

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### REPLACEMENT OF BRIDGE OVER WITHERS SWASH

SOLICITATION NUMBER S-135-14

The South Carolina Department Of  
Transportation (SCDOT) Requests a  
letter of interest & a current resume of quali-  
fications from all interested consulting firms  
experienced in providing engineering ser-  
vices necessary for the preparation of pre-  
liminary plans & studies & environmental  
documentation for replacing the S-26-15  
bridge over Withers Swash in Horry County.

**Requested Services Include**, but are not  
limited to, project management, traffic stud-  
ies, subsurface utility engineering, survey-  
ing, environmental studies & documenta-  
tion, environmental permitting, bridge de-  
sign, roadway design, structural design,  
hydrology/hydraulic design, utility coordina-  
tion, geotechnical services, public infor-  
mation meeting & support, & other duties  
deemed necessary. The work may also  
include final right-of-way plans, final con-  
struction plans, & construction phase ser-  
vices.

**Supplemental Information Associated  
With This Solicitation Is Located** at  
[http://www.scdot.org/doing/constructionLetting\\_Services.aspx](http://www.scdot.org/doing/constructionLetting_Services.aspx).

**For Questions**, please contact the SCDOT  
Contracting Officer, Wendy Hollingsworth,  
at (803) 737-0746 or via email at [Hol-  
lingswg@scdot.org](mailto:Hol-<br/>lingswg@scdot.org).

**Electronic Submissions Are Due** no later  
than 2:00pm, April 3, 2014.

**Project Name:** BICYCLE, PEDESTRIAN  
& GREENWAY PLAN –  
DOWNTOWN ANDERSON

**Project Number:** N/A

**Project Location:** City of Anderson

**Description:** The City of Anderson is re-  
questing proposals from qualified  
firms to develop an addition to our  
current bike & pedestrian master  
plan. The focus of this plan is  
connecting downtown Anderson  
to surrounding points of interest  
incorporating both on-street & off-  
street multi-use facilities to foster  
bicycle & pedestrian movement.  
Incorporated in the plan should  
be an examination of existing bi-  
cycle & pedestrian facilities. The  
plan should identify the desired  
connections to downtown Ander-  
son, including route, estimated  
cost & potential funding sources.

Further information may be found  
on the City's web site at  
[www.cityofandersonsc.com/business/greenway.pdf](http://www.cityofandersonsc.com/business/greenway.pdf)

**Resume Deadline/Time:** Wednesday,  
3/19/14 – 4:00pm

**Number of Copies:** 7

**Agency/Owner:** City of Anderson, SC

**Name & Title of Agency Coordinator:**  
Bobby Beville, Parks & Recrea-  
tion Director

**Address:** 401 South Main St., Anderson,  
SC 29624

**Phone:** (864) 231-2232

**E-mail:** [bbeville@cityofandersonsc.com](mailto:bbeville@cityofandersonsc.com)

### REQUEST FOR QUALIFICATIONS

**Project Name:** ARCHITECTURAL  
SERVICES FOR NEW  
CONSTRUCTION & ADDITIONS  
– DORCHESTER SCHOOL  
DISTRICT FOUR

**Project Number:** N/A

**Project Location:** St. George, SC 29477

**Description:** Dorchester School District  
Four is soliciting qualifications  
from firms to provide architectural  
services for new construction  
& additions

### Anticipated Construction Cost Range:

\$10,000,000

**General Scope of Work:** Construction of  
new gymnasium, various class-  
room additions, construction of  
new locker room area, expansion  
of existing fieldhouse

**Resume Deadline:** 3/28/14

**Number of Copies:** 1

**Agency/Owner:** Dorchester School District  
Four

**Name & Title of Agency Coordinator:**  
Marty Connelly, Director of Fi-  
nance

**Address:** 500 Ridge St., St. George, SC  
29477

**Phone:** (843) 563-5901

**E-mail:** [mconnell@dd4.k12.sc.us](mailto:mconnell@dd4.k12.sc.us)

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

### NOTICE TO PARTIES INTERESTED IN DESIGN-BUILD PROJECTS

**Project:** US ROUTE 701 BRIDGE  
REPLACEMENTS OVER YAUHANNAH  
LAKE, GREAT PEE DEE RIVER, & GREAT  
PEE DEE OVERFLOW GEORGETOWN &  
HORRY COUNTIES, SOUTH CAROLINA

The South Carolina Department Of  
Transportation (SCDOT) Requests Let-  
ters Of Interest & current resume of quali-  
fications from all interested parties experi-  
enced in all phases of highway & bridge  
design & construction to provide design &  
construction services for the US Route 701  
Bridge Replacements Over Yauhannah  
Lake, Great Pee Dee River, & Great Pee  
Dee Overflow in Georgetown & Horry  
Counties. SCDOT & the Federal Highway  
Administration will be using the design-build  
method of contracting for this federal-aid  
project.

**The Scope Of Work For This Project Will Include** design, permitting, right-of-way acquisition & services, construction, & construction engineering & management. The design work will include, but not be limited to, surveys, preliminary design, hydrologic & hydraulic analysis & design; geotechnical investigation, analysis, & design; permitting, roadway design, bridge design, construction staging, signing & pavement markings & any other design work necessary to complete the roadway & bridge plans & specifications to federal & SCDOT standards. Right-of-way services will include right-of-way acquisition & the services necessary to facilitate that acquisition. Construction will include, but not be limited to, all necessary roadway & bridge construction, utility & railroad coordination, erosion & sediment control, traffic control, & any other tasks necessary to complete construction. Construction engineering & management, including quality control, will be the responsibility of the design-build team. Quality assurance testing for acceptance & independent assurance testing will be the responsibility of SCDOT.

**In Evaluating Qualifications**, SCDOT will use a two-step process to select a proposer with which to execute a contract for this project. The Request for Qualifications (RFQ) represents the first step in the process. After evaluating the submitted qualifications, SCDOT intends to invite three (3) to five (5) of the highest rated proposers to respond to the Request for Proposals (RFP). In evaluating qualifications, SCDOT will consider team structure & approach, experience of key individuals, past performance of team, & quality control plan approach.

**Interested Parties May Obtain A Copy of** the Request for Qualifications & an RFQ information package online at [http://www.dot.state.sc.us/doing/constructionletting\\_designbuild.aspx](http://www.dot.state.sc.us/doing/constructionletting_designbuild.aspx).

**Qualifications Must Be Submitted** in accordance with the Request for Qualifications. Proposers are required to upload their proposals, twenty (20) page response, including appendices & signed forms, online through ProjectWise in PDF format. Only one completed submittal per team will be accepted & shall be uploaded by either the lead contracting entity or lead design firm. Please be advised of the time required to set up new account. All requests for new accounts must be received 72 business hours prior to the proposal deadline indicated in the milestone schedule. More information is available at [http://www.scdot.org/doing/constructionletting\\_projectwise.aspx](http://www.scdot.org/doing/constructionletting_projectwise.aspx).

**In Addition To The Above Submissions** through ProjectWise, proposers are to phys-

ically deliver & submit the following to the contract administrator at the below address:

1. Ten (10) printed & bound hard copies of only the twenty (20) page response to RFQ, excluding appendices
2. One set of the required forms with original signatures

**Project Name:** COLLEGE  
OF CHARLESTON –  
DIXIE PLANTATION –  
WATER LINE

**Project Number:** H15-N168-PG-B

**Project Location:** Hollywood, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of approximately 3,910' of 8" water mains, four fire hydrants, & related appurtenances for two Education Facility buildings that will be constructed for field research at Dixie Plantation. This contract will only be for water main distribution system to serve the buildings. The two field stations will be constructed under a separate contract. Access to the property will be limited to College of Charleston faculty, staff, & students for educational purposes. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Less than \$500,000

**Architect/Engineer:** Darrohn Engineering, LLC

**A/E Contact:** John Darrohn, PE

**A/E Address:** PO Box 504, Greenville, SC 29602

**A/E E-mail:** [john@darrohncivil.com](mailto:john@darrohncivil.com)

**A/E Telephone:** (864) 346-2170

**A/E Fax:** (866) 323-8524

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Darrohn Engineering, LLC, phone (864) 346-2170

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** On-line

**Others:** The Copy Spot, (864) 233-2646, & A&E Digital Printing, (843) 853-5066

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 3/18/14 – 10:00am

**Place:** Dixie Plantation, 5297 Dixie Plantation Rd., Hollywood, SC 29449

**Agency/Owner:** College of Charleston

**Agency Procurement Officer:** Roland Craft

**Address:** 133 Calhoun St., Charleston, SC 29424

**E-mail:** [craft@cofc.edu](mailto:craft@cofc.edu)

**Telephone:** (843) 953-7792

**Fax:** (843) 953-5884

**Bid Closing Date/Time:** 4/1/14 – 2:00pm

**Place:** Physical Plant, 133 Calhoun St., Charleston

**Hand Deliver/Mail Bids To:** College of Charleston, Attn.: Roland Craft, 133 Calhoun St., Charleston, SC 29424

**Project Name:** D.H.E.C. – FLORENCE COUNTY PUBLIC HEALTH DEPARTMENT – ROOF REPLACEMENT & FAÇADE REPLACEMENT

**Project Number:** J04-9522-CA

**Project Location:** 145 East Cheves St., Florence, SC 29501

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project is for the removal & replacement of the existing roof & EIFS building facade to provide a waterproof building envelope. The existing roof is a 22-year-old ballasted EPDM roof & will be replaced with a new TPO roof. The existing EIFS was improperly installed & shall be removed & replaced with a new EIFS system to provide a watertight barrier. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$350,000 - \$400,000

**Architect/Engineer:** Goforth, Brown & Associates, Inc.

**A/E Contact:** Joey Goforth, AIA/CBO

**A/E Address:** PO Box 5748, Florence, SC 29502-5748

**A/E E-mail:** [questions@gbaflo.com](mailto:questions@gbaflo.com)

**A/E Telephone:** (843) 665-5868

**A/E Fax:** (843) 669-7596

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Goforth, Brown & Associates, Inc.

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** On-line

**Dodge:** On-line

**Other:** Goforth, Brown & Associates, Inc., 1413 West Evans St., Florence, SC 29501  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 3/18/14 – 11:00am  
**Place:** 145 East Cheves St., Room 202, Florence, SC 29506  
**Agency/Owner:** SC Department of Health & Environmental Control  
**Agency Procurement Officer:** Pete Creighton  
**Address:** 301 Gervais St., Columbia, SC 29201  
**E-mail:** [creighpi@dhec.sc.gov](mailto:creighpi@dhec.sc.gov)  
**Telephone:** (803) 413-4171  
**Fax:** (803) 898-3505  
**Bid Closing Date/Time:** 4/1/14 – 2:00pm  
**Place:** DHEC, 301 Gervais St., Room 403, Columbia, SC 29201  
**Hand Deliver/Mail Bids To:** SCDHEC, Attn.: Pete Creighton, 301 Gervais St., Columbia, SC 29201

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**Project Name:** PIEDMONT TECHNICAL COLLEGE – M.P. FIELD PARKING  
**Project Number:** H59-N799-PD  
**Project Location:** Greenwood, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Parking lot less than one acre of disturbance. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$175,000  
**Architect/Engineer:** LS3P Associates, Ltd.  
**A/E Contact:** Scott May, Project Architect  
**A/E Address:** 110 West North St., Ste. 300, Greenville, SC 29601  
**A/E E-mail:** [scottmay@ls3p.com](mailto:scottmay@ls3p.com)  
**A/E Telephone:** (864) 235-0405  
**A/E Fax:** (864) 233-4027  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** ARC, 225 South Academy St., Greenville, SC 29601, phone (864) 233-5371  
**Plan Deposit:** \$100.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**  
**AGC:** [www.cagc.org](http://www.cagc.org)  
**Dodge:** <http://dodgeprojects.construction.com>  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 3/20/14 – 2:00pm  
**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood

**Agency/Owner:** Piedmont Technical College  
**Agency Procurement Officer:** Chad Teague  
**Address:** 620 North Emerald Rd., Greenwood, SC 29646  
**E-mail:** [teague.c@ptc.edu](mailto:teague.c@ptc.edu)  
**Telephone:** (864) 941-8479  
**Fax:** (864) 941-8642  
**Bid Closing Date/Time:** 4/3/14 – 2:00pm  
**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood  
**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Chad Teague, Building M, Automotive / Facilities Building, 620 North Emerald Rd., Greenwood, SC 29646  
**Mail Bids To:** Piedmont Technical College, Attn.: Chad Teague, Building M, PO Box 1467, Greenwood, SC 29648

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**Project Name:** LEXINGTON – BUNDRICK ISLAND BOAT RAMP RENOVATION  
**Project Number:** P24-N191-PD  
**Project Location:** 1401 Brady Porth Rd., Lexington, SC 29072  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construct & install a new 160 ft. x 16 ft. x 6 in. reinforced concrete boat ramp with a "V-Grooved" finish & 14% slope over the existing ramp with excavation & placement of rip-rap fill material, rip-rap stabilization, as shown & detailed within the plans. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$50,000 - \$100,000  
**Architect/Engineer:** SC Department of Natural Resources  
**A/E Contact:** Tim Vinson  
**A/E Address:** 1000 Assembly St., Columbia, SC 29201  
**A/E E-mail:** [vinsont@dnr.sc.gov](mailto:vinsont@dnr.sc.gov)  
**A/E Telephone:** (803) 206-2373  
**A/E Fax:** (803) 734-4101  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** SC Department of Natural Resources  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Site Visit:** Strongly recommended. Contact Tim Vinson at (803) 206-2373 to make sure gate is open. Location is 1401 Grady Porth Rd., Lexington, SC 29072

**Agency/Owner:** SC Department of Natural Resources  
**Agency Procurement Officer:** Tim Vinson, Associate Engineer II  
**Address:** PO Box 167, Columbia, SC 29202  
**E-mail:** [vinsont@dnr.sc.gov](mailto:vinsont@dnr.sc.gov)  
**Telephone:** (803) 206-2373  
**Fax:** (803) 734-4101  
**Bid Closing Date/Time:** 4/3/14 – 2:00pm  
**Place:** SCDNR, 1000 Assembly St., Room 252, Columbia  
**Hand Deliver Bids To:** SCDNR, Attn.: Tim Vinson, 1000 Assembly St., Room 252, Columbia, SC 29201  
**Mail Bids To:** SCDNR, Attn.: Tim Vinson, Room 252, PO Box 167, Columbia, SC 29202

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**Project Name:** ASBESTOS ABATEMENT IN NORTH SUITES – SECOND LEVEL  
**Project Number:** CUP-4001673  
**Project Location:** Memorial Stadium, Clemson University  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Remove & dispose of existing transite panels from areas of the north stands in Memorial Stadium & replace with Hardie-board panels, in accordance with plans & specifications prepared by the owner & Arrowood & Arrowood, dated March 2014. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** <\$100,000  
**Architect/Engineer:** Arrowood & Arrowood, PC  
**A/E Contact:** John Arrowood, PE  
**A/E Address:** 412-B Pettigru St., Greenville, SC 29601  
**A/E E-mail:** [john@arrowoodarrowood.com](mailto:john@arrowoodarrowood.com)  
**A/E Telephone:** (864) 233-9383  
**A/E Fax:** (864) 232-7855  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:**  
<http://www.clemson.edu/facilities/capital/projects/projects/index.html>  
**Plan Deposit:** None  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 3/19/14 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952  
**Agency/Owner:** Clemson University  
**Agency Procurement Officer:** Bryson Thomas

**Address:** University Facilities, Klugh Avenue, Clemson, SC 29634

**E-mail:** [thoma2@clemson.edu](mailto:thoma2@clemson.edu)

**Telephone:** (864) 986-1461

**Fax:** (864) 656-0793

**Bid Closing Date/Time:** 4/8/14 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Hand Deliver/Mail Bids To:** Clemson University, Attn.: Pat Crowther, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Project Name:** COLLEGE OF NURSING – CHILLER REPLACEMENT

**Project Number:** H51-50011

**Project Location:** MUSC, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes replacement of the existing chiller located on the roof of the College of Nursing Building. The work includes demolition of the old chiller, associated piping & HVAC controls to operate the chiller. Scope also includes related structural & electrical work required to support the chiller replacement. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$300,000 - \$400,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Seth Spangler, PE

**A/E Address:** 194 Seven Farms Dr., Ste. G, Charleston, SC 29492

**A/E E-mail:** [seth.spangler@rmf.com](mailto:seth.spangler@rmf.com)

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** A&E Printing, 517 King St., Charleston, SC 29403, phone (843) 853-5066

**Plan Deposit:** Actual cost, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** MUSC, Engineering & Facilities web site – [http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 3/17/14 – 2:00pm

**Place:** Parking Garage 1, Second Floor, Conference Room 209, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina (MUSC)

**Agency Procurement Officer:** Wade Gatlin

**Address:** 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

**E-mail:** [gatlin@musc.edu](mailto:gatlin@musc.edu)

**Telephone:** (843) 792-2233

**Fax:** (843) 792-1252

**Bid Closing Date/Time:** 4/29/14 – 3:30pm

**Place:** Parking Garage 1, Second Floor, Conference Room 209, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Attn.: Wade Gatlin, Parking Garage 1, Second Floor, Conference Room 209, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** MUSC, Attn.: Wade Gatlin, MSC 190, 97 Jonathan Lucas St., Charleston, SC 29425

**Project Name:** SECURITY UPGRADES TO 8 SCHOOLS FOR BERKELEY COUNTY SCHOOL DISTRICT

**Architect Comm. Number:** 1328

**Owner Bid Number:** 406-(13-14)

**Project Locations:** (1) Berkeley Elementary School, 715 Hwy. 6, Moncks Corner, SC 29461; (2) Berkeley Intermediate School, 777 Stony Landing Rd., Moncks Corner, SC 29461; (3) Berkeley Middle School, 320 North Live Oak Dr., Moncks Corner, SC 29461; (4) Berkeley Education Center, 113 East Main St., Moncks Corner, SC 29461; (5) Berkeley High School, 406 West Main St., Moncks Corner, SC 29461; (6) Cross Elementary School, 1325 Ranger Dr., Cross, SC 29436; (7) Devon Forest Elementary School, 1127 Dorothy St., Goose Creek, SC 29445; (8) Sedgefield Intermediate School, 225 Garwood Dr., Goose Creek, SC 29445

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Security upgrades to eight schools for Berkeley County School District. The project will include all work necessary to complete construction of security curtain walls. Work of the project includes, but is not limited to, minor demolition, aluminum storefront & doors, hardware, minor painting, minor acoustical tile ceiling work, minor fire alarm & exit device modifications

**Construction Cost Range:** \$80,000 - \$100,000

**Architect/Engineer:** F. W. Architects, Inc., AIA

**A/E Contact:** Dennis S. Ward, AIA, President

**A/E Address:** PO Box 2261, Florence, SC 29503

**A/E Telephone:** (843) 662-9961

**A/E Fax:** (843) 665-5065

**A/E E-mail:** [dward@fw-architects.com](mailto:dward@fw-architects.com)

**Plans May Be Obtained From:** F. W. Architects, Inc.

**Plan Deposit:** N/A. CD-Rom available only upon request; otherwise documents will be sent digitally via Drop-Box

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Berkeley County School District

**Name & Title of Agency Coordinator:** Ms. Ashley Cash, Construction Procurement Specialist

**Address:** 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Telephone:** (843) 899-8202

**E-mail:** [CashA@bcscschools.net](mailto:CashA@bcscschools.net)

**Bid Closing Date/Time:** 4/1/14 – 2:00pm

**Place:** Berkeley County Schools' Facility Services Building, 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Hand Deliver Bids To:** Ms. Ashley Cash at 2226 Old Hwy. 52, Moncks Corner, SC

**Mail Bids To:** Berkeley County Schools' Facility Services Building, Attn.: "Security Upgrades to 8 Schools – Bid," 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Project Name:** LAMAR HIGH SCHOOL STADIUM LIGHTING RENOVATIONS

**School District Project Number:** 1314-23

**Davis & Floyd Project Number:** 13132-01

**Project Locations:** Lamar, SC, but also at Darlington & Kelleytown football stadiums

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The scope of this project includes providing a new sports lighting system for a combination baseball / football stadium at Lamar High School in Lamar, SC. The system will include an emergency lighting system powered by a diesel generator & automatic transfer switch. This project also includes an emergency lighting system for an existing sports lighting system for the softball field. The softball field emergency lighting system shall be powered by the diesel generator supplying the baseball / football stadium emergency lighting system. The project also includes modifications to the emergency lighting systems at Darlington & Kelleytown football stadiums

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Larry Meredith, PE

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E Telephone:** (864) 229-5211  
**A/E Fax:** (864) 229-7844  
**A/E E-mail:** [imeredit@davisfloyd.com](mailto:imeredit@davisfloyd.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**How Bid Documents May Be Obtained:**  
 Electronic copies of the bid documents may be obtained by E-mailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com)

Hard copies of the bid documents may be obtained by a request in writing to Davis & Floyd, Inc., Attn.: Cheryl Adams, PO Drawer 428, Greenwood, SC 29648

**Note:** Bidders relying on copies of bid documents from any other source other than Davis & Floyd, Inc., are acting at their own risk.

**Plan Deposit:** \$100.00 for hard copies. Deposits for hard copies are not refundable. Electronic copies are free & require no deposit.

**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 3/19/14 – 11:00am  
**Place:** Lamar Elementary School, Media Center, 214 North Darlington Ave., Lamar, SC 29069

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** Bill Pastor, Coordinator

**Address:** 102 Park St., Darlington, SC 29532

**Telephone:** (843) 398-2311

**E-mail:** [williamp@darlington.k12.sc.us](mailto:williamp@darlington.k12.sc.us)

**Bid Closing Date/Time:** 4/1/14 – 11:30am

**Place:** Administration Building, Conference Room 1, 120 East Smith Ave., Darlington, SC 29532

**Hand Deliver/Mail Bids To:** Darlington County School District, Administration Building, Attn.: Nan Johnson, 120 East Smith Ave., Darlington, SC 29532

**Project Name:** WINDSOR HILL ELEMENTARY SCHOOL ROOF REPLACEMENT PROJECT

**Project Number:** 1314-015

**Project Location:** 8600 William Moultrie Dr., North Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Roof re-cover, approximately 46,157 SF, new insulation & new thermoplastic roof membrane. Replacement of existing vertical control joint sealant, approximately 70 LF

**Construction Cost Range:** \$250,000 - \$350,000

**Architect/Engineer:** REI Engineers

**A/E Contact:** Keith Parker

**A/E Address:** 44 Markfield Dr., Unit F, Charleston, SC 29407

**A/E Telephone:** (843) 225-6272, Ext. 103  
**A/E Fax:** (843) 225-6273

**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com)

**Plans on File At:** AGC, Dodge & Reed

**Plans May Be Obtained From:** REI Engineers

**Plan Deposit:** \$75.00, non-refundable, for hard copy or no cost for electronic set

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/17/14 – 9:30am

**Place:** 8600 William Moultrie Dr., North Charleston

**Agency/Owner:** Dorchester School District Two

**Agency Coordinator:** Robert W. Folkman, Jr.

**Address:** 800 West 5th North St., Summerville, 29483

**Telephone:** (843) 871-2710

**Fax:** (843) 821-3990

**E-mail:** [rfolkman@dorchester2.k12.sc.us](mailto:rfolkman@dorchester2.k12.sc.us)

**Bid Closing Date/Time:** 3/24/14 – 2:30pm

**Place:** 800 West 5th North St., Summerville, SC 29483

**Hand Deliver/Mail Bids To:** Dorchester School District Two, 800 West 5th North St., Summerville, SC 29483

**Project Names:** BID ITEM #1 – SUMMERVILLE HIGH SCHOOL J.R.O.T.C. BUILDING ROOF REPLACEMENT;  
 BID ITEM #2 – GIVHANS ALTERNATIVE PROGRAM ROOF REPLACEMENT

**Project Number:** 1314-014

**Project Locations:** Bid Item #1 – 1101 Boone Hill Rd., Summerville, SC 29483, & Bid Item #2 – 273 Hwy. 61, Ridgeville, SC 29472

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Projects:** Bid Item #1 – Roof re-cover, approximately 13,100 SF, new gutters & downspouts, new insulation & new thermoplastic roof membrane. Bid Item #2 – Roof replacement, approximately 18,527 SF, new metal wall panels, new gutters & downspouts, new insulation & new thermoplastic roof membrane. Bid Item #3 – Combination Bid for Bid Items #1 & #2.

**Construction Cost Range:** \$200,000 - \$300,000

**Architect/Engineer:** REI Engineers

**A/E Contact:** Keith Parker

**A/E Address:** 44 Markfield Dr., Unit F, Charleston, SC 29407

**A/E Telephone:** (843) 225-6272, Ext. 103

**A/E Fax:** (843) 225-6273

**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com)

**Plans on File At:** AGC, Dodge & Reed

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$75.00, non-refundable, for hard copy or no cost for electronic set

**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/17/14 – 1:00pm  
**Place:** 273 Hwy. 61, Ridgeville, SC 29472  
**Agency/Owner:** Dorchester School District Two

**Agency Coordinator:** Robert W. Folkman, Jr.

**Address:** 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Fax:** (843) 821-3990

**E-mail:** [rfolkman@dorchester2.k12.sc.us](mailto:rfolkman@dorchester2.k12.sc.us)

**Bid Closing Date/Time:** 3/24/14 – 3:30pm

**Place:** 800 West 5th North St., Summerville, SC 29483

**Hand Deliver/Mail Bids To:** Dorchester School District Two, 800 West 5th North St., Summerville, SC 29483

**Project Name:** GOSSETT ROAD & DEWBERRY ROAD INTERSECTION IMPROVEMENTS - SPARTANBURG

**Project Number:** 14008

**Project Location:** Spartanburg, just north of I-85 along Gossett Road

**Bid Security Required:** N/A

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Remove existing curb & gutter. Expand radius to 60'. Install 100' asphalt taper

**Architect/Engineer:** N/A

**How Plans May Be Obtained:** Request quote sheet from Todd Carroll, CTC Engineering Supervisor, phone (864) 595-5340, E-mail [tcarroll@spartanburgcounty.org](mailto:tcarroll@spartanburgcounty.org)

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Spartanburg County  
**Name & Title of Agency Coordinator:** Todd Carroll, CTC Engineering Supervisor

**Address:** 9039 Fairforest Rd., Spartanburg, SC 29301

**Telephone:** (864) 595-5340

**E-mail:** [tcarroll@spartanburgcounty.org](mailto:tcarroll@spartanburgcounty.org)

**Bids Due Date/Time:** 3/20/14 – 12:00 noon

**Place:** 9039 Fairforest Rd., Room 246, Spartanburg, SC 29301

**Project Name:** JOHN KINARD COURT & JOHN KINARD CIRCLE ROADWAY IMPROVEMENTS

**Project Number:** B14037 – 04/02/14S

**Bid Closing Date/Time:** 4/2/14 – 2:00pm, ET

**Place:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela M. Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [Click here](#)

**Project Name:** PAVEMENT REPLACEMENT FOR SOLID WASTE TRANSFER STATION  
**Project Number:** ITB 13-12  
**Project Location:** Oconee County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Demolition of existing asphalt pavement & construction of 8.5" concrete pavement with bid alternate for heavy duty asphalt pavement for Solid Waste Transfer Station.  
**Download Solicitation From:**  
[www.oconeesc.com/Departments/KZ/Procurement.aspx](http://www.oconeesc.com/Departments/KZ/Procurement.aspx)  
**Construction Cost Range:** Above \$50,000  
**Architect/Engineer:** Davis & Floyd, Inc.  
**A/E Contact:** Brent Robertson, PE  
**A/E Address:** 1319 Hwy. 72 / 221 East, Greenwood, SC 29649  
**A/E Telephone:** (864) 229-5211  
**A/E Fax:** (864) 229-7844  
**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)  
**Plans May Be Obtained From:** Oconee County Procurement web site, <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>  
**Plan Deposit:** None  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** Tuesday, 3/25/14 – 9:00am  
**Place:** Solid Waste Office, 15028 Wells Hwy., Seneca, SC 29678  
**Agency/Owner:** Oconee County  
**Direct All Inquiries to Agency Coordinator:** Robyn Courtright, Procurement Director  
**Deadline for Questions:** 4/1/14 – 2:00pm  
**Address:** 415 South Pine St., Walhalla, SC 29691  
**Telephone:** (864) 638-4141  
**Fax:** (864) 638-4142  
**E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Bid Closing Date/Time:** 4/8/14 – 2:00pm  
**Place:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691  
**Hand Deliver/Mail Bids To:** Oconee County, Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**READVERTISEMENT**

This solicitation was advertised in the 3/6/14 SCBO under the Minor Construction section. Because of its Construction Cost Range, it now is being advertised under the Construction section with more details about the project included.

**Project Name:** ROOF REPLACEMENT McCLENAGHAN BUILDING  
**Bid Number:** 14-01-MCC  
**Location:** 500 S. Dargan St., Florence, SC 29506  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes

**Payment Bond Required:** Yes  
**Description of Project:** Complete removal & disposal of existing roof assembly to roof deck. All existing roof mounted HVAC units & electrical wiring to be removed & disposed. Asbestos containing materials in roof membrane & flashing will require proper disposal. New roof assembly requires temporary roof, thermal & tapered insulation with two ply BUR & cap sheet. Parapet flashing, sheet metal coping cap, sheet metal flashing, gutter & downspouts included. New primary & secondary cast iron roof drains & drain pipe included. At project completion contractor shall provide manufacturer ten (10) year NDL warranty & two year contractor warranty.  
**Construction Cost Range:** \$100,000-\$500,000  
**Architect/Engineer:** Floyd Abrams Company  
**A/E Contact:** Floyd Abrams  
**A/E Address:** PO Box 6136, Columbia, SC 29260-6136  
**A/E Telephone:** (803) 343-1272  
**A/E Fax:** (803) 343-1274  
**A/E E-mail:** [floydabram-sco@mindspring.com](mailto:floydabram-sco@mindspring.com)  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Plans On File At:**  
**AGC:** <http://www.cagc.org>  
**Dodge:** <http://dodgeprojects.construction.com>  
**Reed:** <http://www.reedconstructiondata.com>  
**Plans May Be Obtained From:** A/E  
**Plan Deposit:** \$90.00, Refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/13/14 – 11:00am  
**Place:** Board Room, FSD1 Administrative Offices, 319 S. Dargan St., Florence 29506  
**Agency/Owner:** Florence School District One  
**Name & Title of Agency Coordinator:** Ms. Jane Miley  
**Address:** 319 S. Dargan St., Florence, SC 29506  
**Telephone:** (843) 664-2153  
**Fax:** (843) 664-2129  
**E-mail:** [jmiley@fsd1.org](mailto:jmiley@fsd1.org)  
**Bid Closing Date/Time:** 3/25/14 – 2:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver/Mail Bids To:** Ms. Jane Miley, FSD1 Administrative Offices, 319 S. Dargan St., Florence, SC 29506

**REBID**

**Project Name:** TOWN OF SURFSIDE BEACH, SC – 3RD AVENUE SOUTH CHANNEL BANK STABILIZATION  
**Project Number:** DDC P/N 10.13773E  
**Location:** Surfside Beach, SC - 3rd Avenue South between South Ocean Blvd. & South Dogwood Drive  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Installation of approximately 2,100 square feet of a limestone faced precast gravity modular block retaining wall & all required appurtenances along the 3rd South outfall channel  
**Architect/Engineer:** DDC Engineers, Inc.  
**A/E Contact:** Eric Sanford  
**A/E Address:** 1298 Professional Drive, Myrtle Beach, SC 29577  
**A/E Telephone:** (843) 692-3200  
**Plans May Be Obtained From:** DDC Engineers, Inc. 1298 Professional Drive, Myrtle Beach, SC 29577; Download solicitation from <http://www.surfsidebeach.org/bids.html>  
**Plan Deposit:** \$75.00  
**Bid Due Date/Time:** 4/4/14 – 10:00am  
**Place:** Town's Conference Room, 115 Highway 17 North, Surfside Beach, SC 29575  
**Agency/Owner:** Town of Surfside Beach  
**Name & Title of Agency Coordinator:** John Adair  
**Address:** 115 Highway 17 North, Surfside Beach, SC 29575  
**Telephone:** (843) 913-6361  
**Fax:** (843) 913-6355  
**Email:** [jadair@surfsidebeach.org](mailto:jadair@surfsidebeach.org)  
**Hand Deliver Bids To:** Town of Surfside Beach Town Hall, 115 Highway 17 North, Surfside Beach, SC 29575  
**Mail Bids To:** Town of Surfside Beach, Attn: Joseph Smith, 115 Highway 17 North, Surfside Beach, SC 29575

**SEWER REHABILITATION FOR CITY OF UNION**

R/C JOB NO. 2013-051

**Sealed Bids On Forms Prepared By The Engineer Will Be Received** from bidders by the City of Union, SC, at City Hall on Sharpe Avenue, in Union, SC, until 2:00pm, local time, on April 15, 2014, at which time they will be opened & read aloud in public. All work shall be in accordance with specifications & other contract documents prepared by the engineer, J. L. Rogers & Callcott Environmental, PO Box 5655, Greenville, SC 29606.

**Work Will Consist Of Rehabilitation** of approximately 5,176 linear feet of 8-inch sanitary sewer. Work includes cured-in-place lining, line replacement, manhole rehabilitation, & service line replacement.

**Specifications & Other Contract Documents May Be Obtained** upon request to the engineer & upon the payment of \$75.00 (non-refundable) per set. The deposit shall be in check form & shall be drawn payable to the engineer. Complete sets of specifications are available for inspection at the offices of the Owner, the Engineer, at the Associated General Contractors Plan Room in Charlotte, N.C.

**Each Bidder On Work Of \$5,000 Or More,** & each mechanical subcontractor on sub-contracts of \$5,000 or more must be qualified under provisions of SC Contractor's Licensing Law, SC Code Section 40-11-10, ET SEQ., 1976, as currently amended. No Bid will be considered unless contractor's license number is shown on the outside of the sealed bid, as required by the Law.

**Provisions In Appendix A,** the local preference option, will not apply to this State funded project.

**City Of Union, The Owner, Reserves The Right** to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

**No Bid May Be Withdrawn** for a period of ninety (90) days after the scheduled time for receiving Bids.

**Each Bidder Must Deposit With His Bid Security** in the amount of 5% of the bid, as described in the Information for Bidders.

**The City Of Union, McBeth Street Area Sewer Rehabilitation – Sewer Improvements Project Is Funded** in part by the SC Dept. of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is administered by Catawba Regional Council of Governments. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

**Federal Requirements, Including Davis Bacon & Related Labor Requirements, Will Apply** to the contract. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

**The City Of Union Encourages Participation** by small, minority, disadvantaged & Section 3 businesses. Bid submittals from minority & women owned businesses are encouraged.

**Project: RC-590-B-2014: S. BRICK RD. CUL-DE-SAC PAVING PROJECT**

**Richland County Government, SC Is Requesting Bids** for S. Brick Rd. Cul-de-Sac Paving Project.

**A Mandatory Pre-Bid Meeting Will Be Held** at the Richland County Administration building at the address indicated below, on Tuesday March 25, 2:00pm, local time. Questions may be presented at this time.

**One Original Sealed Bid** clearly marked: "RC-590-B-2014, S. Brick Rd. Cul-de-Sac Paving Project" shall be submitted in an enclosed & secured envelope / container addressed to:

Richland County Government  
Office of Procurement & Contracting  
2020 Hampton Street, Ste. 3064  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

**Bids Will Be Accepted Until** 2:00pm, Tuesday, April 8, 2014, local time, Bids shall not be accepted after the above date & time.

**Project Description:** Design & install pavement on existing gravel cul-de-sac.

**Solicitation Packages May Be Obtained** by contacting Jennifer at [wladj@rcgov.us](mailto:wladj@rcgov.us) or online at [Click Here](#).

#### 10-UNIT T-HANGAR BUILDING AT CHESTER CATAWBA REGIONAL AIRPORT

**Pursuant To South Carolina Consolidated Procurement Code** Section 11-35-1520 of the Code of Laws of South Carolina, sealed bids for "10-Unit T-hangar Building" at the Chester Catawba Regional Airport will be received by the Chester Catawba Regional Airport Commission in the Conference Room of the Chester Catawba Regional Airport, 1854-A Piper Drive, Chester, SC, until 2:00pm, local time, Tuesday, April 1, 2014. Immediately thereafter, the bids will be publicly opened & read.

**All Contractors Are Hereby Notified** that they shall have proper contractors' licenses as required by the state laws governing their respective trade in the state where this project is located.

**Bidding Documents May Be Examined** in the Conference Room of the Chester Catawba Regional Airport & Plan Rooms as follows:

- Carolinas ARC: [www.cagc.org](http://www.cagc.org) on IBuild
- McGraw-Hill Construction Dodge: [www.construction.com](http://www.construction.com)

- Reed Construction Data (f/k/a Construction Market Data): Norcross, Georgia

**Bidders May Obtain A Complete Set Of Bidding Documents** on Tuesday, March 11, 2014, from Talbert, Bright & Ellington, Inc., 4944 Parkway Plaza Blvd., Ste. 350, Charlotte, NC 28217, (704) 426-6070 for a non-refundable cost of fifty dollars (\$50.00) per set. Documents will be emailed to plan holders.

**Notice Is Hereby Given To All Bidders** that Executive Order 11246 & Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 & Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Part 21, are applicable to this contract.

**Each Bid Must Be Accompanied By A Bid Bond** or by a certified check payable to the County of Chester, Chester, SC, & drawn on a bank or trust company authorized to do business in the State of South Carolina for an amount equal to five percent (5%) of the total base bid.

**A Performance Bond** & a labor & material payment bond are required.

**A Pre-Bid Conference Will Be Held** on Tuesday, March 18, 2014, at 10:00 am, local time, in the Conference Room of the Chester Catawba Regional Airport, 1854-A Piper Drive, Chester, SC.

**No Bid May Be Withdrawn** for a period of one hundred twenty (120) days after the closing time for the receipt of bids. The County of Chester reserves the right to reject any & all bids & to waive any & all technical defects in the execution of the submission of any bid.

**Envelopes Containing Proposals Must Be Sealed,** addressed to Mr. Wayne Good-year, Chester Catawba Regional Airport, 1854-A Piper Drive, Chester, SC 29706. Envelopes must be marked "10-Unit T-hangar Building" with contractor's license number listed on the envelope.

#### DORCHESTER COUNTY DETENTION CENTER

#### INVITATION TO PREQUALIFY TO BID

**Qualifications For The Dorchester County Detention Center Will Be Received** from qualified general contractors, properly licensed under the laws of the State of South Carolina, by the Owner at the Dorchester County Purchasing Department no later than March 21, 2014, at 3:00pm, local prevailing time. Qualifications received after March 21, 2014, at 3:00pm, will be rejected & returned to the Offeror unopened.

**Date/Time:** March 21, 2014 – 3:00pm  
**Project Name:** Dorchester County Detention Center  
**Address:** 220 Hodge Rd., Summerville, SC 29483  
**Owner:** Dorchester County, 201 Johnston Street, St. George SC 29477  
**Architect:** Moseley Architects

**The Scope Of Work Includes A New Detention Center** totaling approximately 80,000 SF. Construction includes precast & concrete masonry construction with steel framing, interior CMU partitions, TPO roofing, architectural casework, food service equipment, detention equipment, security electronics, & finishes typically associated with a new detention center. The project includes a kitchen, laundry, vehicle sally port, intake/booking & precast cells. Site-work includes, but is not limited to, the following: stormwater management, side-walks, parking lots, grading, & security fencing/gates. Mechanical work includes, but is not limited to, ductwork, plumbing, sprinkler system, smoke control system, & roof top units. Electrical work includes, but is not limited to, panelboards, lighting fixtures, fire alarm, emergency generator, power, technology wiring & infrastructure; & security systems (cameras, intercoms, duress, door controls, & touchscreens).

**Prequalification Documents May Be Obtained Through**  
[www.moseleyarchitects.com/bidding](http://www.moseleyarchitects.com/bidding). Scroll to the project name, then view all the documents.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** TEEN PREGNANCY PREVENTION PROGRAM  
**Solicitation Number:** 5400007472  
**Submit Offer By:** 3/26/14 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Anthony Cromartie  
**Email:** [acromartie@mmo.sc.gov](mailto:acromartie@mmo.sc.gov)  
**Phone:** (803) 737-1129  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007472>

### LAND USE PLAN UPDATE FOR YORK COUNTY

NOTICE OF RFQ #2222

York County is seeking sealed proposals from qualified firms to provide a development of a comprehensive land use plan update. Questions concerning this proposal should be sent to Steve Allen, Planning Dept., [steve.allen@yorkcountygov.com](mailto:steve.allen@yorkcountygov.com).

Proposals will be received in the Purchasing Dept., Agricultural Bldg., Rm. 114, 6 S Congress St, York, SC 29745, until 11:00am, on Friday, April 18, 2014, at which time said proposals will be publicly opened. This RFQ can be viewed on the York County Purchasing homepage  
[www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

## EQUIPMENT

**Description:** NEWBORN SEVERE COMBINED IMMUNO-DEFICIENCY SCREENING EQUIPMENT  
**Solicitation Number:** 5400007416  
**Submit Offer By:** 3/20/14 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC  
**Buyer:** Francine Threatt-Miller  
**Email:** [millerfrt@dhec.sc.gov](mailto:millerfrt@dhec.sc.gov)  
**Phone:** (803) 898-3469  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007416>

**Description:** AIR HANDLERS - LIEBER COOPER DORMS  
**Solicitation Number:** 5400007199  
**Submit Offer By:** 3/26/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007199>

**Description:** HYDRO PNEUMATIC TANK FOR WATEREE RADIUM PROJECT  
**Solicitation Number:** 5400007452  
**Submit Offer By:** 3/26/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007452>

**Description:** DENTAL EQUIPMENT FOR McCORMICK, ALLENDALE & EVANS CORRECTIONAL INSTITUTES  
**Solicitation Number:** 5400007453  
**Submit Offer By:** 3/26/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007453>

**Description:** LANDOLL TRAILER 455-53 PAVING  
**Solicitation Number:** 5400007457  
**Submit Offer By:** 3/26/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007457>

**Description:** TRAILER-MOUNTED C.C.T.V. CAMERA SYSTEM  
**Solicitation Number:** 5400007468  
**Submit Offer By:** 3/26/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007468>

**Description:** AIR UNIT – PALMER KITCHEN  
**Solicitation Number:** 5400007139  
**Submit Offer By:** 3/17/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007139>

**LEASING OF FIRE TRUCKS TO BE USED AS TRAINING VEHICLES FOR S.C. FIRE ACADEMY**

**REQUEST FOR INFORMATION**

The SC Dept. of Labor Licensing & Regulation is seeking sources to provide leasing of fire trucks to be used as training vehicles for the SC Fire Academy. The agency is interested in vendors that can provide this service on a yearly basis & also provide the academy with the most state of the art vehicle available to stay current with the changing times in technology yet still allow the complex duties of a fireman to be maintained. Interested vendors should contact the Procurement Officer to obtain the complete RFI.

**Solicitation Number:** 0314-002  
**Submit Offer By:** 3/17/14 – 1:00pm  
**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerview Dr., Columbia, SC 29211  
**Buyer:** Al Morant  
**Email:** [al.morant@llr.sc.gov](mailto:al.morant@llr.sc.gov)  
**Phone:** (803) 896-4335

**Description:** THREE PACKAGED ROOFTOP HEAT PUMP UNITS TO REPLACE THREE CARRIER UNITS, MODEL #50QJ008610, 7.5 TONS EACH, 460-VOLT, 3-PHASE  
**Solicitation Number:** N/A  
**Delivery Point:** 8500 Patriot Blvd., North Charleston, SC 29420  
**Submit Offer By:** Monday, 3/17/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Dorchester School District Two, Facilities Department, 800 West 5th North St., Summerville, SC 29483  
**Direct Inquiries To:** Matt Pearce, phone (843) 714-7365  
**Buyer:** Facilities Department, phone (843) 873-2710

**Bid Name:** VACTOR TRUCK – SEALED BIDS  
**Description:** Dorchester County, SC invites sealed bids for a Truck Mounted Combination Jet / Vacuum Machine for the Dorchester County Water & Sewer Department.  
**Bid Notice Number:** 2014-3282-7402-13  
**Closing Date/Time:** Tuesday, March 25 at 3:00pm, local time  
**Place:** Dorchester County Purchasing Dept., 201 Johnston St., St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director  
**Specifications/Bid Package:** <http://bids.dorchestercounty.net>  
**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Vendor Registration:** Vendors that have not registered are to go to <http://bids.dorchestercounty.net>, register & then download the bid documents-Commodity Code: 070-053  
**Project Contact:** Howie Reedy, Water / Sewer Dept., (843) 832-0075  
**Deadline For Written Questions On The Procurement Website Is** 5:00pm, Tuesday, March 18, 2014.

**Description:** UNIVEX MELON PEELERS  
**Solicitation Number:** 13-052  
**Submittal Due:** 3/26/14 – 10:00am  
**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715  
**To Obtain Bid Solicitation:** Call (803) 548-2527  
**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

**Description:** INSTALLATION OF DIESEL OXIDATION CATALYST DEVICES & EMISSION TESTING & REPORTING FOR TWO GENERATORS  
**Solicitation Number:** PUR497  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 4/8/14 – 2:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Mike Jolly, PE, phone (803) 329-5510, E-mail [mike.jolly@cityofrockhill.com](mailto:mike.jolly@cityofrockhill.com)  
**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [Click Here](#)

**Description:** LIVE-SCAN  
**Solicitation Number:** N/A  
**Delivery Point:** Walterboro, SC  
**Submit Offer By:** 3/24/14 – 12:00 noon  
**Purchasing Agency:** Colleton County Sheriff's Office – Detention Center  
**Direct Inquiries To:** Donna Lamb, phone (843) 549-2211, Ext. 2004, E-mail [dclamb@colletoncounty.org](mailto:dclamb@colletoncounty.org)

**INFORMATION TECHNOLOGY**

**Description:** E-SERVE ELECTRONIC BUSINESS SYSTEM FOR DHEC  
**Solicitation Number:** 5400006877  
**Pre-Proposal Conf.:** 3/18/14 – 10:00am  
**Place:** Board Room 3420, DHEC, 2600 Bull St., Columbia, SC 29201  
**Submit Offer By:** 4/10/14 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Donna J. Potts, CPPB  
**Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)  
**Phone:** (803) 896-6389  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006877>

**Description:** ACROBAT PROFESSIONAL GOLD MAINTENANCE & SUPPORT  
**Solicitation Number:** 5400007481  
**Submit Offer By:** 3/27/14 – 5:00pm  
 No public bid opening will be held  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensv@scdot.org](mailto:stephensv@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007481>

**Description:** FURNISH & DELIVER NEW SYMETRIX SOLUS8  
**Solicitation Number:** USC-RFQ-2564-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 3/18/14 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

REQUEST FOR PROPOSAL

**Description:** ON-LINE VIDEO FORUM  
**Solicitation Number:** USC-RFP-2531-KS  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 3/31/14 – 2:30pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255  
**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

REQUEST FOR PROPOSAL

**Description:** PROVIDE & INSTALL WEB CONTENT FILTER / TRAFFIC MANAGEMENT SOFTWARE  
**Solicitation Number:** RFP 2014-0029  
**Delivery Point:** Columbia  
**Pre-Proposal Conf.:** Friday, 3/14/14 – 9:00am  
**Pre-Proposal Location:** Lyon Street Student Services Center, Classroom B-10, Second Floor, 1310 Lyon St., Columbia, SC 29201. Parking is available in rear of building  
**Deadline for Questions:** 3/14/14 – 2:00pm. Direct all inquiries to LaShonda Outing, phone (803) 231-7037, E-mail [louting@richlandone.org](mailto:louting@richlandone.org)  
**Deadline for Submittals:** 3/26/14 – 10:00am  
**Purchasing Entity:** Richland County School District One, Procurement Services, 201 Park St., Room 209, Columbia, SC 29201  
**To Obtain a Copy of This Solicitation:** Contact RCSD1, Purchasing Services, or you may download a copy from our web site at <http://www.richlandone.org>

REQUEST FOR PROPOSAL

**Description:** INFORMATION TECHNOLOGY ACTIVE DIRECTORY MIGRATION  
**Solicitation Number:** 2014-11  
**Delivery Point:** Newberry, SC  
**Pre-Proposal Conf./Site Visit:** Not mandatory. 3/19/14 – 3:00pm  
**Pre-Proposal Location:** Newberry County Sheriff's Office, EOC, 550 Wilson Rd., Newberry. For information, call Crystal Waldrop at (803) 321-2100  
**Submit Offer By:** 3/25/14 – 5:00pm, local time

**Purchasing Agency:** Newberry County Procurement Department, Courthouse Annex, 1309 College St., Newberry, SC 29108  
**Buyer:** Crystal Waldrop, phone (803) 321-2100, E-mail [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)  
**Download Solicitation From:** [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4827-14V  
**Description of Work:** INMATE TELEPHONE SERVICES  
**Pre-Proposal Conf.:** Mandatory. 3/14/14 – 10:00am. Late arrivals will not be allowed to sign in.  
**Pre-Proposal Location:** Sheriff Al Cannon Detention Center, 3841 Leeds Ave., Lobby Area, North Charleston, SC 29405  
**Due Date for Written Questions:** 3/28/14 – 3:00pm. Fax number is (843) 958-4758 or E-mail [gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)  
**Due Date/Time:** 4/17/14 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

**MAINTENANCE / REPAIR**

**Description:** HELICOPTER MAINTENANCE  
**Solicitation Number:** 5400007480  
**Submit Offer By:** 3/17/14 – 10:00am  
**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jessica Goff  
**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Phone:** (803) 896-7171  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007480>

**Description:** ENGINE REPAIR FOR STATE FLEET VEHICLE  
**Solicitation Number:** 5400007477  
**Submit Offer By:** 3/18/14 – 10:00am  
**Purchasing Agency:** SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 400, Columbia, SC 29201  
**Buyer:** Kimber Craig  
**E-mail:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)  
**Phone:** (803) 737-2805  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007477>

**Project Name:** IMPROVEMENTS TO NEWBERRY COUNTY SHERIFF'S OFFICE  
**Project Number:** 2014-12  
**Location:** Newberry County, S.C.  
**Description of Project:** The County of Newberry is seeking sealed bids from qualified contractors for the improvements to parking lot at the Newberry County Sheriff's Office, located at 520 Wilson Road, Newberry.  
**Deliver Bids To:** Newberry Co. Sheriff's Office, 520 Wilson Rd., Newberry, SC, Attn: Sheriff Lee Foster or Crystal Waldrop  
**Deadline for Submittals:** Monday, March 17, 2014 at 3:00pm, local time  
**To Obtain A Complete A Solicitation Package:** Contact Crystal Waldrop at (803) 321-2100 or visit [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**MINOR CONSTRUCTION**

**Description:** GREENHOUSE FOR ST. JOHN'S HIGH SCHOOL  
**Solicitation Number:** B-1406  
**Delivery Point:** Charleston County  
**Site Visit:** Not mandatory. 3/21/14 – 10:00am  
**Site Visit Location:** St. John's High School, 1518 Main Rd., John's Island, SC 29455  
**Submit Offer By:** 4/3/14 – 2:00pm  
**Bid Opening Location:** Charleston County School District, Operation Center, Procurement Services' Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Michelle Wright, (843) 566-1817  
**Bid Request:** [Michelle.Wright@charleston.k12.sc.us](mailto:Michelle.Wright@charleston.k12.sc.us)  
**Download Solicitation From:** [www.ccsdschools.com](http://www.ccsdschools.com) – look under "Business"

## SERVICES

**Description:** ADMINISTRATION, SCORING & REPORTING OF PERFORMANCE TASKS FOR GIFTED & TALENTED  
**Solicitation Number:** 5400006899  
**Submit Offer By:** 4/10/14 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Cheryl Patrick, CPPB  
**Email:** [cpatrick@mmo.sc.gov](mailto:cpatrick@mmo.sc.gov)  
**Phone:** (803) 737-5717  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006899>

**Description:** BUILDING VALUATION SERVICES FOR INSURANCE RESERVE FUND  
**Solicitation Number:** 5400007446  
**Pre-Proposal Conf.:** 3/19/14 – 10:00am  
**Place:** Div. of Procurement Services Conference Room, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Submit Offer By:** 4/15/14 – 11:00am  
**Purchasing Agency:** SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 400, Columbia, SC 29201  
**Buyer:** Kimber Craig  
**E-mail:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)  
**Phone:** (803) 737-2805  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007446>

**Description:** TRASH & GARBAGE COLLECTION  
**Solicitation Number:** 5400007412  
**Delivery Point:** Anderson, SC  
**Submit Offer By:** 3/27/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007412>

**Description:** STUDENT ACCIDENT INSURANCE FOR COASTAL CAROLINA UNIVERSITY  
**Solicitation Number:** 5400007221  
**Pre-Bid Conf.:** 3/19/14 – 10:00am  
**Place:** MMO Small Conference Room, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Submit Offer By:** 4/11/14 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Carol Norfleet  
**E-mail:** [cnorfleet@mmo.sc.gov](mailto:cnorfleet@mmo.sc.gov)  
**Telephone:** (803) 737-0474  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007221>

**Description:** CARPET MAINTENANCE PROGRAM & EMERGENCY WATER EXTRACTION SERVICES  
**Solicitation Number:** IFB-140302-AR  
**Delivery Point:** Conway, SC  
**Site Visit:** Not mandatory. 3/18/14 – 10:00am  
**Site Visit Location:** Coastal Carolina University, Procurement Services, 642 Century Circle, Room 120, Conway, SC 29526  
**Submit Offer By:** 4/7/14 – 2:00pm  
**Purchasing Agency:** Coastal Carolina University, Procurement Services, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Annette Roberts, phone (843) 349-2161 or E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)  
**Download Solicitation From:**  
<http://www.coastal.edu/procurement/current/solicitations.html>

**Description:** DA.-P. & POTASH FERTILIZER & PRECISION APPLICATION  
**Solicitation Number:** 48174856  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 3/17/11 – 11:00am, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** April Pitts, phone (864) 656-1773, E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** 15KCV CABLE FOR CIRCUIT RE-ROUTE  
**Solicitation Number:** 48165350  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/25/14 – 1:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### TESTING OF STERILITY & POTENCY OF STERILE COMPOUNDING DRUGS

#### REQUEST FOR INFORMATION

The SC Dept. of Labor Licensing & Regulation is seeking sources to provide testing of sterility & potency of sterile compounding drug products from various pharmacies from throughout the state of South Carolina for the LLR Board of Pharmacy. The agency is interested in vendors that can provide this service on a yearly basis as well as be on call to provide these services as needed per year. Interested vendors should contact the Procurement Officer to obtain the complete RFI.

**Solicitation Number:** 0314-001  
**Submit Offer By:** 3/14/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerville Dr., Columbia, SC 29211  
**Buyer:** Al Morant  
**Email:** [al.morant@llr.sc.gov](mailto:al.morant@llr.sc.gov)  
**Phone:** (803) 896-4335  
**Fax:** (803) 896-

### LAWN CARE MAINTENANCE AT S.C. INLAND PORT IN GREER

The SC State Ports Authority is inviting submission of sealed proposals from qualified firms to provide Lawn Care Maintenance Service at the South Carolina Inland Port in Greer, SC. The service consists primarily of providing all labor, materials, tools, & equipment to accomplish a quality lawn care maintenance services to include, but not be limited, to mowing, weed control, bush hogging, & trash & debris removal.

Sealed proposals will be accepted until 5:00pm, Friday, April 4, 2014. A complete copy of the solicitation with all specifications, terms, & conditions can be obtained by contacting the Procurement Office at (843) 577-8181, by visiting [http://www.scspa.com/Resources/legal\\_noti](http://www.scspa.com/Resources/legal_noti)

[ces/default\\_LN.asp](ces/default_LN.asp) or by emailing [tcon-nor@scspa.com](mailto:tcon-nor@scspa.com).

This solicitation does not commit the Authority to award a contract, to pay any cost incurred in the preparation, or to procure or contract for the article of services. The Authority reserves the right to accept or reject any & all offers, to waive any informality in the offer, & to accept the offer that is, in our opinion, in the best interest of the Authority.

**CHARLESTON OFFICE SPACE FOR SC DEPT. OF INSURANCE**

The State of South Carolina is seeking office space in Charleston County on behalf of the South Carolina Department of Insurance. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, April 4, 2014.

**SUPPLIES**

**Description:** COPPER CABLE  
**Solicitation Number:** 5400007456  
**Delivery Point:** Lieber Correctional Institution, Ridgeville, SC  
**Submit Offer By:** 3/19/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007456>

**Description:** FIREFIGHTER TURNOUT GEAR  
**Solicitation Number:** 5400007459  
**Submit Offer By:** 3/24/14 – 5:00pm  
 No public bid opening will be held  
**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerview Dr., Columbia, SC 29211  
**Buyer:** Diane Parker  
**E-mail:** [parkerd@llr.sc.gov](mailto:parkerd@llr.sc.gov)  
**Phone:** (803) 896-4333  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007459>

**Description:** .38 CALIBER 158 SWC RELOADS  
**Solicitation Number:** 5400007473  
**Submit Offer By:** 3/25/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007473>

**Description:** LOCKS – TRUCKSTOCK  
**Solicitation Number:** 5400007138  
**Submit Offer By:** 3/17/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007138>

**Description:** EMPLOYEE APPRECIATION GIFT  
**Solicitation Number:** 5400007465  
**Submit Offer By:** 3/18/14 – 10:00am  
**Purchasing Agency:** SC Department of Health & Human Services, 1801 Main St., Sixth Floor, Columbia, SC 29201  
**Buyer:** Victoria Easterlin  
**E-mail:** [easterv@scdhhs.gov](mailto:easterv@scdhhs.gov)  
**Phone:** (803) 898-2666  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007465>

**Description:** MISCELLANEOUS COMMUNICATION SUPPLIES  
**Solicitation Number:** USC-RFQ-2566-MR  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 3/18/14 – 11:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Michelle Robinson, CPPB, phone (803) 777-5253, E-mail [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Description:** MISCELLANEOUS COMMUNICATION SUPPLIES  
**Solicitation Number:** USC-RFQ-2567-MR  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 3/18/14 – 11:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Michelle Robinson, CPPB, phone (803) 777-5253, E-mail [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4838-14R  
**Description of Work:** MACADAM BASE STONE  
**Due Date for Written Questions:** 3/19/14 – 5:00pm. Fax number is (843) 958-4758 or E-mail [gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)  
**Due Date/Time:** 3/27/14 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**AUTO PARTS CONSIGNMENT FOR CITY OF CHARLESTON**

**Solicitation Number:** 14-B008S.

The City of Charleston is accepting Bids for Auto Parts Consignment.

The City will receive bids until April 10, 2014, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Chenette L. Singleton, by fax (843) 720-3872, or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

**SUPPLIES  
FOR SPECIALIZED RESPONSE TEAM  
OF HORRY COUNTY FIRE RESCUE**

**REQUEST FOR QUOTATION**

Horry County is requesting quotes for supplies for the Specialized Response Team of Horry County Fire Rescue Department (HCFR). Interested parties are invited to submit quotes to Matthew Smith, HCFR Battalion Chief of Medical Operations via email to [smithm@horrycounty.org](mailto:smithm@horrycounty.org). A complete copy of the quotation request can be requested from [smithm@horrycounty.org](mailto:smithm@horrycounty.org). All quotes will be evaluated on an individual item basis & awarded based on the best value for Horry County.

All quote submittals must be made in writing & emailed to the above address. Clarifications may be required, including supplying demonstrative product. Quotes are due by Monday, March 17, 2014, – 5:00pm. Quotes received later than the specified time/date will not be accepted/considered.

This project is Department of Homeland Security Grant Funded & contingent upon funding availability. Therefore, all rules & regulations related to such funding will apply.

Horry County reserves the right to reject any or all quotes & further reserves the right to waive technicalities & informalities in quotes as well as to accept in whole or in part such quote or quotes where it deems it advisable in protection of the best interest of the County. The request for quote does not commit Horry County to award a contract, to pay any costs incurred in the preparation of the quote/proposal, or to procure or contract for goods or services.

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 140319

A public auction will be held at 9:00am, on Wednesday, March 19, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, March 18, 2014, from 9:00am to 3:30pm & Wednesday, March 19, 2014, from 8:00am to 8:45am.

**CONFISCATED /  
SEIZED / FORFEITED  
ALCOHOL**

**INVITATION TO BID #21-13/14**

Written sealed bids for the purchase of alcohol that was confiscated/seized by or forfeited to the Florence County Sheriff's Department will be received by the Florence County Procurement Office until Thursday, March 20, 2014, at 2:45pm, ET. The sealed bids will then be opened in the Florence County Council Chamber, County Complex, 180 N. Irby St., Rm. 803, Florence, SC at 3:00pm, ET, Thursday, March 20, 2014. At that time & place, sealed bids will be publicly opened & bids read aloud.

Payment for this sale must be provided in the form of a money order or certified check made payable to the "Florence County Sheriffs Department".

The bid document may be obtained from the Florence County Procurement Office by calling (843) 665-3018, by e-mailing [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org), or by visiting the Florence County public bids web page at <http://www.florenceco.org/offices/procurement/bids/>.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal

**FIREARMS**

**INVITATION TO BID #19-13/14**

Written sealed bids to purchase various firearms confiscated / seized by or forfeited to the Florence County Sheriff's Department will be received by the Florence County Procurement Office, County Complex Building, 180 N. Irby Street, Room B-5 in Florence, SC 29501, until Tuesday, March 18, 2014, at 2:45pm, (ET). The sealed bids will then be publicly opened & read aloud in the Florence County Council Chamber in Rm. 803 at 3:00pm, ET.

Payment for this purchase must be provided in the form of a credit which will be used to offset the cost of future ammunition / firearms purchases by Florence County.

The bid document may be obtained from the Florence County Procurement Office by calling (843) 665-3018, by e-mailing [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org), or by visiting the Florence County public bids web page <http://www.florenceco.org/offices/procurement/bids/>.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal

**FOREST PRODUCTS  
AT MANCHESTER  
STATE FOREST**

Sealed lump sum bids will be accepted until 11:00am, March 17, 2014, by Manchester State Forest, for the sale of approximately 1,301.8 tons of pine pulpwood, 416.9 tons of pine chip-n-saw, 3,944.1 tons of pine sawtimber, 3,280 total poles, 394.1 tons of hardwood pulpwood & 19.6 tons of hardwood sawtimber on approximately 161.8 acres.

For further information, contact Harvey Belser, Forest Director or James Douglas, Assistant Forest Director, at (803) 494-8196. Information also is available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

**NOTICES**

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

- [Fixed Price Bids - Information Technology](#)  
(Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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