

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** LAND SURVEYING  
SERVICES FOR AIRPORT  
DEVELOPMENT I.D.C.

**Project Number:** U30-D004-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SC Aero-  
nautics Commission web site,  
[www.scaeronautics.com](http://www.scaeronautics.com)

**Description of Project:** The South Carolina  
Aeronautics Commission (SCAC) is seeking land surveying  
firms to provide airfield land  
& aviation obstruction surveys in  
support of airport design & con-  
struction efforts of the SCAC. No  
more than two firms will be se-  
lected to provide these services.  
The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this notice.

#### Description of Professional Services

**Anticipated for Project:** Professional ser-  
vices may include, but are not  
limited to, the following surveys –  
horizontal & vertical site control,

topographic, cross-section & pro-  
file, location & as-built, record plat  
& easement, digital terrain model-  
ing, legal boundary, construction  
layout, obstruction, & miscellane-  
ous surveys as required by the  
SCAC. SCAC encourages firms  
that are certified as a DBE by  
SCDOT & / or registered with the  
Governor's Office of Small  
& Minority Businesses to respond  
to this invitation

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:** Verification that the firm's lab  
equipment is certified by ASTM  
standards

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 9/20/13 – 4:00pm

**Number of Copies:** 5

**Agency/Owner:** South Carolina Aero-  
nautics Commission

**Name & Title of Agency Coordinator:**  
Wayne Corley, PE, State Airport  
Engineer

**Agency Address:** 2553 Airport Blvd., West  
Columbia, SC 29170

**Agency Phone:** (803) 896-6898

**Agency Fax:** (803) 896-6266

**Agency Coordinator E-mail:**  
[wacorley@aeronautics.sc.gov](mailto:wacorley@aeronautics.sc.gov) –  
Agency will not accept submittals  
via E-mail.

**Project Name:** AIRPORT  
GEOTECHNICAL SERVICES  
I.D.C.

**Project Number:** U30-D005-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SC Aero-  
nautics Commission web site,  
[www.scaeronautics.com](http://www.scaeronautics.com)

**Description of Project:** The South Caroli-  
na Aeronautics Commission  
(SCAC) is seeking geotechnical  
firms to provide airfield explora-  
tion & laboratory testing services  
for asphalt & concrete pave-  
ments, soil analysis, to include,  
but not be limited to, cut & struc-  
tural fill embankments, sealers  
& rejuvenation material testing,  
structural footings & foundation  
evaluations, & constructability  
problems in developing or evalu-  
ating contract specifications to  
meet project needs. No more  
than two firms will be selected to  
perform this work. The profes-  
sional may be subject to a per-  
formance appraisal at the close of  
the project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this notice.

**Description of Professional Services  
Anticipated for Project:** Firms must be  
directly involved with geotechnical  
work with a professional registra-  
tion & specializing in site devel-  
opment services. The geotech-  
nical firm shall furnish all neces-  
sary field & lab equipment along  
with supporting equipment con-  
sumables. Each task shall require  
the preparation of an engineering  
recommendation. SCAC encour-  
ages firms that are certified as a  
DBE by SCDOT & / or registered  
with the Governor's Office of  
Small & Minority Businesses to  
respond to this invitation

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:** Verification that the firm's lab  
equipment is certified by ASTM  
standards.

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 9/27/13 – 4:00pm

**Number of Copies:** 5

**Agency/Owner:** SC Aeronautics Commission

**Name & Title of Agency Coordinator:**  
Wayne Corley, PE, State Airport Engineer

**Address:** 2553 Airport Blvd., West Columbia, SC 29170

**Agency Phone:** (803) 896-6898

**Agency Fax:** (803) 896-6266

**Agency Coordinator E-mail:**

[wacorley@aeronautics.sc.gov](mailto:wacorley@aeronautics.sc.gov) – Agency will not accept submittals via E-mail.

**READVERTISEMENT  
TO CLARIFY  
CONSTRUCTION COST RANGE**

**Project Name:** INSTRUCTIONAL LAB CLASSROOM MASTER PLAN FEASIBILITY STUDY

**Project Number:** H27-N288-PD

**Project Location:** USC, Columbia

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at the following location: USC, 743 Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking professional architectural & engineering consultation services to explore alternatives for the enhancement of its instructional lab classrooms from both qualitative & quantitative perspectives. These services will be expected to explore the feasibility of renovating specific areas within existing campus buildings to create new instructional lab classrooms. The study also will recommend improvements to existing instructional lab classrooms which will reflect current teaching pedagogies, technology, furnishings & equipment.

The ability of existing infrastructure to adapt to these improvements is critical; hence, a close working relationship between architectural & engineering disciplines is essential. A final master plan document will present recommendations, provide associated project cost estimates & include comparative data with peer institutions.

This solicitation is limited to planning & will not include actual construction or comprehensive design & engineering services necessary for bidding & construction.

The professional may be subject to a performance appraisal at the

close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

**Anticipated Construction Cost Range:**  
Not applicable

**Description of Professional Services**

**Anticipated for Project:** Architectural, mechanical, electrical & plumbing. The consultant team should include at least two architects & MEP engineers with experience in planning & design of instructional lab classroom facilities in a university setting. These architects must be full-time employees with the firm for at least five years.

The architectural team must specialize in instructional lab classroom planning & is capable of providing all planning & design needs in-house.

The engineering services may be a separate firm contracting with the architect or may be part of a single A/E firm. The team also should be knowledgeable of trends & planning of instructional lab facilities for a university of similar size as the University of South Carolina.

The submittal should clearly delineate assignment of responsibilities of all team members for this project. The team should include at least five projects of similar size & scope involving the planning & design of instructional lab classroom facilities within the last five years. All design professionals & their respective firms shall be licensed in the State of South Carolina prior to submitting their response to this solicitation.

**Information to Be Submitted In Addition to Current Standard Federal Form 330:**

In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 9/10/13 – 2:00pm

**Number of Copies:** 6

**Agency:** University of South Carolina

**Name & Title of Agency Coordinator:**

Ms. Lind Jackson, Contract Administrator

**Agency Address:** 743 Greene St., Columbia, SC 29208

**Agency Phone:** (803) 777-3489

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:**

[ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) – Agency will not accept submittals via E-mail.

**Project Name:** DESIGN UPGRADE OF PLANT CONTROL SYSTEM

**Project Description:** Renewable Water Resources (ReWa) is soliciting qualification packages from professional engineering firms regularly engaged in the design of municipal computer-based process control systems to design an upgrade of the Plant Control System (PCS) at ReWa's George's Creek Water Resource Recovery Facility (WRRF)

**Project Number.:** 278-08/26/2013

**Delivery Point:** Greenville

**Deadline for Submittals:** 9/26/13 – 2:00pm

**Purchasing Entity:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries to Buyer:** Stephanie Selman, (864) 299-4000, Ext. 274 or [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Download Solicitation From:**

[www.rewaonline.org](http://www.rewaonline.org)

**ENGINEERING SERVICES  
FOR FLORENCE COUNTY, SC**

RFQ NO. 08-13/14

**Florence County, South Carolina Is Accepting Letters Of Interest & Statements Of Qualifications** from qualified engineering firms to provide professional services on an "as needed" basis in connection with various future county engineering projects.

**Sealed Qualifications Will Be Received**

by the Florence County Procurement Office located at the County Complex, 180 N. Irby Street, Room B-5, Florence, SC.

**The Deadline For Qualifications Submission Is** Thursday, September 19, 2013, at 3:00pm, local time.

**The Request For Qualifications Documents & any/all addendums that may be**

issued in accordance with this RFQ may be obtained from the Florence County Procurement Office, County Complex Building, 180 N. Irby Street; Room B-5, Florence, SC 29501, by e-mailing [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) or by visiting <http://www.florenceco.org/offices/procurement/bids/>.

**The Successful Firm Must Be Licensed** in the state of South Carolina to perform this type of engineering services. Florence County reserves the right to cancel this solicitation at any time without prior notice.

## CONSTRUCTION

**Project Name:** S.C. DEPARTMENT OF MENTAL HEALTH – INDEFINITE DELIVERY CONTRACT – GENERAL CONSTRUCTION SERVICES

**Project Number:** J12-D106-CA

**Project Location:** Statewide

**Bid Security Required:** Yes

**Performance & Payment Bonds Required:** Not required for the actual project used to award the IDC. However, future IDC work orders exceeding \$50,000 will require bonding

**Description of Project:** License Group – Building #3 or greater. General contractor to provide indefinite delivery of general construction services for SCDMH facilities statewide as directed by SCDMH-PPS. The basis for this award will be determined by "low bid method" for an actual project as specified in Project No. J12-D106-CA, SCDMH Metal Building Relocation. Three contracts will be awarded. The IDC will be for the term of two years. SCDMH guarantees no minimum amount of work. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Up to \$150,000 per work order. Maximum over a two-year period is \$750,000

**Architect/Engineer:** McCreary / Snow Architects, PA

**A/E Contact:** Joel McCreary, AIA

**A/E Mailing Address:** PO Box 11143, Columbia, SC 29211

**A/E Physical Address:** 3111 Devine St., Columbia, SC 29205

**A/E E-mail:** [jm@msarch.net](mailto:jm@msarch.net)

**A/E Telephone:** (803) 771-6267

**A/E Fax:** (803) 771-6264

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** ARC, 210 Pickens, St., Columbia, SC 29205, phone (803) 254-2561, E-mail [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com)

**Plan Deposit:** \$20.00, plus local taxes, shipping & handling – not refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents /

plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** North Charleston

**Dodge:** Arlington, TX.

**HCAC:** Charlotte

**Reed:** Norcross, Ga.

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 9/12/13 – 10:00am

**Place:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Agency/Owner:** SC Department of Mental Health

**Agency Procurement Officer:** Greg Lewis

**Address:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**E-mail:** [GHL27@scdmh.org](mailto:GHL27@scdmh.org)

**Telephone:** (803) 935-5649

**Fax:** (803) 935-5653

**Bid Closing Date/Time:** 9/27/13 – 2:00pm

**Place:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Hand Deliver/Mail Bids To:** SCDMH, Attn.:

Greg Lewis, Physical Plant Services, Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

### RE-BID

**Project Name:** GREENVILLE – PARKING LOT "M" PAVING & LIGHTING UPGRADE

**Project Number:** H59-N720-MJ

**Project Location:** Greenville Technical College, 506 South Pleasantburg Dr., Greenville, SC 29607

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Mill asphalt, demo existing curb & gutter, minor grading, install sleeves for electric light poles, install drains, new curb & gutter, pave parking area. Greenville Technical College participates in the governor's program to support minority owned businesses. Qualified minority owned businesses are encouraged to bid. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$280,000

**Architect/Engineer:** Darrohn Engineering, LLC

**A/E Contact:** John Darrohn

**A/E Address:** PO Box 504, Greenville, SC 29602-0504

**A/E E-mail:** [john@darrohncivil.com](mailto:john@darrohncivil.com)

**A/E Telephone:** (864) 346-2170

**A/E Fax:** (866) 323-8524

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Greenville Technical College – send E-mail to Bill Tripp at [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** [www.cagc.org](http://www.cagc.org) on iBuild – Charlotte

**iSqFt:** Charlotte

**Other:** Greenville Tech's Facility Resources

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/10/13 – 10:00am

**Place:** Building 107, 23 Winterberry Court, Greenville, SC 29607

**Agency/Owner:** Greenville Technical College

**Agency Procurement Officer:** Bill Tripp

**Address:** PO Box 5616, Greenville, SC 29606-5616

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** (864) 250-8112

**Fax:** (864) 250-8815

**Bid Closing Date/Time:** 9/24/13 – 2:00pm

**Place:** 23 Winterberry Court, Greenville

**Hand Deliver Bids To:** Greenville Technical College, Attn.: Bill Tripp, MS 1071, 23 Winterberry Court, Greenville, SC 29607

**UPS /FedEx Delivery To:** Greenville Technical College, Attn.: Bill Tripp, MS 1071, 738 South Pleasantburg Dr., Greenville, SC 29607

**Mail Bids To:** Greenville Technical College, Attn.: Bill Tripp, MS 1071, PO Box 5616, Greenville, SC 29606

**Project Name:** CHIPLEY HALL ROOF REPLACEMENT

**Project Number:** H21-N042-CA

**Project Location:** Lander University, Greenwood

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove approximately 8,000 square feet of fiberglass shingle roof & replace with new fiberglass shingles, new flashing, & new counterflashing. Repair approximately 300 linear feet of copper internal gutter. Coat approximately 700 square feet of roof with pmMA roofing & flashing. Re-point masonry parapet walls, chimney & coping. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$200,000

**Architect/Engineer:** Canon Consulting & Engineering Co., Inc.

**A/E Contact:** Richard P. Canon, RRC, PE

**A/E Address:** 6375 Reidville Rd., Moore, SC 29369

**A/E E-mail:** [dcanon@canonconsulting.com](mailto:dcanon@canonconsulting.com)

**A/E Telephone:** (864) 486-0990

**A/E Fax:** (864) 486-0935

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Canon Consulting & Engineering Co., Inc.

**Plan Deposit:** \$75.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** AGC, Reed & iSqft

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 9/10/13 – 10:00am

**Place:** Lander University, Facility Operations Building, Second Floor Conference Room, 204 West Henrietta Ave., Greenwood, SC 29649

**Agency/Owner:** Lander University

**Agency Procurement Officer:** Jeff Beaver

**Address:** 320 Stanley Ave., Greenwood, SC 29649

**E-mail:** [jbeaver@lander.edu](mailto:jbeaver@lander.edu)

**Telephone:** (864) 388-8208

**Fax:** (864) 388-8799

**Bid Closing Date/Time:** 9/24/13 – 2:00pm

**Place:** Lander University, Facility Operations Building, Second Floor Conference Room, 204 West Henrietta Ave., Greenwood, SC 29640

**Hand Deliver Bids (All couriers, UPS,**

**FedEx, etc.) To:** Lander University, Attn.: Jeff Beaver, Department of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

**Mail Bids via USPS To:** Lander University, Attn.: Jeff Beaver, Department of Engineering Services, 320 Stanley Ave., Greenwood, SC 29649

**Project Name:** U.S.C.A. – H.&S.S. ELEVATOR REPLACEMENT

**Project Number:** H29-9542-JM

**Project Location:** Aiken, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Modernize existing elevator & augment associated MEP system. Work to include fire stopping, fire dampers, upgrades to HVAC system & associated electrical / controls, fire alarm system work, door upgrades & general construction. Scope of

work above will apply for one elevator in the Humanities & Social Services Building. Minority & small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$125,000

**Architect/Engineer:** McMillan Pazdan Smith Architecture, LLC

**A/E Contact:** Sal Napolitano

**A/E Address:** 127 Dunbar St., Spartanburg, SC 29306

**A/E E-mail:** [snapolitano@mcmillanpazdansmith.com](mailto:snapolitano@mcmillanpazdansmith.com)

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu> – see

"Facilities / Construction Solicitations & Awards"

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** USC Purchasing web site,

<http://purchasing.sc.edu> - bidders are responsible for obtaining all updates to bidding documents

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 9/10/13 – 10:00am

**Place:** USC-Aiken, 471 University Pkwy., B&E Building, Room 102, Aiken, SC

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 9/20/13 – 1:00pm

**Place:** USC-Aiken, 471 University Pkwy., B&E Building, Room 102, Aiken, SC

**Hand Deliver/Mail Bids To:** USC-Aiken,

Attn.: Lisa Groft, Supply & Maintenance Building 908, Room 104, 471 University Pkwy., Aiken, SC 29801

**Project Name:** FIRE / RESCUE HEADQUARTERS EXPANSION

**Project Number:** FR-17

**Project Location:** Colleton County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Colleton County is soliciting bids for expansion of Fire / Rescue Headquarters, located at 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Architect/Engineer:** R. W. Chambers, Architect

**A/E Contact:** Bill Chambers

**A/E Address:** PO Box 1181, Beaufort, SC 29901

**A/E Telephone:** (843) 379-1000

**A/E E-mail:** [rwchambers@hargray.com](mailto:rwchambers@hargray.com)

**Plans May Be Obtained From:** Colleton County's web site, [www.colletoncounty.org](http://www.colletoncounty.org)

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** Thursday, 9/19/13 – 10:00am

**Place:** 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Agency/Owner:** Colleton County

**Name & Title of Agency Coordinator:** Kaye B. Syfrett, Purchasing Manager

**Address:** 31 Klein St., Room 208, Walterboro, SC 29488

**Telephone:** (843) 782-0504

**Fax:** (843) 549-7215

**E-mail:** [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Bid Closing Date/Time:** Tuesday, 10/22/13 – 11:00am

**Place:** Colleton County Council Chambers, 109 Benton St., Walterboro, SC 29488 – we will be at this location at 10:30am

**Hand Deliver Bids To:** County of Colleton, 31 Klein St., Room 208, Walterboro, SC 29488

**Mail Bids To:** County of Colleton, 31 Klein St., Room 208, PO Box 157, Walterboro, SC 29488

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4799-14C

**Description of Work:** ISLE OF PALMS CONNECTOR WIDENING & INSPECTION IMPROVEMENT PROJECT T.S.T.

**Due Date for Written Questions:** 9/16/13 – 5:00pm. Fax number is (843) 958-4758 or send E-mail to [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Due Date/Time:** 10/1/13 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4778-13C  
**Description of Work:** BEN SAWYER CAUSEWAY MULTI-USE PATH IMPROVEMENTS  
**Pre-Bid Conf.:** Mandatory. 9/10/13 – 1:30pm. Late arrivals will not be allowed to sign in  
**Pre-Bid Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Ste. C201, North Charleston, SC 29405  
**Due Date for Written Questions:** 9/17/13 – 5:00pm, ET. Fax number is (843) 958-4758 or send E-mail to [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)  
**Due Date/Time:** 9/24/13 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Project Name:** LIGHTING & WINDOW UPGRADE PROJECT  
**Project Number:** 1  
**Project Locations:** Simpsonville Police Department, City Hall, Arts Center, Fire Department Administration & Stations 1-4, Senior Activity Center, Public Works Facility, Dog Kennel, Heritage Park Facilities, City Park Community Building, Bridge Over I-85  
**Bid Security Required:** Yes, 5%, Refer to AIA Document A701-1997  
**Performance Bond Required:** Yes, 10%, Refer to AIA Document A701-1997  
**Payment Bond Required:** Yes, 5%, Refer to AIA Document A701-1997  
**Description of Project:** Upgrade lighting in public building by replacing T-12 lighting with T-5 lighting. Replace windows in Arts Center & City Hall & apply spray foam insulation in Arts Center

**Architect/Engineer:** N/A  
**Pre-Bid Date/Time.:** 9/5/13 – 10:00am  
**Place:** City of Simpsonville Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681  
**Bid Due Date/Time:** 9/19/13 – 2:00pm  
**Place:** City Hall, 118 N.E. Main St., Simpsonville, SC 29681  
**How Plans May Be Obtained:** Scope of work & specifications available from Jay Crawford by E-mail at [jcrawford@simpsonvillepublicworks.org](mailto:jcrawford@simpsonvillepublicworks.org)  
**Plan Deposit:** N/A  
**Agency/Owner:** City of Simpsonville  
**Name & Title of Agency Coordinator:** Jay Crawford, Assistant Director of Public Works  
**Address:** 110 Woodside Park Dr., Simpsonville, SC 29681  
**Telephone:** (864) 962-5723

#### ASPHALT RESURFACING & CEMENT REPAIRS ON W. BLACK CREEK ROAD IN FLORENCE COUNTY

INVITATION-TO-BID NO. 10-13/14

**Written Sealed Bids For Asphalt Resurfacing & cement repairs on W. Black Creek Road** starting at State Road S-26 (TV Road) in Florence County, SC will be received by the Florence County Procurement Office located in Room B-5 at the County Complex Building located at 180 N. Irby Street, Florence, SC, until Tuesday, September 17, 2013, at 2:45pm, ET. The sealed bids will then be publicly opened & read aloud in the Florence County Council Chamber located in Room 803 at 3:00pm.

**The Bid Document May Be Obtained** from the Florence County Procurement Office by calling (843) 665-3018, by e-mailing [pletcher@florenceco.org](mailto:pletcher@florenceco.org) or by visiting the Florence County public bids web page at the following link for 10-13/14: <http://www.florenceco.org/offices/procurement/bids/>.

**Bid Security Bond Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**No Bidder May Withdraw The Bid** within ninety (90) days after the actual date of the bid opening.

**Florence County Reserves The Right To Cancel This Solicitation** at any time without prior notice.

#### GOOSE CREEK CASEY RECREATION CENTER SELECTIVE ROOF RECOVERY / REPAIRS PROJECT

**Electronic Bids Will Be Received** by ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29410, [aman-dam@adcengineering.com](mailto:aman-dam@adcengineering.com) until 2:00pm, on September 10, 2013, for the Goose Creek Casey Recreation Center Selective Roof Recovery / Repairs project in Goose Creek, SC.

**Base Bid One Work Includes** total preparation of the existing metal roof systems & perimeter edge conditions for approximately 154 squares (15,366 sf) of roofing. Roof recovery includes installation of a sprayed in place polyurethane foam & elastomeric coating system directly over the metal roof systems. All associated sheet metal components & accessories are included.

**Base Bid Two Work Includes** preparation of the existing metal roof system for approximately 154 squares (15,366 sf) of roofing. Roof recovery includes selective repairs, new rough carpentry, roof insulation / coverboard & a thermoplastic (tpo) mechanically fastened roof membrane system. All associated sheet metal components & accessories are included.

**Bid Bond In An Amount Equal To** & not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

**A Mandatory Pre-Bid Meeting Will Be Held** at 2:00pm, on September 5, 2013, at the Goose Creek Casey Recreation Center, 101 Old Moncks Corner Road, Goose Creek, SC 29445. Attendance is mandatory.

**Procurement Documents Will Be Available** at the pre-bid meeting for a refundable \$35.00 made payable to ADC Engineering, Inc. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to ADC Engineering, Inc.'s office within ten (10) days from date bids are opened.

**All Contractors Are Hereby Notified** that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

**The Owner Reserves The Right To Accept Or Reject Any & Or All Bids** &, to waive all technicalities & formalities & to award the contract to another other than to low bidder, should it be deemed in his best interest.

**RICHLAND COUNTY  
LANDFILL STORAGE SHED**

**Richland County, SC, Is Soliciting Sealed & Competitive Bids** from qualified contractors for the Richland County Landfill Storage Shed; Project Number: RC-CN-266-1314. The principal features of this contract include furnishing all labor, materials & equipment to include: Construction of a 7,200 SF Pre-Engineered Pole Type Building Storage Shelter with enclosed walls on three sides & open structure along one side. The scope shall also include all foundation work, site grading gravel floor finish, roll-up metal door & electrical power & lighting as shown. The site is located at the Richland County Landfill Headquarters, off of Highway 215 on Landfill Road, Richland County, South Carolina.

**Sealed Bids Clearly Marked** "Richland County Landfill Storage Shed, Project Number: RC-CN-266-1314" shall be accepted by the Richland County Office of Procurement Services, 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, until September 26, 2013, at 3:00pm. Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**Non-Mandatory Pre-Bid Conference Will Be Held** on September 10, 2013, at 10:00am, in the Conference Room of the Richland County Landfill Office Building located off of Highway 215 at 1070 Caughman North, Columbia, SC 29203. A visit will follow immediately after pre-bid conference.

**Copies Of The Drawing & Specifications May Be Obtained** by contacting the office of John Bowman Architect, PA, Inc., 2422 Devine Street, Suite C, Columbia, SC 29205, Phone: 803-799-1084, where questions on this project may be directed to the attention of John D. Bowman, Jr. A non-refundable deposit of \$75.00 per set, made out to John Bowman Architect PA, Inc., will be required. When requesting drawings & specifications please provide both mailing & UPS addresses of company, telephone number, fax number (if applicable) & contact person. Copies of the drawings & specifications are also on file & available for inspection at the following locations:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

**All Work On The Project Must Be Completed** within ninety (90) consecutive calendar days from date of Notice to Proceed. No bid may be withdrawn within one hundred twenty (120) days from the scheduled closing time for receipt of bids.

**Bids Will Not Be Considered Unless Sealed** & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance & Payment Bond each in the amount of 100 percent (100%) of the bid.

**The Selected Qualifier Must Take Affirmative Steps** & make a "Good Faith Effort" to aid the county in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% of the Base Bid & of the contract to be performed by DBE firms
- 20% of the Base Bid & of the Contract to be performed by local firms

**Richland County Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB  
Director

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** HEALTH SERVICES  
CONSULTANT / TRAINER  
**Solicitation Number:** 5400006553  
**Submit Offer By:** 9/11/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006553>

**Description:** ADMINISTRATION,  
SCORING & REPORTING OF  
PERFORMANCE TASKS USED  
FOR IDENTIFYING GIFTED &  
TALENTED CHILDREN

**Solicitation Number:** 5400006560  
**Submit Offer By:** 9/5/13 – 2:30pm

**Purchasing Agency:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 200-A, Columbia, SC

**Buyer:** Georgia Gillens, CPPB

**Email:** [CGillens@ed.sc.gov](mailto:CGillens@ed.sc.gov)

**Phone:** (803) 734-8428

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006560>

**FEASIBILITY & ECONOMIC  
IMPACT STUDY  
FOR EAU CLAIRE  
DEVELOPMENT CORPORATION**

The City of Columbia's Eau Claire Development Corporation is requesting submittals from qualified vendors for the following "Feasibility & Economic Impact Study." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

RFQ No.: 13-1401  
RFQ Deadline: September 5, 2013, at 12:00pm

The deadline for questions is August 30, 2013. Please address your questions to Michael Strange via email at [mcstrange@columbiasc.net](mailto:mcstrange@columbiasc.net).

Deliver Proposals to:

Eau Claire Development Corporation Office  
3905 Ensor Avenue, Suite 113  
First Floor – Monticello Road Entrance  
Columbia, SC 29203

(803) 733-8438

**CO-DEVELOPER OF AFFORDABLE  
HOMEOWNERSHIP OPPORTUNITIES  
SOUGHT BY C.H.A.**

The Housing Authority of the City of Columbia, SC (CHA) is requesting Qualification Submission Documents from experienced developers, to serve as co-developer, with the CHA, of affordable Homeownership Opportunities as part of the development of Gonzales Gardens & Allen Benedict Court located in Columbia, SC, & will be received until 2:00pm, local time on September 17, 2013, at the office of the Housing Authority located at 1917 Harden Street, Columbia, SC. At that time & place the names of who responded will be publicly opened & read aloud. No other information will be revealed

at that time. At the time of Award all documents submitted will become a matter of public record & subject to all laws pertaining thereto.

**Solicitation Number:** CHA091713  
**Submit Offer By:** 9/17/13 – 2:00pm  
**Purchasing Entity:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204  
**Buyer:** Cindy Neely, (803) 376-6105, Ext. 234, [cneely@chasc.org](mailto:cneely@chasc.org)  
**Download Solicitation From:** <http://www.chasc.org/cola/bids.htm>

## EQUIPMENT

**Description:** STATEWIDE CONTRACT FOR VANS  
**Solicitation Number:** 5400006495  
**Pre-Bid Conf.:** 9/10/13 – 9:30am  
**Place:** West Columbia City Hall, New Brookland Rm., 200 North 12th St., West Columbia, SC 29169  
**Submit Offer By:** 10/1/13 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Richard Edmondson, CPPB  
**E-mail:** [redmondson@mmo.sc.gov](mailto:redmondson@mmo.sc.gov)  
**Telephone:** (803) 737-0029  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005495>

**Description:** STATEWIDE CONTRACT FOR PICK-UP TRUCKS  
**Solicitation Number:** 5400006497  
**Pre-Bid Conf.:** 9/10/13 – 9:30am  
**Place:** West Columbia City Hall, New Brookland Rm., 200 North 12th St., West Columbia, SC 29169  
**Submit Offer By:** 10/1/13 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Richard Edmondson, CPPB  
**E-mail:** [redmondson@mmo.sc.gov](mailto:redmondson@mmo.sc.gov)  
**Telephone:** (803) 737-0029  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006497>

**Description:** VEHICLES – STATEWIDE FOR SEDANS & SUVs  
**Solicitation Number:** 5400006519  
**Pre-Bid Conf.:** 9/10/13 – 9:30am  
**Place:** West Columbia City Hall, New Brookland Rm., 200 North 12th St., West Columbia, SC 29169  
**Submit Offer By:** 10/1/13 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Stacy Adams, CPPB  
**Email:** [sadams@mmo.sc.gov](mailto:sadams@mmo.sc.gov)  
**Phone:** (803) 737-4375  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006519>

**Description:** VEHICLES – STATEWIDE LAW ENFORCEMENT  
**Solicitation Number:** 5400006536  
**Pre-Bid Conf.:** 9/10/13 – 9:30am  
**Place:** West Columbia City Hall, New Brookland Rm., 200 North 12th St., West Columbia, SC 29169  
**Submit Offer By:** 10/1/13 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Stacy Adams, CPPB  
**Email:** [sadams@mmo.sc.gov](mailto:sadams@mmo.sc.gov)  
**Phone:** (803) 737-4375  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006536>

**Description:** AMADAS RAIN REEL IRRIGATION  
**Solicitation Number:** 5400006518  
**Submit Offer By:** 9/9/13 – 10:00am  
**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jonathan Eckstrom  
**Phone:** (803) 896-1934  
**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006518>

**Description:** ELECTRIC BOILER & UNIT HEATERS  
**Solicitation Number:** 42762078  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/10/13 – 11:00am, ET.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Si-

las N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** REPLACE 15-TON A/C WITH BOILER HOT WATER COIL  
**Solicitation Number:** USC-RFQ-2501-LW  
**Delivery Point:** USC, Columbia  
**Site Visit:** 9/5/13 – 2:00pm  
**Site Visit Location:** USC, 1321 Pendleton St., Columbia, SC 29208  
**Submit Offer By:** 9/12/13 – 10:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

### REQUEST FOR QUALIFICATIONS

**Description:** INDEFINITE DELIVERY CONTRACT FOR PLAYGROUNDS  
**Solicitation Number:** 13-028  
**Submittal Due:** 9/10/13 – 10:00am  
**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715  
**To Obtain Bid Package, Call:** (803) 548-2527  
**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

**Description:** PLAYGROUND EQUIPMENT FOR CRAIG PARK IN CHESTERFIELD  
**Solicitation Number:** 2013-2  
**Submit Offer By:** Monday, 9/30/13 – 2:00pm  
**Purchasing Agency:** Town of Chesterfield, PO Box 350, Chesterfield, SC 29709 or 112 Main St., Chesterfield, SC 29709  
**Buyer:** David Huntley, Town Administrator, phone (843) 623-9099, E-mail [cftadmin@shtc.net](mailto:cftadmin@shtc.net)

**Description:** TWO NEW 2014 DODGE GRAND CARAVANS SE  
**Solicitation Number:** N/A  
**Delivery Point:** Bishopville  
**Submit Offer By:** 9/16/13 – 2:00pm. Bids will be opened 9/16/13 – 3:00pm  
**Purchasing Agency:** Lee County DSN Board, 842 McLeod Place, Bishopville, SC 29010  
**Direct Inquiries to Buyer:** Mary Mack, phone (803) 484-9473, E-mail [mmack@lcdsn.org](mailto:mmack@lcdsn.org)  
**Request Bid Package From:** Marilyn Israel, E-mail [misrael@lcdsn.org](mailto:misrael@lcdsn.org)  
**Lee County DSN Reserves the Right to** accept or reject any or all bids

**Description:** REPLACEMENT FOR 100-TON CHILLER UNIT  
**Solicitation Number:** PUR429  
**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory. 9/20/13 – 10:00am  
**Pre-Bid Location:** City Hall Rotunda, 155 Johnston St., Rock Hill, SC 29730  
**Submit Offer By:** 10/2/13 – 10:00am  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** NEW OR REMANUFACTURED UTILITY VEHICLE GOLF CART  
**Specifics:** The Town of Williston is requesting bids. Cart will be a Club Car XRT950 4x4 or one of equal construction  
**Solicitation Number:** 11  
**Submit Offer By:** 9/18/13 – 11:00am  
**Purchasing Agency:** Town of Williston, PO Box 414, Williston, SC 29853  
**Direct Inquiries/Bid Package Request To:** Kenny Cook, phone (803) 266-7015, E-mail [Kenny@williston-sc.com](mailto:Kenny@williston-sc.com)

#### FOUR WHEEL LOADERS WITH ATTACHMENTS

IFB 1314-008-PL

The Town of Mount Pleasant (Town) will receive bids for Two (2) 2013 Four (4) Wheel Loader with Attachments, Caterpillar Model IT14G, Intergrated Tool carriers or equal, in accordance with the requirements & specifications of the bid documents.

Bids will be received by the Purchasing Division until 3:00pm, local time, September 12, 2013, at which time & place all bids

shall be publicly opened, read aloud, & tabulated in Meeting Room 2, located in Building C the Court/Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

Each bid shall be submitted on the bid form provided by the Town & in a sealed envelope clearly marked, " Four (4) Wheel Loader with, IFB # 1314-008-PL" & include the bidder's name & address.

Interested firms or persons may obtain bidding information & specifications from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, (843) 884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a Bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible Bidders, & to award or refrain from awarding the project to any Bidder, if it is in the best interest to do so.

Parker Leonard  
 Senior Purchasing Agent  
 Town of Mount Pleasant

## INFORMATION TECHNOLOGY

**Description:** ADOBE SOFTWARE  
**Solicitation Number:** 5400006564  
**Submit Offer By:** 9/13/13 – 10:00am  
**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jessica Goff  
**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Phone:** (803) 896-7171  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006564>

**Description:** D.S.I.T. NCOA LINK SERVICES  
**Solicitation Number:** 5400006567  
**Submit Offer By:** 9/9/13 – 2:00pm  
**Purchasing Agency:** Budget & Control Board, Internal Operations, 1201 Main Street, Ste. 400-Columbia, SC 29201  
**Buyer:** Susan Mondier  
**Email:** [smondier@io.sc.gov](mailto:smondier@io.sc.gov)  
**Phone:** (803) 737-2804  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006567>

#### REQUEST FOR PROPOSAL

**Description:** SERVER OPERATING SYSTEM CONFIGURATION MANAGEMENT & REMOTE EXECUTION SOLUTION  
**Solicitation Number:** 42673050  
**Delivery Point:** Clemson, SC  
**Deadline for Questions:** 9/5/13 – 12:00 noon, ET. All questions must be E-mailed directly to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Submit Offer By:** 9/13/13 – 2:30pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### REQUEST FOR PROPOSAL

**Description:** SPACE ABEND RECOVERY SOFTWARE  
**Solicitation Number:** 41837010  
**Delivery Point:** Clemson, SC  
**Deadline for Questions:** 9/5/13 – 12:00 noon, ET. All questions must be E-mailed directly to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Submit Offer By:** 9/13/13 – 2:30pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### REQUEST FOR QUALIFICATIONS

**Description:** INDEFINITE DELIVERY CONTRACT FOR AUDIO / VIDEO SYSTEMS & REPAIRS  
**Solicitation Number:** 13-027  
**Submittal Due:** 9/5/13 – 10:00am  
**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715  
**To Obtain Bid Package, Call:** (803) 548-2527  
**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

## MAINTENANCE / REPAIR

**Description:** SLIDE REPAIR LOCATED AT S-37-20 (DR. JOHNS RD), OCONEE COUNTY

**Solicitation Number:** 5400006541

**Pre-Bid Conf./Site Visit:** 9/10/13 – 10:00am

**Place:** Oconee Maintenance, 150 Richland Rd., Oconee, SC 29693

**Submit Offer By:** 9/24/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janet Jones

**Email:** [jonesj@scdot.org](mailto:jonesj@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006541>

**Description:** F.Y. 2014 COUNTY PAVING PROJECT #2

**Solicitation Number:** 2014-04

**Pre-Bid Conf.:** Mandatory. 9/10/13 – 1:30pm

**Pre-Bid Location:** 222 McDaniel Ave., Pickens, SC 29671

**Submit Offer By:** 9/24/13 – 2:00pm

**Purchasing Agency:** Pickens County Purchasing, 222 McDaniel Ave., B-3, Pickens, SC 29671

**Request Bid Package From:**

Ralph Guarino Jr.

phone (864) 898-5854,

E-mail [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Buyer:** Gerald Wilson,

phone (864) 898-5626,

E-mail [geraldw@co.pickens.sc.us](mailto:geraldw@co.pickens.sc.us)

**Download Solicitation From:**

[www.co.pickens.sc.us](http://www.co.pickens.sc.us)

**Description:** EXHAUST FAN REPLACEMENT

AT MANCHESTER W.W.T.P.

**Solicitation Number:** PUR430

**Pre-Bid Conf.:** Mandatory. 9/11/13 – 10:00am

**Pre-Bid Location:** Manchester Waste Water Plant, 310 Red River Rd., Rock Hill, SC 29730

**Submit Offer By:** 9/25/13 – 10:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Steve Walters, phone (803) 329-8726

**Buyer:** Marty Burr,

Performance Manager,

phone (803) 329-5551,

E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## PAVING & RURAL ROAD IMPROVEMENT FOR HAMPTON COUNTY

Hampton County is soliciting proposals for road improvements. The details are described in the following request for proposal packages:

RFP#14-03 2013 Paving Projects

RFP#14-04 2013 Rural Road Improvement

Proposal packages may be obtained from [www.hamptoncountysc.org](http://www.hamptoncountysc.org) or by submitting a request to:

Blake Hodge, Director of Public Works  
County of Hampton  
201 Jackson Avenue West  
Hampton, SC 29924

(803) 914-2134

[bhodge@hamptoncountysc.org](mailto:bhodge@hamptoncountysc.org)

The opening date is scheduled for September 9, 2013, at 10:00am, in Council Chambers at 200 Jackson Avenue East, Hampton, SC.

## STREET RESURFACING FOR CITY OF NORTH AUGUSTA

The City of North Augusta will receive bids for the 2013 "C Program" Street Resurfacing until 11:00am on Thursday September 5, 2013, at which time all bids will be publicly opened & read.

The project consists of resurfacing of approximately 2.94 miles of state secondary roads. All work performed under this Contract shall conform to the most recent edition of SC Department of Transportation Standard & Specifications.

The complete examination & understanding of the construction plans & specifications & the site of the proposed work is necessary in order for the bidder to properly submit a proposal. Copies of the proposal form & contract documents including the specifications & drawings are available at no charge from the City of North Augusta Engineering Department, 100 Georgia Avenue, North Augusta, South Carolina 29841.

Bidders must be Prequalified Prime Contractors by the SC Department of Transportation.

This project is partially funded with state source highway funds, & is subject to the requirements for participation of Disadvantaged Business Enterprises (DBEs) set forth in The State Set-Aside Law (South Carolina Code Section 12-28-2930).

Each proposal shall be accompanied by a certified check, a bid bond or other acceptable collateral executed by the Bidder & Surety, in the amount of five percent (5%) of the total amount of the bid, made payable to City of North Augusta, & submitted as a proposed guaranty of good faith that the Bidder will enter into a contract with the Owner & execute the work contemplated, if the same is awarded to him.

The Owner reserves the right to reject any or all bids, & parts of any bid, & to waive formalities & technicalities.

Bids will be required to remain open for acceptance or rejection for thirty (30) calendar days after the date of opening the bids.

Address all the bids to the undersigned, marking on outside of envelope "2013 C-Program Street Resurfacing" Clearly indicate contractor's state contractor's license number on the outside of the envelope.

Attn: Mr. Thomas Zeaser, P.E., Director of  
Engineering & Public Works  
100 Georgia Avenue  
North Augusta, SC 29841

For inquiries, call (803) 441-4220 or email [tzeaser@northaugusta.net](mailto:tzeaser@northaugusta.net).

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** U.S.C.-AIKEN ELEVATOR FINISHES UPGRADES

**Project Number:** H29-9542

**Project Location:** Aiken

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Remove existing finishes & replace existing handrails, ceiling panels & wall finishes in two elevators, one in the Penland Building & the second in the Main Library Building. Minority & small business participation is encouraged

**Construction Cost Range:** <\$30,000

**Architect/Engineer:** McMillan Pazdan Smith Architecture, LLC

**A/E Contact:** Sal Napolitano

**A/E Address:** 127 Dunbar St., Spartanburg, SC 29306

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:** [snapolitano@mcmillanpazdansmith.com](mailto:snapolitano@mcmillanpazdansmith.com)  
**Plans May Be Obtained From:** <http://purchasing.sc.edu> – see “Facilities / Construction Solicitations & Awards”  
**Plan Deposit:** None  
**Pre-Quote Conf.:** Not mandatory  
**Pre-Quote Conf. Date/Time:** 9/10/13 – 9:30am  
**Place:** USC-Aiken, 471 University Pkwy., B&E Building, Room 102, Aiken  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Juaquana Brookins, Procurement Specialist II  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-3596  
**Fax:** (803) 777-7334  
**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)  
**IFQ Due Date/Time:** 9/20/13 – 1:30pm  
**Place:** USC-Aiken, 471 University Pkwy., B&E Building, Room 102, Aiken  
**Hand Deliver/Mail IFQ To:** USC-Aiken, Attn.: Lisa Groft, 471 University Pkwy., Aiken, SC 29801

**Project Name:** McEACHERN PARKING FACILITY (100289) – ELECTRICAL ENGINEERING & UNIT SUBSTATIONS THERMOGRAPHIC & DISSOLVED GAS ANALYSIS  
**Project Number:** GS-0923  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** 480 volt switch-board infrared & visual inspections, & transformer oil dissolved gas analysis related to the 480 volt electrical distribution system at the South Carolina State Capital campus. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** <\$25,000  
**Plans On File At:** TPM, Columbia, SC, (803) 252-4770 or [www.tpm-columbia.com](http://www.tpm-columbia.com)  
**Plans May Be Obtained From:** SCB&CB/DGS, (803) 513-7900, specifications/inquiries: George Holmstrom  
**Plan Deposit:** None  
**Pre-Quote Conf.:** Non-mandatory  
**Pre-Quote Conf. Date/Time:** 9/3/13 – 2:00pm  
**Place:** Forsythe Bldg. Conf. Rm., 915 Main St., Columbia, SC  
**Agency/Owner:** South Carolina Budget & Control Board / Division of General Services  
**Name & Title of Agency Coordinator:** George Holmstrom

**Address:** 921 Main St., Columbia, SC 29201  
**Telephone:** (803) 734-3340  
**Fax:** (803) 734-6815  
**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)  
**IFQ Due Date/Time:** 9/6/13 – 2:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver/Mail IFQ To:** SC Budget & Control Board, 921 Main St., Columbia, SC 29201, Attn: Sealed Bid Enclosed

**Description:** PIER PARKING LOT IMPROVEMENTS FOR SURFSIDE BEACH  
**Solicitation Number:** PW 13-002  
**Pre-Bid Conf.:** Mandatory. Friday, 9/13/13 – 10:00am  
**Pre-Bid Location:** Surfside Beach Town Hall, 115 Hwy. 17 North  
**Submit Offer By:** Friday, 9/20/13 – 10:00am  
**Purchasing Agency:** Town of Surfside Beach, 115 Hwy. 17 North, Surfside Beach, SC 29575  
**Buyer:** John Adair, phone (843) 913-6361, E-mail [jadair@surfsidebeach.org](mailto:jadair@surfsidebeach.org)  
**Download Solicitation From:** <http://www.surfsidebeach.org/bids.html>

**Description:** UPGRADE OF H.V.A.C. SYSTEMS AT HOWARD RECREATION CENTER  
**Solicitation Number:** 13-072  
**Delivery Point:** Georgetown, SC  
**Site Visit:** Mandatory, 9/11/13 – 11:00am, on site at Howard Recreation Center, 1610 Hawkins St., Georgetown, SC 29440  
**Submit Offer By:** 9/25/13 – 3:00pm  
**Purchasing Agency:** Georgetown Co. Old Courthouse, Ste. 239, (Purchasing Conference Room), 129 Screven St., Georgetown, SC  
**Inquiries To:** Written questions only will receive a response by addendum & should be faxed to (843) 545-3500 or e-mailed to [purch@qtcounty.org](mailto:purch@qtcounty.org)  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Download Solicitation From:** <http://www.georgetowncountysc.org/procurement/bids.html>

**U.S.C. –BEAUFORT EAST CAMPUS RECREATION FIELD**

**REQUEST FOR QUALIFICATIONS / BID PRICE**

The Beaufort Jasper Higher Education Commission (BJHEC), as “Owner” is seeking Statements of Qualifications & Bid Pricing from firms interested in providing professional construction services for the pro-

ject known as “USCB East Campus Recreation Field” to be located on the University of South Carolina – Beaufort, Hilton Head Gateway campus.

The project involves site work & irrigation system for a 360 ft x 480 ft multi-purpose field located on the campus of the University of South Carolina Beaufort, 1 University Blvd., Bluffton, SC 29910. The multi-purpose field will be crowned & capped with 12” sand, 6” topsoil, & sprigged with Tifway 419 sports Bermuda grass.

To obtain a copy of the RFQ/B & register for the communication of any changes to the solicitation please e-mail request to Ms. Patty Williams at [pattyw@uscb.edu](mailto:pattyw@uscb.edu).

Only firms obtaining copies of the RFQ/P directly from the aforementioned source will be considered for this project.

**PRINTING**

**Description:** PRINTING OF TIGER TOWN BOUND 2013  
**Solicitation Number:** 42644313  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/12/13 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** April Pitts, phone (864) 656-4035, E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**SERVICES**

**Description:** SMALL SCOPE ASSESSMENT INVESTIGATIONS AT UNDERGROUND STORAGE TANK FACILITIES  
**Solicitation Number:** 5400006561  
**Submit Offer By:** 9/26/13 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Buyer:** E. Madison Winslow  
**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Phone:** (803) 898-3487  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006561>

**Description:** FURNISH & DELIVER RIP RAP TO BEAUFORT  
**Solicitation Number:** 5400006555  
**Submit Offer By:** 9/12/13 – 5:00pm  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1060

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006555>

**Description:** AFTER HOURS ANSWERING SERVICES FOR SPARTANBURG MENTAL HEALTH CENTER

**Solicitation Number:** 5400006549  
**Submit Offer By:** 9/18/13 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Andrew Jackson  
**Email:** [AGJ69@scdmh.org](mailto:AGJ69@scdmh.org)  
**Phone:** (803) 898-8484

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006549>

**Description:** REMOVAL OF MID-STORY HARDWOOD VEGETATION

**Solicitation Number:** 5400006488  
**Pre-Bid Conf.:** 9/5/13 – 2:00pm  
**Place:** McCrady Training Center, 5401 Leesburg Rd., Bldg. 3924, Eastover, SC 29044  
**Submit Offer By:** 9/16/13 – 10:00am  
**Purchasing Agency:** Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752

**Buyer:** Ginny Morgan  
**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)  
**Phone:** (803) 299-1626

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006488>

#### REQUEST FOR PROPOSALS

**Description:** VENDING SERVICES  
**Solicitation Number:** RFP-0009-13  
**Delivery Point:** Conway, SC  
**Site Visit:** Not mandatory. To make an appointment, contact Allison Krimminger, phone (843) 349-7116, E-mail [allison.krimminger@hgtc.edu](mailto:allison.krimminger@hgtc.edu)  
**Submit Offer By:** 9/10/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 122,

2050 Hwy. 501 East, Conway, SC, 29526

**Direct Inquiries to Buyer:** Dyan H. Todd, phone (843) 349-7830, E-mail [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)

**Download Solicitation From:**  
[www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

**Description:** UNDERGROUND BORING FOR CONDUIT

**Solicitation Number:** USC-RFQ-2503-KS  
**Delivery Point:** USC, Columbia  
**Site Visit:** Not mandatory. 9/5/13 – 10:00am

**Site Visit Location:** 520 Lincoln St., Columbia

**Submit Offer By:** 9/10/13 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** PERFORM HOOD INSPECTIONS & TESTING OF FIRE SUPPRESSION SYSTEMS

**Solicitation Number:** RFQT-2014.1  
**Delivery Point:** Lexington County School District One

**Bid Opening Date/Time:** 9/12/13 – 3:00pm  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Send E-mail to [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols, phone (803) 821-1181  
**Download Solicitation From:** [Click here](#)

**Description:** MEDIA & NEW MONITORING SERVICES

**Solicitation Number:** BVBT2014.1  
**Delivery Point:** Lexington, SC  
**Deadline for Questions:** 9/6/13 – 3:00pm. See the solicitation for "Questions From Offerors" provision

**Bid Opening Date/Time:** 9/16/13 – 2:00pm  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1176 or E-mail [tlucas@lexington1.net](mailto:tlucas@lexington1.net). Enter solicitation name & number in the subject line of your E-mail request; include company name, contact name, street address, phone number, E-mail address, solicitation name & number in body of your E-mail.

**Buyer:** Tracy Lucas  
**Download Solicitation From:** [Click here](#)

**Description:** GAS DETECTION SERVICE & SUPPORT

**Specifics:** Perform maintenance on Crown, Qrea & Otis Gas Detection Units at three locations

**Solicitation Number:** PUR428

**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory. 9/10/13 – 11:00am

**Pre-Bid Location:** Operations Center, Purchasing Conference Room, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 9/26/13 – 11:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** David Garris, phone (803) 329-5551, E-mail [dgarris@cityofrockhill.com](mailto:dgarris@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** WASTE HAULER FOR SEWER DISCHARGE – EMERGENCY PUMPING & DISPOSAL OF SEWER BLOCKAGE

**Solicitation Number:** PUR427

**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory. 9/10/13 – 10:00am

**Pre-Bid Location:** Operations Center, Purchasing Conference Room, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 9/26/13 – 10:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**REPLACEMENT OF PERIMETER GATES  
AT ALVIN S. GLENN  
DETENTION CENTER**

REQUEST FOR BIDS  
RC-567-B-2013

Richland County Government, South Carolina is requesting bids for replacement of perimeter gates at the Alvin S. Glenn, Detention Center, 201 John Mark Dial Drive, Columbia, SC 29209.

A mandatory pre-bid meeting will be held at the Alvin S. Glenn Detention Center, 201 John Mark Dial Drive, Columbia, SC 29209, on Thursday, September 12, 2013, 10:00am, local time. Questions may be presented at this time. The point of contact is Mike Smith, [smithm@rcgov.us](mailto:smithm@rcgov.us).

One original sealed bid clearly marked: "RC-567-B-2013, Replacement Of Perimeter Gates" shall be submitted in an enclosed & secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement & Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm, Monday, September 23, 2013, local time. Bids shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Jennifer Wladischkin at [wladj@rcgov.us](mailto:wladj@rcgov.us) or by accessing the Richland County website at [Click Here](#). See "Solicitations."

**SUPPLIES**

**Description:** FURNISH & DELIVER LUMBER

**Solicitation Number:** 5400006554  
**Submit Offer By:** 9/12/13 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Wyneé Lybrand  
**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)  
**Phone:** (803) 734-3895

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006554>

**Description:** AVIATION GAS 100 LL - PROPELLER AIRPLANE  
**Solicitation Number:** 5400006569  
**Submit Offer By:** 9/9/13 – 3:00pm  
**Purchasing Agency:** Budget & Control Board, Internal Operations, 1201 Main Street, Ste. 400-Columbia, SC 29201

**Buyer:** Susan Mondier  
**Email:** [smondier@io.sc.gov](mailto:smondier@io.sc.gov)  
**Phone:** (803) 737-2804

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006569>

**Description:** CONCRETE FOR I-77 BRIDGE REPAIR

**Solicitation Number:** 5400006539  
**Submit Offer By:** 9/11/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks  
**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Phone:** (803) 737-1485

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006539>

**Description:** PROMOTIONAL ITEMS SUCH AS PENS & BUMPER STICKERS FOR 2013 FAIR

**Solicitation Number:** 5400006571  
**Submit Offer By:** 9/10/13 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Buyer:** Paula Scaglione  
**Email:** [paulascaglione@scdps.net](mailto:paulascaglione@scdps.net)  
**Phone:** (803) 896-7735

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006571>

**Description:** 2010 OR NEWER PALLET RACKING, OFFICE FURNITURE & FLOOR SCRUBBER

**Specifics:** Pallet Racking – 14 uprights, 28 beams, 38 wire decking. Two complete Portafab modular offices, two desks, seven chairs. One T3 – 20" Floor Scrubber

**Solicitation Number:** 1702  
**Delivery Point:** Vocational Rehabilitation Department Greenville (NAR), 35 Tedwall Court, Greer, SC 29650

**Submit Offer By:** 9/5/13 – 8:30am  
**Purchasing Agency:** SC Vocational Rehabilitation Department, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Michael Cupp  
**Phone:** (803) 896-6521

**Description:** LIGHT FIXTURES & WIRE MOLD

**Solicitation Number:** USC-RFQ-2502-LW  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 9/5/13 – 2:00pm. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** REMOVE OLD CARPET & REPLACE WITH V.C.T. TILE AT PLAINVIEW ELEMENTARY

**Specifics:** Project includes front hallway, plus hallway connecting front with back

**Solicitation Number:** 12070  
**Delivery Point:** Plainview Elementary School, 16002 Hwy. 102, Patrick, SC 29584

**Site Visit:** Mandatory – at will  
**Submit Offer By:** 9/20/13 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, phone (843) 680-2518, E-mail [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org), phone (843) 634-5589

**Description:** COPY PAPER, 8-1/2" X 11", WHITE, 92 BRIGHT, WEIGHT 20 LBS., 840 CASES

**Solicitation Number:** 14-01-BG  
**Delivery Point:** Florence School District One Warehouse, 1810 East National Cemetery Rd., Florence, SC 29506, phone (843) 673-1182

**Submit Offer By:** Monday, 9/16/13 – 11:00am

**Submittal Location:** Florence School District One, Administration Office, Board Room, 319 South Dargan St., Florence, SC 29506, Attn.: Jane H. Miley

**Direct Inquiries/Bid Request to Buyer:** Jane Miley, CPPB, phone (843) 664-2153, E-mail [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Description:** FURNISH & DELIVER CAFETERIA UNIFORMS  
**Solicitation Number:** Q2014.5  
**Bid Opening Date/Time:** 9/12/13 – 3:00pm. Not a public bid opening  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Send E-mail to [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols, phone (803) 821-1181  
**Download Solicitation From:** [Click here](#)

**Description:** WATER TREATMENT CHEMICALS  
**Solicitation Number:** 8/26  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 9/25/13 – 10:00am  
**Purchasing Agency:** City of Clinton, PO Drawer 748, Clinton, SC 29325  
**Buyer:** Joey Meadors, phone (864) 833-7500, E-mail [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com). Click on "How Do I" tab.

**Description:** BAND INSTRUMENTS  
**Solicitation Number:** 13-030  
**Submit Offer By:** 9/12/13 – 11:00am  
**Purchasing Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715  
**Bid Request:** (803) 548-2527

**STONE DELIVERY FOR HAMPTON COUNTY**

Hampton County is soliciting proposals for road improvements. The details are described in the following request for proposal package: RFP#14-05, Stone Delivery.

The proposal package may be obtained from [www.hamptoncountysc.org](http://www.hamptoncountysc.org) or by submitting a request to:

Blake Hodge, Director of Public Works  
 County of Hampton  
 201 Jackson Avenue West  
 Hampton, SC 29924  
 (803) 914-2134  
[lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

The opening date is scheduled for September 9, 2013, at 10:00am, in Council Chambers at 200 Jackson Avenue East, Hampton, SC.

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 130911  
 A public auction will be held at 9:00am on Wednesday, September 11, 2013.  
 Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.  
 Location: SC Surplus Proper, 1441 Boston Ave. W Columbia, SC  
 Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, September 10, 2013, from 9:00am to 3:30pm & Wednesday, September 11, 2013, from 8:00am to 8:45am

**INTENT TO SOLE SOURCE**

**CASCADE CONTENT MANAGEMENT SYSTEM**

It is the intention of Trident Technical College to sole source the procurement of Cascade content management system (CMS).

Trident Technical College is procuring the Cascade content management system as a sole source as it is the only system identified of its type that can meet the College's collective requirements. The College's requirements for a content management system include:

- The capability to develop templates using XML, XSLT, & Velocity coding, & interchangeably use the different templates within the CMS, & within the same page(s) within the CMS. As many of the College personnel that will be using this CMS directly to publish templates/content have little or no XML and/or XSLT coding experience, the capability to manipulate templates using Velocity coding is critical as it is purposely designed for expedient ease of use by users having little or no experience using XML & XSLT coding applications.
- Designed to meet the requirements of higher education institutions, requiring minimal customization.
- Centralized administration.

- Fully customizable for editing permissions & workflows.
- Permits approvers to publish content directly in real time.
- Centralized marketing tools providing the functionality to conduct analytics, SEO scoring, social media tracking & keyword analysis.

The contact person for this intent to sole source is Jeff O'Dell, Procurement Specialist, Trident Technical College, [click here](#) to email, (843) 574-6205, Fax (843) 574-6395,

The contact by deadline is September 16, 2013, 9:00am, local time.

Notice of Sole Source will be posted at the following physical address & website address on 09/17/2013:

Trident Technical College  
 Procurement Office  
 2050 Mabeline Road, Suite G  
 North Charleston, SC 29406

<http://www.tridenttech.edu/procurement.htm>

**NOTICES**

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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