

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** TRIDENT –  
AERONAUTICAL TRAINING  
CENTER

**Project Number:** H59-T043-PG

**Project Location:** Trident Technical Col-  
lege, Main Campus, North  
Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: 2001 Ma-  
beline Rd., Ste. G, North Charles-  
ton, SC 29406

**Description of Project:** This project will  
prepare an undeveloped site for  
the future facilities needed to  
meet the anticipated workforce  
training requirements of the aero-  
nautical manufacturing industry  
& its suppliers. The future devel-  
opment of the site will include fa-  
cilities for additional training  
space, linking economic devel-  
opment with job skills training to  
enhance the high tech manufactur-  
ing economy of South Carolina.  
The professional may be sub-  
ject to a performance appraisal at  
the close of the project. Any  
questions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the

Agency Coordinator listed later in  
this notice.

**Anticipated Construction Cost Range:**  
\$6,000,000 - \$10,000,000

#### Description of Professional Services

**Anticipated for Project:** A professional  
services design team is needed  
to plan & design the site devel-  
opment for the new Aeronautical  
Training Center. The scope in-  
cludes limited master planning of  
the project site & design for con-  
struction of site work, including  
earthwork, filling wetlands (al-  
ready permitted), clearing the  
site, road work, site utilities (wa-  
ter, sewer, electricity, & data),  
& central HVAC plant compo-  
nents. Estimating, scheduling,  
& construction management ser-  
vices are also needed.

#### Information to Be Submitted In

**Addition to the Current Standard Federal  
Form 330:** Include summary statement of  
not more than three pages outlin-  
ing your qualifications relative to  
the eight selection criteria.

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 9/15/14 – 2:00pm

**Number of Copies:** 7

**Agency/Owner:** Trident Technical College  
**Name & Title of Agency Coordinator:** Eric  
A. Hamilton, Director of Facilities  
Management

**Agency Address:** PO Box 118067,  
Charleston, SC 29423-8067

**Agency Phone:** (843) 574-6248

**Agency Fax:** (843) 574-6510

**Agency Coordinator E-mail:**  
[eric.hamilton@tridenttech.edu](mailto:eric.hamilton@tridenttech.edu) –  
Agency will not accept submittals  
via E-mail.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** DEFERRED  
MAINTENANCE – 2012 –  
COLBERT LIBRARY EXTERIOR  
WALLS, FENESTRATIONS  
& INTERIM REPAIRS

**Project Number:** H51-9824-PG-F

**Project Location:** Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base bid work  
includes the entire exterior facade  
& replacement of three second-  
floor windows. Work includes  
cleaning, replacement of all seal-  
ant joints, wet sealing of all fen-  
estrations & concrete repairs. Side-  
walks, planters, steps, etc., are  
not in the scope of work. Alter-  
nate Number 1 includes the com-  
plete removal & reinstallation of  
fenestrations (windows) with new  
sill flashing on the top (upper)  
floor. Alternate Number 2 work  
includes preparation & application  
of the fluid applied elastomeric  
coating for the exterior surfaces  
of the entire building on all eleva-  
tions. Alternate Number 3 work  
includes replacement of all seal-  
ants, wet sealing all fenestrations  
& fluid applied elastomeric coat-  
ing on both connectors. Contrac-  
tor may be subject to perfor-  
mance appraisal at close of pro-  
ject.

**Construction Cost Range:** \$150,000 -  
\$250,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Richard L. Cook, Jr.

**A/E Address:** 1226 Yeamans Hall Rd.,  
Hanahan, SC 29410

E-mail: [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

Telephone: (843) 566-0161

Fax: (843) 566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 8/26/14 – 10:00am

**Place:** Conference Room, 97 Jonathan Lucas St., Charleston, SC 29425

**Agency/Owner:** Medical University of South Carolina

**Agency Procurement Officer:** Bob Branson

**Address:** 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

E-mail: [bransonr@musc.edu](mailto:bransonr@musc.edu)

Telephone: (843) 792-7502

Fax: (843) 792-0251

**Bid Closing Date/Time:** 9/11/14 – 10:00am

**Place:** Conference Room, 97 Jonathan Lucas St., Charleston, SC 29425

**Hand Deliver/Mail Bids To:** MUSC, Attn.: Bob Branson, Engineering & Facilities, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

**Project Name:** JONES P.S.C. – REPLACE A.H.U. #7

**Project Number:** H27-Z175

**Project Location:** Jones Physical Science Center, University of South Carolina, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The scope will include the removal of the old air handling unit & replacement by new one to include steam & chilled coils, existing piping to be modified for connection & new control valves & piping accessories. Small & minority business participation is encouraged. Bidders are responsible for obtaining bidding documents from the Purchasing web site, <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$110,000 - \$140,000

**Architect/Engineer:** Swygert & Associates

**A/E Contact:** Bill Livingston

**A/E Address:** 1315 State St., Cayce, SC 29033

**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)

**A/E Telephone:** (803) 791-9300

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu> – see Facilities / Construction Solicitations & Awards

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 8/28/14 – 2:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

E-mail: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

Telephone: (803) 777-3596

Fax: (803) 777-7334

**Bid Closing Date/Time:** 9/16/14 – 2:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, Facilities Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** P.H.R.C. – GRAVEL LOT RESTORATION

**Project Number:** H27-Z178

**Project Location:** Public Health Research Center, USC, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project site is bounded by Assembly, Pendleton & Park streets in Columbia. The project will consist of converting a portion of the site from the current gravel / stone surface to a predominantly green landscape. An existing drainage channel & detention basin will be reconstructed, & soil amendments, irrigation & new grassing will be added. Small & minority business participation is encouraged. Bidders are responsible for obtaining bidding documents from the Purchasing web site, <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$150,000

**Architect/Engineer:** Fuss & O'Neill

**A/E Contact:** Betsy Kaemmerlen

**A/E Address:** 717 Lady St., Ste. E, Columbia, SC 29201

**A/E E-mail:** [bkaemmerlen@fando.com](mailto:bkaemmerlen@fando.com)

**A/E Telephone:** (800) 286-2469, Ext. 6112

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu> – see Facilities / Construction Solicitations & Awards

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 8/26/14 – 2:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

E-mail: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

Telephone: (803) 777-3596

Fax: (803) 777-7334

**Bid Closing Date/Time:** 9/10/14 – 1:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, Facilities Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** S.O.M. BUILDING #1 – SECOND FLOOR

A.H.U. REPLACEMENT

**Project Number:** H27-Z160

**Project Location:** School of Medicine, University of South Carolina, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of replacing the existing air handler located in the second floor mechanical room with a new air handler. It is the bidder's responsibility to download all bidding documents from the Purchasing web site, <http://purchasing.sc.edu>. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$85,000 - \$125,000

**Architect/Engineer:** GMK Associates

**A/E Contact:** Jody Ricard

**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201

**A/E E-mail:** [jricard@gmka.com](mailto:jricard@gmka.com)

**A/E Telephone:** (803) 256-0000

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu> – see Facilities / Construction Solicitations & Awards

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** <http://purchasing.sc.edu> – it is the contractor's responsibility to download any documents from the Purchasing web site

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 8/27/14 - 2:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 9/10/14 – 2:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, Facilities Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** DARLINGTON SQUARE WATER ENHANCEMENTS

**Project Number:** RIA #R-14-2006

**Project Location:** City of Darlington

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** 2,142 LF of 12" PVC water main, appurtenances, & replacement of sidewalks

**Construction Cost Range:** \$215,000

**Architect/Engineer:** Davis & Brown

**A/E Contact:** Teresa Cirsosky

**A/E Address:** 124 West McIver Rd., Florence, SC 29501

**A/E Telephone:** (843) 665-6746

**A/E Fax:** (843) 629-1444

**A/E E-mail:** [tcirsosky@naccdb.com](mailto:tcirsosky@naccdb.com)

**Plans May Be Obtained From:** Davis & Brown, 124 West McIver Rd., Florence, SC 29501

**Plan Deposit:** \$75.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Darlington

**Name & Title of Agency Coordinator:** Howard Garland, Administrator

**Address:** 410 Pearl St., Darlington, SC 29532

**Telephone:** (843) 398-4000

**Bid Closing Date/Time:** 9/18/14 – 2:00pm

**Place:** City of Darlington Administration Office

**Hand Deliver Bids To:** Administration Office, 410 Pearl St., Darlington, SC

**Mail Bids To:** City of Darlington, 410 Pearl St., Darlington, SC 29532

**Project Name:** CRYSTAL LAKE PARK PHASE 2B

**Project Number:** IFB 090814

**Project Location:** Beaufort County

**Description of Project:** Crystal Lake Park is located at the intersection of Lady's Island Drive & Rue Du Bois Road on Lady's Island & is being further developed by Beaufort County as a passive park.

The first phase of the project was completed last year, consisting of a wooden boardwalk to Crystal Lake. The current project, Phase 2B, consists of site related improvements involving utility extensions, grading, paving for additional pervious parking, concrete sidewalk & landscaping with irrigation.

Bids from local, small, minority & women-owned business enterprises are strongly encouraged.

**Pre-Bid Conf. Date/Time:** 8/19/14 – 10:00am

**Place:** 104 Industrial Village Rd., Building #3, Beaufort, SC 29906

**Bid Due Date/Time:** 9/8/14 – 3:00pm

**Place:** Beaufort County Purchasing Department, Building #2, 106 Industrial Village Rd., Beaufort, SC 29906

**Plans May Be Obtained From:** Beaufort County Engineering Department

**Bid Package Fee:** \$25.00 per set, \$20.00 for express shipping

**Agency/Owner:** County of Beaufort

**Direct Inquiries To:** Beaufort County Engineering Department, phone (843) 255-2700

**E-mail Requests for Bids/Questions To:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net)

**Project Name:** RECONSTRUCTION OF ROY F. JONES ROAD

**Project Number:** CF-0114

**Project Location:** Pickens County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Reconstruction will involve full-depth patching along the 22'-wide Roy F. Jones Road & the application of an Ultra Thin Lift surface treatment for approximately 2.49 miles from Highway

11 to Cleo Chapman Highway, with a bid option of an additional 0.43 miles of Ultra Thin Lift surface treatment

**Plans May Be Obtained From:** TranSystems at 101 North Main St., Ste. 1506, Greenville, SC 29601

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Pickens CTC

**Name & Title of Agency Coordinator:** David Hoff, pm

**Address:** 101 North Main St., Ste. 1506, Greenville, SC 29601

**Telephone:** (864) 234-0866

**Fax:** (864) 527-6873

**E-mail:** [dbhoff@transystems.com](mailto:dbhoff@transystems.com)

**Bid Closing Date/Time:** 9/16/14 – 2:00pm

**Place:** Pickens County Administration Facility, 222 McDaniel Ave., Pickens, SC 29671

**Hand Deliver/Mail Bids To:** Pickens County Administration Facility, Engineering Department, 222 McDaniel Ave., Pickens, SC 29671

**Project Name:** PAGELAND AIRPORT SECURITY GATE IMPROVEMENTS

**Project Number:** N/A

**Project Location:** Pageland, SC

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Remove existing 6' x 12' +3SBW dual swing chain link gate. Replace with new access controlled 6' x 12' +3SBW cantilever chain link gate. Modify existing 6' x 16' +3SBW cantilever chain link slide gate manufactured by Tymetal Corp. to accept new access controls. Provide UG electrical power to gate, utilizing direct burial cable or placed in metal conduit above ground per NEC code. Remove 6' x 4' +3 strands of barbed wire pedestrian gate & replace with a new access controlled gate. Install Kaba-Ilco PowerPlex P2000 cylindrical electronic pushbutton lock or approved equal on two terminal building entry doors.

**Construction Cost Range:** \$25,000 - \$35,000

**Architect/Engineer:** SC Aeronautics Commission

**A/E Contact:** L. Wayne Corley, PE

**A/E Address:** 2553 Airport Blvd., West Columbia, SC 29170

**A/E Telephone:** (803) 896-6262

**A/E Fax:** (803) 896-6266

**A/E E-mail:** [wacorley@aeronautics.sc.gov](mailto:wacorley@aeronautics.sc.gov)

**View Plans On-Line At:** [https://order.e-arc.com/arcEOC/PWELL\\_Main.asp?mem=157](https://order.e-arc.com/arcEOC/PWELL_Main.asp?mem=157) – plans included in Appendix B of the document

**Plans May Be Obtained From:** ARC – one office is located at 819 State St., Cayce, SC 29033, phone (803)

254-2561; another office is located at 7092 Howard St., Spartanburg, SC 29303, phone (864) 585-8388; or contact 225 South Academy St., Greenville, SC 29601, phone (864) 233-5371

**Bid Packages** may only be obtained from the printer when ordering the bid documents

**Plan Deposit:** At cost from printer, non-refundable

**Pre-Bid Conf.:** None

**Site Visit:** By submitting a bid, bidders proclaim that they have visited the site & are thoroughly knowledgeable of the conditions as they affect all aspects of the proposed project

**Agency/Owner:** Town of Pageland  
**Name & Title of Agency Coordinator:** Cecil Kimrey, Town Administrator

**Address:** Pageland Town Hall, 126 North Pearl St., Pageland, SC 29728-1951

**Telephone:** (843) 672-7292  
or (843) 672-3027

**Fax:** Faxed bid submittals will not be accepted

**E-mail:** [townofpald@shtc.net](mailto:townofpald@shtc.net) – submittals via E-mail will not be accepted

**Bid Closing Date/Time:** Thursday, 9/11/14 – 2:00pm

**Place:** Pageland Town Hall, 126 North Pearl St., Pageland, SC 29728-1951

**Hand Deliver/Mail Bids To:** Linda Long, Pageland Town Hall, 126 North Pearl St., Pageland, SC 29728-1951. Telephone (843) 672-7292

### IMPROVEMENTS TO TRAKAS INDUSTRIAL PARK, UNION COUNTY, SC

**The County Of Union Requests Sealed & Competitive Bids** from contractors for the improvements of Trakas Industrial Park in Union County, SC. Sealed bids clearly marked "Improvements To Trakas Industrial Park RFB ED-TRA-14-8-101" shall be accepted by the County of Union, 210 Main Street, Supervisor's Office, Union, SC 29379, until 3:00pm, Thursday, September 4, 2014. Bids will not be accepted after the above date & time. The project will be awarded to the qualified responsive bidder with the lowest bid total.

**The Work Consists Of,** but is not limited to, roadway, site grading for future building pads & landscaping / entrance improvements. The bid documents & plans may be downloaded from [Click Here](#) or hard copies may be obtained from the offices of Mead & Hunt, 307 W. Main Street, Lexington, SC 29072, (803) 996-2900, Attn: Kevin Barnes, for a non-refundable charge of \$120.00 by check & money order only. Cash will not be accepted. Materials must be paid for prior to shipping. When requesting bid documents,

provide your company's mailing address, street address, e-mail address, contact number, & fax number.

**Questions Concerning The Bid Documents Shall Be Addressed To** Mr. Jerry Brannon at County of Union, 210 Main Street, Supervisor's office, Union, SC 29379. All questions must be in writing sent via email to [jbrannon@countyofunion.com](mailto:jbrannon@countyofunion.com).

**A Non-Mandatory Pre-Bid Meeting Will Be Held On** August 21, 2014, at the Union County, Annex Building Conference Room, 322 East Main Street, Union, SC 29379. The meeting will start at 11:00am.

### CMAR & PRECONSTRUCTION SERVICES FOR MULTI-USE ENTERTAINMENT VENUE

The City of Columbia is requesting proposals from qualified vendors for "CMAR Services & Preconstruction Services for Multi-Use Entertainment Venue." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Bid No: ENGRFP0002-14-15

Questions Deadline: 8/25/14 – 12:00pm, ET

Submittal Deadline: 9/2/14 – 3:00pm, ET

### REPAINTING OF METAL SURFACES ON BUILDINGS IN GREENWOOD, SC

BID A-5-2014

**Owner:** Greenwood Commissioners Of Public Works

**Pre-Bid Conference:** A mandatory pre-bid conference will be held at the Assembly Room of the COC Building of the Commissioners of Public Works, 810 Hwy. 225 Bypass SW, Greenwood, SC, at 2:00pm, local time, August 28, 2014. Anyone bidding on this project must have a representative at this meeting.

**Receipt Of Bids:** Separate sealed bids for the construction of the above-referenced project will be received by the Owner until 5:00pm, local time, September 10, 2014. Bids will be publicly opened & read aloud at the Office of the Commissioners of Public Works Board Room, 121 W. Court Ave., Greenwood, SC, at the board meeting scheduled at 10:00am, on September 11, 2014.

**Project Description:** The work consists of the repainting of the metallic surfaces of several buildings of different dimensions. The Operations Office Building is approxi-

mately 90'x200', the Water Equipment Building is approximately 60'x210', the Gas Equipment Building is 60'x180', the Warehouse Building is 90'x200 & the Gas Pump Building is 30'x90'.

**Document Available:** Printed copies of the contract documents may be obtained by a request in writing or by phone to the Owner at Engineering Department, (864) 942-8199, Greenwood CPW, PO Box 549, Greenwood, SC 29648, or [rholey@greenwoodcpw.com](mailto:rholey@greenwoodcpw.com). The non-refundable cost of contract documents is \$50.00. Documents are also available for free by downloading them from CPW's website, [www.greenwoodcpw.com](http://www.greenwoodcpw.com), under the Active Bids tab.

**Security:** Each bid must be accompanied by a certified check of the bidder, or a bid bond duly executed by the bidder as principal & having as surety thereon a surety company qualified to do business under the laws of the State of South Carolina & satisfactory to the owner, in the amount not less than five percent (5%) of the Bid.

**Owner's Rights:** The Owner reserves the right to waive any informality in bidding & to reject any or all bids as specified in the contract documents.

**Project Name:** FIRE ALARM  
REPLACEMENT FOR  
ACADEMY OF CAREERS &  
TECHNOLOGY (MARION, SC)

**Architect:** Goforth Brown & Associates, Inc., 1413 West Evans Street, Florence, SC 29501, (843) 665-5868, Fax (843) 669-7596, [questions@gbaflo.com](mailto:questions@gbaflo.com)

**Owner:** Marion County School District, 719 North Main Street, Marion, SC 29571

**Bid Date/Time:** Thursday, September 11, 2014 at 2:00pm, local time

**Bid Location:** Goforth Brown & Associates, Inc., Conference Room, 1413 West Evans Street, Florence, SC 29501

**Description Of The Project:** This project consists of the fire alarm replacement for the Academy of Careers & Technology in Marion County School District. The project consists of the replacement of the existing fire alarm system with a fully addressable, combination fire & emergency voice/alarm communication system.

**Plans Can Be Obtained From:** The office of the architect

**Plan Deposit:** \$20.00 / per set on CD, non-refundable; Free via email or Dropbox upon email request. All request must contain your company name, address, telephone number, estimator's name & email address.

**Plans Are On File For Reviewed In The Following Locations:**

- Goforth Brown & Associates, Inc.
- Reed Construction Data:  
[www.reedconstructiondata.com](http://www.reedconstructiondata.com)
- McGraw-Hill Construction:  
[www.construction.com](http://www.construction.com)

**Plan Holders List & Addenda Can Be Obtained From:** [www.gbaflo.com](http://www.gbaflo.com)  
>current projects>advertised for bid>ACT / Fire Alarm Replacement.

**VALVE INSERTION PROJECT  
FOR TOWN OF EDISTO BEACH**

Bid #2014-10

**The Town Of Edisto Beach Requests The Submittal Of Bids** from vendors that are interested in providing the necessary labor, material, equipment, & supervision to insert 6" & 8" valves into the Town's water main within the corporate limits of the Town of Edisto Beach, SC as described in the bid documents.

**Sealed Bids Will Be Received** in the Administration Department, prior to 2:00pm, September 23, 2014. Bids will be opened at 2:00pm, September 23, 2014.

**Questions Regarding This Bid Should Be In Writing** & should reference the aforementioned bid number. Submit all questions to Robert Doub, Utilities Director, via email to [bdoub@townofedistobeach.com](mailto:bdoub@townofedistobeach.com) or via fax to (843) 869-3855, by September 1, 2014.

**Bids May Be Mailed, Express Mailed Or Hand Delivered To:**

Town of Edisto Beach  
Administration Department  
2414 Murray Street  
Edisto Beach, SC 29438  
(843) 869-2505

**COLUMBIANA DRIVE PROJECT  
FOR CITY OF COLUMBIA**

**The City Of Columbia Is Soliciting Bids** from qualified vendors for "City of Columbia Columbiana Drive Project."

**Information Can Be Viewed** using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**Bid Number:** 008-14-15

**Bid Deadline:** 8/28/14 – 2:00pm

**A Pre-Bid Meeting Will Be Held** on August 14, 2014, at 2:00pm, at 1136 Washington Street, 4th Floor, Columbia, SC 29201.

**The Deadline For Questions** and/or additional information is August 20, 2014, by 2:00pm. Questions must be submitted using Bid Online.

**REBID**

**COLUMBIA  
FIRE TRAINING ACADEMY  
IMPROVEMENTS**

**The City Of Columbia Is Requesting Bids** from qualified vendors for the following "Columbia Fire Training Academy Improvements."

**Information Can Be Viewed** using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**Bid Number:** 005-14-15

**New Bid Deadline:** 8/19/14 – 2:00pm

**A Second Pre-Bid Meeting (Non-Mandatory) Will Be Held** on August 12, 2014, at 2:00pm, at 1136 Washington Street, 4th Floor, Columbia, SC 29201.

**The New Deadline For Questions and/or Additional Information Is** August 13, 2014 by 4:00pm. Questions must be submitted using Bid Online.

**6" WATER MAINS  
ACROSS JUNGLE ROAD  
FOR TOWN OF EDISTO BEACH**

BID #2014-09

**The Town Of Edisto Beach Requests The Submittal Of Bids** from vendors that are interested in providing the necessary labor, material, equipment, testing & samples & supervision to install two 6" water mains across Jungle Road to service the Jungle Shores Road water extension project within the corporate limits of the Town of Edisto Beach, SC as described in the bid documents.

**Sealed Bids Will Be Received** in the Administration Department prior to 2:00pm, September 23, 2014. Bids will be opened at 2:00pm, September 23, 2014.

**Questions Regarding This Bid Should Be In Writing** & should reference the above bid number. Submit all questions to Robert Doub, Utilities Director, via email to [bdoub@townofedistobeach.com](mailto:bdoub@townofedistobeach.com) or via fax to (843) 869-3855 by September 1, 2014.

**Bids May Be Mailed, Express Mailed Or Hand Delivered To:**

Town of Edisto Beach  
Administration Department  
2414 Murray Street  
Edisto Beach, SC 29438  
(843) 869-2505

**SECOND MILLPOND  
SEWER REHABILITATION  
FOR CITY OF SUMTER**

**Owner:** City of Sumter, SC

**Address:** 303 East Liberty Street, Sumter, SC 29150

**Separate Sealed Bids For The Construction Of Second Millpond Sewer Rehabilitation**, City of Sumter Invitation to Bid ITB # 08-14/15, Davis & Floyd Project No. 040003.12, will be received by the Owner at the offices of the City of Sumter Public Services Division, 303 East Liberty Street, Sumter, SC, until 2:00pm, local time, September 16, 2014, & then at said office publicly opened & read aloud.

**Project Description:** The replacement of approximately 1590 linear feet of existing 18 inch diameter gravity sewer piping with new 18 inch coated ductile iron piping, replacement of 8 existing sewer manholes, maintenance of services to existing affected residential customers, temporary bypass pumping including 124 linear feet of jack & bore of an 18" diameter steel encasement pipe under West Liberty Street, replacement of existing improvements as needed including walls, fences, poles, timbers, docks, landscaping & sod, & erosion control;

**Mandatory Pre-Bid Conference:** A mandatory pre-bid conference will be held at 10:00am, on Tuesday, August 26, 2014 at City of Sumter Public Services Complex, 303 East Liberty St., Sumter, SC. Bidders must attend this pre-bid conference in order to be on the bona fide bidders list for this project.

**Document Examination:** Bid documents will be available for examination, downloading through the Davis & Floyd online service & purchase on or about Monday August 18, 2014. The contract documents may be examined at the following locations:

- Office of the Owner: City of Sumter Public Services, 303 East Liberty St., Sumter, SC
- Office of the Engineer: Davis & Floyd, Inc. 181 E Evans Street, Suite 23, Florence, SC
- Hispanic Contractors Association of the Carolinas: [hcacarolinas@isqft.com](mailto:hcacarolinas@isqft.com)
- iSqFt Build Plans Online or <http://www.isqft.com>
- McGraw-Hill Dodge Lead Center: <http://www.construction.com>

**Availability Of Documents:** All bidders shall be registered document holders with Davis & Floyd, Inc. in order to be on the bona fide bidders list. Electronic copies of the contract documents may be obtained by emailing [documents-FLO@davisfloyd.com](mailto:documents-FLO@davisfloyd.com). Hard copies of the plans & specs will also

be available by a request in writing to Davis & Floyd Inc., 181 E. Evans St., BTC-105, Florence, SC, 29506. Bidders must submit a valid email address, company name, physical address, mailing address, telephone & fax numbers with a company contact (name) to the project manager for Davis & Floyd listed below to be considered on the official list of bidders.

**Documents Fee:** There is no fee for plans & specs that are obtained electronically by emailing [documents-FLO@davisfloyd.com](mailto:documents-FLO@davisfloyd.com). A non-refundable fee of \$100.00 will be required for each hard copy set of drawings & other contract documents.

**Local Preference:** The City of Sumter allows a 5% preference for local bidders in consideration of the award of this contract, subject to the qualifications, terms & conditions found in the approved ordinance. A copy of this ordinance is included in the bid documents.

**Security:** Each bid must be accompanied by a 5% bid security in the amount, form & subject to the conditions provided in the Instructions to Bidders.

**Owner's Rights:** The Owner reserves the right to waive informalities in bidding & to reject all bids if it is in the Owner's best interest to do so. Unless all bids are rejected, & subject to adequate funding, an award will be to the lowest responsive & responsible Bidder.

**Engineer:** Davis & Floyd, Inc., 181 E. Evans St., BTC-105, Florence, SC 29506, John E. Reynolds, PE, Project Manager, [jreyn-old@davisfloyd.com](mailto:jreyn-old@davisfloyd.com), (843) 519-1050, Fax (843) 664-2881

**Owner:** City of Sumter, 303 East Liberty St., Sumter, SC 29150, (803) 436-2558

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** INMATE PSYCHOLOGICAL EVALUATIONS  
**Solicitation Number:** 5400008268  
**Submit Offer By:** 9/2/14 – 2:00pm  
**Purchasing Agency:** SC Department of Probation, Parole & Pardon, 2221 Devine St., Columbia, SC 29205  
**Buyer:** Ellicia Thompson  
**Email:** [ehoward@ppp.state.sc.us](mailto:ehoward@ppp.state.sc.us)  
**Phone:** (803) 734-9242  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008268>

### REQUEST FOR PROPOSAL

**Description:** ETHICS HOTLINE SERVICE PROVIDER  
**Solicitation Number:** USC-RFP-2649-CJ  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 9/8/14 – 3:00pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The proposal package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles Johnson

## EQUIPMENT

**Description:** FITNESS ROOM EQUIPMENT  
**Solicitation No.:** Bid 3023-KP-08/27/2014  
**Delivery Point:** The Citadel, Charleston  
**Submit Offer By:** 8/27/14 – 3:00pm  
**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Buyer:** Karen Pressley, CPPB, phone (843) 953-6873, E-mail [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)  
**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** ESSEX EUP-116E UPRIGHT PIANOS  
**Solicitation Number:** 14-009  
**Submittal Due:** 8/25/14 – 10:00am  
**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715  
**To Request Solicitation, Send E-mail To:** Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)  
**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

### 3/4 TON, CREW CAB PICK UP TRUCK

Anderson County is accepting bids for a Pick-Up Truck, 3/4 Ton, 4X4, Crew Cab, Heavy Duty, reference Bid# 15-018. Bids must be received no later than 11:00am, on Thursday, August 28, 2014, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [Click Here](#). Fill in form that appears & a package will be emailed to you.

### STRUCTURAL FIREFIGHTING PERSONAL PROTECTIVE EQUIPMENT

INVITATION TO BID NO. 2014-50

The City of Florence is accepting bids from qualified bidders to for the purchase & delivery of sixty (60) sets of Structural Fire-fighting Personal Protective Equipment.

Bid Opening Date/Time: 9/4/14 – 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 29501

The Invitation To Bid document can be found at [Click Here](#), or can be obtained by contacting Lynwood F. Givens at [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

Mailing Address: City of Florence, Office of Purchasing & Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING QUOTES FOR THE PURCHASE & DELIVERY OF ONE (1) NEW CLEVELAND RANGE STEAMCHEF 6

**Specifics:** Double-Stacked Boilerless Steamer, Model 22CET66.1, 2 each (VOS1) (2) 240v/60/3-ph, 34.4 amp, 12 kW, 3-wire, standard

**Solicitation Number:** 201503  
**Due Date/Time:** 8/26/14 at 2:00pm, ET  
**Submit To:** Lancaster County School District, Attn: Cara Cox, Procurement Specialist, 300 South Catawba St., Lancaster, SC 29720, [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net), Fax (803) 285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)  
**Bid Requests:** [www.lancastercsd.com](http://www.lancastercsd.com)

## INFORMATION TECHNOLOGY

**Description:** EXCINDA DEVICES, LICENSES, SUPPORT & MAINTENANCE FOR U.S.C. AIKEN CAMPUS

**Solicitation Number:** USC-RFQ-2672-JP

**Delivery Point:** Aiken, SC

**Submit Offer By:** 8/29/14 – 11:00am

**Purchasing Agency:** USC Aiken, Penland Bldg., 471 University Parkway, Aiken, SC 29801

**Direct Inquiries To:** Joann Williamson, (803) 641-3473

**Buyer:** Jeff Patterson, CPPB, CPM, Program Manager, phone (803) 777-7033, E-mail [patte273@mailbox.sc.edu](mailto:patte273@mailbox.sc.edu)

**Download Solicitation From:**

<http://purchasing.sc.edu>

or call the USC bid line at (803) 777-0255

### READVERTISEMENT TO CLARIFY SOLICITATION NUMBER

**Description:** TOAD ORACLE HIGHER EDUCATION ASSURANCE PROGRAM FOR U.S.C. TECHNOLOGY SERVICES

**Solicitation Number:** USC-RFQ-2671-JP

**Delivery Point:** Columbia, SC

**Submit Offer By:** 8/19/14 – 11:00am

**Purchasing Agency:** USC Purchasing, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Buyer:** Jeff Patterson, CPPB, CPM, Program Manager, phone (803) 777-7033, E-mail [patte273@mailbox.sc.edu](mailto:patte273@mailbox.sc.edu)

**Download Solicitation From:**

<http://purchasing.sc.edu>

### INFORMATION TECHNOLOGY SUPPORT SERVICES FOR CITY OF JOHNSONVILLE

#### REQUEST FOR PROPOSALS

The City of Johnsonville will accept proposals for Information Technology Support Services. The City is seeking IT Support for City Hall, the Police Department, the Public Works building & the Wastewater Treatment Plant. The City desires to upgrade current systems & will seek assistance in this as well as ongoing support of network, workstations, servers, security, email, & data backup. Proposals should include round-the-clock IT support & troubleshooting.

Sealed proposals should be delivered to Johnsonville City Hall, 111 W. Broadway St., Johnsonville, SC, 29555. Proposals will be accepted until 5:00pm, on Tuesday,

September 2, 2014, at which time they will be opened & available for review.

So that vendors may understand the City's total needs, a site visit is expected prior to delivery of proposal. For more details or to make an appointment, call or email John Rogers, City Administrator, [rogers@cityofjohnsonville.com](mailto:rogers@cityofjohnsonville.com), (843) 386-2069.

### G.P.S. FLEET TRACKING SOLUTION FOR TOWN OF EDISTO BEACH

BID #2014-08

The Town is seeking bids for a GPS Fleet Management System. Sealed bids will be received in the Administration Department, prior to 2:00pm, on September 23, 2014. Bids will be opened at 2:00pm, September 23, 2014.

Questions regarding this bid should be in writing & should reference the aforementioned bid number. Submit all questions to Iris Hill, Town Administrator, via email to [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com) or fax to (843) 869-3855, by September 1, 2014.

Bids may be mailed, express mailed or hand delivered to:

Iris Hill  
Town of Edisto Beach  
Administration Department  
2414 Murray Street  
Edisto Beach, SC 29438  
(843) 869-2505 ext. 205

## MAINTENANCE / REPAIR

**Description:** STATE VEHICLE BODY REPAIRS

**Solicitation Number:** 5400008244

**Submit Offer By:** 8/26/14 – 10:00am

**Purchasing Agency:** SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 400, Columbia, SC 29201

**Buyer:** Kimber Craig

**E-mail:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)

**Phone:** (803) 737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008244>

**Description:** MILLING, RESURFACING, DEEP PATCHING, OVERLAY & STRIPING OF SELECTED ROADS

**Solicitation Number:** N/A

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 9/10/14 – 2:00pm

**Purchasing Agency:** City of Greenwood, 520 Monument Street, Municipal Building, Room 230, (PO Box 40), Greenwood, S.C. 29648

**Buyer:** Julie Wilkie, (864) 942-8411, [Julie.wilkie@cityofgreenwoodsc.com](mailto:Julie.wilkie@cityofgreenwoodsc.com)

**Download Solicitation From:**

[www.cityofgreenwoodsc.com/Procurement.aspx](http://www.cityofgreenwoodsc.com/Procurement.aspx)

### TERM CONTRACT

**Description:** SPRINKLER SYSTEM REPAIRS

**Solicitation Number:** 4899-8/28/14-9473-I

**Submit Offer By:** 8/28/14 – 3:00pm

**Purchasing Agency:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29425

**Buyer:** Debra Cannon, phone (843) 792-8965, E-mail [cannonda@musc.edu](mailto:cannonda@musc.edu)

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

### INVITATION FOR BIDS

**IFB Number:** 4887-15R

**Description of Work:** MAINTENANCE & REPAIR ON H.V.A.C. EQUIPMENT SYSTEMS & CONTROLS AT VARIOUS CHARLESTON COUNTY FACILITIES

**Pre-Bid Conf.:** Non-mandatory, 8/19/14 – 10:00am

**Place:** Lonnie Hamilton Building, County Council Chambers, 4045 Bridge View Dr., North Charleston, SC 29405

**Deadline for Questions:** 8/25/14 – 3:00pm,

[gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)

**Due Date/Time:** 9/4/14 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be

the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** TOWN OF WILLISTON SOLICITS PROPOSALS TO REPLACE ROY STREET LIFT STATION

**Specifics:** The work will involve removing vertical turbine & self-priming pump & installing two new submersible lift pumps & rail guide system. The pit top plate also will have to be replaced.

**Solicitation Number:** 15

**Submit Offer By:** 9/8/14 – 1:00pm

**Purchasing Agency:** Town of Williston, 13112 Main St., PO Box 414, Williston, SC 29853

**Direct Inquiries/Bid Package Request To:** Mark Carroll, phone (803) 300-1247, E-mail [mark@williston-sc.com](mailto:mark@williston-sc.com)

**Buyer:** Town of Williston

## SERVICES

**Description:** ON CALL CONCRETE WORK WITHIN RIGHT OF WAY FOR PICKENS COUNTY - REBID

**Solicitation Number:** 5400008288

**Submit Offer By:** 8/27/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Daniel Covey, CPPO, CPPB

**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)

**Phone:** (803) 737-0933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008288>

**Description:** LEGAL TRANSCRIPTION SERVICES

**Solicitation Number:** 5400008110

**Submit Offer By:** 8/26/14 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Myrtle deWerd

**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008110>

**Description:** HOTEL / MOTEL ACCOMMODATIONS FOR VICTIMS RIGHTS WEEK 2015

**Specifics:** Conference accommodations to include: lodging (90 sleeping rooms), meeting space (1 large room for up to 350 people & 5 breakout rooms) & meals for up to 350 people. To be held in Columbia, SC on April 20-22, 2015

**Solicitation Number:** 5400008273

**Submit Offer By:** 8/22/14 – 3:00pm

**Purchasing Agency:** SC Governor's Office, 1205 Pendleton St., Brown Bldg., Rm. 479, Columbia, SC 29201

**Buyer:** Susan Mattox

**Email:** [smattox@oepp.sc.gov](mailto:smattox@oepp.sc.gov)

**Phone:** (803) 734-2019

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008273>

**Description:** CONE COLLECTION AT NIEDERHOF FORESTRY

**Solicitation Number:** 5400008285

**Site Visit:** Recommended, call (843) 726-3845 to schedule

**Site:** 2045 Cotton Hill Road, Tillman, SC 29943

**Submit Offer By:** 8/27/14 – 10:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [mflaming@forestry.state.sc.us](mailto:mflaming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008285>

**Description:** LANDSCAPING / GROUNDS MAINTENANCE SERVICES

**Solicitation Number:** 5400008271

**Submit Offer By:** 9/15/14 – 10:00am

**Purchasing Agency:** SC Department of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Kimber Craig

**Email:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)

**Phone:** (803) 737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008271>

**Description:** DISASTER RESTORATION & WATER CLEAN UP

**Solicitation Number:** 52029698

**Submit Offer By:** 10/2/14 – 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,

phone (864) 650-8050,

E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PEST CONTROL & TERMITE SERVICES FOR GOVERNOR'S SCHOOL FOR THE ARTS & HUMANITIES

**Solicitation Number:** 5400008289

**Site Visit:** Mandatory, by appointment – Contact Buddy Fields, Director of Facilities, (864) 282-3791

**Submit Offer By:** 8/21/14 – 11:00am

**Purchasing Agency:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 200-A, Columbia, SC

**Buyer:** Georgia Gillens, CPPB

**Email:** [GGillens@ed.sc.gov](mailto:GGillens@ed.sc.gov)

**Phone:** (803) 734-8428

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008289>

**Description:** RENTAL SERVICES TO

PROVIDE PUBLIC ANNOUNCEMENT SYSTEM FOR S.C. STATE UNIVERSITY 2014 FOOTBALL SEASON AT O.C. DAWSON BULLDOG STADIUM

**Solicitation No.:** 4110-70211-08/22/14

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/22/14 – 1:30pm

**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

**Direct Inquiries To Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-8198

**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

### REQUEST FOR PROPOSAL

**Description:** THE CITADEL IS SEEKING A SOLUTIONS-BASED PROPOSAL TO DESIGN GRAPHIC MURAL & INTERIOR DESIGN FOR FOOTBALL OFFICE AREA

**Solicitation No.:** RFP 3022-JR-9/29/2014

**Pre-Proposal Conf./Site Visit:** Not mandatory. 8/28/14 – 10:00am

**Submit Offer By:** 9/18/14 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Buyer:** Jalerie Robinson, CPPB

**Telephone:** (843) 953-5279

**Download Solicitation From:**

<http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** PEST CONTROL SERVICES FOR HORRY SCHOOLS

**Solicitation Number:** 1415-7

**Delivery Points:** Multiple schools & facilities within Horry County

**Site Visits:** Not mandatory, but strongly encouraged. Facilities can be viewed Monday – Friday, 8:00am to 4:00pm. All visitors must check in with the front desk at each location. A list of addresses for all facilities can be found in the solicitation

**Submit Offer By:** Thursday, 8/28/14 – 2:00pm

**Purchasing Agency:** Horry County Schools, 355 Four Mile Rd., Conway, SC 29526. Mailing address is PO Box 260005, Conway, SC 29528

**Buyer:** Ara Heinz, phone (843) 488-6930, E-mail [AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** GRASS CUTTING & GROUNDS MAINTENANCE FOR SOUTHERN PARKS SECTION

**Specifics:** Grass cutting season is estimated to be 7 consecutive months. Total approximate acreage to be cut for the Southern Parks Section is 57 acres.

**Solicitation Number:** 14-037

**Delivery Point:** Georgetown County

**Site Visit:** Voluntary, on your own

**Submit Offer By:** 9/3/14 – 3:00pm

**Purchasing Agency:** Georgetown County Historic Courthouse, Suite 239, Purchasing Conference Room, 129 Screven Street, Georgetown, SC 29440

**Direct Inquiries To:** Donna Bunn at [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Donna Bunn, (843) 545-3076

**Download Solicitation From:** <http://www.georgetowncountysc.org/purchasing/CurrentBids.html>

**Description:** PROVIDE ATHLETIC FIELD PAINTING SERVICES

**Solicitation Number:** 20150003

**Delivery Point:** Columbia, SC

**Submit Offer By:** 8/27/14 – 2:00pm

**Purchasing Entity:** Richland School District One Procurement Services, 201 Park St., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:** Pat Wilson, (803) 231-7031, [pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

### PAINTING OF COLLETON COUNTY COURTHOUSE

Colleton County is requesting bids from qualified contractors to paint the exterior of the Courthouse, 101 Hampton Street, Walterboro, SC 29488. The contractor agrees to furnish all labor, supervision, equipment, scaffolding, materials, tools, supplies, & transportation necessary for the proper execution & completion of exterior painting services as specified, for the County. Materials & services provided by the contractor must comply with all current Federal, State, local & municipal laws, ordinances & rules & regulations.

**Solicitation Number:** FM-45

**Delivery Point:** Walterboro, SC

**Submit Offer By:** 8/21/14 – 3:00pm

**Purchasing Entity:** Colleton County, 109 Benson St., Walterboro, South Carolina 29488

**Direct Inquiries To:** Kelvin Priestler, [kpriester@colletoncounty.org](mailto:kpriester@colletoncounty.org)

**Buyer:** Kaye B. Syfrett, Purchasing Manager, (843) 782-0504 or [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Download Solicitation From:** [www.colletoncounty.org](http://www.colletoncounty.org)

### LOCAL W.I.A. MONITORING & TECHNICAL ASSISTANCE FOR MIDLANDS WORKFORCE DEVELOPMENT BOARD

The Midlands Workforce Development Board (MWDB) is soliciting proposals for local WIA monitoring & technical assistance for Program Year 2014. The purpose of the solicitation is to provide semi-annually, on-site local monitoring, technical assistance & staff training upon request.

Any governmental, educational, community-based, non-profit or private for profit organization or individual that has the capacity to carry out the proposed project may apply. Interested parties should request an application from [tbeagen@mwdb.org](mailto:tbeagen@mwdb.org). Application questions are due by September 5 2014. Proposals are due October 6, 2014 at 11:00am.

### DEVELOPER PARTNER FOR HOUSING AUTHORITY OF CITY OF SPARTANBURG

The Housing Authority of the City of Spartanburg is soliciting proposals from experienced low-income housing developer partners to partner with the Authority in converting seven (7) public housing properties to properties assisted with long-term, project based voucher or project based rental assistance under Section 8 of the US Housing Act of 1937 & in accordance with the United States Department of Housing & Urban

Development's Rental Assistance Demonstration program, the requirements of which are set forth in The Consolidated & Further Continuing Appropriations Act of 2012 (Public Law 111-55) & HUD Notice PIH 2012-32 (HA), REV-1. The developer partner must be familiar with & comply with all applicable HUD requirements, including those specifically set forth in the RAD Requirements.

Offerors must demonstrate they have experience with RAD, HUD mixed-finance, low income housing tax credits & project based voucher or project based rental assistance transactions.

The Housing Authority of the City of Spartanburg will acknowledge proposals received on or before August 29, 2014, at 12:00pm. Proposals received after this date & time will not be accepted. The tentative contract award & official launch of the program is September 5, 2014, pending Spartanburg Housing Authority Board approval.

Details of the RFP 2014-0059 can be obtained on SHA's website, [www.shasc.org](http://www.shasc.org), under the link "Projects" & "Current Bid Opportunities".

This solicitation does not commit SHA to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. SHA reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its best interest.

The Housing Authority of the City of Spartanburg reserves the right to reject any or all proposals, to advertise for new proposals to accomplish this solicitation by any means determined to be in the best interest of the Housing Authority of the City of Spartanburg. Housing Authority of the City of Spartanburg will evaluate proposals to determine the best proposal to satisfy the needs of the Housing Authority of the City of Spartanburg.

### GARBAGE CONTAINER ROLL-OUT / ROLL-IN SERVICE FOR TOWN OF EDISTO BEACH

BID #2014-07

The Town of Edisto Beach requests the submittal of bids from vendors that are interested in providing the necessary labor, material, equipment, & supervision to perform the garbage container roll-out / roll-in service for each residential unit within the corporate limits of the Town of Edisto Beach, SC as described in the bid documents.

Sealed bids will be received in the Administration Department, prior to 2:00pm, September 23, 2014. Bids will be opened at 2:00pm, September 23, 2014.

Questions regarding this bid should be in writing & should reference the above bid number. Submit all questions to Iris Hill, Town Administrator, via email to [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com) or fax to (843) 869-3855, by September 1, 2014.

Bids may be mailed, express mailed or hand delivered to:

Town of Edisto Beach  
Administration Department  
2414 Murray Street  
Edisto Beach, SC 29438  
(843) 869-2505

**BODYWORK  
& ALIGNMENT SERVICE  
FOR C.A.T. FLEET**

Clemson Area Transit System (CAT) is soliciting sealed fixed price bids for bodywork & alignment services for CAT's fleet, on an as needed basis. The proposed project includes service for a fleet of thirty (30) buses, one service van & two sedans. The fleet includes Optima, Goshen, Nova & Proterra buses. The contractor must be able to accommodate two (2) buses simultaneously, up to 62' & low floor buses. Also, contractor must be able to provide digital color match to Original Equipment Manufacturers (OEM) Specifications, handle insurance & warranty claims, & return goods to vendors while giving CAT high priority service.

Copies of the FPB are available at Clemson Area Transit, 200 West Lane, Clemson, SC, 29631, (864) 654-2287.

The City of Clemson reserves the right to reject all bids. Sealed bids are due no later than September 12, 2014, at 11:30am, with opening at Clemson City Hall Upper Conference Room.

**SUPPLIES**

**Description:** PROVIDE & INSTALL ALL CURTAINS FOR RESIDENTIAL LIFE BUILDINGS

**Solicitation Number:** 54000008142014

**Delivery Point:** Spartanburg

**Pre-Bid Conf.:** Not mandatory. 8/21/14 – 10:00am

**Pre-Bid Location:** Meet at Walker Hall, 355 Cedar Springs Rd., Spartanburg

**Submit Offer By:** 8/26/14 – 3:30pm. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Buyer:** Will Anthony, phone (864) 577-7542, E-mail [wanthony@scsdb.org](mailto:wanthony@scsdb.org)

**Download Solicitation From:** <http://www.scsdb.org/curtains-solicitation>

**Description:** FURNISH & INSTALL STAGE CURTAINS FOR SPRINGFIELD MIDDLE SCHOOL

**Solicitation Number:** 14-009

**Submittal Due:** 8/28/14 – 10:00am

**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715

**To Request Solicitation, Send E-mail To:** Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)

**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

**Description:** PER-TON PRICE DELIVERED FOR GRANITE-BASED CRUSHER / RUN & ASPHALT MILLING

**Solicitation Number:** 1

**Delivery Point:** Calhoun County

**Submit Offer By:** 9/5/14. Not a public bid opening

**Purchasing Agency:** Calhoun County Government, 102 Courthouse Dr., Courthouse Annex, Ste. 112, St. Matthews, SC 29135

**Buyer:** Boyce Till, phone (803) 655-5670, E-mail [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**NOTICES**

**MIDLANDS WORKFORCE DEVELOPMENT BOARD ANNOUNCES AVAILABILITY OF INCUMBENT WORKER TRAINING FUNDS**

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training (IWT) funds. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private sector South Carolina employers located in Fairfield, Lexington, & Richland counties faced with changing skill requirements caused by new technology, retooling, new product lines, and/or new organizational structuring may be eligible for IWT assistance. IWT Funds are limited to skills-based training only.

Interested employers should complete the IWT Program Funding Application available at [www.midlandsworkforce.org](http://www.midlandsworkforce.org). Forward

the original & five (5) copies by 5:00pm, on September 19, 2014. Applications should be addressed to:

Midlands Workforce Development Board  
Kevin Hill, Director  
Reference: IWT  
100 Executive Center Drive, Suite 218  
Columbia, SC 29210

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)