

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### REQUEST FOR QUALIFICATIONS

**Project Name:** EAST BUTLER ROAD  
CORRIDOR PLAN

**Project Number:** 2015-PL-RFQ-1

**Location:** City of Mauldin

**Description:** The City of Mauldin, in coordination with SCDOT & the GPATS MPO, is requesting qualifications from consultants interested in submitting proposals to develop a corridor plan for a 1.6 mile section of East Butler Rd. between US Highway 276 & Bridges Road. Interested firms / teams should submit statements of qualifications & experience only. Proposals will be solicited from the three firms with the most suitable qualifications for the project. A complete RFQ document is available from the agency coordinator, & is posted at <http://www.cityofmauldin.org/bids-rfps-rfqs>

**Anticipated Construction Cost Range:**  
Not yet determined

**General Scope of Work:** Develop an alternative to typical SCDOT five-lane road improvement in a constrained urban / suburban minor arterial street corridor, addressing traffic flow, safety, non-motorized transportation, & community impacts.

**Description of All Professional Services Required for Project:** Traffic engineering, GIS mapping & analysis, public engagement, landscape conceptual design, & graphic design / illustration

**Additional Short List Criteria:** See complete RFQ

**Resume Deadline/Time:** 1/29/15

**Number of Copies:** 6

**Agency/Owner:** City of Mauldin

### Name & Title of Agency Coordinator:

John Gardner, Planning & Economic Development Manager

**Address:** (Mail) PO Box 249, (Express) 5 East Butler Road, Mauldin SC, 29662

**Phone:** (864) 289-8979

**Email:** [jgardner@mauldincitysc.com](mailto:jgardner@mauldincitysc.com)

### 2015 SUMMER PROJECTS FOR CLOVER SCHOOL DISTRICT TWO

Clover School District Two is requesting proposals from qualified architectural firms interested in providing architectural & engineering services for 2015 Summer Projects. These potential projects include replacing & installing HVAC & general construction to include replacing various flooring, electrical, & miscellaneous other upgrades. The construction values for these projects are projected to be in the \$7-8 million range.

**Solicitation Number:** 14-1009

**Deadline To Request RFQ Package:**  
1/16/15

**Submit Offer By:** 1/30/15 – 2:00pm

**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710

**To Request An RFQ Package:** Email [jer-ry.holliday@clover.k12.sc.us](mailto:jer-ry.holliday@clover.k12.sc.us) or fax to Attn: Jerry Holliday, (803) 222-8003.

## CONSTRUCTION

**Project Name:** INDEFINITE DELIVERY OF ELECTRICAL CONTRACTING SERVICES

**Project Number:** H12-D224-JM

**Location:** Clemson University Main Campus

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide indefinite delivery electrical contracting services as directed by University Facilities in accordance with the specifications & documents. The

basis for award of the IDC contract(s) will be determined by low bid for an actual project as specified (Freeman Hall Primary Power Extension). Contractor shall possess a Group 5 South Carolina Mechanical Contracting license with an EL classification. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$150,000.00

**Architect/Engineer:** GDS Associates, Inc.

**A/E Contact:** Kevin Mara, P.E.

**A/E Address:** 1850 Parkway Place, Suite 800, Marietta, GA 30067

**A/E Telephone:** [kevin.mara@hi-line-engineering.com](mailto:kevin.mara@hi-line-engineering.com)

**A/E Fax:** (770) 426-0819

**A/E E-mail:** (866) 611-3791

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:**

[www.clemson.edu/facilities/capita/projects/projects/index.html](http://www.clemson.edu/facilities/capita/projects/projects/index.html)

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/13/15 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634-5952

**Agency/Owner:** Clemson University

**Name of Agency Procurement Officer:**  
Pat Crowther, P.E.

**Address:** 191 Old Greenville Hwy, Gentry Hall, Clemson, SC 29634-5952

**Telephone:** (864) 643-6215

**Fax:** (864) 656-0167

**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)

**Bid Closing Date/Time:** 1/27/15 – 2:00pm

**Place:** Gentry Hall, Clemson University

**Hand Deliver/Mail Bids To:** Attn: Pat

Crowther, P.E., Capital Projects,

Gentry Hall, 191 Old Greenville

Hwy, Clemson, SC 29634-5952

**Project Name:** NETWORK & POWER  
CONNECTIONS RELOCATIONS  
– CLEMSON HOUSE  
GENERATOR

**Project Number:** CUP-4001546

**Location:** Clemson Main Campus

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Relocation of existing generator serving the fire pump & life safety systems at the Clemson House. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$100,000.00

**Architect/Engineer:** Burdette Engineering, Inc.

**A/E Contact:** Don Burdette, P.E.

**A/E Address:** 102 Pilgrim Rd., Greenville, SC 29607-5702

**A/E Telephone:**

[Dburdette@BurdetteEngr.com](mailto:Dburdette@BurdetteEngr.com)

**A/E Fax:** (864) 297-8717

**A/E E-mail:** (864) 297-8719

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:**

[www.clemson.edu/facilities/capita/projects/projects/index.html](http://www.clemson.edu/facilities/capita/projects/projects/index.html)

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/8/15 – 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634-5952

**Agency/Owner:** Clemson University

**Name of Agency Procurement Officer:**  
Bret McCarley, P.E.

**Address:** 1310 Klugh Ave., Clemson, SC 29634

**Telephone:** (864) 643-6173

**Fax:** (864) 656-0793

**E-mail:** [bmccarl@clemson.edu](mailto:bmccarl@clemson.edu)

**Bid Closing Date/Time:** 1/22/15 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Highway, Clemson University

**Hand Deliver/Mail Bids To:** Attn: Pat Crowther, P.E., Capital Projects, Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634-5952

### BUILDING DEMOLITION IN GREER, SC FOR STATE PORTS AUTHORITY

On Or About December 22, 2014, plans & specifications for Building Demolition, Greer, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority.

**A Pre-Bid Conference Will Be Held** Tuesday, January 6, 2015, at 11:00am, at the building site, located near the intersection of Interstate 85 & Highway 101 in Greer, SC. A location map is included on the project drawings. This will be the only time that the site will be accessible to bidders.

**There Will Be A Public Opening Of Bids** received at the South Carolina Inland Port Terminal, 100 International Boulevard, Greer, SC, at 11:00am, on Tuesday, January 13, 2015. Instructions for submitting a bid are included in the specifications.

**The Work Includes Demolition** of two connected single-story structures. One structure is a 40,000 square foot metal warehouse building, on a concrete slab, & finished with metal siding & roofing. The other structure is a 45,000 square foot pre-cast concrete building, on a concrete slab with a built-up roof. Demolition will be to the concrete slab for both buildings & will include shut off & capping of any utilities. Asbestos abatement will be required for the concrete building. A pre-demolition evaluation report will be included with the project documents.

**Interested Parties May Download At No Cost** the plans & specifications from the South Carolina State Ports Authority's Legal Notices website, [www.scsps-notices.com](http://www.scsps-notices.com). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves The Right** to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspa.com](http://www.scspa.com)

## EQUIPMENT

**Description:** MODIFICATION AS SPECIFIED OF A 2014 OR 2015 TOYOTA SIENNA SE VAN TO ACCOMMODATE DRIVER USING A QUICKIE Q7 WHEELCHAIR

**Solicitation Number:** CS585

**Submit Offer By:** 1/6/15 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries To:** Todd Batt, Rehab Engineer, (803) 896-6082

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6521

**Description:** ELECTRON BEAM EVAPORATION SYSTEM

**Solicitation Number:** 55548099

**Delivery Point:** Anderson, SC

**Submit Offer By:** 1/13/15 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### INTERMEDIATE HYBRID SEDANS FOR CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified vendors for Intermediate Hybrid Sedans.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

**Bid Number:** 029-14-15

**Bid Deadline:** January 8, 2015 at 3:00pm,

### VIDEO FIBERSCOPE INSPECTION TOOL FOR RICHLAND COUNTY

RC-618-B-2015

Richland County, South Carolina is soliciting bids from qualified vendors for Video Fiberscope Inspection Tool. Bids clearly marked "RC-618-B-2015 Video Fiberscope Inspection Tool" shall be accepted by the Office of Procurement, 2020 Hampton St., Suites 3064, third floor, Columbia, SC 29204-1002, until 2:00pm, local time, Monday, January 12, 2015. Bids shall not be accepted after the above date & time.

Questions are due by noon, January 5, 2015.

Bids must be mailed or hand delivered. No faxed bids will be accepted.

Bid packages may be obtained by contacting Charlene Pelzer Maffett by email at [maf-fettc@rcgov.us](mailto:maf-fettc@rcgov.us) or by going to Richland County website, [Click Here](#), See "Solicitations."

## INFORMATION TECHNOLOGY

### STATEWIDE TERM CONTRACT

**Description:** MCAFEE SOFTWARE & HARDWARE  
**Solicitation Number:** 5400008994  
**Submit Offer By:** 1/13/15 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Debbie Lemmon  
**Email:** [dlemmon@itmo.sc.gov](mailto:dlemmon@itmo.sc.gov)  
**Phone:** (803) 896-5236  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008994>

**Description:** BOMGAR SOFTWARE PRODUCTS & SERVICENOW ENTERPRISE INTEGRATION  
**Solicitation Number:** USC-IFB-2741-MS  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 1/12/15 – 3:00pm  
**Purchasing Entity:** USC Purchasing, Suite 606, 1600 Hampton St., Columbia, SC 29208, (803) 777-4115  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Mac Stiles, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu), (803) 777-6718

**Description:** WIRELESS LANS & TECHNICAL SERVICES  
**Solicitation (RFP) No.:** JCSD-2015-001  
**FCC Form 470 No.:** 304580001280951  
**Response Delivery Address:** Jasper County School District, PO Box 848, 10942 North Jacob Smart Blvd., Ridgeland, SC 29936  
**PPSL Due/Opening Date/Time:** Monday, February 9, 2015 – 2:00pm  
**Request RFP From:**  
[2015Jasper@District.us.com](mailto:2015Jasper@District.us.com)  
**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information

## MAINTENANCE / REPAIR

### REBID

**Description:** S.L.E.D. FLOORING RENOVATIONS  
**Solicitation Number:** 5400008989  
**Site Visit:** 1/6/15 – 10:00am  
**Place:** SLED Headquarters, 4400 Broad River Rd., Columbia, SC 29210  
**Submit Offer By:** 1/12/15 – 10:00am  
**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jessica Goff  
**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Phone:** (803) 896-7171  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008989>

**Description:** FEWELL PARK CENTER 7.5 TON GAS PACK REPLACEMENT  
**Solicitation Number:** PUR588  
**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory, 1/14/15 – 10:00am  
**Place:** Fewell Park Conference Room, 1204 Alexander Rd., Rock Hill, SC 29730  
**Submit Offer By:** 1/22/15 – 10:00am  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730  
**Direct Inquiries To Buyer:** Tom Stanford  
**Direct Inquiries To:** Steve Walters, (803) 329-8726  
**Bid Request:** [Click Here](#)

## SERVICES

**Description:** 3RD PARTY MULTI-FAMILY MARKET ANALYST  
**Solicitation Number:** 5400008977  
**Submit Offer By:** 1/8/15 – 12:00pm  
**Purchasing Agency:** SC State Housing Authority, 300-C Outlet Pointe Blvd., Columbia, SC 29210  
**Buyer:** Reggie Bell  
**Email:** [Reggie.Bell@schousing.com](mailto:Reggie.Bell@schousing.com)  
**Phone:** (803) 896-9068  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008977>

**Description:** PUBLIC SURVEY SERVICES  
**Solicitation Number:** 5400008987  
**Submit Offer By:** 1/8/15 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008987>

**Description:** H.V.A.C. & PLUMBING INSTALLATION – GREENVILLE  
**Solicitation Number:** 5400008992  
**Pre-Bid Conf./Site Visit:** 1/14/15 – 11:00am  
**Place:** Greenville Maintenance, 13 Saluda Dam Rd., Greenville, SC 29611  
**Submit Offer By:** 1/27/15 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008992>

**Description:** FEASIBILITY STUDY FOR C.F.S. PROJECT  
**Solicitation Number:** 5400008979  
**Submit Offer By:** 1/13/15 – 10:00am  
**Purchasing Agency:** SC Dept. of Social Services, 1535 Confederate Ave., PO Box 1520, Columbia, SC 29202  
**Buyer:** Johanne Sullivan  
**Email:** [jo.martin@dss.sc.gov](mailto:jo.martin@dss.sc.gov)  
**Phone:** (803) 898-1844  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008979>

**Description:** TRAFFIC MANAGEMENT CENTER STAFFING  
**Solicitation Number:** 5400008970  
**Submit Offer By:** 1/28/15 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008970>

**Description:** SCRAP METAL RECYCLING – REVENUE GENERATING PROGRAM

**Solicitation Number:** 1415-08

**Submit Offer By:** 1/20/15 – 3:30pm

**Purchasing Entity:** Horry County Schools District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526

**Buyer:** Darlyn Adams, CPPB

**Email:** [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net)

**Telephone:** (843) 488-6942

**Download Solicitation From:**

<http://apps.hcs.k12.sc.us/apps/protrac>

### MAINTENANCE CONTRACT FOR DEIONIZED WATER SYSTEMS & EQUIPMENT

Maintenance Contract for Deionized Water Systems & Equipment at the Drinking Water Laboratory located at the Water Treatment Plant & the Environmental Monitoring Laboratory located at the Manchester Creek Wastewater Plant.

**Solicitation Number:** PUR589

**Pre-Bid Conf.:** Mandatory, 1/13/15 – 10:00am

**Place:** Drinking Water Laboratory, 2102 Cherry Rd., Rock Hill, SC 29730

**Submit Offer By:** 1/22/15 – 10:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Direct Inquiries To:** Susan Featherstone, (803) 329-5502, [su-san.featherstone@cityofrockhill.com](mailto:susan.featherstone@cityofrockhill.com)

**Buyer:** Tom Stanford

**Bid Request:** [Click Here](#)

**Description:** PROVIDE, DELIVER, MAINTAIN & WAREHOUSE SCUBA EQUIPMENT

**Solicitation Number:** RFQ141233WBL

**Delivery Point:** Conway, SC

**Submit Offer By:** 1/8/15 – 3:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis,

phone (843) 349-2162,

E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/currentsolicitations.html>

### INVITATION FOR BIDS

**Solicitation Number:** IFB 4926-15R

**Description of Work:** CUSTODIAL SERVICES

**Pre-Bid Conf.:** Mandatory, 1/5-7, 2015 – 9:00am – Late arrivals will not be allowed to sign in. Please read

instructions on Appendix 6 in the Scope of Work

**Place:** County Council Chambers, 4045 Bridge View Dr., North Charleston, SC 29405

**Deadline for Questions:** 1/15/15 – 5:00pm, Fax (843) 958-4758, [gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)

**Due Date/Time:** 1/28/15 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### INVITATION FOR BIDS

**Solicitation Number:** IFB 4925-15R

**Description of Work:** CARPET CLEANING FOR COUNTY OFFICES

**Pre-Bid Conf.:** Mandatory, 1/5-7, 2015 – 9:00am – Late arrivals will not be allowed to sign in. Please read instructions on Appendix 3 in the Scope of Work

**Place:** County Council Chambers, 4045 Bridge View Dr., North Charleston, SC 29405

**Deadline for Questions:** 1/14/15 – 5:00pm, Fax (843) 958-4758, [gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)

**Due Date/Time:** 1/27/15 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** ADVANCED METERING INFRASTRUCTURE SYSTEM (AMI) & METER DATA MANAGEMENT SYSTEM (MDMS)

**Solicitation Number:** PUR587

**Delivery Point:** Rock Hill

**Submit Offer By:** 1/26/15 – 3:00pm

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office,

757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

**Direct Inquiries To:** Corinne Sferrazza, [corinne.sferrazza@cityofrockhill.com](mailto:corinne.sferrazza@cityofrockhill.com)

**Buyer:** Marty Burr

**Bid Request:** [Click Here](#)

## SUPPLIES

**Description:** PROVIDE, DELIVER, & INSTALL FITNESS & EXERCISE EQUIPMENT

**Solicitation Number:** RFQ141220AR

**Delivery Point:** Conway, SC

**Submit Offer By:** 1/12/15 – 2:00pm

**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Annette Roberts, phone (843) 349-2161 or E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/currentsolicitations.html>

## FOR SALE

### COMPOST

**Description:** Compost is available for pick-up at the Lexington County Edmund Wood Grinding & Co.

**Location:** 498 Landfill Lane, Lexington, SC 29072.

**Assurance:** Compost is high carbon / low nitrogen product made from clean wood waste, greenery, grass clippings, & leaves. Compost is certified through the U.S. Composting Council Seal of Testing Assurance Program.

**Charges:** \$30.00 per ton or approximately \$12 per cubic yard.

**Contact:** Lexington County Solid Waste Management at (803) 755-3325.

### CHEROKEE COUNTY TAX ASSESSOR'S OFFICE BUILDING

#### REQUEST FOR QUOTES

The Cherokee County Council will receive sealed bids for the sale of the office building that previously housed the Cherokee County Tax Assessor's Office located at 312 Limestone St., Gaffney, SC 29340.

Bids shall be clearly marked on the outside of the sealed envelope "Bid #2014-46 Tax Assessor's Building" & will be received until 2:00pm, January 5, 2014, at the Cherokee County Administration Building located at 110 Railroad Ave., Gaffney, SC 29340.

All bid correspondence should be directed to Delisa Coggins, Special Projects Coordinator. All requests for information should be in writing & received by hand delivery, mail, parcel service, or email at [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com).

Cherokee County makes no warranties, express or implied, & the property will be sold "as is". Cherokee County will pay no portion of closing costs or any other fees associated with the sale of this property. All costs will be assumed by the buyer.

Site visits are by appointment only & should be set up with Delisa Coggins by email to [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com) or phone call to (864)-902-2299.

Cherokee County Council reserves the right to reject any or all bids.

#### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through January 30, 2015.

353 Highway 28 By-Pass, Abbeville SC; 2.04+/- ac w/ 4,769 sf office bldg.; minimum bid \$240,000

101 Mabel T. Willis Blvd., Walterboro SC; 2.0+/- ac w/ 4,745 sf office bldg.; minimum bid \$350,000

317 Summit Drive, Liberty SC; 1.25+/- ac w/ 4,591 sf office bldg.; minimum bid \$475,000

400 S. Church St., Spartanburg SC; 1.45+/- acres of vacant land; minimum bid \$250,000

Whitten Center, Tract B, Old Colony Rd., Clinton SC; approximately 374.504 acres

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

#### HOUSE & REAL PROPERTY IN WALHALLA, SC

Oconee County will accept bids for the Sale of House & Real Property located at 502 E. Main St., Walhalla, SC, until Tuesday, January 20, 2015, at 2:00pm, EST; at which time they will be publicly opened.

There will be a site visit on Tuesday, January 6, 2015 from 10:00am to 12:00pm.

Specifications may be obtained from Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 29691 or at the County's website, [Click Here](#).

Oconee County reserves the right to reject any or all bids, to waive any technicalities & informalities, & to accept the bids deemed to be in the best interest of the County.

## NOTICES

#### GRANT APPLICATIONS FOR RYAN WHITE PART B M.A.I. PROGRAM

The SC Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV / AIDS Treatment Extension Act, Part B MAI Program.

Please use the link below to guide you to the application information regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

The website is [Click Here](#).

#### GRANT APPLICATIONS: H.I.V. / A.I.D.S. EMERGING COMMUNITIES PROGRAM

The S.C. Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV/Aids Treatment Extension Act, Part B Emerging Communities Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

The website is [Click Here](#).

#### GRANT APPLICATIONS: H.I.V. / A.I.D.S. PART B PROGRAM

The S.C. Department of Health & Environmental Control is seeking grant applications for the Federal Ryan White HIV/Aids Treatment Extension Act, Part B Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application. Deadline for applications is February 2, 2015, at 2:30pm, EST.

The website is [Click Here](#).

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

#### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

#### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

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Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686

[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)