

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to
in State Agency advertisements appearing in the
Architect / Engineering Section of SCBO Please
verify requirements for non-State agency adver-
tisements by contacting the agency / owner.

Project Name: QUARTERS F
REHABILITATION

Project Number: M10-N092-MJ

Project Location: Charleston Naval Com-
plex, North Charleston

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meet-
ings, Notice for Selection for Inter-
views SE-212, & Notification
for Selection for Contract Nego-
tiation SE-219) will be posted at
the following location: First floor
lobby, 1096 Navy Way, North
Charleston, SC 29405

Description of Project: The intent of this
project is to rehabilitate Quarters
"F" within the Naval Officers
Housing Historic District of the
former Charleston Navy Base for
its anticipated use as an events
venue. The facility has not been
utilized in over 10 years & re-
quires significant structural, me-
chanical, electrical, roofing & ar-
chitectural improvements to meet
current codes. The A/E will pre-
pare detailed construction docu-
ments & assist in the bidding,
award & construction administra-
tion of the project. The profes-
sional may be subject to a per-
formance appraisal at the close of
the project. Any questions con-
cerning the terms & conditions of
the proposed contract must be
addressed to the Agency Coordi-
nator listed later in this notice.

Anticipated Construction Cost Range:
\$1,500,000 - \$2,000,000

Description of Professional Services

Anticipated for Project: Structural engi-
neering, architectural, civil engi-

neering, mechanical & electrical
engineering, geotechnical, con-
struction inspection, & construc-
tion cost estimating services

**Information to Be Submitted In
Addition to the Current Standard Federal
Form 330:** Firms shall provide specific pro-
ject experience in the rehabilita-
tion of historic facilities

Note: Interested parties should submit the
name & contact information, in-
cluding E-mail address, of a pri-
mary contact as part of their
submittal. All written communica-
tion with a party submitting infor-
mation will be done via E-mail.

Resume Deadline: 12/19/13 – 4:00pm

Number of Copies: 6

Agency/Owner: Charleston Naval Complex
Redevelopment Authority

Name & Title of Agency Coordinator:
Sean P. McDonell, PE, Opera-
tions Director

Agency Address: 1096 Navy Way, North
Charleston, SC 29405

Agency Phone: (843) 747-0010

Agency Fax: (843) 747-6318

Agency Coordinator E-mail:

smcdonell@charlestonrda.com –
Agency will accept submittals via
E-mail. Submittals via E-mail shall
be in Portable Document Format.

Project Name: ENVIRONMENTAL
STUDIES FOR STATE LAND
ACQUISITIONS

Project Number: N/A

Project Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meet-
ings, Notice for Selection for Inter-
views SE-212, & Notification
for Selection for Contract Nego-
tiation SE-219) will be posted at
the following location: N/A

Description of Project: In accordance with
the Budget & Control Board's Pol-
icy for Obtaining Environmental
Studies for State Land Acquisi-
tions, the Office of the State En-
gineer needs to update the list of
firms qualified to perform required
environmental studies for State
land acquisitions. Firms already

on the OSE list do not need to re-
submit information this year.
(Current list is posted on the in-
ternet at [Click Here](#). Acceptance
of submittals from firms seeking
approval will only be done until
the deadline stated in this sollicita-
tion. E-mailed copies of resumes
will not be accepted – hard copies
only. When complete, the new list
will be E-mailed to all firms on the
list & will be posted on the OSE
web site. All submittals must in-
clude an E-mail address & con-
tact information. Any firms that
have multiple offices must list
complete information for each of-
fice they wish to be listed, includ-
ing a contact person & E-mail ad-
dress. The professional may be
subject to a performance apprais-
al at the close of the project.
Any questions concerning the
terms & conditions of the pro-
posed contract must be ad-
dressed to the Agency Coordina-
tor listed later in this notice.

Description of Professional Services

Anticipated for Project: Criteria for the
studies are ASTM E1527-05 or
ASTM E2247-08, whichever is
applicable (this may be updated
to more current versions), & the
SC Budget & Control Board Poli-
cy. The SC Budget & Control
Board Policy has been updated
& can be obtained from the inter-
net [Click Here](#). There is no addi-
tional information available on this
project.

**Information to Be Submitted In
Addition to the Current Standard Federal
Form 330:** Firms must either have an in-
house laboratory certified by
SCDHEC or list the name, loca-
tion(s) & certification number of
the SCDHEC certified laborator-
y(ies) they intend to use. In ac-
cordance with the State of South
Carolina Green Purchasing Initia-
tive, submittals cannot exceed 10
pages, front & back, including cov-
ers, which must be soft – no
hard notebooks. The Standard

Federal Forms are not included in the page count

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

Resume Deadline: 12/18/13 – 4:00pm

Number of Copies: One

Agency/Owner: SC Budget & Control Board, Procurement Services Division, Office of State Engineer

Name & Title of Agency Coordinator: Margaret D. Jordan, PE, Project Manager

Agency Address: 1201 Main St., Ste. 600, Columbia, SC 29201

Agency Phone: (803) 737-0773

Agency Fax: (803) 737-0639

Agency Coordinator E-mail: mjordan@mmo.sc.gov – Agency will not accept submittals via E-mail.

CONSTRUCTION

Project Name: CAMPBELL VETERANS NURSING HOME DEFERRED MAINTENANCE – MECHANICAL SYSTEM UPGRADE

Project Number: J12-9721-FW-B

Project Location: Richard M. Campbell Veterans Nursing Home, 4605 Belton Hwy., Anderson, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Provide modifications to the existing building mechanical systems to replace the existing chillers, chilled water pumps, air handlers, & control system for chiller plant. System modifications include demolition, piping, insulation, controls, & startup, testing, & balance of new system components. Project also consists of three alternates. Davis-Bacon wage rates are mandatory for this project. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$1,000,000 - \$2,000,000

Architect/Engineer: Mechanical Engineering Consulting Associates, Inc.

A/E Contact: Donny R. Pittman, PE

A/E Address: PO Box 50644, Columbia, SC 29250

A/E E-mail: drpittman@mecainc.com

A/E Telephone: (803) 765-9421

A/E Fax: (803) 765-9848

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: Mechanical Engineering Consulting Associates, Inc., for one complete set of bid documents in PDF format on CD

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: www.cagc.org on IBuild

iSqFt Plan Room: www.isqft.com

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 12/17/13 – 10:00am

Place: Conference Room at Campbell Veterans Nursing Home, 4605 Belton Hwy., Anderson

Agency/Owner: SC Department of Mental Health

Agency Procurement Officer: Dan Paxton

Address: 7901 Farrow Rd., Building 4, Columbia, SC 29203

E-mail: dwp66@scdmh.org

Telephone: (803) 935-5622

Fax: (803) 935-5653

Bid Closing Date/Time: 1/7/14 – 2:00pm

Place: Conference Room at Campbell Veterans Nursing Home, 4605 Belton Hwy., Anderson

Hand Deliver/Mail Bids To: Campbell Veterans Nursing Home, Attn.: Jim Cook, Maintenance Director, 4605 Belton Hwy., Anderson, SC 29621

Project Name: CENTRAL STEAM / CONDENSATE LINES I – BULL STREET

Project Number: H27-N291-FW

Project Location: USC, Columbia

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Install new 8" h.p. steam & 4" pumped condensate lines from the intersection of Greene Street & Bull Street to the intersection of Devine Street & Bull Street. It is the contractor's responsibility to check the web site for plans, specifications & all addenda. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$800,000 - \$998,000

Architect/Engineer: Mechanical Design, Inc.

A/E Contact: Danny Wilds, PE

A/E Address: 4403 Broad River Rd., Columbia, SC 29210-4011

A/E E-mail: danny@mdi9834.com

A/E Telephone: (803) 731-9834

A/E Fax: (803) 731-9837

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From:

<http://purchasing.sc.edu> – see "Facilities / Construction Solicitations & Awards"

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

The USC Purchasing web site, <http://purchasing.sc.edu> – it is the contractor's responsibility to download all documents

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 12/9/13 – 10:00am

Place: 743 Greene St., Conference Room 53, Columbia

Agency/Owner: University of South Carolina

Agency Procurement Officer: Juaquana Brookins

Address: 743 Greene St., Columbia, SC 29208

E-mail: jbrookin@fmc.sc.edu

Telephone: (803) 777-3596

Fax: (803) 777-7334

Bid Closing Date/Time: 12/19/13 – 2:00pm

Place: 743 Greene St., Conference Room 53, Columbia

Hand Deliver/Mail Bids To: USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

Project Name: QUAD E BUILDING ROOF REPLACEMENT

Project Number: H51-9800-PG

Project Location: Medical University of South Carolina, Charleston

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Base bid work includes removal of existing roof systems on Areas E1-E5 of Quad E down to the structural deck for approximately 81 squares. Roof replacement includes a two-ply, cold-applied modified bitumen roof system. Base bid work also includes selective repairs to Areas E6 & E8 of Quad E & Area F of Building F. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$400,000 - \$600,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Richard L. Cook, Jr.

A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29410

E-mail: amandam@adcengineering.com

Telephone: (843) 566-0161

Fax: (843) 566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 12/10/13 – 4:00pm

Place: Conference Room, 97 Jonathan Lucas St., Charleston

Agency/Owner: The Medical University of South Carolina

Agency Procurement Officer: Jimmy Stewart

Address: 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

E-mail: stewarih@musc.edu

Telephone: (843) 792-3753

Fax: (843) 792-0251

Bid Closing Date/Time: 12/20/13 – 1:00pm

Place: Conference Room, 97 Jonathan Lucas St., Charleston

Hand Deliver Bids To: MUSC, Attn.: Jimmy Stewart, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

Mail Bids To: MUSC, Attn.: Jimmy Stewart, Engineering & Facilities, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

Project Name: M.U.S.C. QUAD E BUILDING – REPLACE MECHANICAL SYSTEM SUPPORTS & REPLACE A.H.U. #1

Project Numbers: H51-9820-PG & H51-9824-PG

Project Location: Charleston

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work includes the demolition & installation of mechanical equipment, ductwork, piping & supports on the roof of Quad E building to allow for the roof replacement. The work also includes the demolition of a rooftop air handling unit & the installation of a new Fourth Floor fan coil unit & associated ductwork & HVAC piping. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: RMF Engineering, Inc.

A/E Contact: Craig Buck, PE

A/E Address: 194 Seven Farms Dr., Ste. G, Charleston, SC 29492

A/E E-mail: craig.buck@rmf.com

A/E Telephone: (843) 971-9639

A/E Fax: (843) 971-9641

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 12/10/13 – 4:00pm

Place: Engineering & Facilities Conference Room, PG209, 97 Jonathan Lucas St., Charleston, SC 29425

Agency/Owner: The Medical University of South Carolina

Agency Procurement Officer: Jimmy Stewart

Address: 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

E-mail: stewarih@musc.edu

Telephone: (843) 792-3753

Fax: (843) 792-0251

Bid Closing Date/Time: 12/20/13 – 1:00pm

Place: Engineering & Facilities Conference Room, PG209, 97 Jonathan Lucas St., Charleston, SC 29425

Hand Deliver Bids To: MUSC, Attn.: Jimmy Stewart, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

Mail Bids To: MUSC, Attn.: James Stewart, Engineering & Facilities, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

Project Name: BANK BUILDING DEMOLITION

Project Number: H51-N328

Project Location: 165 Cannon St., Charleston

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Demolish in its entirety a five-story, 80 ft. x 90 ft. building located at 165 Cannon St., Charleston. Remove all debris from the site & properly dispose in accordance with local, State & Federal laws & regulations. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: Medical University of South Carolina

A/E Contact: Phil Mauney

A/E Address: 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

A/E E-mail: mauney@musc.edu

A/E Telephone: (843) 792-2490

A/E Fax: (843) 792-0251

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 12/4/13 – 2:00pm

Place: 165 Cannon St., Charleston

Agency/Owner: Medical University of South Carolina

Agency Procurement Officer: Phil Mauney

Address: 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

E-mail: mauney@musc.edu

Telephone: (843) 792-2490

Fax: (843) 792-0251

Bid Closing Date/Time: 12/18/13 – 11:00am

Place: Conference Room 209, Second Floor, Parking Garage 1, 97 Jonathan Lucas St., Charleston

Hand Deliver Bids To: MUSC, Attn.: Phil Mauney, Engineering & Facilities, Room PG 208, 97 Jonathan Lucas St., Charleston, SC 29425

Mail Bids To: MUSC, Attn.: Phil Mauney, Engineering & Facilities, MSC 190, Charleston, SC 29425-1900

Project Name: FALLS PARK EXPANSION & PEDRICKS GARDEN SUB-CONTRACTOR BIDS

Project Number: 13007

Project Location: Greenville

Bid Security Required: Yes / no

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Sub-bids for this project are being received for the following scopes of work: site grading & clearing, erosion control, underground utility, asphalt paving, concrete paving, concrete curb & gutter, landscaping, irrigation, unit masonry, stone masonry veneer, stone boulders

Construction Cost Range: \$10,000 - \$200,000

Construction Manager: Triangle Construction Co., Inc.

Contact: Bryant Nixon

Address: PO Box 6266, Greenville, SC 29606

Telephone: (864) 288-5500

Fax: (864) 458-8800

E-mail: bnixon@triangleconstruction.com

Plans on File At: TPM, the Copy Spot, LDI
– Greenville

How Plans May Be Obtained: Construction manager also will provide plans upon request

Pre-Bid Conf./Site Visit: None

Agency/Owner: Community Foundation of Greenville / City of Greenville, SC

Bid Opening Date/Time: 12/12/13 – 10:00am

Place: Fax or E-mail to Construction Manager

How to Deliver Bids: E-mail or fax to Construction Manager

DOWNTOWN LIGHTING REPLACEMENT FOR BEAUFORT

RFP Number: 2014-102.

The City of Beaufort Will Be Receiving proposals from qualified vendors for removal & replacement of downtown street lighting & associated improvements.

The RFP May Be Accessed on the City's web site under Quick Links – Bid Opportunities – www.cityofbeaufort.org or by contacting Thomas East at (843) 525-7071.

Sealed Proposals Must Be Submitted To: City of Beaufort, Finance Department, 1911 Boundary St., Beaufort, SC 29902.

Mandatory Pre-Proposal Meeting: Monday, December 2, 2013, at 10:00am in the First Floor Planning Conference Room of City Hall, located at 1911 Boundary St., Beaufort, SC 29902.

Submittal Deadline: 2:00pm on Monday, December 16, 2013.

CAPITAL RENEWAL RENOVATIONS & MODIFICATIONS PROJECTS FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District Is Soliciting Proposals from qualified firms in response to RFP #14-008 Capital Renewal Renovations & Modifications Projects – Pre-Construction/Construction Phase Services. Proposals are due by 2:00pm, EST, on December 10, 2013.

Specifications Of RFP #14-008 May Be Obtained Electronically at <http://www.beaufort.k12.sc.us> (click on "Community" then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids From Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action
Equal Opportunity Employer

Project: PROPOSED SITE WORK FOR SALUDA SHOALS PARK ATHLETIC COMPLEX (IRMO) & EPTINGS CAMP PARK (CHAPIN)

Owner: Irmo Chapin Recreation Commission, [5605 Bush River Road Columbia, SC 29212](http://www.irmochapin.com)

Purpose: The Irmo Chapin Recreation Commission is pre-qualifying site work contractors for two (2) proposed parks and/or additions;

1. Saluda Shoals Park Athletic Complex will be a 4-6 soccer field, 10 tennis court complex with all related roads, parking, utility infrastructure & maintenance complex.
2. Eptings Camp Park is a new proposed park on Eptings Camp Road near Chapin. This park will include 4 baseball fields, splash pad, roads, parking, utility infrastructure & maintenance complex.

Each park is in the 3-6 million dollar ranges. This submittal is for pre-qualifications for contractors specializing in site work interested in bidding one or both parks. It is anticipated that both parks will be bid in January 2014 approximately 2 weeks apart.

QUALIFICATION FORMS: Contractors specializing in site work requesting to bid on one or both of these projects shall submit AIA documents A305.1986 "Contractor's Qualifications Statement". In order to be considered a qualified site work contractor, submittals must demonstrate relevant experience. Special consideration will be given to projects constructed in proximity to these projects. The contractor should also provide experience in dealing with projects which encountered rock or rocky soils. Submittals must include photos & references of these projects demonstrating experience with similar projects as described above. Completed forms must be received by December 18, 2013, by 5:00pm, to be considered. Please submit the forms in a sealed envelope marked "Confidential" with the firm's name clearly legible on the form along with the project title.

Landscape Architect: Please direct questions to Kenneth B Simmons Pike - McFarland - Hall Associates, Inc., LLC, 3135 Millwood Ave., Columbia, SC 29205, (803) 254-3791, ksimmons@kbsala.com

Contact: Submit the completed form & all required attachments to Mr. Jay Downs, Irmo Chapin Recreation Commission, 5605 Bush River Road, Columbia, SC 29212, (803) 772-1228, jdowns@icrc.net. Submit forms prior to December 18, 2013, at 5:00pm.

CONSULTANT / PROFESSIONAL SERVICES

Description: EVENT PLANNER
FOR 50TH YEAR
CELEBRATION EVENTS

Solicitation Number: SCC-305

Delivery Point: Spartanburg

Submit Offer By: 12/11/13 – 3:00pm

Purchasing Agency: Spartanburg Community College, Room 243, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

Buyer: Tami Steed,
phone (864) 592-4671,
E-mail steedt@sccsc.edu

Download Solicitation From:
www.sccsc.edu/vendors/solicitations.aspx

REQUEST FOR PROPOSAL

Description: QUALIFIED LANDSCAPE & FIELD TURF PROFESSIONAL TO ADMINISTER YEARLY TURF MAINTENANCE AT HANAHAN'S RECREATION COMPLEX

Solicitation Number: 112213-02

Delivery Point: City of Hanahan

Submit Offer By: 12/5/13 – 12:00 noon.

Not a public bid opening

Purchasing Agency: City of Hanahan

Direct Inquiries To: Randy Moneymaker,
Recreation Director,
3100 Mabeline Rd., Hanahan, SC 29410, phone (843) 266-0723,
E-mail

moneymaker@cityofhanahan.com

Download Solicitation From:

www.cityofhanahan.com

FEASIBILITY STUDY FOR NEW BASEBALL PARK IN COLUMBIA, SC

REQUEST FOR QUALIFICATIONS

The City of Columbia is requesting RFQs from qualified vendors for "Feasibility Study: New Baseball Park in Columbia, SC." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>:

RFQ No: 00001-13-14

RFQ Deadline: December 2, 2013 at 3:00pm, EST

Deadline for Questions and/or Additional Information: 11/27/13 at 12:00pm, EST – must be submitted using BID Online.

**WORKER'S COMPENSATION
& BENEFITS CONSULTANT
FOR CITY OF CHARLESTON**

REQUEST FOR PROPOSALS

Solicitation Number: 13-P040R.

The City of Charleston is accepting proposals for Worker's Compensation & Benefits Consultant.

The City will receive proposals until December 19, 2013, at 12:00pm at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available on our web site, www.charleston-sc.gov (Bidline, Procurement Bids) or may be obtained by submitting a request to Robin Barrett-Robinson, CPPB, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

Telephone: (843) 724-7312.

Project Name: 2013 ADDENDUM ("2013 ADDENDUM") TO THE 2010 MULTIMODAL TRANSIT CORRIDOR ALTERNATIVES FEASIBILITY STUDY

Location: Greenville County, SC

General Description of Project: The Greenville County Economic Development Corporation (GCEDC) is seeking qualified respondents to a Request for Proposals (RFP) to complete a 2013 Addendum to the 2010 Multimodal Transit Corridor Alternatives Feasibility Study that includes the feasibility of implementing a personal rapid transit system (PRT)—also known as Automated Transit Network (ATN)—on the subject corridor or alternative corridor(s) in Greenville County, SC, as described in the official RFP located at www.greenvillecounty.org/purchasing_dept/rfp.asp.

General Scope of Work: The 2013 Addendum to the 2010 Transit Corridor Study will include a comprehensive analysis using 2010 Census data & application of a PRT system as an additional alternative mode of transportation between the City of Greenville & CU-ICAR. The Addendum will also provide GCEDC board of directors with a comprehensive perspective on the costs, schedules, trade-offs, impacts, & policy implications of implementing a PRT system in Greenville County, SC. The 2013 Addendum will consider, but not be limited to, using the discontinued freight rail line right-of-way corridor of approximately 3.42 miles owned by the GCEDC (identified in the official RFP as Segment No. 2) & an abandoned railroad corridor between N Pleasantburg Drive & Downtown Greenville.

Description of All Professional Services

Required for Project: The consultants should be qualified transportation experts with knowledge & experience with high capacity transit systems including the emerging technology known as personal rapid transit to assist the GCEDC with studying the possibility of developing & implementing a PRT system in Greenville County, SC. Qualified Consultant must be able to demonstrate they have completed at least three (3) projects of similar size & scope in which PRT/ATN was the client's primary consideration.

Evaluation Criteria: The GCEDC will use specific criteria as described in Attachment 1 of the official RFP.

Submittal Deadline: December 6, 2013, at 3:00pm, EST

Agency: Greenville County Economic Development Corporation

Interested Consultants Should Submit Questions to the Greenville County Procurement Division at Fax (864) 467-7304 or nchasteen@greenvillecounty.org.

Download Solicitation From: www.greenvillecounty.org/purchasing_dept/rfp.asp.

Description: MARKETING PLAN

Specifics: Development of a specific marketing plan to educate internal stakeholders, citizens, & existing businesses of the goals, missions, & strategies for business growth & job creation in Beaufort County. The marketing plan will include the creation of specific messages for each audience & any needed graphic to accompany the effort. A Blue Ribbon Task Force is being created to serve as a voice for message development & will work with the selected firm & serve as an advisory council for messaging consideration.

Solicitation Number: 13003

Submit Offer By: 12/12/13 – 4:00pm

Purchasing Agency: Lowcountry Economic Alliance, 1911 Boundary Street, Suite 229, Beaufort SC 29902 / PO Box 2025 Beaufort SC 29901

Direct Inquiries To: Kim Statler, kstatler@lowcountryalliance.org, (843) 525-7098

Bid Request: Contact Connie Hipp, chipp@lowcountryalliance.org, (843) 525-7045

EQUIPMENT

Description: DENTAL EQUIPMENT

Solicitation Number: 2000625915

Submit Offer By: 12/2/13 – 10:00am

Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

Buyer: Melissa Mims

Email: Mims.Melissa@doc.sc.gov

Phone: (803) 896-1935

Bid Request: Please get in touch with the buyer to request a copy of this solicitation.

Description: ALARIS MEDLEY

MONOCHROME 8000 R1 PCU PUMP & ALARIS 8100 R1 INFUSION SYRINGE-BASED MODULE

Solicitation Number: IFB0080-13

Delivery Point: Myrtle Beach, SC

Submit Offer By: 12/11/13 – 2:00pm

Purchasing Entity: Horry-Georgetown

Technical College, Procurement Office, Bldg. 100, Room 122, 2050 Hwy 501 East, Conway, SC

Direct Inquiries To Buyer: Dyan H. Todd, (843) 349-7830, dy-an.todd@hgtc.edu

Website: www.hgtc.edu/purchasing

Description: ROBOTICS SAFETY EQUIPMENT

Solicitation Number: GTC 13-11-120-IFB

Delivery Point: Greenville

Submit Offer By: Monday, 12/16/13 – 3:00pm

Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606

Buyer: Deborah McGowan

Telephone: (864) 250-8180

E-mail: deborah.mcgowan@gvltec.edu

Download Solicitation From:

www.gvltec.edu/purchasing

Minority-Owned Businesses Are Encouraged To Bid

Description: 60 KW GENERATOR WITH

200 AMP TRANSFER SWITCH

Specifics: Please include all installation, freight & start-up charges

Solicitation Number: 2013-01

Delivery Point: Kingstree, SC

Submit Offer By: 12/16/13 – 5:00pm

Purchasing Agency: Town of Kingstree, 401 North Longstreet St., Kingstree, SC 29556

Buyer: Marianne Cowley, phone (843) 355-8161

Description: COORDINATE MEASUREMENT MACHINE (C.M.M.)
Solicitation Number: GTC 13-11-121-IFB
Delivery Point: Greenville
Submit Offer By: Monday, 12/9/13 – 3:00pm
Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606
Buyer: Deborah McGowan
Telephone: (864) 250-8180
E-mail: deborah.mcgowan@gvltec.edu
Download Solicitation From: www.gvltec.edu/purchasing

Minority-Owned Businesses
Are Encouraged To Bid

Description: ONE USED S.U.V., 2007 OR NEWER, WITH 90-DAY WARRANTY
Solicitation No.: RFQ3000-KP-11/27/2013
Delivery Point: Charleston
Submit Offer By: 12/2/13 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Buyer: Karen Pressley, E-mail pressleyk1@citadel.edu phone (843) 953-6873
Download Solicitation From: <http://www.citadel.edu/root/procurement-vendors/solicitations>

Description: GARBAGE TRUCK / REAR LOADER, 2014 / 2015 MODEL YEAR
Specifics: Single axle, minimum 250 hp @ 2,300 RPM Diesel, Allison 3500RDS, 6 speed automatic 20 cubic yard rear loader for landfill dump application
Solicitation Number: 112213
Delivery Point: City of Liberty
Submit Offer By: Monday, 12/2/13 – 2:00pm, EST
Purchasing Agency: City of Liberty, 206 West Front St., Liberty, SC 29657. Mailing address is PO Box 716, Liberty, SC 29657
Direct Inquiries/Quotation Package Request To: Councilman Brian Petersen, E-mail bpetersen@libertysc.com. Bid package requests must be made by E-mail only
Telephone: (864) 346-4310

Description: WEIGHT EQUIPMENT FOR DUTCH FORK HIGH SCHOOL
Solicitation Number: 2013-27
Delivery Point: Irmo, SC
Submit Offer By: 12/9/13 – 9:00am
Purchasing Agency: School District Five of Lexington & Richland Counties, Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063
Direct Inquiries: Steve Kane, (803) 476-8151 or skane@lexrich5.org
Bid Request: Call Brenda Ellisor at (803) 476-8149 or email bstork@lexrich5.org
Buyer: Jeffrey C. Patterson, CPPB, CPM, jpatters@lexrich5.org, (803) 476-8148

3/4-TON PICK-UP TRUCK WITH CREW CAB

Anderson County is accepting sealed bids for a 3/4-Ton Pick-Up Truck With Crew Cab, reference Bid# 14-025. Bids must be received no later than 11:00am, on Wednesday, December 11, 2013, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request a package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts," then fill in & submit the form that appears.

SPORT UTILITY VEHICLE

Anderson County is accepting sealed bids for a Sport Utility Vehicle, reference Bid# 14-024. Bids must be received no later than 10:45am, on Wednesday, December 11, 2013, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request a package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts," then fill in & submit the form that appears.

FORESTRY TRUCK

Anderson County is accepting sealed bids for a Forestry Truck, reference Bid# 14-023. Bids must be received no later than 10:30am, on Wednesday, December 11, 2013, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request a package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts," then fill in & submit the form that appears.

LOWBOY TRAILER

Anderson County is accepting sealed bids for a Lowboy Trailer, reference Bid# 14-021. Bids must be received no later than 10:00am, on Wednesday, December 11, 2013, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

SINGLE AXLE DUMP TRUCK

Anderson County is accepting sealed bids for a Single Axle Dump Truck, reference Bid# 14-022. Bids must be received no later than 10:15am, on Wednesday, December 11, 2013, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

INFORMATION TECHNOLOGY

Description: SYMANTEC MULTI-TIER PROTECTION FOR S.C.D.H.E.C.
Solicitation Number: 2000623866-ESM-11/25/2013
Submit Offer By: 12/10/13 – 2:30pm
Purchasing Agency: SC Department of Health & Environmental Control, Procurement Office, 301 Gervais St., Columbia, SC 29201
Buyer: Elsie S. Montgomery
Email: montgoes@dhcc.sc.gov
Phone: (803) 898-3471

REQUEST FOR PROPOSAL

Description: ASSESSMENT & RECOMMENDED CONFIGURATION OF AN ENTERPRISE PROJECT PORTFOLIO MANAGEMENT (E.P.P.M.) SYSTEM
Solicitation Number: 636-BR
Delivery Point: Medical University Hospital Authority, Charleston
Submit Offer By: 12/13/13 – 3:00pm

Purchasing Entity: MUSC Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC 29425

To Receive a Complete Package: E-mail RedB@musc.edu. Please include your contact information, description & solicitation number.

Buyer: Bert S. Red, CPPO, CPPB

Description: COLLETON COUNTY SCHOOL DISTRICT SEEKS BIDS FOR REFURBISHED COMPUTERS

Solicitation Number: TD-01-1113

Delivery Point: Walterboro

Submit Offer By: Tuesday, 12/17/13 – 10:00am

Purchasing Agency: Colleton County School District, Technology Department, 213 North Jefferies Blvd., Walterboro, SC 29488

Buyer: Beth Frank, phone (843) 782-4520, Ext. 40100

Download Solicitation From:

<http://colletonsd.org/finance>

SERVICES, OPERATIONS & MAINTENANCE SUPPORT FOR OONEE FOCUS* PROJECT

REQUEST FOR INFORMATION

This Request for Information has been initiated to enable the County to identify private-sector partners who will provide network services to end-users, leveraging the middle-mile fiber. We would like to identify partners that would lease & manage dark fiber or wavelength services. In addition we also seek partners who will take on the Oconee FOCUS operation & maintenance & operation responsibilities.

Solicitation Number: RFI 13-03

Deadline to Submit Letter of Intent: 1/7/14

Deadline for Questions: 1/16/14 – 4:00pm

Submit Offer By: 2/13/14 – 2:00pm

Purchasing Entity: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

Direct Inquiries to Buyer: Robyn Courtright, Procurement Director, (864) 638-4143 or rcourtright@oconeesc.com

Download Solicitation From:

<http://www.oconeesc.com/Departments/kz/Procurement.aspx>

* FOCUS stands for Fiber Optics Creating Unified Solutions.

REBID

VIDEO SECURITY SERVICES FOR CITY OF COLUMBIA

The City of Columbia is requesting RFPs from qualified vendors for "Video Security Services – Rebid." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

RFP No: 00010-13-14

RFP Submittal Deadline: December 19, 2013 at 2:00pm (EST)

The deadline for questions and/or additional information is December 19, 2013, by 2:00pm, EST, & must be submitted using BID Online.

A pre-proposal meeting will be held on December 4, 2013, at 10:00am, at 1136 Washington St., 7th Floor Conference Room.

SERVICES

READVERTISEMENT TO CHANGE MEETING DATE

PRE-SOLICITATION CONFERENCE FOR MERCHANT BANKCARD SERVICES

The Materials Management Office will hold a pre-solicitation conference for Merchant Bankcard Services on Friday, December 6, 2013, at 10:00am, in the Governor's Conference Room on the first floor of the Wade Hampton Building, Columbia, SC.

The purpose of this conference is to have potential contractors provide comments, suggestions & input that will assist the State in building a better solicitation document. When you send notification that you wish to attend this meeting, a working draft of the previous solicitation will be emailed to you. We will be discussing this document at the conference.

Contract No. 08-S7569-A13541 for Merchant Bankcard Services will expire January 31, 2015. A new solicitation is expected to be issued around January 1, 2014 with a start date of August 1, 2014. This timing will allow a potential contractor six months to implement services while the existing contract is still in effect.

If you are interested in attending the pre-solicitation conference, please notify the buyer referenced below. Questions can be addressed to this same buyer.

Chris Manos, CPPB
Procurement Services Division
1201 Main Street, Suite 600
Columbia SC 29201
(803) 737-4917
cmanos@mno.sc.gov

CATERING SERVICES FOR CHARLESTON COUNTY PARK & RECREATION COMMISSION

RFP No. 2014-012

Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified catering firms to provide catering needs for special events & programs contracted by CCPRC throughout the county park system for a period of one year with options for renewal for up to two additional one year period from the date of the award of a contract as outlined in the Request for Proposal.

To receive a copy of the Request for Proposal, please visit CCPRC's website at www.ccprc.com/bids or make a request by email to prcprocurement@ccprc.com. Proposals must be submitted in accordance with the terms of the Request for Proposal & are to be received no later than Tuesday, December 17, 2013, 2:00pm, ET.

SUPPLIES

Description: CONCRETE FOR PELZER, McCORMICK & BISHOPVILLE

Solicitation Number: 2000608327

Submit Offer By: 12/5/13 – 10:00am

Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

Buyer: Susan Netherton

Email: Netherton.susan@doc.sc.gov

Phone: (803) 896-1949

Bid Request: Please get in touch with the buyer to request a copy of this solicitation.

Description: TROPITONE OUTDOOR FURNITURE

Solicitation Number: USC-RFQ-2528-KS

Delivery Point: USC, Columbia

Submit Offer By: 12/11/13 – 10:00am. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

Buyer: Kevin Sanders, phone (803) 777-4115, E-mail ksanders@mailbox.sc.edu

BEER & WINE PRODUCTS, EQUIPMENT & SERVICES FOR C.C.P.R.C.

RFP No. 2014-009

Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified companies for the purchase of beer & wine products, equipment & services for a base period of three years with options for renewal for up to two additional one year period from the date of the award of a contract as outlined in the Request for Proposal.

To receive a copy of the Request for Proposal, please visit CCPRC's website at www.ccprc.com/bids or make a request by email to prcprocurement@ccprc.com. Proposals must be submitted in accordance with the terms of the Request for Proposal & are to be received no later than Tuesday, December 17, 2013, 2:00pm, ET.

KENSINGTON SAFEGRIP SECURITY CASE

Spartanburg School District 7 is seeking sealed bids for 450 qty Kensington SafeGrip Security Cases. Sealed bids are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307, before December 3, 2013, at 2:30pm.

For questions call John Paul at (864) 594-6167 & reference IFB#13-14-007. IFB can be accessed at [Click Here](#). Please email japaul@spart7.org to be added to bid list for potential addenda & updates.

AUDITING SERVICES

MIDLANDS TECH

REQUEST FOR PROPOSAL

Description: FINANCIAL AUDITING SERVICES

Solicitation Number: MTC-RFP-0800

Delivery Point: West Columbia

Submit Offer By: 1/7/14 – 11:00am

Purchasing Entity: Midlands Technical College, PO Box 2408, Columbia, SC 29202

Bid Request: (803) 822-3208

Direct Inquiries to Buyer:

Rochelle Daniels, CPPB,
danielsr@midlandstech.edu

Download Solicitation From:

<http://www.midlandstech.edu/vendors>

FOR SALE

S.C. SURPLUS PROPERTY

Public Auction Number: 131204

A public auction will be held at 9:00am, on Wednesday, December 4, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, December 3, 2013, from 9:00am to 3:30pm & Wednesday, December 4, 2013, from 8:00am to 8:45am

NOTICES

GOT COMMENTS?

State Procurement Office
Information Technology Management Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mno.sc.gov
- Fax to (803) 737-0639

HOUSING OPPORTUNITIES FOR PEOPLE WITH AIDS PROJECT SPONSOR

REQUEST FOR GRANT APPLICATIONS

SC Department of Health & Environmental Control is seeking Grant Application for HOPWA 2014 Project Sponsor

[Click Here](#) for application guidance.

The deadline for applications is January 9, 2014, at 2:30pm, EST.

RYAN WHITE PART B

REQUEST FOR GRANT APPLICATIONS

SC Department of Health & Environmental Control is seeking Grant Application for 2014 Ryan White Part B.

[Click Here](#) for application guidance.

The deadline for applications is January 16, 2014, at 2:30pm, EST.

HOUSING OPPORTUNITIES FOR PEOPLE WITH AIDS TENANT-BASED RENTAL ASSISTANCE

REQUEST FOR GRANT APPLICATIONS

SC Department of Health & Environmental Control is seeking Grant Application for HOPWA 2014 Tenant Based Rental Assistance (TBRA)

[Click Here](#) for application guidance.

The deadline for applications is January 9, 2014, at 2:30pm, EST.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)
(Open Response Date)
[Fixed Price Bids - Supplies & Services](#)
(Open Response Date)

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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