

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO. Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** PROFESSIONAL CIVIL  
ENGINEERING SERVICES  
DELIVERY CONTRACT

**Project Number:** ENG11062013

**Project Location:** Calhoun County

**Description:** Civil engineering services

**Anticipated Construction Cost Range:**  
\$1 million - \$2 million

**General Scope of Work:** Road design  
& project supervision to include  
general consulting services for  
miscellaneous projects

**Description of All Professional Services  
Required for Project:** Roadway design,  
drainage design, roadway resur-  
facing, stormwater planning, con-  
struction management, construc-  
tion inspection

**Resume Deadline/Time:** 11/20/13 –  
3:00pm, EST

**Number of Copies:** 3

**Agency/Owner:** Calhoun County

**Name & Title of Agency Coordinator:**  
Boyce Till, Procurement Officer

**Address:** 102 Courthouse Dr., Ste. 112, St.  
Matthews, SC 29135

**Phone:** (803) 655-5670

**E-mail:** [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**Documents Can Be Downloaded At:**  
[www.calhouncounty.sc.gov/depar-  
tments/procurement](http://www.calhouncounty.sc.gov/departments/procurement)

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** DEFERRED  
MAINTENANCE 2012 –  
COLBERT LIBRARY –  
3RD & 4TH FLOORS H.V.A.C.

**Project Number:** H51-9824-FW-A

**Project Location:** MUSC, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide replace-  
ments for the existing 3rd & 4th  
floor building mechanical system  
components to replace the air  
handlers, exhaust fan & dedicat-  
ed outside air units. The VAV  
boxes on the 4th floor will be re-  
placed. New VAV boxes will be  
installed on the 3rd floor. System  
modifications include demolition,  
piping, insulation, ductwork, con-  
trols, startup, testing & balance of  
new system components. The ex-  
isting 3rd floor ceiling & lighting  
will be replaced. Contractor may  
be subject to performance ap-  
praisal at close of project.

**Construction Cost Range:** \$1,000,000 -  
\$3,000,000

**Architect/Engineer:** Mechanical Engineer-  
ing Consulting Associates, Inc.

**A/E Contact:** Kevin Stanley

**A/E Address:** PO Box 50644, Columbia,  
SC 29250

**A/E E-mail:** [kstanley@mecainc.com](mailto:kstanley@mecainc.com)

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:**

<http://academicdepartments.musc>

[.edu/vpfa/eandf/construction\\_pro-  
jects/index.html](http://www.musc.edu/vpfa/eandf/construction_projects/index.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 11/14/13 – 11:00am

**Place:** Engineering & Facilities, 97 Jona-  
than Lucas St., Room PG 209,  
Charleston, SC 29425

**Agency/Owner:** Medical University of  
South Carolina

**Agency Procurement Officer:** Robert C.  
Branson

**Address:** 97 Jonathan Lucas St., MSC 190,  
Charleston, SC 29425

**E-mail:** [bransonr@musc.edu](mailto:bransonr@musc.edu)

**Telephone:** (843) 792-7502

**Fax:** (843) 792-0251

**Bid Closing Date/Time:** 12/4/13 – 11:00am

**Place:** Engineering & Facilities, 97 Jona-  
than Lucas St., Room PG 209,  
Charleston, SC 29425

**Hand Deliver/Mail Bids To:** MUSC, Attn.:  
Robert C. Branson, Engineering  
& Facilities, 97 Jonathan Lucas  
St., MSC 190, Charleston, SC  
29425

**Project Name:** TRIDENT BUILDING 300  
RE-ROOFING

**Project Number:** H59-N747-CA

**Project Location:** Trident Technical Col-  
lege, North Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removal & dis-  
posal of approximately 25,895  
square feet of existing roof sys-  
tem, including sheet metal  
& flashings to the structural deck.  
Provision of new through-wall  
flashing, new 2-ply modified bitu-  
men roof system & associated  
sheet metal & flashings; replace-  
ment of damaged or deteriorated  
cementitious wood fiber decking.  
Removal of existing skylight can-  
opy system & replacement with a

new system. License Financial Group 5 is required. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$800,000

**Architect/Engineer:** REI Engineers

**A/E Contact:** Keith Parker

**A/E Address:** 44 Markfield Dr., Unit F, Charleston, SC 29407

**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com)

**A/E Telephone:** (843) 225-6272

**A/E Fax:** (843) 225-6273

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** REI Engineers, phone (843) 225-6272 or E-mail [kparker@reiengineers.com](mailto:kparker@reiengineers.com)

**Plan Deposit:** \$30.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** <http://www.cagc.org>

**Dodge:** <http://www.construction.com/dodge>

**Other:** Construction Journal – <http://www.constructionjournal.com>

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 11/19/13 – 10:00am

**Place:** Trident Tech, Building 600, 7000 Rivers Ave., North Charleston, SC 29406

**Agency/Owner:** Trident Technical College  
**Agency Procurement Officer:** Eric Hamilton

**Address:** PO Box 118067, Charleston, SC 29423-8067

**E-mail:** [Eric.Hamilton@tridenttech.edu](mailto:Eric.Hamilton@tridenttech.edu)

**Telephone:** (843) 574-6248

**Fax:** (843) 574-6510

**Bid Closing Date/Time:** 12/3/13 – 3:00pm

**Place:** Trident Tech, Building 600, 7000 Rivers Ave., North Charleston, SC 29406

**Hand Deliver Bids To:** Trident Technical College, Attn.: Eric A. Hamilton, Building 600, 7000 Rivers Ave., North Charleston, SC 29406

**Mail Bids To:** Trident Technical College, Attn.: Eric A. Hamilton, PO Box 118067, Charleston, SC 29423-8067

**Project Name:** IDC GENERAL CONSTRUCTION

**Project Number:** E24-D076-CA

**Location:** Statewide

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** IDC, General Construction to award five (5) contracts to provide construction, res-

toration, renovation, and/or maintenance/repair services as directed by S.C. Military Department (SCMD), Office of the Adjutant General, Facilities Management Office for facilities located in the State of South Carolina. A minimum amount or work totaling no less than \$500.00 will be awarded to any contractor. This contract will be for a term of two (2) years & each contractor shall have a Group three (3) General Contractors (GC) license.

**RS Means Cost Data:** Contractor must utilize RS Means Version 2013 to provide project cost estimates. For work outside the General Contractor License, RS Means Cost Data will be required for all sub-contractor work with the GC Multiplier applied to the resulting cost. Written justification will be required from the contractor for any cost estimate not utilizing RS Means Cost Data.

**Asbestos Abatement:** Any work requiring abatement will be a part of an individual delivery order with a copy of the Asbestos Abatement Report (Agency provided) provided to the Contractor, as a part of the RFI.

**Bid Security:** A Bid Bond in the amount of \$1,000.00 will be required to be submitted with each bid.

Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Delivery Order Max \$150,000.00 IDC Max \$750,000.00

**Architect/Engineer:** SC Military Department

**A/E Contact:** Mike J. Young

**A/E Address:** 1 National Guard Road, Columbia, SC 29201

**A/E Telephone:** (803) 299-4305

**A/E Fax:** (803) 299-4329

**A/E E-mail:** [youngmj@tag.scmd.state.sc.us](mailto:youngmj@tag.scmd.state.sc.us)

**Plans May Be Obtained From:** The agency

**Plan Deposit:** \$0

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 11/20/13 – 1:00pm

**Place:** TAG Facility, 1 National Guard Road, First Floor Auditorium

**Agency/Owner:** SC Military Department, Office of the Adjutant General, FMO

**Name of Agency Procurement Officer:**

Gary B. Grant, PE

**Address:** 1 National Guard Road, Columbia, SC 29201

**Telephone:** (803) 299-4467

**Fax:** (803) 299-4329

**E-mail:** [grantgb@tag.scmd.state.sc.us](mailto:grantgb@tag.scmd.state.sc.us)

**Bid Closing Date/Time:** 12/5/13 – 1:00pm

**Place:** TAG Facility, 1 National Guard Road, First Floor

**Hand Deliver/Mail Bids To:** Gary B. Grant, PE, Facilities Management Office, 1 National Guard Road, Columbia, SC 29201

#### ENHANCEMENT ON COLLEGE STREET IN NEWBERRY COUNTY

**Electronic Bids Will Be Publicly Opened** at 2:00pm, local time, Tuesday, December 10, 2013, in Room 332C, at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC, for the Enhancement on S-642 College Street from S-386 (Smith Road) to S-160 (Evans Road) in Newberry County. The project consists of landscaping, resurfacing, decorative crosswalks, & pedestrian lighting along College Street.

#### Details For The Contracts Are Now

**Available** on the SCDOT website, [http://info.scdot.org/Construction\\_D/Pages/lettings.aspx](http://info.scdot.org/Construction_D/Pages/lettings.aspx). This project is listed under File Number 36.041480R1. Electronic bidding files & proposals will be available on the Bid Express web site, <https://www.bidx.com/sc/letting?lettingid=12102013>. Plans & proposals will be available on November 12, 2013, in the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, SC 29201, or call (803) 737-4533 to order.

#### A Mandatory Pre-Bid Meeting Will Be Held

on November 19, 2013, at 10:00am. The pre bid conference will be held at the Newberry City Hall, 1330 College Street, Newberry, SC. Contractors who do not attend this pre bid conference will not be allowed to submit a bid proposal for this project.

**Project Name:** CONSTRUCTION OF TIME-OUT / SECLUSION ROOMS AT VARIOUS HORRY COUNTY SCHOOLS

**Project Number:** 1314-21

**Project Locations:** St. James Elementary, Forestbrook Elementary, Myrtle Beach Middle, Black Water Middle, Whittemore Park Middle, & Therapeutic Learning Center

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project will include modifying the existing space to accommodate the new time-out room at six schools

**Architect/Engineer:** PMH Associates, Inc.

**A/E Contact:** David Hall

**A/E Address:** 1300 Professional Dr., Ste. 201, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 497-0272

**A/E Fax:** (843) 497-0271

**A/E E-mail:** [dhall@pmharchitects.com](mailto:dhall@pmharchitects.com)

**Plans May Be Obtained From:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Bid Conditions & Contract:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Plan Deposit:** None

**Site Visits:** There is no pre-bid conference; however, if bidders would like to visit the sites listed in this solicitation, the only date that the school / site visitations are allowed is Wednesday, 11/13/13. Here are the times:

- (1) St. James Elementary, 8:00am – 9:00am;
- (2) Forestbrook Elementary, 9:30am – 10:30am;
- (3) Myrtle Beach Middle, 11:00am to 12:00 noon;
- (4) Black Water Middle, 1:30pm – 2:30pm;
- (5) Whittemore Park Middle, 3:00pm – 4:00pm;
- Therapeutic Learning Center, 4:30pm – 5:30pm

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:** Ara Heinz, Procurement Specialist III

**Address:** 335 Four Mile Rd., Conway, SC 29526

**Telephone:** (843) 488-6930

**E-mail:** [ah Heinz@horrycountyschools.net](mailto:ah Heinz@horrycountyschools.net)

**Bid Closing Date/Time:** Tuesday, 11/26/13 – 3:00pm, unless otherwise amended

**Place:** Horry County Schools, District Office, Room B415, 335 Four Mile Rd., Conway, unless otherwise amended

**Hand Deliver Bids To:** Horry County Schools, Office of Procurement, Attn.: Denise Richardson, 335 Four Mile Rd., Conway, SC 29526

**Mail Bids To:** Horry County Schools, Office of Procurement, Attn.: Denise Richardson, PO Box 260005, Conway, SC 29528-6005

**Project Name:** 2013-14 ROAD IMPROVEMENTS: EAST CAPEWOOD AVENUE / DOBSON COVE & LYNX LANE / R.C. DRIVE

**Project Number:** ITB 13-07

**Project Location:** Oconee County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Oconee County is seeking sealed bids for construction services & paving of approximately two miles of County roads. The two miles consist of East Capewood Avenue / Dobson Cove in Seneca, & Lynx Lane / R.C. Drive in Westminster

**Download Solicitation From:**

[www.oconeesc.com/Departments/KZ/Procurement.aspx](http://www.oconeesc.com/Departments/KZ/Procurement.aspx)

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Brent Robertson, PE

**A/E Address:** 1319 Hwy. 72/221 East, Greenwood, SC 29649

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**Plans May Be Obtained From:** Oconee County Procurement web site, <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

**Plan Deposit:** None

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** Tuesday, 11/19/13 – 9:00am

**Place:** Roads & Bridges Office, 15022 Wells Hwy., Seneca, SC 29678

**Agency/Owner:** Oconee County

**Deadline for Questions:** 11/21/13 – 2:00pm

**Direct All Questions to Agency Coordinator:** Robyn Courtright, Procurement Director

**Address:** 415 South Pine St., Walhalla, SC 29691

**Telephone:** (864) 638-4141

**Fax:** (864) 638-4142

**E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Bid Opening Date/Time:** 12/3/13 – 2:00pm

**Place:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Hand Deliver/Mail Bids To:** Oconee County, Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Project Name:** TOWN OF LYMAN GROCE ROAD STREETSCAPE PROJECT

**Project Number:** 1-13

**Project Location:** Town of Lyman, Spartanburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Streetscape project including drainage, curb & gutter, sidewalk, landscaping, irrigation

**Construction Cost Range:** \$400,000

**Architect/Engineer:** Michael Garrett, PE

**A/E Contact:** Michael Garrett

**A/E Address:** 213 Pineville Rd., Spartanburg, SC 29307

**A/E Telephone:** (864) 237-5209

**A/E E-mail:** [mgarrett0972@charter.net](mailto:mgarrett0972@charter.net)

**Plans on File At:** ARC, 7092 Howard St., Spartanburg, SC 29303, & at Lyman Town Hall, 81 Groce Rd., Lyman, SC 29365

**Plans May Be Obtained From:** ARC, 7092 Howard St., Spartanburg, SC 29303, phone (864) 585-8388

**Plan Deposit:** Yes – non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 12/3/13 – 10:00am

**Place:** Lyman Town Hall, 81 Groce Rd., Lyman, SC 29365

**Agency/Owner:** Town of Lyman

**Name & Title of Agency Coordinator:** Dennis Drozdak, Town Clerk / Treasurer

**Address:** 81 Groce Rd., Lyman, SC 29365

**Telephone:** (864) 485-0402

**Fax:** (864) 430-9050

**E-mail:** [dpdrozdak@lymansc.gov](mailto:dpdrozdak@lymansc.gov)

**Bid Closing Date/Time:** 12/11/13 – 11:00am

**Place:** Lyman Town Hall, 81 Groce Rd., Lyman, SC 29365

**Hand Deliver/Mail Bids To:** Lyman Town Hall, Attn.: Dennis Drozdak, 81 Groce Rd., Lyman, SC 29365

**Project Name:** FAIRFIELD COUNTY DETENTION CENTER H.V.A.C. DEMOLITION & RENOVATIONS

**Project Number:** 12968-03

**Project Location:** 10 Faith Lane, Winnsboro, SC 29180

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists of the demolition of an existing metal ceiling in the shower area of the Fairfield County Detention Center. New ductwork, new fire dampers, new exhaust grilles, a new exhaust fan & new shower lighting will be installed. A new lath & cement plaster ceiling will be installed in the shower area along with a removable stainless steel bulkhead that will cover the new ductwork. The new ceiling will be painted. Demolition will not be permitted to begin until shower light fixtures & any other long lead items are in the contractor's possession & ready for installation

**Construction Cost Range:** \$20,000 - \$50,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Chad Jones, PE

**A/E Address:** 1319 Hwy. 72/221 East, PO Drawer 428, Greenwood, SC 29648

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [cjones@davisfloyd.com](mailto:cjones@davisfloyd.com)

**Plans on File At:** Davis & Floyd, Inc., Greenwood – electronic format no charge

**How Plans May Be Obtained:** Electronic copies of the contract documents may be obtained for no charge by E-mailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com) – hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** Tuesday, 11/19/13 – 11:00am  
**Place:** Fairfield County Detention Center, 10 Faith Lane, Winnsboro, SC 29180  
**Agency/Owner:** Fairfield County Council  
**Name & Title of Agency Coordinator:** Sheila Pickett, Purchasing Director  
**Address:** 350 Columbia Rd., PO Drawer 60, Winnsboro, SC 29180  
**Telephone:** (803) 712-6503  
**Fax:** (803) 635-5969  
**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Bid Closing Date/Time:** Thursday, 12/5/13 – 2:00pm  
**Place:** Fairfield County Council, Conference Room, 350 Columbia Rd., Winnsboro, SC 29180  
**Hand Deliver Bids To:** Fairfield County Council, Attn.: Sheila Pickett, 350 Columbia Rd., Winnsboro, SC 29180  
**Mail Bids To:** Fairfield County Council, Attn.: Sheila Pickett, PO Drawer 60, Winnsboro, SC 29180

**Project Name:** BARNWELL HIGH SCHOOL – OFFICE AREA ROOF REPLACEMENT  
**Project Number:** N/A  
**Project Location:** Barnwell, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The removal & replacement of the existing ballasted EPDM roof & replacement with a modified bitumen roof system  
**Roof Consultant:** Lyon & Associates, LLC  
**Roof Consultant Address:** PO Box 722, White Rock, SC 29177  
**Roof Consultant Telephone:** (803) 315-0301  
**Plans May Be Obtained From:** Lyon & Associates, LLC  
**Plan Cost:** \$65.00, non-refundable  
**Pre-Bid Conf.:** Mandatory – no exceptions  
**Pre-Bid Date/Time:** Wednesday, 11/13/13 – 10:00am  
**Pre-Bid Location:** 770 Hagood Ave., Barnwell, SC 29812  
**Agency/Owner:** Barnwell School District #45  
**Agency Coordinator:** Shirley Kitchings, Chief Financial Officer  
**Address:** 770 Hagood Ave., Barnwell, SC 29812  
**Telephone:** (803) 541-1300  
**Bid Opening Date/Time:** Monday, 11/25/13 – 2:00pm  
**Bid Opening Location:** 770 Hagood Ave., Barnwell, SC 29812  
**Bid Delivery Instructions:** Will be provided at mandatory pre-bid meeting

## INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4822-14C  
**Description of Work:** FOLLY ROAD & CAMP ROAD INTERSECTION IMPROVEMENTS  
**Pre-Bid Conf.:** Mandatory. 11/18/13 – 2:00pm. Late arrivals will not be allowed to sign in  
**Pre-Bid Location:** Procurement Department, 4045 Bridge View Dr., Ste. B225, North Charleston, SC 29405  
**Due Date for Written Questions:** 11/25/13 – 5:00pm. Fax number is (843) 958-4758 or E-mail [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)  
**Due Date/Time:** 12/5/13 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Project Name:** ALTERATIONS & ADDITIONS TO THE GEORGETOWN DISABILITIES & SPECIAL NEEDS BUILDING  
**Location:** Georgetown, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This project consists of alterations & additions to the Georgetown Disabilities & Special Needs Building located at 95 Academy Avenue in Georgetown, South Carolina. Modifications to plumbing & partitions, added doors, added low partitions, added plumbing fixtures, & added casework. Finishes will include painting & VCT flooring finishes where slabs are removed for plumbing modifications. Site visits may be arranged by contacting Kathy Gray at (843) 904-6304.  
**Architect/Engineer:** Goforth, Brown & Associates, Inc.  
**A/E Address:** PO Box 5748, Florence, SC 29502  
**A/E Telephone:** (843) 665-5868  
**A/E Fax:** (843) 669-7596  
**A/E Email:** [questions@gbaflo.com](mailto:questions@gbaflo.com)  
**A/E Misc. Note:** All questions must be submitted in writing via email or

fax. No questions will be answered via telephone.

**Plans On File At:** The online plan rooms of AGC, McGraw-Hill, & McGee Cadd.

**Plans May Be Obtained From:** Goforth, Brown & Associates, Inc.

**Requesting Plans:** All plan requests must be accompanied with a letter request on company letterhead. Please be sure it includes a contact person's name & email address. Plans will be sent out within 24 hours of the date & time the plan request is received. No telephone calls please.

**Plan Deposit:** \$80.00 / 50% refundable

**CD-Rom:** \$20.00 / non-refundable

**Plans Available By Email:** No

**Bid Due Date/Time:** Wednesday, December 11, 2013 at 3:00pm, local time

**Place:** Conference Room at Goforth Brown & Associates

**Hand Deliver Bids To:** 1413 West Evans Street, Florence, SC 29501

**Mail Bids To:** 1413 West Evans Street, Florence, SC 29501

**Project Name:** RURAL ROADS IMPROVEMENT PROGRAM, FY14

**Project Number:** 13-095

**Location:** Various county road locations in Georgetown County, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The Georgetown County, SC Department of Public Services is soliciting sealed public bids to award a contract for the paving of certain roads and/or streets with hot mix asphalt (HMA) pavement materials. Work is scheduled to begin in the spring of 2014. Included in the work are three (3) local roads in Georgetown County, totaling +/- 2,421 feet in combined length. Work on the roads will consist primarily of grading, stone base, & asphalt paving for two lanes, with a total asphalt width of 20 feet. Improvements must be completed within eight (8) months after contract award. There are no published plans or drawings associated with this project. The requirements & specifications are listed for each road segment & it will be the responsibility of the contractor to construct to the standards as provided. Bidder must furnish all labor, materials, & equipment required for the performance of the following described work in connection with the construction or improvements

at Winterberry Drive, Tisby Court, & South Beech Street.

**Plans May Be Obtained From:** All bid documents & specifications are available for download or printing without charge on the county website at [Click Here](#).

**Pre-Bid Conf./Site Visit:** No

**Bid Due Date/Time:** 12/4/13 – 3:00pm

**Place:** Georgetown County Old Courthouse, Suite 239, Purchasing Conference Room, 129 Screven Street, Georgetown SC 29440

**Agency/Owner:** County of Georgetown, South Carolina

**Name & Title of Agency Coordinator:** Donna Bunn, Senior Buyer

**Inquiries:** Written questions will receive a response by published addendum. They may be faxed or e-mailed to Donna Bunn, Senior Buyer, Fax (843) 545-3500, or e-mail [purch@gtcounty.org](mailto:purch@gtcounty.org).

**Project:** CP0926C1 WEST ASHLEY BIKEWAY-HIGGINS PIER

**The City Of Charleston Will Be Accepting Bids** for the construction of a Fishing Pier & Floating Dock in accordance with the procedures outlined in the Instruction to Bidders.

**Description Of Project:** Project consists of the construction fishing pier with covered pier head, installation of 20' by 20' floating dock & gangway.

**Location:** End of the West Ashley Bikeway, Ashley River, Charleston, SC

**Qualifications Of Bidder:** Contractors must have a minimum of 10 years' experience in similar type projects. Bidders are required to have a current SC General Contractors License – Marine Classification (MR) certified by the South Carolina Contractors' Licensing Board (LLR).

**Construction Cost Range:** \$475,000 to \$525,000

**Bid Security, Performance & Payment Bonds** are required

**A/E Name:** JMT, Inc.

**Address:** 1 Poston Road, Suite 230, Charleston, SC 29407

**A/E Contact:** Shannon Graeber, (843) 556-2624, Fax (843) 556-2624, [sgraeber@jmt.com](mailto:sgraeber@jmt.com)

**Plans May Be Obtained From:**

- A&E Digital Printing, 517 King Street Charleston, SC 29403, (843) 853-5066
- A&E Digital Printing Planwell Public Plan Room at [www.anedigital.com](http://www.anedigital.com)

**Plans Will Be Available** at cost.

**Plans Available For Review At:** City of Charleston, Dept. of Parks, Capital Projects, 823 Meeting St, 2nd Floor, Charleston SC 29403

**Pre-Bid Conference:** Mandatory, Tuesday, November 19, 2013, at 10:00am

**Location:** End of West Ashley Bikeway at the Ashley River. Parking available at the intersection of Main St. & W.A. Bikeway.

**Bid Opening Date:** Tuesday December 17, 2013, 2:00pm at Department of Parks

**Bid Delivery Address:** City of Charleston, Dept. of Parks, Capital Projects, 823 Meeting St. 2nd Floor, Charleston SC 29403

**Project Manager:** Ross Eastwood, (843) 579-7552, Fax (843) 724-7300, [EastwoodR@charleston-sc.gov](mailto:EastwoodR@charleston-sc.gov)

#### ASCOT DRIVE STORM DRAIN IMPROVEMENTS

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Engineering & Utilities Building, 245 Dupont Drive, Aiken, SC, until 2:00pm, local time, November 26, 2013, at which time & place they will be publicly opened & read.

**The Work To Be Done Consists Of Furnishing** all materials & equipment & performing all labor necessary for the rehabilitation of storm pipe including small crack repair, wide crack repair, resurfacing, & other miscellaneous items according to plans & specifications.

**The Successful Bidder Will Be Required To Have** a General Contractors License the provisions of which must be fully met before the bid is received & considered, a City of Aiken Business License, & a Certificate of Liability Insurance listing the City of Aiken as additional insured. All proposals must be accompanied by a certified check or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina in an amount equal to at least 10 per cent (10%) of the total amount of the bid. A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Specifications & Contract Documents May Be Obtained At No Cost At** [Click Here](#).

#### DEMOLITION & ABATEMENT AT CHICORA ELEMENTARY SCHOOL

**Sealed Bids For** the Chicora Elementary School – Demolition & Abatement Package (Solicitation No. 13-CMG-B-013) will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner & program manager at the office of Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405, on December 2, 2013, at 2:00pm. Bids received after 2:00pm will be rejected & returned to the bidder unopened.

**Project Name:** Chicora Elementary School – Demolition & Abatement Package

**Pre-Bid Date & Time:** 11/19/13 – 10:00am

**Bid Date & Time:** 12/2/13 – 2:00pm

**Bid Opening Location:** Cumming Construction Management, Inc., 3896 Leeds Ave., N. Charleston, SC 29405

**Project Address:** 3130 Rivers Avenue, N. Charleston, SC 29405

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

**Architect/Engineer:** Goff D'Antonio Architects, 24 Radcliffe Street, Charleston, SC 29403, (843) 577-2163, Fax: (843) 577-9754, Contact: Tony Guiliani

**Program Manager:** Cumming Construction Management, Inc. /Brownstone Construction Group, 3896 Leeds Ave., N. Charleston, SC 29405, (843) 760.1050, Fax (843) 760.6880, Contact: Anthony Lawrence

**The Scope Of The Work Includes,** but is not limited to: The demolition & abatement work will consist of selective clearing & minor grading to include minimal asbestos material removal, demolition of approximately 40 existing single-family & mobile home units, demolition & abandonment of all underground utilities including water, sanitary sewer, stormwater, gas lines, asphalt roads, concrete drives, concrete aprons & sidewalks. The total site area is 16.42 acres; however, not all of this area will be improved in this phase.

**The Owner Has Retained The Services of** a program manager to represent the owner's interest during the construction of the work.

**Bidding Documents Will Be Available** for inspection at the offices of Cumming Construction Management, Inc., program manager, & also will be available for online viewing at [www.dpibidroom.com](http://www.dpibidroom.com). Bidders may also order plans & specifications from

Duncan-Parnell, Inc. for the cost of reproduction.

Addenda notifications are sent via email from the mail account of [addendaNotification@dpibidroom.com](mailto:addendaNotification@dpibidroom.com) & could be flagged as spam by your company network firewall. Bidder / offeror shall be responsible for the following: To prevent not receiving timely notification of these addenda, please contact your company Information Technology Manager & ask that he "white list" the domain of dpibidroom.com to prevent emails from being captured.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** 10:00am, November 19, 2013, at the office of Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405. A site visit is scheduled to occur immediately after the pre-bid conference.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Lawrence Lutrario  
Construction Procurement Officer  
Charleston County School District

#### CONTRACTOR MEET & GREET SPONSORED BY DORCHESTER SCHOOL DISTRICT 2

Dorchester School District Two invites area / WMBE contractors & sub-contractors to a meet & greet with MB Kahn.

Tuesday, November 19th at 6:00pm  
Ashley Ridge High School  
9800 Delemar Hwy  
Summerville, SC 29485

R.S.V.P. by Friday, November 15th  
to [mrush@mbkahn.com](mailto:mrush@mbkahn.com)

**Building Trades Required,  
But Not Limited To:**  
Grading, utilities, storm drainage, curb & gutter, asphalt paving, irrigation & landscaping, concrete work; foundation, excavation, forming, rebar, placement, concrete, placement & finishing, masonry, structural & miscellaneous steel, cabinets, millwork & shelving, rough & finish carpentry, drywall, acoustical ceilings, roofing, joint sealants, partitions, doors, frames & hardware, overhead doors, grilles & shutters, aluminum windows & storefronts, flooring, painting, visual display boards, signage, lockers, aluminum canopies, stage curtains, food service equipment, lab casework, blinds, fire protection, plumbing, HVAC, electrical, progress cleanup, final cleaning

### CONSULTANT / PROFESSIONAL SERVICES

**Project Name:** PROGRAM  
DEVELOPMENT TEAM  
FOR RICHLAND COUNTY  
TRANSPORTATION PENNY  
PROGRAM

**Project Number:** RTP-001

**Project Location:** Richland County

**Description:** Richland County Government intends to hire a Program Development Team (PDT) to assist the County in managing its \$1.07 billion Transportation Program. This program is anticipated to last 22 years

**Anticipated Program Cost Range:** \$769 million

**Description of Professional Services Required for Project:** Program development, pre-project planning, quality assurance reviews, right-of-way acquisition, procurement, & construction engineering & inspections (CEI)

**Additional Project Information:** Please visit the following link to the Richland County web site to obtain the RFP –

<http://www.rcgov.us/Government/TransportationPenny.aspx>  
or E-mail your request to Rob Perry at [PerryR@rcgov.us](mailto:PerryR@rcgov.us)

**Proposal Deadline/Time:** 12/2/13 – 3:00pm, EST

**Agency/Owner:** Richland County Government

**Name & Title of Agency Coordinator:**  
Rob Perry, Director of Transportation

**Address:** PO Box 192, Columbia, SC 29202

**Phone:** (803) 576-1526

**E-mail:** [PerryR@rcgov.us](mailto:PerryR@rcgov.us)

#### TIMBER / FORESTRY MANAGEMENT CONSULTING SERVICES

REQUEST FOR QUALIFICATIONS  
RFQ 2013-02

The Florence Regional Airport is requesting Statements of Qualifications (SOQs) from firms interested in providing Timber / Forestry Management Consulting Services to the airport.

Interested firms may obtain additional information by contacting Chuck Henderson, Airport Director, at (843)667-0740 or [chenderson@florencesairport.com](mailto:chenderson@florencesairport.com).

The deadline to submit qualification statements is 11/15/13.

Florence Regional Airport  
2100 Terminal Drive  
Florence, SC 29506

#### REAL ESTATE CONSULTING SERVICES

REQUEST FOR QUALIFICATIONS  
RFQ 2013-01

The Florence Regional Airport is requesting Statements of Qualifications (SOQs) from firms interested in providing Real Estate Consulting Services to the District.

Interested firms may obtain additional information by contacting Chuck Henderson, Airport Director, at (843) 667-0740 or [chenderson@florencesairport.com](mailto:chenderson@florencesairport.com).

The deadline to submit qualification statements is 11/15/13.

Florence Regional Airport  
2100 Terminal Drive  
Florence, SC 29506

### EQUIPMENT

**Description:** KITCHEN EQUIPMENT

**Solicitation Number:** 5400006916

**Submit Offer By:** 11/25/13 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch,  
4420 Broad River Rd., 2nd Floor,  
Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006916>

**Description:** 16X40 HEAVY-DUTY PRECISION GAP-BED LATHE, WITH D.R.O.  
**Solicitation Number:** 131107-545-04506-11/20/13  
**Delivery Point:** Trident Technical College, North Charleston  
**Submit Offer By:** 11/20/13 – 2:00pm, EST. Not a public bid opening  
**Purchasing Agency:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., North Charleston, SC 29406  
**Direct Inquiries to Buyer:** Wendy Dennis, phone (843) 574-6065, E-mail [Wendy.Dennis@tridenttech.edu](mailto:Wendy.Dennis@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** JOHN DEERE 7230, OR EQUIVALENT, WITH TRADE-IN  
**Solicitation Number:** 44740459  
**Delivery Point:** Florence, SC  
**Site Visit:** Not mandatory. 11/14/13 – 1:00pm  
**Site Visit Location:** Pee Dee Research & Education Center, 2200 Pocket Rd., Florence, SC  
**Submit Offer By:** 11/22/13 – 2:00pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** April Pitts, phone (864) 656-4035, E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** AGRICULTURAL MULTI-PURPOSE SPRAYER, WITH TRAILER  
**Solicitation Number:** 44477018  
**Delivery Point:** Blackville, SC  
**Submit Offer By:** 11/18/13 – 2:00pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** April Pitts, phone (864) 656-4035, E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** AMAYA XTS EMBROIDERY MACHINE  
**Solicitation Number:** B-1404  
**Delivery Point:** Charleston County School District  
**Submit Offer By:** 12/5/13 – 2:00pm  
**Bid Opening Location:** Charleston County School District, Procurement Services, Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Michelle Wright, (843) 566-1817  
**Bid Request:** [Michelle.Wright@charleston.k12.sc.us](mailto:Michelle.Wright@charleston.k12.sc.us)  
**Download Solicitation From:** [www.ccsdschools.com](http://www.ccsdschools.com) – look under "Business" for "Contracts & Procurement"

**Description:** USED FORD ESCAPE VEHICLE  
**Specifics:** The above for the District 5 Transportation Department  
**Solicitation Number:** 2013-21  
**Delivery Point:** Irmo, SC  
**Submit Offer By:** 11/15/13 – 11:00am  
**Purchasing Agency:** School District Five of Lexington & Richland Counties, Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063  
**Bid Request:** Call Brenda Ellisor at (803) 476-8149 or E-mail [bstork@lexrich5.org](mailto:bstork@lexrich5.org)  
**Buyer:** Jeffrey C. Patterson, CPPB, CPM, Coordinator of Purchasing, E-mail [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org), phone (803) 476-8148

**Bid Name:** AUTOMATED FINGERPRINT ID SYSTEM – SEALED BIDS  
**Description:** Dorchester County, SC invites sealed bids for an Automated Fingerprint Identification System for the Dorchester County Sheriff's Department. This equipment is funded through a Federal Grant.  
**Bid Notice Number:** 2014-2180-7409-08  
**Closing Date/Time:** Tuesday, December 3, 2013, at 3:00pm, local time  
**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director  
**Specifications/Bid Package:** Please go on-line to [bids.dorchestercounty.net](http://bids.dorchestercounty.net); complete the vendor registration process; confirm registration; log-in; & download the complete project package.  
**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Vendor Registration:** <http://bids.dorchestercounty.net>  
 Vendors that have not registered are to go to the above website,

register & then download the bid documents-Commodity Code: 680-048  
**Project Contact:** Donna Bowen, DCSO Finance Manager, (843) 832-0311, [dbowen@dorchestercounty.net](mailto:dbowen@dorchestercounty.net)  
**Deadline For Written Questions** 5:00pm, Wednesday, November 27, 2013, on the procurement website

#### LOWERED FLOOR MINIVAN

York County Board of Disabilities & Special Needs is requesting quotes for a lowered floor minivan for use by a special needs consumer.

Interested parties, please contact Ms. Brady Venning at [braden@yorkcountysc.gov](mailto:braden@yorkcountysc.gov). Ms. Venning will provide the general specifications for the needed vehicle. Please request these specifications by 11/15/2013.

Written, sealed quotes are due by 5:00pm, 11/30/2013. Mail quotes to York County Board of DSN, PO Box 549, York, SC 29475 or deliver them to 7900 Park Place Road, York, SC 29745.

#### 40 FOOT BUS

Williamsburg County Transit System is submitting an Invitation for Bids to qualified vendors for the purpose of purchasing one (1) 40ft. bus.

Bids will be received until 3:00pm, EST, November 21, 2013. Bidders will be notified within 24 hours prior as to opening date of bid.

Interested parties may request bid package in writing, via fax, mail or e-mail to:

Juanita Bradshaw, Purchasing Agent  
 Williamsburg County  
 201 West Main Street, 2nd Floor  
 PO Box 330  
 Kingstree, SC 29556  
 Phone: 843-355-9321, Ext. 5106  
 Fax: 843-355-1587

[juanita.bradshaw@williamsburgcounty.sc.gov](mailto:juanita.bradshaw@williamsburgcounty.sc.gov)

Bid package also can be downloaded from [Click Here](#)

This solicitation does not commit Williamsburg County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

Williamsburg County reserves the right to accept or reject any, all or any part of BIDS received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Williamsburg County will be sole judge as to whether BIDS meet all requirements.

## INFORMATION TECHNOLOGY

**Description:** CYBER-SECURITY AWARENESS TRAINING  
**Solicitation Number:** 5400006960  
**Submit Offer By:** 12/3/13 – 12:00pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Jason Evans  
**Email:** [jevans@mno.sc.gov](mailto:jevans@mno.sc.gov)  
**Phone:** (803) 896-7999  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006960>

**Description:** ITRONIX DOCKING STATION & AC ADAPTER  
**Solicitation Number:** 5400006955  
**Submit Offer By:** 11/27/13 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016  
**Buyer:** Cathy Sprowls, CPPB  
**Email:** [cathysprowls@scdps.gov](mailto:cathysprowls@scdps.gov)  
**Phone:** (803) 896-9672  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006955>

**Description:** SECURITY SOFTWARE  
**Solicitation Number:** 5400006850  
**Submit Offer By:** 12/4/13 – 10:30am  
**Purchasing Agency:** SC Department of Revenue, 301 Gervais St., Columbia, SC 29201  
**Buyer:** Erica Brock  
**Email:** [BrockE@sctax.org](mailto:BrockE@sctax.org)  
**Phone:** (803) 898-5411  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006850>

**Description:** WORKKEYS INSTRUCTION  
**Solicitation Number:** 5400006932  
**Submit Offer By:** 12/3/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Laura Bagwell  
**Email:** [Bagwell.laura@doc.sc.gov](mailto:Bagwell.laura@doc.sc.gov)  
**Phone:** (803) 896-4396  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006932>

**Description:** CISCO PRODUCTS  
**Solicitation Number:** 111113-206-64202-11/19/13  
**Delivery Point:** Trident Tech, North Charleston  
**Submit Offer By:** 11/19/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
 Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** CISCO UNITY PRODUCTS  
**Solicitation Number:** 110713-206-64102-11/15/13  
**Delivery Point:** Trident Tech, North Charleston  
**Submit Offer By:** 11/15/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
 Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

### REQUEST FOR PROPOSAL

**Description:** DASHBOARD SOFTWARE  
**Solicitation Number:** RFP-00011-13  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 11/26/13 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Horry-Georgetown Technical College, 2050 Hwy. 501 East, Conway, SC 29526  
**Buyer:** Dianna Cecala,  
 phone (843) 349-5207,  
 E-mail [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
**Download Solicitation From:**  
[www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

**Description:** VISITOR MANAGEMENT SYSTEM  
**Solicitation Number:** RFP 400-(13-14)  
**Delivery Points:** Various locations within Berkeley County  
**Submit Offer By:** 12/9/13 – 11:00am, EST  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, CPPB, CPCP,  
 phone (843) 899-8672,  
 E-mail [marcie@bcscschools.net](mailto:marcie@bcscschools.net)  
**Download Solicitation From:** [Click Here](#)

**Description:** DESIGN A WEB SITE FOR TOWN OF OLANTA  
**Solicitation Number:** 11062013  
**Submit Offer By:** Tuesday, 11/26/13 – 12:00pm. Not a public bid opening  
**Purchasing Agency:** Town of Olanta, 365 Magnolia Dr., PO Box 396, Olanta, SC 29114  
**Request Proposal Package From:** Dana Jordan, (Tuesday - Thursday)  
 phone (843) 396-4301,  
 E-mail [townofolanta@yahoo.com](mailto:townofolanta@yahoo.com)  
**Direct Inquiries To:** Patsy McCutcheon,  
 phone (843) 687-5460,  
 E-mail [patsymc755@gmail.com](mailto:patsymc755@gmail.com) – town hall is open Tuesday - Thursday  
**Buyer:** Mayor Jimmy McCutcheon,  
 (Tuesday – Thursday),  
 phone (843) 396-4301,  
 E-mail [townofolanta@yahoo.com](mailto:townofolanta@yahoo.com)

**Description:** CITY OF SUMTER I.P. TELEPHONY PROJECT  
**Solicitation Number:** RFP 01-13/14  
**Pre-Bid Conf.:** Non-mandatory, conference call / on-site tour will be held November 20, 2013 at 2:00pm – Call information will be sent to all firms who have registered via e-mail as an interested bidder at [kmccolles-ter@sumter-sc.com](mailto:kmccolles-ter@sumter-sc.com). To register, send an email with the subject of RFP VOIP Telephony Registration. Include your contact information, company name, address, phone number, & email in the body of the email.  
**Submit Offer By:** 11/26/13 – 12:00pm  
**Purchasing Agency:** City of Sumter, 4th Floor, Opera House, 21 N. Main St., Sumter, SC  
**Buyer:** Alice C. Bailey, (803) 436-2587,  
[abailey@sumter-sc.com](mailto:abailey@sumter-sc.com)  
**Download Solicitation From:**  
[www.sumtersc.gov/rfp/rfq.aspx](http://www.sumtersc.gov/rfp/rfq.aspx)

### ONLINE SCHOOL PAYMENT SERVICES

The Beaufort County School District is soliciting proposals from qualified firms in response to RFQ #14-007 Online School Payment Services.

Proposals are due by 2:00pm, EST on November 26, 2013. Specifications of RFQ #14-007 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## MAINTENANCE / REPAIR

**Description:** ELECTRICAL UPGRADES FOR WELDING SHOP  
**Specifics:** The above for Thunderbolt Career & Technology Center, Walterboro  
**Solicitation Number:** Q1-1012013  
**Delivery Point:** Walterboro, SC  
**Pre-Bid Conf.:** Not mandatory. Thursday, 11/14/13 – 10:00am  
**Pre-Bid Location:** Thunderbolt Career & Technology Center, 1069 Thunderbolt Rd., Walterboro, SC 29488  
**Submit Offer By:** Thursday, 11/21/13 – 10:00am  
**Purchasing Agency:** Colleton County School District, 213 North Jefferies Blvd., Walterboro, SC 29488  
**Bid Request to Buyer:** Kenny Blakeney, phone (843) 782-4523, E-mail [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)  
**Deadline for Questions:** Tuesday, 11/19/13 – 2:00pm  
**Direct Inquiries To:** Kenny Blakeney, phone (843) 782-4523, E-mail [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org) or William Hayden, phone (843) 782-4514, E-mail [whayden@colletonsd.org](mailto:whayden@colletonsd.org) or Susan Crosby, phone (843) 782-4523, E-mail [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)  
**Download Solicitation From:** [http://colletonsd.org/Finance\\_Home.html](http://colletonsd.org/Finance_Home.html)

**Description:** PROVIDE & INSTALL TILE  
**Solicitation Number:** 1314-10  
**Delivery Point:** Darlington County School District  
**Submit Offer By:** 11/20/13 – 10:00am  
**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532  
**Buyer:** Nan Johnson, phone (843) 398-2272, E-mail [Nan-nette.johnson@darlington.k12.sc.us](mailto:Nan-nette.johnson@darlington.k12.sc.us) – for all correspondence, reference bid number & bid name in subject field  
**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click “Departments,” then “Finance & Procurement,” then “Solicitations,” then “2013-14 Solicitations”

## MINOR CONSTRUCTION

**Description:** HOME MODIFICATION – EXTERIOR RAMP & ROLL-IN SHOWER INSTALLATION  
**Solicitation Number:** HSC1113  
**Site Visit:** Mandatory  
**Submit Offer By:** 11/22/13 – 2:30pm  
**Purchasing Agency:** Chester-Lancaster DSN Board, 1126 Camp Creek Rd., Lancaster, SC 29720 / PO Box 577, Lancaster, SC 29721  
**Direct Inquiries/ Bid Request To Buyer:** Kay Zaitz, HASCI Service Coordinator, (803) 283-6977, Fax (803) 289-6161, [kzaitz@cldsn.org](mailto:kzaitz@cldsn.org)

### DEMOLITION PROJECT II FOR CITY OF FLORENCE

INVITATION TO BID NO. 2013-62

The City of Florence is accepting bids from qualified bidders for the demolition & lot clearing of five (5) residential properties. Properties are located at 614 N. Wilson St., 618 Stonehenge Lane, 403 W. Sumter St., 804 Waverly Ave., & 305 N. Church Street.

Bid Opening Date/Time: 11/21/13 – 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 29501

The Invitation to Bid document can be found at [Click Here](#), or can be obtained by contacting Lynwood F. Givens at [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

Mailing Address: City of Florence, Office of Purchasing & Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### DEMOLITION PROJECT III FOR CITY OF FLORENCE

INVITATION TO BID NO. 2013-63

The City of Florence is accepting bids from qualified bidders for the demolition & lot clearing of five (5) residential properties. The properties are located at 910 W. Gladstone St., 802 W. Gladstone St., 708 Ames St., 900/902 W. Ingram St., & 100 Divine St..

Bid Opening Date/Time: 11/27/13 at 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 29501

The Invitation to Bid document can be found at [Click Here](#), or can be obtained by contacting Lynwood F. Givens at [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

Mailing Address: City of Florence, Office of Purchasing & Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## SERVICES

**Description:** TRAFFIC DATA COLLECTION SERVICES  
**Solicitation Number:** 5400006878  
**Submit Offer By:** 12/10/13 – 3:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0674  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006878>

**Description:** TRANSPORTATION CAREERS TRAINING PROGRAM 2013 – 2014  
**Solicitation Number:** 5400006911  
**Submit Offer By:** 12/3/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006911>

**Description:** CHEMICAL BRUSH MANAGEMENT: RICHLAND MAINTENANCE  
**Solicitation Number:** 5400006951  
**Submit Offer By:** 12/5/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Lane Crooks  
**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Phone:** (803) 737-1485  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006951>

#### PARKING SPACE FOR COLLEGE OF CHARLESTON

The State of South Carolina is seeking parking space in Charleston County on behalf of the College of Charleston. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Monday, December 2, 2013.

#### PRE-SOLICITATION CONFERENCE FOR MERCHANT BANKCARD SERVICES

The Materials Management Office will hold a pre-solicitation conference for Merchant Bankcard Services on Wednesday, November 20, 2013, at 10:00am, in the Governor's Conference Room on the first floor of the Wade Hampton Building, Columbia, SC.

The purpose of this conference is to have potential contractors provide comments, suggestions & input that will assist the State in building a better solicitation document. When you send notification that you wish to attend this meeting, a working draft of the

previous solicitation will be emailed to you. We will be discussing this document at the conference.

Contract No. 08-S7569-A13541 for Merchant Bankcard Services will expire January 31, 2015. A new solicitation is expected to be issued around January 1, 2014 with a start date of August 1, 2014. This timing will allow a potential contractor six months to implement services while the existing contract is still in effect.

If you are interested in attending the pre-solicitation conference, please notify the buyer referenced below. Questions can be addressed to this same buyer.

Chris Manos, CPPB  
 Procurement Services Division  
 1201 Main Street, Suite 600  
 Columbia SC 29201  
 (803) 737-4917  
[cmanos@mno.sc.gov](mailto:cmanos@mno.sc.gov)

**Description:** STUDENT ACCIDENT INSURANCE  
**Solicitation Number:** OC-3-1314  
**Delivery Point:** Orangeburg  
**Submit Offer By:** 11/18/13 – 5:00pm. Not a public bid opening  
**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118  
**Direct Inquiries to Buyer:**  
 Scarlet Geddings,  
 phone (803) 535-1243,  
 fax (803) 535-1388,  
 E-mail [geddings@octech.edu](mailto:geddings@octech.edu)  
**Download Solicitation From:**  
[www.octech.edu/about/procurement\\_office.aspx](http://www.octech.edu/about/procurement_office.aspx)

**Description:** JANITORIAL SERVICES FOR FIVE LOCATIONS  
**Solicitation Number:** PUR457  
**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory. 11/13/13 – 10:00am  
**Pre-Bid Location:** Neighborhood Services / Senior Center, 150 Johnston St., Rock Hill, SC 29730  
**Submit Offer By:** 11/21/13 – 10:00am  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Steve Walters,  
 phone (803) 329-8726, E-mail [steve.walters@cityofrockhill.com](mailto:steve.walters@cityofrockhill.com)  
**Buyer:** Marty Burr, Performance Manager,  
 phone (803) 329-5551,  
 E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [Click Here](#)

#### REAL ESTATE BROKER SERVICES FOR C.A.R.T.A.

RFP No. 2014 003

Request for Proposals from qualified firms will be received by the Charleston Area Regional Transportation Authority (CARTA), 36 John Street, Charleston, SC 29403, to provide Real Estate Broker Services.

Beginning at Noon, EST, on Friday, 11/08/13, proposing broker/firm may obtain copies of this Request for Proposals (RFP) by email request to [askcarta@ridecarta.com](mailto:askcarta@ridecarta.com) or from [www.ridecarta.com](http://www.ridecarta.com) under the "Business Center/Procurement" tab.

A mandatory pre-proposal meeting for this RFP will be held at 3:00pm, EST, on Monday, 11/18/13, at the CARTA Maintenance & Operations Center, 3664 Leeds Avenue, North Charleston, SC 29405.

The deadline for proposing broker/firm to submit written questions to [askcarta@ridecarta.com](mailto:askcarta@ridecarta.com) regarding information and/or clarification is 3:00pm, EST, on Monday, 11/25/13. All written questions received by this deadline will be answered in a written addendum no later than 3:00pm, EST, on Monday, 12/02/13.

The deadline for receipt of all submittals is 3:00pm, EST, on Monday, 12/09/13, at which time respondents to this request will be publicly identified. No other information will be disclosed.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject, any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interests of the CARTA to do so.

## SUPPLIES

**Description:** STEEL H-PILE SPLICE PLATES FOR H.P. 10 x 42  
**Solicitation Number:** 5400006900  
**Submit Offer By:** 11/18/13 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0674  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006900>

**Description:** BLANKETS & SHEETS  
**Solicitation Number:** 5400006950  
**Submit Offer By:** 12/5/13 – 2:00pm  
**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210  
**Buyer:** Steve Pullie  
**Email:** [slpull@scdj.net](mailto:slpull@scdj.net)  
**Phone:** (803) 896-5643  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006950>

**Description:** BRIDGE - S-116, ANDERSON COUNTY  
**Solicitation Number:** 5400006888  
**Submit Offer By:** 11/14/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Janet Jones  
**Email:** [jonesj@scdot.org](mailto:jonesj@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006888>

**Description:** PAPER FOR PRINT SHOP  
**Solicitation Number:** 131101-645-13301-11/26/13  
**Delivery Point:** Trident Technical College  
**Submit Offer By:** 11/26/13 – 2:00pm, EST. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
 Carol Belcher, CPM, phone (843) 574-6230, E-mail [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)  
**Download Solicitation From:**  
[www.tridenttech.edu/procurement.htm](http://www.tridenttech.edu/procurement.htm)

### CONCRETE ARCH CULVERT

Pickens County is requesting bids for a concrete arch culvert. This culvert will consist of the arch sections, wing walls & a precast concrete foundation system. The minimum dimensions are 20 feet wide of clear opening with five foot high walls supporting the arch section. The arch or curved section must not be greater than 1-1/2 feet in height. The culvert must support road traffic of an H-20 loading.

Bidders may request bid forms by mail from Mr. Ralph Guarino, Finance Director for Pickens County, 222 McDaniel Avenue, Pickens, SC 29671. All questions must be submitted by email to the County Engineer, Curtis Burgess, at [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us). Bid forms will also be available at [Click](#)

[Here](#). A bid bond will be required for this project.

Bids will be accepted until 2:00pm, on November 20, 2013. Bid opening will be in the administration building board room located at 222 McDaniel Avenue, Pickens SC at 2:00pm. Bids must be marked with "Todds Creek Arch Culvert Bid Number 2014-10."

### FROZEN TURKEYS & GIFT CERTIFICATES

INVITATION TO BID NO. 2013-64

The City of Florence is accepting bids from qualified bidders to provide five hundred ninety (590) frozen turkeys & seventy-nine (79) \$10.00 gift certificates. This bid is to be limited to vendors within a thirty (30) mile radius of the City of Florence.

**Bid Opening Date/Time:** November 21, 2013 at 10:00am

**Location For The Receipt Of Bids:** City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 29501

The Invitation To Bid document can be found at [Click Here](#), or can be obtained by contacting Lynwood F. Givens at [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, 324 West Evans St., Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### CRUSH & RUN FOR MARLBORO COUNTY

The County of Marlboro is currently accepting sealed bids for Macadam Base "Crush & Run." Bids will be received at the Marlboro County Administration Bldg., 205 East Market Street, Bennettsville, SC.

**Public Bids Due & Opening:** Tuesday, December 3, 2013, 2:00pm, William P. Wallace, Sr. Administration Building – All bids will be opened & read aloud in public.

When obtaining bid documents, please provide your company's name, mailing ad-

dress, street address, telephone number, fax number, e-mail address, & contact person.

For Bid Package: email request to [S.Rivers@marlborocounty.sc.gov](mailto:S.Rivers@marlborocounty.sc.gov).

The County reserves the right to reject any & all bids & to waive informalities & technicalities & to award any bids considered to be in the best interest of the county.

All bids must be received by deadline, sealed & marked "Crush & Run" & submitted to Susan Rivers, Grant Coordinator.

## AUDITING SERVICES

**Description:** AUDITING SERVICES  
**Solicitation Number:** 5400006934  
**Pre-Proposal Conf.:** Non-mandatory, 11/14/13 – 10:00am  
**Place:** Central Carolina Technical College, 492 N. Guignard Dr., Bldg. N300B Conference Room, Sumter, SC 29150  
**Submit Offer By:** 12/4/13 – 2:00pm  
**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210  
**Buyer:** Teresa Livingston  
**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)  
**Phone:** (803) 896-5310  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006934>

### PALMETTO RAILWAYS

The State Auditor's Office solicits proposals from Certified Public Accountants to conduct an Agreed-Upon Procedures engagement of the following State agency: South Carolina Department of Commerce - Palmetto Railways. Type of engagement: Audit. Fiscal years: 2013-17.

Request for Proposal package may be obtained via E-mail [rgilbert@osa.sc.gov](mailto:rgilbert@osa.sc.gov) or by written request to Richard H. Gilbert, Jr., CPA, Director of State Audits, 1401 Main St., Ste. 1200, Columbia, SC 29201.

Written requests for the RFP package will be accepted until 5:00pm, Wednesday, November 27, 2013. Dates for the proposers' conference, submission of proposal & announcement of winning firm will be outlined in the RFP package.

## FOR SALE

### PUBLIC AUCTION SURPLUS & OBSOLETE ITEMS PICKENS COUNTY SCHOOL DISTRICT

Saturday, November 23, 2013, at 9:01am

**Partial Listing:** Nine (9) Portable Classrooms, 1998 & 1996 Chevy Lumina

**Furnishing:** Several Mahogany Style Executive Desk, File & Storage Cabinets, PA System, Folding Tables, Large Amount of Folding Chairs, Wooden Library Chairs, Assorted Shape & Size Activity Tables, Shop Tables, Student & Teacher Desks, Stackable Chairs, Student Desk & Chair Combos, Electric Ovens, Washing Machine, Task Chairs, Stools, Fish Tank, Mobile Science Table, AV Carts, Flag Pole, Benches, Pop Corn Machine, Vending Machine, Planner, Drill Press, Bioscope, Promethean Activote, Promethean Activslates, Projector Screens, Overhead Projectors, Clocks, Music Stands, TV Sets, Picnic Tables, Roll & Fold Lunch Room Tables, 45ft Enclosed Storage Container, & More!!

Items may be added or deleted by sale time.

**For pictures visit**

[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

#### Sale Site

Old Pickens Middle School  
467 Sparks Lane, Pickens, SC  
From Easley toward Pickens. At the McDonalds in Pickens turn left onto Main St. Next turn right onto Ann St (Hwy 178 west). Then turn right onto Sparks Lane beside Stop a Minit. School is at top of hill.

Terms of Sale: Cash, Approved Check, Master Card or Visa, Payment Immediately following sale. All items sold AS IS WHERE IS without warranty expressed or implied. 10% Buyer's Premium will apply.

Southeastern Auction Sales  
Chris Easler, SCAL # 2702  
(864) 578-5045

**Description:** SALE OF USED VANS

**Solicitation Number:** 1022

**Delivery Point:** Spartanburg

**Bid Opening Date/Time:** 11/19/13 – 10:00am

**Bid Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

**Buyer:** Denise Cawrse,  
phone (864) 562-2266,  
fax (864) 562-2116,  
E-mail [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

**Web Site:** [www.charleslea.org](http://www.charleslea.org)

### S.C. SURPLUS PROPERTY

Public Auction Number: 131113

A public auction will be held at 9:00am, on Wednesday, November 13, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 12, 2013, from 9:00am to 3:30pm & Wednesday, November 13, 2013, from 8:00am to 8:45am

### PORTABLE BUILDINGS

Abbeville County School District has for sale four portable buildings approximately 768 square feet each & one portable building approximately 1,440 square feet in size.

The method of sale will be by sealed bids addressed to the owner enclosed in an opaque sealed envelope marked "Bid For Portable Building Lot # \_\_\_\_\_," bearing the name, address & telephone number of the bidder. A bid form will be provided by the owner, but is not required. Each building will have a designated lot number described in the bid information packet. It will be the bidder's sole responsibility to clearly identify their bid as to amount of bid & lot number intended. Sale is contingent on approval by the Abbeville County School Board.

Bids shall be delivered to Mr. Sam Jones, Facilities & Operations Director, Abbeville County School District at 400 Greenville St., Abbeville, SC 29620, & will be received until 2:00pm, on Wednesday, November 13, 2013.

Buildings may be examined & bidding information picked up during the hours of 8:00am to 3:30pm, Monday through Friday, until bids are due. Any information issued subsequent to advertisement takes precedence.

For information contact the Abbeville County School District Facilities & Operations Office at (864) 366-5427. The owner reserves the right to reject any or all bids & waive any technicalities or informalities.

### FIREARMS

The City of Aiken will accept bids for the purchase of surplus firearms from the Aiken Public Safety Department until 10:00am, November 26, 2013, at Public Safety Headquarters, 251 Laurens Street, NW, Aiken, SC at which time & place bids will be publicly opened.

For further information, contact Assistant City Manager Stuart Bedenbaugh at (803) 642-7654.

### REBID

#### .40 ACRES OF PROPERTY WITH OFFICE / WAREHOUSE BLDG. IN MOUNT PLEASANT

INVITATION FOR BIDS  
IFB # 1314-035-JP

Real Property Tax Map Number: Portion of 514-00-00-013

The Town of Mount Pleasant, SC, will accept sealed bids for the purchase of .40 acres of property with an office / warehouse building (formerly Fire Station No. 3; approximately 6020 square feet of gross building area) located at 526 Johnnie Dodds Boulevard in Mount Pleasant, SC 29464.

Sealed bids will be accepted until 3:00pm, on December 19, 2013. No bids will be accepted after this time. Bids may be mailed or hand delivered to 100 Ann Edwards Lane, Mount Pleasant, SC 29464, Attn: Purchasing Services Officer.

The sealed bid must reference "Sale of Real Property, IFB # 1314-035-JP."

Bidders may contact Rick Griles, Purchasing Services Officer, at [rgriles@tompsc.com](mailto:rgriles@tompsc.com) or (843) 884-8517 to request the solicitation documents or for further information.

Any bidder wishing to walk & examine property may do so by contacting Rick Griles or Jason Purvis with the Purchasing office at (843) 884-8517.

#### PURCHASE & REDEVELOPMENT OF DOWNTOWN HISTORIC DISTRICT INFILL PROPERTY

The City of Camden is accepting proposals from parties interested in purchasing & developing the Maxway Property & related properties located at 1001 Broad Street ("Maxway Property"). The City will entertain any viable development options that adhere to the City's vision of development of this site, the Downtown Vision Plan, & the Comprehensive Plan. Interested parties should submit proposals for development that both respect & protect the historic nature of downtown Camden, while

embracing the urban design guidelines for the Corridor Overlay District #3.

The following is a general description of the Maxway Property:

- Address: 1001 Broad Street, Camden, SC 29020
- Location: Northwest Corner of Broad & Rutledge Street
- Existing Structures: The Maxway Property is vacant & is approximately 13,000 square feet. The property formerly housed the Maxway Department Store which was demolished in early October 2013.
- Approximate Area of Site: .29 acres, identified as Kershaw County Tax parcel C284-12-00-177.

**Submit Offer By:** 12/6/13 – 5:00pm

**Selling Entity:** City of Camden, 1000 Lyttleton St., PO Box 7002, Camden, SC 29021

**Direct Inquiries To:** Wade Luther, Economic Development Director, [wlu-ther@camdensc.org](mailto:wlu-ther@camdensc.org), (803) 425-6631

**Website:** [www.cityofcamden.org](http://www.cityofcamden.org)

## NOTICES

### OF INTEREST TO SCEIS SRM USERS

#### SUPPLIER RELATIONSHIP MANAGEMENT CUTOVER PERIOD

SCEIS is implementing an upgrade to the Supplier Relationship Management (SRM) system from SRM 5.0 to SRM 7.2. The upgrade will take effect on November 25, 2013. Before the go-live, a cutover, or "freeze period," is necessary to validate & finalize data to be loaded into SRM 7.2. The cutover period for SRM 7.2 will begin at 5:00pm, on Friday, November 8, & end at 8:30am, on Monday, November 25, 2013. Vendors are encouraged to download any & all documentation you might need during the freeze before 5:00pm, November 8.

During the cutover period, vendors:

- Will not have access to view or enter solicitations.
- Will not have access to vendor registration.
- Who hold state contracts will experience diminished orders from SCEIS agencies.
- Will be able to contact state agencies & the Procurement Services Division as normal.
- Are invited to attend auditorium-style training on the SRM 7.2 upgrade (See notice that follows for details.)

Following the cutover period, all vendor functions will return to normal. Vendors will not have to alter vendor registration, bidding practices, or contract practices following the

cutover. Online access to training documents on the new system will be available.

#### READVERTISEMENT TO INCLUDE PRE-REGISTRATION INFORMATION

#### VENDOR TRAINING FOR SRM 7.2

Training for vendors on how to respond to solicitations using SCEIS SRM 7.2 will be held on Wednesday, November 20, 2013, & Thursday, November 21, 2013, at Midlands Technical College, Northeast Campus, 151 Powell Rd., Columbia, SC, in Conference Room 105. Two classes will be held each day: one from 10:00am to 11:00am & one from 1:00pm to 2:00pm. Vendors who wish to understand how to respond to bid invitations online using SRM 7.2 should attend. To assist us with planning, we ask that you pre-register for these training sessions at <https://www.surveymonkey.com/s/MRBY7H>.

The training agenda will include the status of the SRM Upgrade project, a comparison of the current SRM 5.0 system functions to the SRM 7.2 system functions, & a demonstration of how vendors will respond to & change a bid in SRM 7.2.

For vendors who cannot attend any of the vendor training sessions, SCEIS Vendor Guides will be available after the training in the form of simulations at <http://procurement.sc.gov/PS/vendor/PS-vendor-submitting-offers.phtml>

The following link provides directions to Midlands Technical College's Northeast Campus: <http://www.sceis.sc.gov/location.aspx?id=18>

#### PROPERTY MANAGEMENT SERVICES FOR TWO FACILITIES FOR PROBATION, PAROLE & PARDON

##### NOTICE OF PRE-SOLICITATION MEETING

A pre-solicitation meeting will be held at Probation, Parole & Pardon Services, 2221 Devine Street, 6th Floor Conference Room, Columbia, SC 29205, on November 19, 2013, at 10:00am. Participants must sign in at the 6th floor receptionist desk. This meeting is being held in order to discuss & gather information regarding Property Management Services.

It is the intent of the SC Department of Probation, Parole, & Pardon Services to establish contracts with qualified property management teams through a Request for Proposal process. The property manager will be responsible for performing all repairs & maintenance whether routine, preventive,

corrective, general, ground, and/or custodial for two facilities, one located in Columbia, SC & the other in Spartanburg, SC. Other services may be required as necessary.

If you are interested in attending the pre-solicitation conference, please notify the buyer referenced below via e-mail requesting a copy of the draft specifications to review in preparation for the meeting. Include your company's name, & a contact name, address, & phone number with the request.

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Stacy Adams, CPPB

**Email:** [sadams@mmo.sc.gov](mailto:sadams@mmo.sc.gov)

**Phone:** (803) 737-4375

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

#### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)