, SC 29072

**Hand Deliver Mail Bids To:** Attn: Guy Schmoltze, 2546 Two Notch Road, Lexington, SC 29072

**Project Name:** ALSTON MIDDLE SCHOOL ROOF REPLACEMENT

**Project Number:** 1415-009

**Location:** 500 Bryan Street Summerville, SC 29483

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Roof replacement or recovery, approx. 62,062 SF, new insulation, new thermoplastic roof membrane & related sheet metal flashing & trim. Fluid applied roof coating over existing metal roof, approx. 14,570 SF. Roof replacement, approx. 2,758 SF, new shingle roof system & related sheet metal flashing & trim. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$700,000

**Architect/Engineer:** REI Engineers

**A/E Contact:** Keith Parker

**A/E Address:** 2090 Executive Hall Rd., Suite 165, Charleston, SC 29407

**A/E Telephone:** (843) 225-6272 x 103

**A/E Fax:** (843) 225-6273

**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans On File At:**

**AGC:** Caolinas AGC

**Dodge:** McGraw Hill Construction Dodge

**Other:** Construction Data Company

**Plans May Be Obtained From:** REI Engineers - no cost electronic set

**Plan Deposit:** \$75 hard copy Non-Refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** January 29, 2015 at 10:30am

**Place:** Alston Middle School - 500 Bryan St. Summerville, SC 29483

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:**

Robert W. Folkman, Jr.

**Address:** 164 McQueen Boulevard, Summerville, SC 29483  
**Telephone:** (843) 695-4925  
**Fax:** (843) 821-3990  
**E-mail:** [rfolkman@dorchester2.k12.sc.us](mailto:rfolkman@dorchester2.k12.sc.us)  
**Bid Closing Date/Time:** February 5, 2015 at 3:00pm  
**Place:** 164 McQueen Boulevard, Summerville, SC 29483  
**Hand Deliver / Mail Bids To:** 164 McQueen Boulevard, Summerville, SC 29483

**TOWN OF LEXINGTON  
 WELCOME SIGN DESIGN &  
 CONSTRUCTION**

RFP 15-001

**The Town Of Lexington Is Seeking** proposals from qualified professionals with experience in signage & fountain design & construction, to provide design & build services for welcome signage at two locations in the Town of Lexington.

**Proposals Will Be Accepted** until 2pm on Thursday, February 5, 2015.

**The Complete RFP** document with all requirements is available online at [http://www.lexsc.com/rfp\\_index.htm](http://www.lexsc.com/rfp_index.htm) or at The Lexington Municipal Complex.

**All Inquiries Concerning This Project** should be directed to Wesley Crosby, Special Projects Manager, at (803) 358-1544 or [wcrosby@lexsc.com](mailto:wcrosby@lexsc.com).

**Project Name:** TRIDENT TECHNICAL COLLEGE - PALMER CAMPUS - HVAC RENOVATION - PHASE I  
**Project Number:** H59-N786-FW-A  
**Location:** Charleston, SC

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The project consists of the removal & replacement of existing fan coils & the addition of a rooftop ventilation air unit along with all required controls, piping, ductwork & electrical. The work included under this project is the first phase of a four phase project. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:**  
**Architect/Engineer:** RMF Engineering, Inc.  
**A/E Contact:** Donald Zimmerman  
**A/E Address:** 194 Seven Farms Dr., Suite G, Charleston, SC 29492-8509  
**A/E Telephone:** (843) 971-9639  
**A/E Fax:** (843) 971-9641  
**A/E E-mail:** [don.zimmerman@rmf.com](mailto:don.zimmerman@rmf.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bid Documents / Plans Are Also On File For Viewing Purposes Only At:**  
[www.dpibidroom.com](http://www.dpibidroom.com)

**Bid Documents / Plans May Be Obtained From:** Duncan-Parnell 8 Beaufain St. Charleston, SC 2940. (843) 722-2898 Documents are available at the cost of reproduction

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 1/22/15 – 10:00am

**Place:** Trident Technical College 66 Columbus Street Charleston 29403 Room 125

**Agency/Owner:** Trident Technical College  
**Name & Title of Agency Coordinator:** Eric A. Hamilton

**Address:** 7000 Rivers Avenue Charleston SC 29409

**Telephone:** (843) 574-6248

**Fax:** (843) 574-6510

**E-mail:** [eric.hamilton@tridenttech.edu](mailto:eric.hamilton@tridenttech.edu)

**Bid Closing Date/Time:** 2/5/2015 - 2:00pm

**Place:** Trident Technical College 7000 Rivers North Charleston SC 29406 Building 600 Room 103

**Hand Deliver Mail Bids To:** Eric A. Hamilton, Trident Technical College 7000 Rivers Ave. North Charleston SC, 29406

**Project Name:** MUSC 2013-14 MAINTENANCE NEEDS - HOLLINGS CANCER CENTER AHU #3 & AHU#4

**Project Number:** H51-9826-FW-B  
**Location:** Medical University of South Carolina, Charleston, SC

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Base Bid work will include the replacement of AHU #3 & all associated equipment, ductwork, piping & controls. Extension of steam piping & all associated equipment & controls from the main hospital to the Hollings Cancer Center 4th floor mechanical room, extension of chilled water piping & all associated equipment & controls from the old Hollings to the new Hollings building. Alternate #1 will include the replacement of AHU #4 & all associated equipment, ductwork, piping & controls. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000-\$2,000,000

**Architect/Engineer:** RMF Engineering Inc.

**A/E Contact:** Brian Keiser  
**A/E Address:** 194 Seven Farms Drive, Suite G

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**A/E E-mail:** [brian.keiser@rmf.com](mailto:brian.keiser@rmf.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents / Plans May Be Obtained From:**  
[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.htm](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.htm)

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 1/21/2015 -10:00am

**Place:** Eng. & Facilities Conference Rm PG209, 97 Jonathan Lucas Street, Charleston, SC 29425

**Agency/Owner:** Medical University of South Carolina (MUSC)

**Name & Title of Agency Coordinator:** Alex Chung

**Address:** 97 Jonathan Lucas Street, MSC 190 Charleston, SC 29425-1900

**Telephone:** (843) 792-4672

**Fax:** (843) 792-0251

**E-mail:** [chungqa@muscedu](mailto:chungqa@muscedu)

**Bid Closing Date/Time:** 2/4/2015 - 10:00am

**Place:** Eng. & Facilities - Rm PG209

**Hand Deliver Bids To:** Alex Chung MUSC Engineering & Facilities, 97 Jonathan Lucas Street Charleston, SC 29425

**Mail Bids To:** Alex Chung MUSC Engineering & Facilities, MSC 190 Charleston, SC 29425

**Project Name:** CLINTON HIGH SCHOOL - BASEBALL/SOFTBALL COMPLEX

**Project Number:** 13022

**Location:** 18132 Hwy 72 E; Clinton, SC 29325

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** New Baseball & Softball Fields, Dugouts, Fencing & Concessions on a partially pre-graded site. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,100,000.00 - \$1,300,000.00

**Architect/Engineer:** Jumper Carter Sease/Architects P.A.

**A/E Contact:** Michael Ritchie

**A/E Address:** 412 Meeting Street; West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** Jumper Carter Sease/Architects P. A.

**Plan Deposit:** \$100.00 Non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, January 29, 2015, 11:00am

**Place:** Clinton High School; 18132 Highway 72 E.; Clinton, SC 29325

**Agency/Owner:** Laurens County School District 56

**Name & Title of Agency Coordinator:** Dr. David Pitts, Assistant Superintendent

**Address:** 211 N. Broad Street, Suite B, Clinton, SC 29325

**Telephone:** (864) 833-0800

**Fax:** (864) 833-0804

**E-mail:** [dapitts@laurens56.k12.sc.us](mailto:dapitts@laurens56.k12.sc.us)

**Bid Closing Date/Time:** Thursday, February 12, 2015, 11:00am

**Place:** Laurens County School District 56 - District Office; 211 N. Broad Street, Suite B, Clinton, SC 29325

**Hand Deliver / Mail Bids To:** 211 N. Broad Street, Suite B, Clinton, SC 29325

**Project Name:** LEXINGTON HIGH SCHOOL - ATHLETIC IMPROVEMENTS

**Project Number:** 14012

**Location:** 2463 Augusta Rd., Lexington, SC 29072

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Athletic improvements to Lexington High School's Baseball Stadium & Football Stadium. These improvements include entry plazas & ticketing facilities, press boxes, & toilet facilities at both athletic venues. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$3,500,000 - \$3,750,000

**Architect/Engineer:** Jumper Carter Sease/Architects, PA

**A/E Contact:** Joel Carter, AIA

**A/E Address:** 412 Meeting Street West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** Jumper Carter Sease/Architects, PA, 412 Meeting St, West Columbia, SC 29169

**Plan Deposit:** \$200.00 Nonrefundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, January 29, 2015 at 2:00pm

**Place:** Lexington District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072 (behind baseball field at Lexington High School)

**Agency/Owner:** Lexington County School District 1

**Name & Title of Agency Coordinator:** Jeff Salters

**Address:** 100 Tarrar Springs Rd., Lexington, SC 29072

**Telephone:** (803) 821-1212

**Bid Closing Date/Time:** Thursday, February 12, 2015 at 2:00pm

**Place:** Lexington District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072 (behind baseball field at Lexington High School)

**Hand Deliver Bids To:** Lexington District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072 (behind baseball field at Lexington High School)

**Mail Bids To:** Lexington District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072

**Project Name:** HARDEEVILLE WATERLINE REPLACEMENT: BJWSA PROJECT CIP-1763

**Project Number:** BJWSA Project CIP-1763

**Location:** Hardeeville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project consists of the replacement of an existing AC water main with approximately 11,450 LF of 12" DIP water main, 30 LF of 10" PVC, 800 LF of 8" PVC, 165 LF of 6" PVC, 40 LF of 4" PVC, & associated appurtenances to include but not limited to: Valves, Hydrants & Service Reconnections. The 12" DIP is to be provided by the Owner. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,200,000

**Architect/Engineer:** Hazen and Sawyer, PC

**A/E Contact:** Bill Westfall, PE

**A/E Address:** 1 Poston Road, Suite 320, Charleston, SC 29407

**A/E Telephone:** (843) 744-6467

**A/E E-mail:** [bwest@hazenandsawyer.com](mailto:bwest@hazenandsawyer.com)

[fall@hazenandsawyer.com](mailto:fall@hazenandsawyer.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** A/E's Office with 24 hours notice. Plans will be available for viewing only at the Owner's address below.

**Plan Deposit:** \$150.00 Nonrefundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Agency/Owner:** Beaufort-Jasper Water & Sewer Authority

**Name & Title of Agency Coordinator:** Brian Chemsak; Capital Projects Manager

**Address:** 6 Snake Road, Okatie, SC 29909

**Telephone:** (843) 987-9229

**Bid Closing Date/Time:** 02/19/15 - 2:00pm

**Place:** 6 Snake Road, Okatie, SC 29909

**Hand Deliver / Mail Bids To:** Attn: Brian Chemsak, 6 Snake Road, Okatie, SC 29909

#### PINEY GROVE PUMPING STATION IMPROVEMENTS

PROJECT:SS6833

**The City Of Columbia Is Requesting Bids** from qualified general contractors for the following project:

**Information Can Be Viewed Using** the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**The Deadline For Submissions Is** 1/29/15 - 2:00pm in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201

**A Pre-Bid Meeting Will Be Held on** 1/21/15 - 2:00pm, in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

#### TOWN OF FORT MILL REDEVELOPMENT PROJECT

**Request for Proposals:** Hinson Family Property Redevelopment

**The Town Of Fort Mill Is Currently** soliciting proposals from qualified development firms for the lease & redevelopment of the Hinson Property, approximately 2.36 acres located in the heart of historic downtown Fort Mill, SC. The site offers walkable access to & from neighboring residences, offices, retail shops & eateries, with regional

access provided via major U.S. Interstates and Highways a short drive away.

**The Town Is Seeking To** redevelop the property as a mixed-use development that is high-quality in nature and fully complementary to the existing downtown area, as well as Fort Mill Veterans Park, which is located at the southern edge of the property. The resulting development should include inviting ground-level commercial or retail uses with subsequent floors providing room for additional commercial, office, or residential uses.

**Interested Firms Are Invited** to submit a proposal for consideration. Proposals must be submitted electronically by the deadline of 12:00pm on March 31, 2015.

**A Copy Of The RFP & Associated Appendices** may be found at [www.fortmillsc.gov](http://www.fortmillsc.gov).

**For More Information, Please Contact** Joe Cronin, Planning Director, by phone at (803) 547-2116 or by email at [jcronic@fortmillsc.gov](mailto:jcronic@fortmillsc.gov)

#### GEM LAKES OUTFALL SEWER REHABILITATION

**Sealed Proposals Will Be Received** by the city of Aiken, SC, at the Engineering & Utilities Building, 245 Dupont Drive, Aiken, SC, until 2:00pm, February 5, 2015 at which time & place they will be publicly opened & read.

**Work to be Done:** The work to be done consists of furnishing all materials & equipment & performing all labor necessary for the rehabilitation of 3,141' of 24" round concrete sewer by spiral wound pipe or a combination of pipe bursting with fusible PVC & spiral wound pipe & other miscellaneous items according to plans and specifications.

**License/Insurance:** The successful bidder will be required to have a General Contractors License, the provisions of which must be fully met before the bid is received & considered, a City of Aiken Business License, & a Certificate of Liability Insurance listing the City of Aiken as additional insured.

**Bid Documents May Be Obtained** at no cost online at: [Click here](#)

City of Aiken, SC

#### BIG OAK SHELTER RENOVATION AT PALMETTO ISLAND COUNTY PARK

REQUEST FOR QUOTATION  
PROJECT #2015-010

**Charleston County Park & Recreation** Commission is seeking quotes for renovation of Big Oak Shelter at Palmetto Islands County Park, located at, 444 Needlerush Pkwy., Mt. Pleasant, SC 29464.

**There Will Be A Pre-Quote Meeting/Site Visit** at the site on Thursday January 22, 2015 at 10:00am.

**The quotes are due back** by fax, (843)-762-2683, e-mail, [procurement@ccprc.com](mailto:procurement@ccprc.com), mail or hand delivery to 861 Riverland Drive Charleston, SC 29412 by 2:00pm on Tuesday February 3, 2015. Download solicitation from: [www.ccprc.com/bids](http://www.ccprc.com/bids)

**Project Name:** GRACE BRIDGE STREET  
PARKING LOT

**Project Number:** CP-1419

**Location:** Charleston, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of gravel parking areas adjacent to Grace Bridge Street. Work includes limited clearing, drainage improvements, earthwork, surfacing, concrete curb, limited asphalt paving, site lighting, irrigation, landscaping, & related trades. Part of the site is covered by a Site Management Plan related to a Voluntary Clean-up Contract. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$500,000

**Architect/Engineer:** Forsberg Engineering, Inc.

**A/E Contact:** Danny Forsberg, PE, RLS

**A/E Address:** 1587 Savannah Hwy., Ste. B, Charleston, SC 29407

**A/E Telephone:** (843) 571-2622

**A/E E-mail:** [Danny@forsberg-engineering.com](mailto:Danny@forsberg-engineering.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans On File At:**

**Other:** Department of Parks, 823 Meeting Street, Charleston, SC 29403

**Plans May Be Obtained From:** Plans available on / after 1/20/15 from Planwell Public Plan Room, hosted by A & E Digital Printing <http://anedigital.com/>

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely

on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, January 29, 2015 at 10:00am

**Place:** Charleston Municipal Golf Course, 2110 Maybank Hwy., Charleston, SC 29412

**Agency/Owner:** City of Charleston / Capital Projects Division

**Name & Title of Agency Coordinator:** Matthew M. Compton, Special Projects Administrator

**Address:** Department of Parks, 823 Meeting Street, Charleston, SC 29403

**Telephone:** (843) 973-7210

**Fax:** (843) 724-7300

**E-mail:** [comptonm@charleston-sc.gov](mailto:comptonm@charleston-sc.gov)

**Bid Closing Date/Time:** Tuesday, February 10, 2015 at 2:00pm

**Place:** Department of Parks, 823 Meeting Street, Charleston, SC 29403

**Hand Deliver / Mail Bids To:** Capital Projects, 823 Meeting Street, Charleston, SC 29403

**Project Name:** MUNICIPAL GOLF  
COURSE HVAC  
REPLACEMENT

**Project Number:** CP-1303

**Location:** Charleston, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Demolition of existing Clubhouse / Office HVAC equipment & ductwork, installation of new ductwork & VRF HVAC equipment, new kitchen exhaust system, spray foam insulation, new ceiling finishes, & related trades. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$250,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Seth Spangler, PE

**A/E Address:** 194 Seven Farms Dr., Ste. G, Charleston, SC 29492

**A/E Telephone:** (843) 971-9639

**A/E E-mail:** [seth.spangler@rmf.com](mailto:seth.spangler@rmf.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans On File At:**

**Other:** Department of Parks, 823 Meeting Street, Charleston, SC 29403

**Plans May Be Obtained From:** Plans available on / after 1/20/15 from Planwell Public Plan Room, hosted by A & E Digital Printing <http://anedigital.com/>

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** Tuesday, January 27, 2015 at 10:00am  
**Place:** Charleston Municipal Golf Course, 2110 Maybank Hwy., Charleston, SC 29412  
**Agency/Owner:** City of Charleston / Capital Projects Division  
**Name & Title of Agency Coordinator:** Matthew M. Compton, Special Projects Administrator  
**Address:** Department of Parks, 823 Meeting Street, Charleston, SC 29403  
**Telephone:** (843) 973-7210  
**Fax:** (843) 724-7300  
**E-mail:** [comptonm@charleston-sc.gov](mailto:comptonm@charleston-sc.gov)  
**Bid Closing Date/Time:** Thursday, February 12, 2015 at 1:00pm  
**Place:** Department of Parks, 823 Meeting Street, Charleston, SC 29403  
**Hand Deliver / Mail Bids To:** Capital Projects, 823 Meeting Street, Charleston, SC 29403

**Project Name:** CONSTRUCT ADOBE DIGITAL STUDIO IN COOPER LIBRARY  
**Project Number:** CUP-4001767  
**Location:** Clemson University Main Campus  
**Bid Security Required:** Yes  
**Performance Bond Required:** yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construct 2 audio/video rooms on fifth level of Cooper Library. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000.00 - \$500,000.00  
**Architect/Engineer:** Good City Architects, LLC  
**A/E Contact:** Ron Geyer  
**A/E Address:** PO Box 27234 Greenville, SC 29616-7234  
**A/E Telephone:** (864) 360-9392  
**A/E E-mail:** [rgeyer@goodcityarch.com](mailto:rgeyer@goodcityarch.com)  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents / Plans May Be Obtained From:**  
<http://www.clemson.edu/facilities/capital-projects/projects/index.html>

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Non-Mandatory  
**Pre-Bid Date/Time:** 1/27/2015 10:30am  
**Place:** Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952  
**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Allen Lohmann  
**Address:** 310 Klugh Avenue Clemson, SC 29634  
**Telephone:** (864) 643-6072  
**Fax:** (864) 656-0793  
**E-mail:** [lohmana@clemson.edu](mailto:lohmana@clemson.edu)  
**Bid Closing Date/Time:** 2/10/2015 - 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952  
**Hand Deliver / Mail Bids To:** Pat Crowther, P.E. Capital Projects, Gentry Hall 191, Old Greenville Highway, Clemson, SC 29634-5952

#### BEAUTY SPOT ROAD ROUNDABOUT UTILITY RELOCATIONS

##### ADVERTISEMENT FOR BIDS

**Sealed Bids For The Construction Of** the Beauty Spot Road Roundabout Utility Relocations will be received by the City of Bennettsville at the City Hall located at 501 East Main Street in Bennettsville, SC 29512, until 2:00pm on February 17, 2015, at which time the Bids received will be publicly opened & read.

#### The Project consists of:

Water System: Constructing approximately 950 linear feet of 12" PVC water lines and related appurtenances.

Sewer System: Constructing approximately 950 linear feet of 8" PVC force mains and related appurtenances.

Gas System: Constructing approximately 1,700 linear feet of 4" MDPE gas lines and related appurtenances.

**Bids Will Be Received** for a single prime Contract.

**Engineer:** Hanna Engineering at 821 West Lucas Street in Florence, SC.

**Prospective Bidders** may examine the Bidding Documents at the Engineer's Office and the City Hall in Bennettsville 501 East Main Street on Mondays through Fridays between the hours of 9am & 4pm

**The Bidding Documents May Be** obtained from the Issuing Office upon payment of \$100 for each set. Upon request & receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

**Bid Security Shall Be Furnished In** accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428). Contractors shall have a classification of WL.

**No Bidder May Withdraw** the bid within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.  
 Owner: City of Bennettsville  
 Max Alderman City Administrator

#### CLIO ELEMENTARY/MIDDLE SCHOOL BACK STOP & DUGOUT PROJECT

SOLICITATION 14/15-2  
 FY 2014-2015  
 REQUEST FOR BIDS

**The Marlboro County School District** is currently soliciting request for bids for A Back Stop & Dugouts for Clio Elementary/Middle School located at 2635 SC 9, Clio, SC. The project includes three elements fencing for backstop along with wings. Project also includes 6' fencing with PVC safety cover for player protection and two dugouts. Please submit schematic drawings.

**If Your Firm Is Interested & Qualified,** please request a request for bid by calling or go to [www.marlboro.k12.sc.us.com](http://www.marlboro.k12.sc.us.com) under Finance for project name Clio Back Stop/Dug Outs. Please submit three (3) copies & one original of your bid by 2:00pm on February 5, 2015 to Marlboro County School District/O Angela O'Neal, Procurement Officer 122 Broad Street (PO Box 947) Bennettsville, SC 29512

**If You Have Administrative Questions** please contact Angela O'Neal at (843) 479-4016 extension 2243 or email [aoneal@marlboro.k12.sc.us](mailto:aoneal@marlboro.k12.sc.us)

For technical assistance please contact Kip Deaver at (843) 479-5722 or (843) 862-4326 or email [kdeaver@marlboro.k12.sc.us](mailto:kdeaver@marlboro.k12.sc.us)

#### CLIO ELEMENTARY/MIDDLE SCHOOL BASKETBALL PAD

SOLICITATION 14/15-3  
 FY 2014-2015  
 REQUEST FOR BIDS

**The Marlboro County School District** is currently soliciting request for bids for a Basketball Pad project for Clio Elementary/Middle School located at 2635 SC 9, Clio, SC. The project requires pouring a 4" pad of 3000 psi concrete. The toe footer on

concrete pad is 6" thick & 12" wide around outside edge with broom finish & sloped to have water run-off. The dimensions will be 54" X 50".

**If Your Firm Is Interested & Qualified,** please request a request for bid by calling or go to [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us) under Finance for project name Clio Basketball Pad. Please submit three (3) copies & one original of your bid by 2:00pm on February 5, 2015 to Marlboro County School District C/O Angela O'Neal, Procurement Officer 122 Broad Street (PO Box 947) Bennettsville, SC 29512

**If You Have Administrative Questions** please contact Angela O'Neal at (843) 479-4016 extension 2243 or email [aoneal@marlboro.k12.sc.us](mailto:aoneal@marlboro.k12.sc.us). For technical assistance please contact Kip Deaver at (843) 479-5722 or (843) 862-4326 or email [kdeaver@marlboro.k12.sc.us](mailto:kdeaver@marlboro.k12.sc.us)

#### CLIO ELEMENTARY/MIDDLE SCHOOL FENCING PROJECT

SOLICITATION 14/15-1  
FY 2014-2015  
REQUEST FOR BIDS

**The Marlboro County School District** is currently soliciting request for bids for a Fencing project for Clio Elementary/Middle School located at 2635 SC 9, Clio, SC. The project requires purchase and installation of approximately 1450' of 4" high black galvanized chain link fence with three 24' gates, one 4' gate, one 7' gate and one 10' gate.

**If Your Firm Is Interested & Qualified,** please request a request for bid by calling or go to [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us) under Finance for project name Clio Fencing. Please submit three (3) copies & one original of your bid by 2:00pm on February 5, 2015 to Marlboro County School District C/O Angela O'Neal, Procurement Officer 122 Broad Street (PO Box 947) Bennettsville, SC 29512

**If You Have Administrative Questions** please contact Angela O'Neal at (843) 479-4016 extension 2243 or email [aoneal@marlboro.k12.sc.us](mailto:aoneal@marlboro.k12.sc.us). For technical assistance please contact Kip Deaver at (843) 479-5722 or (843) 862-4326 or email [kdeaver@marlboro.k12.sc.us](mailto:kdeaver@marlboro.k12.sc.us)

**Description:** LCEDC/VA BUILDING RENOVATIONS

**Solicitation Number:** 5021115

**Mandatory Pre-Bid:** 01/26/2015 10:00am;  
02/02/2015 10:00am

**Submit Offer By:** 02/11/2015 2:00pm

**Purchasing Agency:** Lancaster County Economic Development Co & Lancaster County Veterans Affairs

**Buyer:** Bryant Cook  
**Email:** [bcCook@lanCASTERCOUNTYSC.NET](mailto:bcCook@lanCASTERCOUNTYSC.NET)  
**Phone:** 803-285-6323  
**Download Solicitation From:** [Click Here](#)  
**Submit to:** (PO Box) 1809; Lancaster SC, 29721

Lancaster County reserves the right to waive any & all formalities or altogether reject any proposal as in the best interest of the county.

#### CONSTRUCTION ALONG SOUTHWOOD, MAPLEWOOD & PINEWOOD DRIVES

**The City Of Columbia Is Requesting Bids** from qualified general contractors for the following project:

**Information Can Be Viewed Using** the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**The Deadline For Submissions Is** 2/5/15 2:00pm in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201

**A Pre-Bid Meeting Will Be Held on** 1/27/15 - 2:00pm, in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

#### TRAFFIC SIGNAL

INVITATION BID NO.  
18-14/15

**Florence County, SC (Owner)** is accepting bids for the purchase, delivery, & installation of a traffic signal at the corner of US Hwy 76 (Palmetto Street) & Botany Drive in Florence, SC.

**This Project Must Meet All** SC Department of Transportation (SCDOT) requirements for traffic signals & must be done by an approved SCDOT vendor.

**The Sealed Bids Will Be Received** by the Florence County Procurement Office located at the County Complex, 180 N. Irby Street, Room B-5, Florence, SC until Thursday, January, 29, 2015 at 2:45pm. The sealed bids will then be opened & read aloud in Room 210-C of the County Complex at 3:00pm on Thursday, January, 29, 2015.

Bid Bond Required: Yes  
Performance Bond Required: Yes  
Payment Bond Required: Yes

**The Bid Document & All Addendums** issued in accordance with this bid request may be obtained from the Florence County Procurement Office located at the City-County Complex, 180 N. Irby Street; Room

B-5, Florence, SC 29501, by e-mailing [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) or by visiting the Florence County public bids web page at the following link for 18-14/15: <http://www.florenceco.org/offices/procurement/bids/>.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the bid opening.

**Florence County Reserves The Right** to cancel this solicitation at any time without prior notice

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** HOUSING CONSULTANT  
**Solicitation Number:** 5400009044  
**Submit Offer By:** 2/20/15 – 10:00am  
**Purchasing Agency:** Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC

**Buyer:** Patty Larimore  
**Email:** [larimph@scdhhs.gov](mailto:larimph@scdhhs.gov)  
**Phone:** (803) 898-2667  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009044>

**Description:** The Dorchester County Sales Tax Transportation Authority (DCTA) requests a letter of interest & qualifications from experienced firms for Right-of-Way Acquisition Services, Final Construction Plan Preparation, & Construction Engineering & Inspection services for the US 78 Phase 2. Proposals should be submitted for Right-of-Way Acquisition, Construction Plan Preparation, & Construction Engineering & Inspection services separately. Requests for information shall be made to Chairman Murdaugh at (843) 831-0801 or [DorchesterRoadTax@gmail.com](mailto:DorchesterRoadTax@gmail.com). Questions must be submitted by February 6, 2015 at 5:00pm.

**Delivery Point:** Dorchester County  
**Submit Offer By:** February 24, 2015 by 2:00pm

**Purchasing Agency:** Dorchester County Sales Tax Transportation Authority 209 Church Street Ridgeway SC 29472

**Buyer:** Dorchester County Sales Tax Transportation Authority

**Direct Inquiries To:** Chairman Murdaugh (843) 831-0801 [Dorchester-RoadTax@gmail.com](mailto:Dorchester-RoadTax@gmail.com)

**Description:** EXCLUSIVE AGENT FOR THE OPERATION OF THE UNIVERSITY OF SC AIKEN, UNIVERSITY OF SC BEAUFORT, & UNIVERSITY OF SC UPSTATE CAMPUSES' DOMESTIC TRADEMARK & LICENSING PROGRAM

**Solicitation Number:** USC-REP-2749-CJ

**Submit Offer By:** 2/2/15 – 3:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** ARCHITECTURAL & ENGINEERING INDEFINITE DELIVERY CONTRACT

**Solicitation Number:** RFP: OPS 2015-002

**Delivery Point:** Newberry, SC 29108

**Submit Offer By:** 2/04/2015 - 2:00pm

**Purchasing Agency:** School District of Newberry County 3419 Main Street, Newberry, SC 29108

**Buyer:** Bryan Gresham, Procurement Coordinator [bgresham@newberry.k12.sc.us](mailto:bgresham@newberry.k12.sc.us)

**Download Solicitation From:** [www.newberry.k12.sc.us](http://www.newberry.k12.sc.us)

## EQUIPMENT

**Description:** LIQUID SCINTILLATION ANALYZER

**Solicitation Number:** 5400009007

**Submit Offer By:** 2/5/15 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

**Buyer:** Rebecca Nichols

**Email:** [nicholrj@dhc.sc.gov](mailto:nicholrj@dhc.sc.gov)

**Phone:** (803) 896-1262

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009007>

**Description:** D.J.J. TRANSFORMER

**Solicitation Number:** 5400008978

**Submit Offer By:** 1/27/15 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [spullie@scdjj.net](mailto:spullie@scdjj.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008978>

### 2 WHEELCHAIR VAN FOR TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.

**Bid Number:** TDC-20

**Bid Due Date:** January 27, 2015-1:00pm  
Tri-Development Center of Aiken County, Inc. is requesting bids from qualified vendors for a new wheelchair van.

To request van specifications direct inquiries to Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) or call (803) 642-1055 between the hours of 8:30am-4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids.

Deadline for the written bids for the van is Tuesday, January 27, 2015 at 1:00pm. The bids for the van will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 2:00pm, Tuesday, January 27, 2015.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran

**Description:** BAND UNIFORMS FOR NHS

**Solicitation Number:** 14-1617

**Delivery Point:** Rock Hill Schools Purchasing Department, 660 N. Anderson Road Rock Hill, SC 29730

**Submit Offer By:** January 26, 2015 2:00pm

**Purchasing Agency:** Rock Hill School District 3, 660 North Anderson Rd., Rock Hill, SC 29731

**Buyer:** Nicole Hatch, (803) 981-1154,

[nhatch@rmail.org](mailto:nhatch@rmail.org)

**Download Solicitation From:**

<http://www.rock-hill.k12.sc.us>

**Description:** 2015 AWD POLICE SEDAN PURSUIT RATED

**Solicitation Number:** AWD Sedan2015-12

**Delivery Point:** Clinton, SC

**Submit Offer By:** 2/3/15 – 2:00pm

**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325

**Buyer:** Joey Meadors, (864) 833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:**

[www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

**Description:** 3D DESKTOP MILLING SYSTEM

**Solicitation Number:** YTC-15-3D Milling System

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 1/27/15 - 3:00pm

**Purchasing Agency:** York Technical College, 452 S. Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, (803) 327-8010, [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Description:** DISHWASHERS FOR ABBEVILLE & MCCORMICK HEAD START CENTERS

**Solicitation Number:** P02-01-15

**Delivery Point:** Abbeville & McCormick, SC

**Site Visit:** Mandatory

**Contact Info. For Scheduling Appointment:** (Abbeville) Linda Barrett

(864) 459-5275 & (McCormick)

Danielle Freeman (864) 852-6010

**Submit Offer By:** January 29, 2015, 4:00pm

**Purchasing Agency:** GLEAMNS HRC, PO Box 1326, Greenwood, SC 29648

**Buyer:** Sherry O'Dell (864) 229-8869

[sodell@gleamnsrhc.org](mailto:sodell@gleamnsrhc.org)

**Download Solicitation From:**

[www.gleamnsrhc.org](http://www.gleamnsrhc.org)

under 'Bids & Proposals'

### 95 GALLON ROLLOUT RECYCLING CONTAINERS

#### REQUEST FOR BIDS

The City of Columbia is requesting Bids from qualified vendors for the following "95 Gallon Rollout Recycling Containers." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>  
Bid No: 034-14-15  
Bid Submittal Deadline: January 30, 2015 at 10:00am

A Non-Mandatory Pre-Bid Meeting will be held 10:00am on January 20, 2015 at, 1136 Washington Street, 4th Floor, Columbia, SC 29201

The Deadline for questions &/or additional information is January 22, 2015 by 3:00pm & must be submitted using BID Online.

**BALT ELEVATION MOUNTS  
ULTRA SHORT ARM**

The Beaufort County School District is requesting quotes for BALT Elevation Mounts – Ultra Short Arm

Submit offer by: Quotes should be submitted to Beaufort County School District, Julie Gadley, Procurement Specialist, by 11:00am, Monday, January 26th, 2015 via email to [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us) or faxed to (843) 322-0793.

Specifications may be obtained electronically at <http://www.beaufort.k12.sc.us> click on "Community", Bids & Awards or by contacting Julie Gadley, Procurement Specialist at (843) 322-2417, or via e-mail at [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us).

Direct Inquiries to: Julie Gadley, Procurement Specialist, in writing via email [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us)

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action Equal  
Opportunity Employer

**Description:** HOSPITAL BEDS & OVER  
BED TABLES

**Solicitation Number:** OC-8-1415

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** January 27, 2015  
5:00pm

**Purchasing Agency:** Orangeburg-Calhoun  
Technical College, Purchasing  
Office, 3250 St. Matthews Rd.,  
Orangeburg, SC 29118

**Direct Inquiries To Buyer:** Scarlet Ged-  
dings, Purchasing Officer,  
(803) 535-1243, Fax (803) 535-  
1388, [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Download Solicitation From:**

[www.octech.edu/about/procurement\\_office.aspx](http://www.octech.edu/about/procurement_office.aspx)

**Description:** PROVIDE & DELIVER  
COMMERCIAL-GRADE  
CUSTODIAL EQUIPMENT &  
ACCESSORIES

**Solicitation Number:** RFQ150101R

**Delivery Point:** Conway, SC

**Submit Offer By:** February 4, 2015  
2:00pm

**Purchasing Agency:** Coastal Carolina  
University Purchasing Depart-  
ment, 642 Century Circle, Con-  
way, SC 29526

**Direct Inquiries to Buyer:** Annette Rob-  
erts, phone (843) 349-2161  
or E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**

[http://www.coastal.edu/procurement/current\\_solicitations.html](http://www.coastal.edu/procurement/current_solicitations.html)

**Description:** FOOD SERVICE SMALL  
WARES

**Solicitation Number:** 15-01-FS

**Delivery Point:** Florence School District  
One, Florence, SC 29506

**Submit Offer By:** Friday, January 30, 2015,  
11:00am at Florence School Dis-  
trict One Sullivan Board Rm.,  
319 S. Dargan St., Florence, SC  
29506 Attn: Jane H. Miley, Pro-  
curement Officer

**Purchasing Entity:** Florence School Dis-  
trict One, 319 S. Dargan St.,  
Florence, SC29506

**Buyer:** Jane Miley, (843) 664-2153, [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Direct Inquiries To:** Donnie Chavis  
(843) 673-1120

**Description:** TURF SPRAYER

**Solicitation Number:** 15.43.LS.B

**Delivery Point:** Mount Pleasant, SC

**Submit Offer By:** 1/23/15 – 2:00pm

**Purchasing Agency:** College of Charleston  
Procurement Office, 66 George  
St., Charleston, SC

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**E-mail:** [sanfelicel@cofc.edu](mailto:sanfelicel@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu> under  
"Current Bid Opportunities"

**Description:** Supply all material, equip-  
ment, & labor to replace one (1)  
existing roof-top HVAC 20 ton  
packaged heat pump Trane Voy-  
ager Model WCD240B300FA,  
with new High Efficiency 410A  
Trane Voyager roof-top packaged  
heat pump with factory hinged  
doors & internal factory discon-  
nect. Basis of Design: Trane  
Voyager Acceptable Manufactur-  
ers: Trane or Carrier

**Solicitation Number:** 2202

**Delivery Point:** SC Vocational Rehabilita-  
tion Dept Spartanburg Training  
Center 353 S Church Street,  
Spartanburg SC 29306

**Site Visit Prior To Submitting Bid:** First  
obtain bid package from buyer,  
then contact Daniel Houston  
(964)-585-3693 for appointment

**Submit Offer By:** 1/22/15 – 8:30am

**Purchasing Agency:** SC Vocational Reha-  
bilitation, 1410 Boston Ave., West  
Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6521

**PURCHASING, INSTALLATION &  
PROGRAMMING OF A NEW KENWOOD  
TKR-750K VHF REPEATER BASE UNIT**

RFB NUMBER 1-28-2015

Edgefield County is requesting bids for the purpose of purchasing, installation & programming of a new Kenwood TKR-750K VHF Repeater Base Unit. This repeater will be used in conjunction with our present emergency services system.

Sealed proposal packages must be received no later than 12:00 Noon, on Wednesday January 28, 2015 at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC 29824. Neither late nor faxed proposals will be accepted. Bid number & company information must be noted on outside of bid package.

Successful bidder must produce proof of liability & workman's compensation insurance.

The county reserves the right to reject any & all bids.

For further information contact EMA Director, Suzy Spurgeon at (803) 637-2123. The bid package will be on the Edgefield County website <http://www.edgefieldcounty.sc.gov>

Bids are to be submitted according to the following specifications:

1. TKR-750K Repeater, VHF, 146-174 Mhz, 25-50 Watt, Base or Repeater
2. Power Amplifier for TKR-750 Repeater, 152-162 Mhz, VHF, 110 Watts
3. Power Supply, 13.8 VDC, 40A, 19" Rack Mount
4. Receiver Pre-Amp, 150-160 Mhz, Rack Mount, 24 db Gain

**INFORMATION  
TECHNOLOGY:**

**Description:** TRAINING MANAGEMENT  
SYSTEM (RE-ISSUE)

**Solicitation Number:** 5400008836

**Submit Offer By:** 2/19/15 – 2:30pm

**Purchasing Agency:** ITMO, Division of  
Procurement Services, Budget &  
Control Board, 1201 Main St.,  
Ste. 601, Columbia, SC 29201

**Buyer:** Christy Smith

**Email:** [csmith@mmo.sc.gov](mailto:csmith@mmo.sc.gov)

**Phone:** (803) 896-0022

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008836>

**Description:** FACIAL RECONGNITION SYSTEM FOR S.C.D.M.V.  
**Solicitation Number:** 5400008642  
**Submit Offer By:** 2/26/15 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Emmett Kirwan  
**Email:** [EKirwan@mno.sc.gov](mailto:EKirwan@mno.sc.gov)  
**Phone:** (803) 896-5304  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008642>

**Description:** WIRELESS LANS  
**Solicitation (RFP) Number:** GWD51-2015-001, FCC Form 470 Number 985130001290895  
**Response Delivery Address:** Greenwood County School District 51, District Office 56 S. Greenwood Avenue Ware Shoals, SC 29692  
**PPSL Due/Opening Date/Time:** Friday: February 13th, 2015, 2:00pm  
**Request RFP from:** [2015Greenwood51@District.us.com](mailto:2015Greenwood51@District.us.com)  
**Special Instructions:** Vendor Must Reference the Solicitation Number &/or FCC Form 470 # to which they are seeking information for.

**Description:** DELL POWEREDGE R420 COMPUTERS  
**Solicitation Number:** Servers 2015-1-12  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 1/29/15 – 2:00pm  
**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325  
**Buyer:** Joey Meadors, (864) 833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Direct Inquiries To:** Phil Hasty [phasty@cityofclintonsc.com](mailto:phasty@cityofclintonsc.com)  
**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

**Description:** WIRELESS LANS  
**Solicitation Number:** ABBE-2015-001  
 FCC Form 470 Number: 952400001292611  
**Delivery Point:** Abbeville County School District, District Office 400 Greenville Street, Abbeville, SC 29620  
**PPSL Due/Opening Date/Time:** February 17th, 2015, 2:00pm  
**Request RFP from:** [2015Abbe@district.us.com](mailto:2015Abbe@district.us.com)  
**Special Instructions:** Vendor Must Reference the Solicitation Number &/or FCC Form 470 # to which they are seeking information for.

**Description:** INTERNAL NETWORK SERVICES  
**Solicitation Number:** Saluda-2015-003  
 FCC Form 470 Number: 151200001292431  
**Delivery Point:** Saluda County School District, District Office 404 N. wise Rd., Saluda, SC 29138  
**PPSL Due/Opening Date/Time:** February 9th, 2015, 2:00pm  
**Request RFP from:** [2015saluda1@district.us.com](mailto:2015saluda1@district.us.com)  
**Special Instructions:** Vendor Must Reference the Solicitation Number &/or FCC Form 470 # to which they are seeking information for.

**Description:** WIRELESS LANS  
**Solicitation Number:** SDNC-2015-001  
 FCC Form 470 Number: 713360001294036  
**Delivery Point:** Newberry County School District, District Office 3419 Main St., Newberry, SC 29108  
**PPSL Due/Opening Date/Time:** February 20th, 2015, 2:00pm  
**Request RFP from:** [2015ncds@district.us.com](mailto:2015ncds@district.us.com)  
**Special Instructions:** Vendor Must Reference the Solicitation Number &/or FCC Form 470 # to which they are seeking information for

**Description:** SPLUNK SOFTWARE EXPANSION  
**Solicitation Number:** 55248912  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 01/23/2015 – 2:30pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634  
**Direct Inquiries To Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** Georgetown County School District is soliciting sealed bids for the provision of CiscoBase, or equivalent equipment maintenance, funded by the Universal Service Administrative Company, Schools & Libraries Program, Erate program for funding year 2015/2016, for specified equipment. A complete document of the terms & conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)  
**Solicitation Number:** 1501003  
**Delivery Point:** All school sites throughout Georgetown County

**Submit Offer By:** 2/17/15 – 2:00pm  
 Procurement Office, 2018 Church Street, Georgetown, SC 29440  
**Purchasing Entity:** Georgetown County School District, Purchasing Office, 2018 Church St., Georgetown, SC 29440  
**Direct Inquiries/Bid Request To Buyer:** Lisa Ackerman  
**Email:** [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)  
**Telephone:** (843) 436-7000  
**Fax:** (843) 436-723

**Description:** Georgetown County School District is soliciting sealed bids for the provision of Network Infrastructure, funded by the Universal Service Administrative Company, Schools & Libraries Program, Erate program for Funding Year 2015/2016, for specified equipment. A complete document of the terms & conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

**Solicitation Number:** 1501004  
**Submit Offer By:** 2/17/15 – 4:00pm  
 Procurement Office, 2018 Church Street, Georgetown, SC 29440  
**Delivery Point:** All school sites throughout Georgetown County  
**Purchasing Entity:** Georgetown County School District, Purchasing Office, 2018 Church St., Georgetown, SC 29440  
**Direct Inquiries/Bid Request To Buyer:** Lisa Ackerman  
**Email:** [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)  
**Telephone:** (843) 436-7000  
**Fax:** (843) 436-723

**Description:** PRINTING OF ADMISSION BROCHURES 2015  
**Solicitation Number:** MTC-RFQ-0846  
**Delivery Point:** West Columbia, SC  
**Submit Offer By:** January 23, 2015 at 11:00am  
**Purchasing Agency:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Direct Inquiries/Bid Request To Buyer:** Janice Bradford, (803) 822-3212 or [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)  
**Download Solicitation From:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** LENOVO THINKPADS/CHROMEBOOKS  
**Solicitation Number:** IFB#15-0004  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 1/23/15 – 11:00am  
**Purchasing Agency:** Sumter School District  
**Buyer:** Angela Ramsey, Procurement Manager (803)-469-6900 ext. 310  
[Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

**Direct Inquiries To:** Karen Lang (803) 469-6900 ext. 409  
[Kang.Lang@sumterschools.net](mailto:Kang.Lang@sumterschools.net)  
**Download Solicitation From:** [Click Here](#)

## MAINTENANCE / REPAIR

### READVERTISEMENT SUBMIT OFFER BY DATE

**Description:** CONCRETE REPAIR AT BLACK STREET PARKING DECK  
**Solicitation Number:** PUR590  
**Delivery Point:** Rock Hill, SC  
**Pre-Bid Conf.:** Mandatory  
**Date/Time:** 1/20/15 – 2:00pm  
**Place:** The ground floor of the Black Street Parking Deck at 118 Black St, Rock Hill, SC.  
**Submit Offer By:** February 2, 2015 at 10:00am.  
**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Buyer:** Tom Stanford, Financial Analyst at [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com) or (803) 329-7070  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** FY 2015 COUNTY PAVING PROJECT  
**Solicitation Number:** 2015-10  
**Delivery Point:** Pickens, SC  
**Pre-Bid Conf.:** Mandatory  
**Date/Time:** 1/27/15 – 10:00am  
**Place:** 222 McDaniel Ave. B-3, Pickens, SC 29671  
**Submit Offer By:** 2/4/15 – 2:00pm  
**Purchasing Agency:** Pickens County, 222 McDaniel Ave. B-3, Pickens, SC 29671  
**Buyer:** Gerald Wilson (864) 898-5626, [geraldw@pickens.sc.us](mailto:geraldw@pickens.sc.us)  
**Bid Request:** Ralph Guarino Jr. (864) 898-5854, [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

**Description:** INSTALL ADDITIONAL FIRE ALARM PANEL & SENSORS ONBOARD USS LAFFEY AT PATRIOTS POINT.  
**Solicitation Number:** 2015 – 003  
**Site Visit:** Mandatory  
**Contact info for scheduling appointment:** John Womersley, (843) 729-9943, [jwomersley@patriotspoint.org](mailto:jwomersley@patriotspoint.org)  
**Delivery Point:** Mount Pleasant, SC  
**Submit Offer By:** January 27, 2015 10:00am

**Purchasing Agency:** Patriots Point Development Authority, Operations Office, 40 Patriots Point Rd., Mount Pleasant, SC

**Buyer:** John Womersley, (843) 729-9943  
[jwomersley@patriotspoint.org](mailto:jwomersley@patriotspoint.org)

**Download Solicitation From:** [www.patriotspoint.org/solicitations](http://www.patriotspoint.org/solicitations)

**Description:** GENERATOR TESTING, MAINTENANCE, & REPAIR

**Solicitation Number:** 444-(14-15)

**Submit Offer By:** 02/18/15 - 2:00pm

**Purchasing Agency:** Berkeley County School District, 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Buyer:** Ashley Cash, phone (843) 899-8202, E-mail [cash@bcscdschools.net](mailto:cash@bcscdschools.net)

**Download Solicitation From:** [Click Here](#)

**Description:** PURCHASE OF SERVICE. Florence County Disabilities & Special Needs Board (FCDSNB) is requesting quotes to provide Floor Maintenance Services for multi-facilities within Florence County. To obtain a copy of packet contact buyer listed below. The agency reserves the right to accept or reject any or all QUOTES received as a result of this invitation & to refrain from awarding the QUOTES to an offer if it is in the best interest of the agency. To make appointment to visit facilities listed on package contact buyer listed below. Sites visit are mandatory. Initial contract will be for a one year from effective date of purchase order & may be extended for four (4) additional years, one (1) year at a time upon agreement of both parties

**Quotes:** May be mailed to FCDSNB, Attn: Aubrey Montrose, 1211 E. National Cemetery Road, Florence, S.C. 29506, or faxed to (843)-678-8573 or e-mail to [amontrose@fcdsn.org](mailto:amontrose@fcdsn.org) Quotes are due no later than 9am on 21 January 2015

**Opening Date/Time:** 1/21/15 – 10:00am

**Location:** Florence County DSN Board, 1211 National Cemetery Rd., Florence, SC 29506

**Bid Request:** (843) 667-5007, Ext. 336

**Buyer:** Aubrey Montrose, Support Service Manager

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** RE-TILE BATHHOUSE AT EDISTO BEACH STATE PARK

**Solicitation Number:** 5400009061

**Site Visit:** By Appointment

**Place:** Edisto Beach State Park, 8377 State Cabin Rd., Edisto Island, SC 29438

**Submit Offer By:** 2/3/15 – 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism, 1205 Pendleton St., Rm. 517, Columbia, SC 29201

**Buyer:** James Jackson

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** (803) 734-1302

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009061>

**Project Name:** USC BEAUFORD, BLUFFTON CAMPUS, HVAC TERMINAL UNIT REPLACEMENT & MODIFICATIONS

**Project Number:** CP00375556

**Location:** USC Beaufort, Bluffton, SC Campus

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Remove & replace one existing above the ceiling HVAC terminal unit & remove & replace re-designed ductwork at a second terminal unit on the first floor of the Hargray Building on the Hilton Head Gateway Campus in Bluffton, SC. Small & Minority Business Enterprise participation is strongly encouraged. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** Essex Corporation

**A/E Contact:** Dwight Jones

**A/E Address:** 4661 Hard Scrabble Rd., Suite 109-364, Columbia, SC 29229

**A/E Telephone:** (803) 873-9910

**A/E Fax:** (404) 365-8163

**A/E E-mail:** [djones@essexco.com](mailto:djones@essexco.com)

**Plans On File At:**

**Dodge:** Facilities Center

**Plans May Be Obtained From:**  
<http://purchasing.sc.edu>  
**Plan Deposit:** \$0.00  
**Pre-Quote Conf.:** Yes Non-mandatory  
**Pre-Quote Conf. Date/Time:** 2/10/15 – 10:00am  
**Place:** One University Boulevard, Bluffton, SC  
**Agency/Owner:** University of SC  
**Name & Title of Agency Coordinator:**  
 Aimee Rish, Procurement Specialist  
**Address:** 743 Greene Street, Columbia, SC 29208  
**Telephone:** (803) 777-2261  
**Fax:** (803) 777-7334  
**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)  
**IFQ Due Date/Time:** 2/17/15 – 1:00pm  
**Place:** 473 Greene St. Cola 29208 Rm. 053  
**Mail IFQ To:** Aimee Rish, University of SC/Bid Enclosed, 743 Greene Street, Columbia, SC 29208

**Project Name:** HUNTING ISLAND STATE PARK COMFORT STATION ROOF PROJECT  
**Project Number:** P28-1501-SL  
**Location:** BEAUFORT COUNTY, SC  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Remove existing shingle roof on 6 comfort stations. Install vented roof insulation panels, underlayment & shingles. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$0.00-\$25,000  
**Plans May Be Obtained From:**  
[www.scprtcconstructionbids.com](http://www.scprtcconstructionbids.com)  
**Plan Deposit:** Free online  
**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:**  
 Scott A. Langford, PE  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0188  
**E-mail:** [slangford@scprtc.com](mailto:slangford@scprtc.com)  
**IFQ Due Date/Time:** 2/5/15 – 2:00pm  
**Place:** Room 249 Edgar Brown Bldg.  
**Hand Deliver IFQ To:** Scott Langford 1205 Pendleton St., Rm. 251 Columbia, SC 29201  
**Mail IFQ To:** Scott Langford 1205 Pendleton St., Columbia, SC 29201

**Description:** Housing Rehabilitation Project: 2516 Stonehenge Drive, Cayce, SC 29033  
**Solicitation Number:** 2015-IFB-5  
**Pre-Bid Conf.:** January 29, 2015 - 10:00 am at 2516 Stonehenge Drive, Cayce, SC 29033. The Mandatory Pre-Bid Conference will start promptly at 10:00am & any per-

sons arriving late will be deemed non-responsible  
**Submit Offer By:** February 12, 2015 at 3:00pm  
**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072  
**Buyer:** Kay Keisler [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com) (803) 785-8166  
**Download Solicitation From:**  
<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

**Description:** Housing Rehabilitation Project: 2207 Thornton Street, West Columbia, SC 29169  
**Solicitation Number:** 2015-IFB-6  
**Pre-Bid Conf.:** Mandatory Pre-Bid Conference: January 29, 2015 11:30am at 2207 Thornton Street, West Columbia, SC 29169. The Mandatory Pre-Bid Conference will start promptly at 11:30am & any persons arriving late will be deemed non-responsible  
**Submit Offer By:** February 12, 2015 at 3:30pm  
**Buyer:** Kay Keisler [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com) (803) 785-8166  
**Download Solicitation From:**  
<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

**PRINTING**

**Description:** PRINTING - ADMISSIONS BROCHURES BOOK  
**Solicitation Number:** 15.44.CW.Q  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** January 27, 2015 11:00am  
**Purchasing Entity:** College of Charleston 66 George St., Charleston, SC 29424  
**Buyer:** Cynthia M. Washington, CPPB, (843) 953-5510, [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)  
**Download Solicitation From:**  
<http://eprocure.cofc.edu> under "Current Bid Opportunities"

**SERVICES**

**Description:** HIV PLANNING COUNCIL  
**Solicitation Number:** 5400009062  
**Submit Offer By:** 2/3/15 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC  
**Buyer:** Rebecca Nichols

**Email:** [nicholri@dhec.sc.gov](mailto:nicholri@dhec.sc.gov)  
**Phone:** (803) 896-1262  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009062>

**Description:** D3 ASPHALT ROLLERS RENTAL GREENVILL CO.  
**Solicitation Number:** 5400009034  
**Submit Offer By:** 1/29/15 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Janice Dixon  
**Email:** [dixonjy@scdot.org](mailto:dixonjy@scdot.org)  
**Phone:** (803) 737-1485  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009034>

**CLASSIFICATION APPRAISAL & ASSESSMENT**

**NOTICE OF BID 2275**

York County is seeking sealed bids from qualified firms for notice of classification appraisal & assessment of real estate notices. Inquiries concerning this bid can be made as needed to Teresa Simmons, Tax Assessor, (803) 684-8526, email: [teresa.simmons@yorkcountygov.com](mailto:teresa.simmons@yorkcountygov.com).

Bids will be received in the York County Purchasing Department, Room 114, #6 S Congress St, York, SC 29745 until 11:00am Wednesday, January 28, 2015, at which time said bids will publicly opened. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

**Description:** MEDIA OUTREACH SERVICES  
**Solicitation Number:** 28-15  
**Delivery Point:** Spartanburg County Government Office of Purchasing Room 1220 Attention: Lisa Coleman, Director of Purchasing  
**Submit Offer By:** Jan. 27, 2015 11:00am  
**Purchasing Agency:** Spartanburg County Purchasing Department, 366 North Church St., Spartanburg, SC 29303

**Buyer:** Lisa Coleman, phone (864) 596-2519, E-mail [lcoleman@spartanburgcounty.org](mailto:lcoleman@spartanburgcounty.org)

**Download Solicitation From:**  
<http://www.spartanburgcounty.org/govt/depts/pur/bids.htm>

~TTY: 711~  
 ~Equal Opportunity Employer / Program~  
 ~Auxiliary aids & services are available to individuals with disabilities upon request~

**Description:** The purpose of this solicitation is to acquire a source that can develop a sophisticated, 3d vector or raster map illustration that is both interactive & can be used in pdf/print format. Vendor must provide hosting services for a period of one year with four optional one year periods.

**Solicitation No.:** BID3034-KP-02/06/2015

**Submit Offer By:** February 6, 2015-3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC

**Buyer:** Karen Pressley, [Ka-ren.Pressley@citadel.edu](mailto:ka-ren.Pressley@citadel.edu) (843) 953-6873

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** Charleston County School District is soliciting bids from qualified firms for District Wide Services include control of pests such as rodents, roaches, silverfish, ants, rats, mice, wasps or hornets and other household pests excluding flies and termites. The treatment of rat and mouse burrows located around the building(s) shall be included. Thorough and complete inspection and treatment shall be made immediately to establish control.

**Scope of work:** Rodent control shall include at a minimum: Glue boards or traps shall be used unless rodenticides are requested. The following materials are recommended to be used for rodent control: glue boards, Eaton bait blocks, Maki bait blocks and rotary box traps. Insect control shall include at a minimum: Bait shall be applied in cracks & crevices as necessary to control common pest problems such as ants & any species of cockroaches. Exterior granular pest treatment shall be applied to insect harborage areas. These areas will extend from the perimeter wall to ten feet out. The following materials are recommended for treatment of roaches & ants: Boric Acid, Max Force (ant & roach) gel, Avert gel, Kalstar, Nivan granules & any other EPA approved material used with Intergraded Pest Management.

**Solicitation Number:** B1515

**Delivery Point:** Charleston County

**Bid Due Date/Time:** February 19, 2015 2:00pm

**Bid Opening Location:** Charleston County School District, Procurement Services Conference Room,

3999 Bridge View Dr., North Charleston, SC 29405

**Request Bid Package From Buyer:** Debra Luce, phone (843) 566-8141, email [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Description:** TIMBER MANAGEMENT CONSULTANT

**Solicitation Number:** 15-04

**Delivery Point:** 201 Jackson Avenue West, Hampton, SC 29924

**Submit Offer By:** 1-26-15 - 10:00am

**Purchasing Agency:** Hampton County, 201 Jackson Avenue West, Hampton, SC 29924

**Buyer:** Blake Hodge, Director of Public Works, (803) 914-2134, [lhodge@hamptoncountysc.org](mailto:lhodge@hamptoncountysc.org)

**Description:** RFQ - Economic Development Strategic Plan Consultant The Economic Development Department of Georgetown County, SC is soliciting submissions from qualified, professional economic development consultants to stimulate the attraction of investment & the creation of quality jobs within the County. The study/assessment shall demonstrate to the County the firm's economic development experience & shall validate a results-oriented consulting approach. RFQ documents & requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

**Solicitation Number:** RFQ 15-002

**Delivery Point:** Georgetown County

**Submit Offer By:** Wednesday, February 4, 2015 at 3:00pm Georgetown County Courthouse, Suite #239, (Purchasing)

**Purchasing Agency:** County of Georgetown Purchasing Office, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Donna Bunn at [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Donna Bunn, (843) 545-3076

**Download Solicitation From:** <http://www.georgetowncountysc.org/purchasing/CurrentBids.html>

**Description:** PROVIDE COST TO PROVIDE GARBAGE CONTAINER ROLL-IN SERVICES

**Solicitation Number:** 2015-01

**Delivery Point:** Edisto Beach, SC

**Submit Offer By:** February 10, 2:00pm

**Purchasing Entity:** Town of Edisto Beach, 2414 Murray St., Edisto Beach, SC 29438

**Direct Inquiries To Buyer:** Iris Hill, Town Administrator, (843) 869-2505, Ext. 211 or [edisto-hill@bellsouth.net](mailto:edisto-hill@bellsouth.net)

**Download Solicitation From:** [www.townofedistobeach.com](http://www.townofedistobeach.com)

**ELECTRONIC BILLING & COLLECTION SERVICE FOR BERKELEY COUNTY**

REQUEST FOR PROPOSAL

Request for Proposal for Electronic Billing & Collection Service (100% Nemsis Gold) for EMS will be received by Berkeley County, SC, in the office of Berkeley County Council, Room 101, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, SC, 29461, up to 11:00am on Tuesday, February 10, 2015, at which time bids will be publicly opened and read aloud.

Mandatory Pre-Bid Conference: None Request for Proposal Documents may be picked up from the Berkeley County Procurement Office, 223 North Live Oak Drive, Moncks Corner, SC. Telephone Number (843) 719-4118; Fax Number (843) 719-4117.

Bidders can download from the Berkeley County Web Site a copy of the bid document and any addenda: <http://www.berkeleycountysc.gov> Go To: Departments Procurement Formal Sealed Bids/Rfps/Rfqs

John F. Hamer, CPPB; (843)719-4121 Berkeley County Procurement Director

**SUPPLIES**

**Description:** EGG FLATS – WATEREE RIVER FARM

**Solicitation Number:** 5400009035

**Submit Offer By:** 1/23/15 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009035>

**Description:** PAPER PRODUCTS  
**Solicitation Number:** 5400009028  
**Submit Offer By:** 2/3/15 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**Email:** [Mims.Melissa@doc.sc.gov](mailto:Mims.Melissa@doc.sc.gov)  
**Phone:** (803) 896-1935  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009028>

**Description:** TACTICAL VEST  
**Solicitation Number:** 5400009060  
**Submit Offer By:** 1/27/15 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009060>

**Description:** INVESTIGATORS UNIFORMS  
**Solicitation Number:** 5400009036  
**Submit Offer By:** 1/22/15 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009036>

**Description:** RE-BID FURNISH & DELIVER LIMESTONE  
**Solicitation Number:** 5400009064  
**Submit Offer By:** 1/29/15 – 11:30am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009064>

**Description:** RE-BID FURNISH & DELIVER MARINE BUOYS  
**Solicitation Number:** 5400009063  
**Submit Offer By:** 1/29/15 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009063>

**Description:** COOLERS  
**Solicitation Number:** 5400009051  
**Submit Offer By:** 1/22/15 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009051>

### AUDITING SERVICES

**Description:** PROFESSIONAL AUDITING SERVICES  
**Delivery Point:** Marion, SC  
**Submit Offer By:** Friday, March 6, 2015, 11:00am  
**Purchasing Agency:** Marion County School District, 719 N. Main Street, Marion, 29571  
**Buyer:** Stanley Brunson (843) 423-1811  
[rbrunson@marion.k12.sc.us](mailto:rbrunson@marion.k12.sc.us)  
**Direct Inquiries To:**  
**Bid Request:**  
**Download Solicitation From:**  
<http://www.marion.k12.sc.us>  
 Click on the following links: Administrative Departments, Business Operations, Document Uploads, Solicitations

### PROVIDE INDEPENDENT AUDITING SERVICES

Sumter School District is seeking a certified public accounting firm to provide independent auditing services for fiscal years ended June 30, 2015, 2016 and 2017.  
 The deadline for submission of proposals is 3:00pm., February 20, 2015. The Proposal should be delivered or addressed to Angela Ramsey , Procurement Manager, Sumter School District, 1345 Wilson Hall Road, Sumter, South Carolina, 29151-2039. Please indicate on the envelope of the sealed bid that a "Proposal for Financial and Compliance Audit" RFP # "2015-001" is enclosed.

Download Solicitation for Financial & Compliance Audit RFP # "2015-001 From:  
[http://www.sumterschools.net/site\\_res\\_view\\_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134](http://www.sumterschools.net/site_res_view_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134)

### FOR SALE

#### Manchester State Forest Longleaf Pine Straw

Sealed lump sum bids will be accepted until 11:00am, January 22, 2015 by the Manchester State Forest for the sale of approximately 508.7 acres of longleaf pine straw in two (2) lots. Lot 1 contains approximately 253.4 acres, & Lot 2 contains approximately 255.3 acres. Maps are available at Manchester State Forest office located at 6740 Headquarters Road, Wedgefield, SC 29168. For additional information, contact T. Harvey Belser or James Douglas at Manchester State Forest Headquarters, (803) 494-8196.

#### PORTABLES

For Sale: Greenwood School District 50 is requesting sealed bids on two (2) used portable classrooms, approximately 24' x 32'. Interested persons should contact Terry Willard at (864) 377-1130 for further information. Submitted bids must be a minimum of \$3,200.00 each. Units must be removed from the school site within 30 days of sale. Sealed bids are to be returned to Jack Butler, PO Box 248, 1855 Calhoun Rd., Greenwood, S.C. 29648 by 2:00pm, Friday, January 16, 2015. Bids received after this time & date will not be accepted. Please mark your sealed envelope "Portable Classroom Bid". Greenwood School District 50 reserves the right to accept or reject any or all bids, and to waive any formalities of the sale in order to do what is in the best interest of the district

#### SC SURPLUS PROPERTY

Public Auction Number: 150121  
 A public auction will be held at 9:00am on Wednesday, January 21, 2015  
 Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.  
 Location: SC Surplus Property  
 1441 Boston Ave, W Columbia, SC  
 Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 20, 2015, from 9:00am to 3:30pm & Wednesday, January 21, 2015, from 8:00am to 8:45am

**Description:** HOUSE FOR SALE- HOUSE BUILT BY STUDENTS OF GILBERT HIGH SCHOOL

**Solicitation Number:** B2015.2

**Submit Offer By:** 1/30/15 – 3:00pm

**Purchasing Entity:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [inichols@lexington1.net](mailto:inichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**Christmas Day**  
Friday, December 25

**Day after Christmas**  
(Expected observance)  
Monday, December 28

**HELPFUL LINKS**

To sign up for an RSS feed for SCBO: <http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO: <http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage: <http://procurement.sc.gov/PS/PS-index.phtm>

**NOTICES**

**PRESCRIBED FIRE EDUCATION CAMPAIGN**

It is the intent of the SC Forestry Commission to promote a prescribed fire education campaign on "The Weather Channel which has expansive penetration across several media platforms (television, internet, mobile app). Vendors capable of providing this service should contact Melissa Fleming, Procurement Manager at (803) 896-8836 or [mflaming@scfc.gov](mailto:mflaming@scfc.gov) no later than 9:00am on February 2, 2015.

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**HOLIDAYS – 2015**

**New Year's Day**  
Thursday, January 1

**Martin Luther King, Jr. Day**  
Monday, January 19

**George Washington's Birthday / President's Day**  
Monday, February 16

**Confederate Memorial Day**  
Monday, May 11

**Memorial Day**  
Monday, May 25

**Independence Day**  
(Observed) Friday, July 3

**Labor Day**  
Monday, September 7

**Veterans Day**  
Wednesday, November 11

**Thanksgiving Day**  
Thursday, November 26

**Day after Thanksgiving Day**  
Friday, November 27

**Christmas Eve**  
Thursday, December 24

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[cdeatherage@mmo.sc.gov](mailto:cdeatherage@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)