

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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tion May Be Reproduced, Stored in a Retrieval  
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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## CONSTRUCTION

**Project Name:** M.U.S.C. –  
C.H.P. RESEARCH BUILDING –  
A.D.A. RAMP  
**Project Number:** 50001  
**Project Location:** 77 President St.,  
Charleston, SC 29425

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work includes  
the demolition of existing exterior  
stairs & site work, & the construc-  
tion of a new ADA-accessible  
ramp to the building's primary en-  
trance on President Street. Con-  
tractor may be subject to perfor-  
mance appraisal at close of pro-  
ject.

**Construction Cost Range:** \$100,000 -  
\$250,000

**Architect/Engineer:** Schmitt Walker Archi-  
tects, Ltd., LLC

**A/E Contact:** James S. Walker, AIA

**A/E Address:** 91-B Broad St., Charleston,  
SC 29401-2272

**A/E E-mail:** [jwalker@schmittwalker.com](mailto:jwalker@schmittwalker.com)

**A/E Telephone:** (843) 727-3140

**A/E Fax:** (843) 727-3143

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:** MUSC web site,  
[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 10/16/13 – 2:00pm

**Place:** MUSC, Parking Garage 1, Engineer-  
ing & Facilities, Second Floor, 97  
Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of  
South Carolina

**Agency Procurement Officer:** Philip S.  
Mauney, Director of Engineering  
**Address:** 97 Jonathan Lucas St., MSC-  
190, Charleston, SC 29425

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

**Bid Closing Date/Time:** 11/6/13 – 2:00pm  
**Place:** MUSC, Parking Garage 1, Engineer-  
ing & Facilities, Second Floor, 97  
Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Engineering  
& Facilities, 97 Jonathan Lucas  
St., Charleston, SC 29425

**Mail Bids To:** MUSC, Engineering & Facili-  
ties, MSC-190, Charleston, SC  
29425

**Project Name:** OLD FURNACE ROAD  
CULVERT EXTENSION

**Project Number:** 14004

**Project Location:** Boiling Springs, Spar-  
tanburg County

**Bid Security Required:** N/A

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Install 32 LF of 36"  
RCP, one Type 9 CB, & remove  
existing headwall

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Todd Car-  
roll, CTC Engineering Supervisor.  
E-mail or call him to request  
quote sheet

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Spartanburg County

**Name & Title of Agency Coordinator:**  
Todd Carroll, CTC Engineering  
Supervisor

**Address:** 9039 Fairforest Rd., Spartanburg,  
SC 29301

**Telephone:** (864) 595-5340

**E-mail:** [tcarroll@spartanburgcounty.org](mailto:tcarroll@spartanburgcounty.org)

**Bid Due Date/Time:** 10/11/13 – 12:00pm,  
ET

**Place:** 9039 Fairforest Rd., Room 246,  
Spartanburg, SC 29301

## C.I.P.P. INSTALLATION FOR TOWN OF SUMMERVILLE

**The Town Of Summerville Is Seeking  
Sealed Bids** for the installation of cured-in-  
place pipe (CIPP) for stormwater pipeline  
reconstruction in two (2) Town subdivisions.  
The project will be partially funded by  
Community Development Block Grant #B-  
13-MC-45-0013.

**Bid Packages Will Be Available** on the  
Town website beginning Wednesday, Octo-  
ber 9, 2013, at [www.summerville.sc.us](http://www.summerville.sc.us),  
under the Formal Sealed Bids / Proposals /  
Quotes menu.

**Sealed Bids Are Due** by 2:00pm, on Mon-  
day, November 4, 2013, & will be opened &  
publicly read at Summerville Town Hall  
Annex, 2nd floor training room, located at  
200 South Main Street, Summerville, SC  
29483. Late bids will not be accepted- no  
exceptions.

**The Town Of Summerville Reserves The  
Right** to reject any & all bids, to waive all  
formalities & to award the contract as it  
appears to be in the best interest of the  
Town. The right is also reserved to hold any  
& all bids for a period not exceeding sixty  
(60) days from the opening thereof.

## GROUNDWATER PRODUCTION WELL

**CDBG Project No.:** 4-CI-12-002

**HPG Project No.:** 12019

**Separate Sealed Bids For Furnishing** all  
materials, labor, tools, equipment & appur-  
tenances necessary for the construction of  
New Groundwater Production Well, Spruce  
Street will be received by the Owner at the  
Allendale Town Hall, 1296 South Main St.,  
Allendale, SC, until 2:00pm, on November  
7, 2013, & then at said place be publicly  
opened & read aloud.

**The Project Consists Of The Following  
Major Elements:** Construction of a new  
gravel pack well with vertical turbine pump,

well head piping, building, chemical feed & appurtenances.

**The Instructions To Bidders, Bid Form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:**

- Allendale Town Hall: Allendale, SC
- HPG & Company, Consulting Engineers, Inc., West Columbia, SC

**Copies Of Contract Documents & Plans May Be Obtained** from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Blvd., West Columbia, SC 29169, upon a non-refundable payment of \$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**The Successful Bidder For This Contract Will Be Required To Furnish** a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

**This Project Will Be Funded** with federal funds through a Community Development Block Grant (CDBG) provided by the SC Department of Commerce & is subject to the special funding provisions included in the contract. Bidders must also make positive efforts to use small minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract. The Town of Allendale is an equal opportunity employer.

**No Bidder May Withdraw His Bid** within 60 days after the date of the bid opening.

**The Owner Reserves The Right** to reject any or all bids & to waive any informalities.

Town of Allendale  
Dewayne Ennis, Town Administrator  
PO Box 551  
Allendale, SC 29810-0551

**DISMANTLING, DEMOLITION,  
& REMOVAL  
OF APARTMENT BUILDINGS**

**The Town Of Ware Shoals Is Accepting Sealed Bids** for the dismantling, demolition, & removal of the apartment buildings on Fairview Avenue. The project will include salvage of unclaimed lumber & any other viable material from the apartments with lumber salvage to be paid back to the Town or subtracted from the quoted price. Bidder must include in the bid costs for the following: Demolition & removal of buildings; permits, testing & removal of any & all contaminants; permit fees for demolition & removal; applicable business license fees; applicable SC Department of Transportation fees & licenses; disposal of all waste materials from site; grading & seeding of site after completion; proper fencing & safety measures during demolition of project.

**Interested Parties Need To Submit Their Sealed Bid** to the Town of Ware Shoals with a copy of their Certificate of Insurance showing a minimum of \$1,000,000 liability & workers compensation insurance with the Town of Ware Shoals as additional insured, proper bid bond, amount of bid & all contact information. Site map can be obtained from Town of Ware Shoals at (864) 456-7478. All sealed bids are due no later than 5:00pm, on October 25, 2013, & are to be sent to Town Hall, 8 Mill Street, Ware Shoals, SC 29692, Attn: Heather Fields, Town Clerk.

Town of Ware Shoals  
PO BOX 510  
Ware Shoals, SC 29692  
Telephone (864) 456-7478  
Fax (864) 456-7528

**INTERSECTION IMPROVEMENTS  
FOR TOWN OF MOUNT PLEASANT**

IFB No. 1314-027-JC

**In General, But Not Limited To, The Work Will Include** improving the intersection of Long Point Road at Wando Park Boulevard Intersection Improvements by removing a landscaped island to increase turning lane lengths. Demolition activities include removing one (1) complete landscaped island & a portion of a second island, removing roll curb & gutter & replacing with stand-up curb & gutter. Removal of an existing curb cut & replacing with roll curb & gutter. Construction activities include paving, concrete work for sidewalks, curb & gutter & a drainage flume; also, adding traffic signalization & pavement markings, among other items as shown in the plans & specifications. The construction time for this project shall be ninety (90) calendar days from the commencement date in the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Long Point Road At Wando Park Boulevard Intersection Improvements, 1314-027-JC" including the bidder's name & contractor's license number. Bids will be accepted until 3:00pm, local time, October 22, 2013, by the Purchasing Division at the Town, at which time & place all bids shall be publicly opened, read aloud & tabulated in Public Meeting Room 2, Building C, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**The Solicitation Documents Will Be Available For Pick Up** after 1:00pm, on October 7, 2013. Interested, qualified bidders may purchase solicitation documents, plans & specifications from Graphically Speaking, 443 Long Point Road, Suite G, Mount Pleasant, SC 29464, for a non-refundable fee of sixty-three & 00/100 (\$63.00) dollars. Please contact Graphically Speaking at (843) 849-7568 to request the solicitation documents & plans.

Jill E. Callihan, Purchasing Agent  
Town of Mount Pleasant

**DOWNTOWN ROCK HILL  
& WINTHROP UNIVERSITY AREA  
BIKE ROUTES – PHASE I**

**The City Of Rock Hill Seeks Licensed Contractors For Bids** due by 2:00pm, on October 24, 2013, in the Purchasing Office Conference Room, Building 103, 757 S. Anderson Road, Rock Hill, SC for "Downtown Rock Hill & Winthrop University Area Bike Routes – Phase I."

**This Project Consists Of Installing Pavement Markings**, bike route markings, & signage for approximately 3 miles of existing roadway along Elizabeth Lane, Charlotte Avenue, Oakland Avenue, Eden Terrace, Alumni Drive, & Stewart Avenue. This project is located in Rock Hill, SC.

**Interested Contractors Should Contact** Campco Engineering, Inc., 156 Oakland Avenue, Suite 100, Rock Hill, SC 29730, (803) 327-7121, for the Invitation to Bid & contract documents. Contract documents will be available October 8, 2013. The cost of the contract documents, including plans & specifications, is \$50.00 for each set. Electronic files, in PDF format only, can also be purchased & downloaded from the engineer's FTP site at a cost of \$25.00. An executed Electronic Media Transfer Agreement Form is required for electronic files & can be obtained from the engineer's office. Checks for the contract documents shall be made payable to Campco Engineering, Inc. The cost for plans & specifications is non-refundable.

**A Pre-Bid Conference Will Be Conducted** at 2:00pm, on October 10, 2013, at the City of Rock Hill Purchasing Office Conference Room, Building 103, 757 S. Anderson Rd., Rock Hill, SC. All interested bidders are encouraged to attend.

### SECURE ENTRANCES FOR THREE SCHOOLS IN LEXINGTON COUNTY

**Sealed Bids For Secure Entrances-Three Schools, Lexington, SC,** will be received until 2:00pm, on Tuesday, November 12, 2013, in the Conference Room of Lexington County School District One, District Maintenance Facility Office located at 946 Pisgah Church Road, Lexington, South Carolina. The following package will be accepted: Single Prime

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** JHS Architecture Integrated Design, Inc., 1812 Lincoln Street, 3rd Floor, Columbia, SC 29201, (803) 252-2400, Fax (803) 252-1630

**Construction Manager:** M. B. Kahn Construction Co., 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The Scope Of Work Consists Of** the renovation of (three) schools interior entrance areas to install new interior hollow metal storefront systems to secure the schools entrances. Work consists of interior demolition, masonry cutting & patching, metal fabrications, rough carpentry, hollow metal doors, frames, hardware, glass & some interior finish work. The three school projects included in this work are all located in the Lexington County School District One attendance area. The three schools & their locations are:

- 1) Gilbert Primary School, Gilbert, SC
- 2) Red Bank Elementary School, Red Bank, SC
- 3) Pelion Elementary School, Pelion, SC

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager & the AGC plan room. Plans, specifications, bid list & addenda can be accessed through [www.mbkahn.com](http://www.mbkahn.com) select "public bid calendar" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to Martine Lausi via email at [mlausi@mbkahn.com](mailto:mlausi@mbkahn.com). All project documents, drawings & specifications are the property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited.

**Bids Will Be Binding** for a period of thirty (30) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five

(5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the bid document checklist in the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Tuesday, October 22, 2013, at 2:00pm, at the Lexington County School District One, District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, SC. Afterwards, all attendees & bidders are encouraged to visit the three schools in order to familiarize themselves with the existing conditions found at each school.

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the Owner.

## EQUIPMENT

**Description:** 19' CENTER CONSOLE FIBERGLASS BOAT

**Solicitation Number:** 5400006790

**Submit Offer By:** 10/21/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Wynée Lybrand

**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)

**Phone:** (803) 734-3895

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006790>

**Description:** CAB CHASSIS, WITH 37-FT. & 50-FT. BUCKETS

**Solicitation Number:** 5400006769

**Submit Offer By:** 10/23/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bomananae@scedot.org](mailto:bomananae@scedot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006769>

**Description:** 60KW STANDBY DIESEL GENERATOR

**Solicitation Number:** 5400006737

**Submit Offer By:** 10/18/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201

**Buyer:** Deloris Sweeper

**E-mail:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006737>

**Description:** TWO EACH TRIMBLE GEO-XH HAND-HELD G.P.S. SYSTEMS

**Solicitation Number:** USC-RFQ-2514-RB

**Submit Offer By:** 10/16/13 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** LABORATORY MUFFLE & TUBE FURNACES

**Solicitation Number:** USC-RFQ-2513-RB

**Submit Offer By:** 10/15/13 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** INSTALLATION OF DIESEL OXIDATION CATALYST DEVICES, & EMISSION TESTING & REPORTING FOR TWO GENERATORS

**Solicitation Number:** PUR422

**Submit Offer By:** Thursday, 10/24/13 – 10:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Mike Jolly, PE, phone (803) 329-5510, E-mail [mjolly@cityofrockhill.com](mailto:mjolly@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:**

[www.cityofrockhill.com](http://www.cityofrockhill.com)

**TWO SUBURBANS  
FOR ANDERSON COUNTY'S  
SHERIFF'S OFFICE**

Anderson County is receiving sealed bids for the purchase or Two (2) Suburbans for the Anderson County Sheriff's Office, Bid# 14-017 on Thursday, October 24, 2013, at 11:00am.

Sealed bids are to be turned in to the Anderson County Purchasing Department, 101 S. Main Street, Anderson, SC 29624, in Room 115.

Interested parties may visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the area of contracts & bids to request information or contact the Purchasing Office at (864) 260-4019.

**Description:** HID-C 1386 K/G ISO PROX CARDS  
**Solicitation Number:** RFQ 4873-10/17/13-5287-Z  
**Delivery Point:** MUSC, 101 Doughty St., Charleston, SC 29425  
**Submit Offer By:** 10/17/13 – 3:00pm  
**Purchasing Agency:** Medical University of South Carolina, Purchasing Department, 19 Hagood Ave., Ste. 408, Charleston, SC 29425  
**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521  
**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

**A/E Fax:** (864) 229-7844  
**A/E E-mail:** [cjones@davisfloyd.com](mailto:cjones@davisfloyd.com)  
**Plans on File At:** Davis & Floyd, Inc.  
**How Plans May Be Obtained:** Electronic copies of the contract documents may be obtained for free by E-mailing a request to [Documents:GWD@davisfloyd.com](mailto:Documents:GWD@davisfloyd.com) or hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams. Non-refundable deposit for hard copies is \$50.00

**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 10/14/13 – 10:00am  
**Place:** Detention Center, 10 Faith Lane, Winnsboro, SC 29180  
**Agency/Owner:** Fairfield County Council  
**Name & Title of Agency Coordinator:** Sheila Pickett, Purchasing Director  
**Address:** 350 Columbia Rd., PO Drawer 60, Winnsboro, SC 29180  
**Telephone:** (803) 712-6503  
**Fax:** (803) 635-5969  
**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Bid Closing Date/Time:** 10/21/13 – 2:00pm  
**Place:** Fairfield County Council, Conference Room, 350 Columbia Rd., Winnsboro, SC 29180  
**Hand Deliver/ Mail Bids To:** Fairfield County Council, Attn.: Sheila Pickett, 350 Columbia Rd., Winnsboro, SC 29180

**MINOR  
CONSTRUCTION**

**Invitation  
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** FAIRFIELD COUNTY DETENTION CENTER H.V.A.C. DEMOLITION & RENOVATIONS  
**Project Number:** 12968.03  
**Project Location:** 10 Faith Lane, Winnsboro, SC 29180  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work consists of the demolition of an existing metal ceiling in the shower area of the Fairfield County Detention Center. New ductwork, new fire dampers, new exhaust grilles, a new exhaust fan & new shower lighting will be installed. A new lath & cement plaster ceiling will be installed in the shower area along with a removable stainless steel bulkhead that will cover the new ductwork. The new ceiling will be painted. Demolition will not be permitted to begin until shower light fixtures & any other lead items are in the contractor's possession & ready for installation  
**Construction Cost Range:** \$20,000 - \$50,000  
**Architect/Engineer:** Davis & Floyd, Inc.  
**A/E Contact:** Chad Jones  
**A/E Address:** 1319 Hwy. 72/221 East, PO Drawer 428, Greenwood, SC 29648  
**A/E Telephone:** (864) 229-5211

**Description:** HOUSING REHABILITATION PROJECT – 1109 KITTY HAWK DRIVE, WEST COLUMBIA, SC 29170  
**Solicitation Number:** B14014 – 10/29/13K  
**Delivery Point:** Lexington County  
**Pre-Bid Conf.:** Mandatory. 10/15/13 – 10:00am. The conference will start promptly at 10:00am & any persons arriving late will be deemed non-responsive  
**Pre-Bid Location:** 1109 Kitty Hawk Dr., West Columbia, SC 29170  
**Submit Offer By:** 10/29/13 – 3:00pm, ET  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Kay Keisler  
**Telephone:** (803) 785-8166  
**E-mail:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)  
**Download Solicitation From:** [Click here](#)

**INFORMATION  
TECHNOLOGY**

**Description:** PROVIDE I.T. SUPPORT SERVICES  
**Solicitation Number:** IFB-2187  
**Delivery Point:** Florence, SC  
**Site Visit:** Not mandatory. 10/21/13 - 2:00pm, local time  
**Site Visit Location:** Stanton Academic Computing Center on the campus of FMU  
**Submit Offer By:** 10/30/13 – 2:00pm, local time  
**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506  
**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)  
**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** PANASONIC SWITCHER  
**Solicitation Number:** 100713-840-63702-10/18/13  
**Delivery Point:** Trident Technical College  
**Submit Offer By:** 10/18/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:** Jeff O'Dell, (843) 574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

## SERVICES

**Description:** MECHANICAL SWEEPING SERVICE WITHIN THE RIGHT-OF-WAY IN FLORENCE & DILLON COUNTIES

**Solicitation Number:** 5400006784

**Pre-Bid Conf.:** Highly recommended, 10/16/13 – 10:00am

**Place:** Florence Maintenance Meeting Room, 3018 E. Palmetto Street, Florence, SC 29506, (843) 661-4715

**Submit Offer By:** 10/29/13 – 10:00am

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006784>

**Description:** CAFETERIA CASEWORK RENOVATION

**Solicitation Number:** 5400006754

**Site Visit:** 10/17/13 – 9:00am

**Site Visit Location:** SCDOT Headquarters, 955 Park St., Columbia

**Submit Offer By:** 10/29/13 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Procurement Office, 955 Park St., Room 101, Columbia, SC 29201

**Buyer:** Vickie Stephens

**E-mail:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006754>

**Description:** BRUSH MANAGEMENT – SUMTER

**Solicitation Number:** 5400006773

**Submit Offer By:** 10/29/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, 955 Park St., Room 101, Columbia, SC 29201

**Buyer:** Lane Crooks

**E-mail:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006773>

**Description:** SCRAP METAL CONTRACT – REVENUE

**Solicitation Number:** 43849908

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/4/13 – 2:45pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Si-las N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander,  
phone (864) 656-2395,

E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** EVENT MANAGEMENT SERVICES

**Specifics:** The above for the College of Charleston's Athletic Department

**Solicitation Number:** 14.15.LS.B.T5

**Delivery Point:** Charleston

**Submit Offer By:** 10/16/13 – 1:00pm, ET

**Purchasing Agency:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Fax:** (843) 953-5444

**E-mail:** [SanfeliceL@cofc.edu](mailto:SanfeliceL@cofc.edu)

**Download Solicitation From:**

<http://ebid.cofc.edu>

**Description:** PHOTOGRAPHY SERVICES FOR GRADUATION CEREMONIES

**Solicitation Number:** RFQ-131011-WBL

**Delivery Point:** Coastal Carolina University, Conway

**Submit Offer By:** 10/25/13 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis,

phone (843) 349-2162,

E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/currentsolicitations.html>

### REQUEST FOR PROPOSAL

**Description:** I.S.O. 17025 ACCREDITATION SERVICES

**Solicitation Number:** 43214801 Re-bid

**Delivery Point:** Greenville

**Submit Offer By:** 10/17/13 – 11:00am, ET. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Si-

las N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### REQUEST FOR QUOTATIONS

**Solicitation Number:** RFQt No. 4809-14J

**Description of Work:** INSTALLATION OF RESIDENTIAL SEPTIC SYSTEMS

**Due Date for Written Questions:** 10/15/13 – 5:00pm. Fax number is (843) 958-4758 or E-mail

[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** 10/22/13 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Quotations if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### REQUEST FOR QUOTATIONS

**Solicitation Number:** RFQt No. 4810-14J

**Description of Work:** INSTALLATION OF RESIDENTIAL WELLS

**Due Date for Written Questions:** 10/15/13 – 5:00pm. Fax number is (843) 958-4758 or E-mail

[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** 10/22/13 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

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**JANITORIAL SERVICES  
AT S.C. INLAND PORT  
IN GREER, SC**

The SC State Ports Authority is inviting submission of quotation from qualified Respondents to provide Janitorial Services at the SC Inland Port in Greer, SC. The services consists primary of daily cleaning of restrooms, guard house, breakroom, & offices Monday thru Saturday. The respondent shall provide all labor, materials, & supplies necessary to provide the services required.

A pre-bid meeting will be conducted at the SC Inland Port, 1120 East Pointsett Street, Greer, SC, at 9:30am, on Monday, October 14, 2013, for all interested parties.

Quotations will be accepted until 12:00pm, on Wednesday, October 23, 2013. A copy of the solicitation with all specifications can be requested by contacting the Procurement Office (843-577-8181) or email [con-nor@scspa.com](mailto:con-nor@scspa.com).

This solicitation does not commit the Authority to award a contract, to pay any cost incurred in the preparation, or to procure or contract for the article of services. The Authority reserves the right to accept or reject any & all responses, to waive any informality, & to accept the responses that is, in our opinion, in the best interest of the Authority.

Tim Connor, Manager-Procurement  
SC State Port Authority  
(843) 577-8181

**SUPPLIES**

**Description:** POPULATION OF LABORATORY ELECTRONIC COMPONENT BOARDS  
**Solicitation Number:** USC-RFQ-2515-RB  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 10/17/13 – 11:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**WATERWORKS SUPPLIES  
FOR NORTH MYRTLE BEACH**

**Bid Number:** 2013-029LW.

The City of North Myrtle Beach requests sealed bids to furnish waterworks supplies for the City's warehouse.

Sealed bids are due no later than 2:00pm, November 12, 2013, at the Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

**For bid documents:**  
E-mail [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

**AUDITING SERVICES**

**SOUTH CAROLINA  
OFFICE OF THE STATE  
INSPECTOR GENERAL**

The South Carolina Office of the State Inspector General is soliciting proposals from qualified consulting firms to conduct a fiduciary performance audit of the South Carolina Retirement System Investment Commission.

Requests for proposal packages can be obtained via download at [Click Here](#) or via email request to [BrianLamkin@oig.sc.gov](mailto:BrianLamkin@oig.sc.gov).

Questions concerning the Request for Proposal should be addressed to Brian D. Lamkin, Investigator, SC Office of the State Inspector General, 111 Executive Center Drive, Suite 204, Columbia, SC 29210, [BrianLamkin@oig.sc.gov](mailto:BrianLamkin@oig.sc.gov), (803) 896-1287.

Written responses to the RFP will be accepted until 5:00pm, Eastern Time, November 8, 2013. Please review the RFP carefully for details regarding minimum qualifications & proposal deadlines. Dates for the proposal presentation conference, submission of proposal, tentative table, & awarding of RFP is set forth in the RFP package.

**FOR SALE**

**PUBLIC AUCTION SURPLUS  
& OBSOLETE ITEMS  
OF PICKENS COUNTY  
SCHOOL DISTRICT**

SATURDAY, OCTOBER 19, AT 9:01AM

Sale Site  
R. H. Getty's Middle School  
105 Stewart Drive  
Easley, S.C.

Partial Listing : Seven (7) Portable Classrooms , **Cafeteria Equipment:** Stainless Steel Prep Table, Roll & Fold Cafeteria Tables, Fat Fryer, Flat Top Grill, Dry Rack, Milk Box, Stainless Steel Service Line with Serving Wells, Scotsman Ice Machine, **Furnishing:** Several Mahogany Style Executive Desk, Glass Display Case, File & Storage Cabinets, PA System, Folding Tables, Large Amount of Padded Folding Chairs, Wooden Library Chairs, Assorted Shape & Size Activity Tables, Shop Tables, Student & Teacher Desks, Smart Boards, Stackable Chairs, Student Desk & Chair Combos, Electric Ovens, Table Top Mixers, Irons & Ironing Boards, Task Chairs, Stools, Fish Tank, Work Stations, (2) Outside Storage Building, Light Fixtures, & More

For pictures visit [www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

Items arriving daily from other schools so some items will be added & some items could be deleted by sale time.

**Terms of Sale**  
Cash, Approved Check, Master Card or Visa, Payment Immediately following sale, All items sold As Is Where Is without warranty expressed or implied, 10% Buyer's Premium will apply.

Southeastern Auction Sales  
Chris Easler SCAL # 2702  
(864) 578-5045

**RAIL LINES & OTHER RAIL MATERIAL**

Marion County is seeking proposals for the purchase of all abandoned railway track & other track material (OTM) from the County owned property from the City of Marion to marker 326 outside of Mullins, SC. The track is on the old Wilmington & Manchester Railroad & later part of the ACL rail line.

Proposals may be submitted by email & regular mail. Emailed responses must be submitted

to [tlewis@marionsc.org](mailto:tlewis@marionsc.org) & be received by Tuesday, October 22, 2013, at 10:00am. All hard copies of response packages must be received by Marion County no later than Tuesday, October 22, 2013. Packages must be submitted to:

- By mail: Ms. Tina Lewis, County of Marion, PO Box 183, Marion, SC 29571
- Hand delivered: Ms. Tina Lewis, County of Marion, 1305 N. Main Street, Marion, SC 29571

This RFP is available for distribution by email. Potential responders wishing to receive copies of the written RFP should contact Ms. Tina Lewis at the aforementioned address.

A mandatory site visit is schedule for Friday, October 11, 2013, at 10:00am. All interested parties are required to attend this meeting to received information & examine the Material. Marion County makes no representation as to the amount or quality of the Material. All Material is being sold "As Is/Where Is".

Marion County is the owner of the railroad being listed.

Marion County reserves the right to accept or reject any proposals received in response to this RFP, to waive or permit cure of minor irregularities, & to conduct discussions with all qualified responders in any manner necessary to serve the best interests of the County. Marion County also reserves the right, in its sole discretion, to award a Contract based upon the written proposals received without prior discussions or negotiations.

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**Description:** PINE STRAW – SEALED BIDS FOR SALE OF APPROXIMATELY 1,412 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF 3325 ADV PS 14

**Site Visit:** Any time

**Bid Opening Date/Time:** Thursday, 10/10/13 – 10:00am

**Bid Opening Location:** Sand Hills State Forest

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

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## NOTICES

**Description:** MN WSCA – NASPO COMPUTER EQUIPMENT

**Solicitation Number:** MN Reference Number 19512

**Location:** SC Budget & Control Board, Division of Procurement Services, Information Technology Management Office (ITMO), 1201 Main Street, Suite 600, Columbia, SC 29210

**Buyers:** Sue Kahle, State of MN, Agnes Copeland, State of SC

**Notice:** The State of South Carolina intends to enter into a cooperative purchasing agreement with the Western States Contracting Alliance (WSCA) for Computer Equipment. As such, the State of Minnesota has issued a Request for Proposal (RFP) which is available for download online at <http://www.mmd.admin.state.mn.us/solicitations.htm>. Click on the "Goods & Services" link & then search for Reference Number 19512. The RFP is set to close on Monday, November 18, 2013, 3:00pm, Central Time.

**Solicitation Title:** MN WSCA-NASPO Computer Equipment.

If you are interested in responding to this solicitation, you are encouraged to do so & should visit the MN website above for the complete solicitation. Obtaining the solicitation via MN website automatically adds your name to the interested parties' e-mail distribution list database, through which you will receive email notification of any addenda issued for this solicitation. It is the vendor's responsibility, before submitting its response, to verify whether or not any addenda have been issued for this solicitation. Failure to provide all addenda may cause the vendor's response to be rejected.

If you have any questions about how to download the solicitation, you can call MN Help Line at (651) 296.2600.

An optional pre-proposal webinar will be hosted by MN on October 1, 2013, from 1:00pm-3:30pm, Central Time.

Vendors are encouraged to register via our on-line vendor registration at <http://www.mmd.admin.state.mn.us/mn02000.htm>.

Please e-mail all questions & concerns to [susan.kahle@state.mn.us](mailto:susan.kahle@state.mn.us).

Information will also be available on the WSCA-NASPO website, [http://www.aboutwsca.org/content.cfm/id/wsca\\_current\\_opportunities](http://www.aboutwsca.org/content.cfm/id/wsca_current_opportunities), under Current Opportunities page(s). Respondents should not contact any other State Office or individual regarding this RFP. Respondents are responsible for monitoring the publication of the RFP & any & all modifications to the RFP.

If you have any questions about the process or would like more information, please contact Sue Kahle with the State of MN at [Susan.kahle@state.mn.sc](mailto:Susan.kahle@state.mn.sc) or by calling (651) 201-2434 (Central Time Zone).

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### S.C.A.G.P.O. PROFESSIONAL DEVELOPMENT FORUM & TRADE SHOW

The South Carolina Association of Governmental Purchasing Officials (SCAGPO) will be hosting its 35th Annual Professional Development Forum & Trade Show November 12-15, 2013.

SCAGPO is seeking interested vendors to provide corporate sponsorship of breaks, Thursday's luncheon, receptions & the banquet. Corporate sponsorships are a great way to be recognized in the procurement arena. More information on corporate sponsorship can be found on SCAGPO's website: [www.scagpo.org](http://www.scagpo.org).

Registration can be found on the SCAGPO web site. It is critical that you register online by the deadline date of October 11, 2013. Failure to register by this date may result in the conference committee not being able to accommodate your setup requirement. Hotel registration may be found at [Click Here](#).

For more information & to register, click on the "Read More" button under the heading "SCAGPO's 35th Annual Professional Development Forum & Trade Show."

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)  
(Open Response Date)
  - [Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)
- 

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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