

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to
in State Agency advertisements appearing in the
Architect / Engineering Section of SCBO Please
verify requirements for non-State agency adver-
tisements by contacting the agency / owner.

Project Name: ARCHITECTURAL
INDEFINITE DELIVERY
CONSULTANT

Project Number: H27-D182-PD

Project Location: University of South
Carolina – all campuses

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meet-
ings, Notice for Selection for In-
terviews SE-212, & Notification
for Selection for Contract Nego-
tiation SE-219) will be posted at
the following location: USC, 743
Greene St., Lobby Area, Colum-
bia, SC 29208

Description of Project: The University of
South Carolina will select up to
10 architectural consulting firms
to provide design services, includ-
ing, but not limited to, renova-
tions, repairs, maintenance & new
construction for miscellaneous
projects. Some work orders issued
under this contract may require
the firm to coordinate the work
of other University consultants
(e.g., engineers, inspecting
firms, LEED consultants, & others
as needed) to complete the design
& construction of assigned
projects. Experience working with
State agencies preferred. Also,
experience working on an "on
call" or "as needed" basis is preferred.

The University reserves the right
to select at least one firm located
in the Upstate to provide services
to the Upstate campus. At the
discretion of the University, selected
architects could be asked

to provide services at any USC
campus. There will be no travel
reimbursement for projects within
a 50-mile radius of the principal's
office.

Local firms will be given prefer-
ence. Minority & small business
participation is encouraged. The
professional may be subject to a
performance appraisal at the
close of the project. Any ques-
tions concerning the terms
& conditions of the proposed con-
tract must be addressed to the
Agency Coordinator listed later in
this notice.

**Description of Professional Services
Anticipated for Project:** Architectural
**Information to Be Submitted In
Addition to the Current Standard Federal
Form 330:** In accordance with the State of
South Carolina Environmental
Preferred Purchasing Policy,
submittal cannot exceed 25 pages,
front & back, including covers,
which must be soft – no hard
notebooks. The Standard Federal
Form 330 is not included in this
page count

Note: Interested parties should submit the
name & contact information, in-
cluding E-mail address, of a pri-
mary contact as part of their
submittal. All written communica-
tion with a party submitting infor-
mation will be done via E-mail.

Resume Deadline: 9/26/13 – 2:00pm

Number of Copies: 6

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:
Ms. Lind Jackson, Contract Ad-
ministrator

Agency Address: 743 Greene St., Colum-
bia, SC 29208

Agency Phone: (803) 777-3489

Agency Fax: (803) 777-8739

Agency Coordinator E-mail:
ljackson@fmc.sc.edu – Agency
will not accept submittals via
E-mail.

Project Name: STRUCTURAL
ASSESSMENT
OF THE U.S.S. YORKTOWN
Project Number: P36-N054-PG
Project Location: Patriots Point, Mount
Pleasant, SC

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meet-
ings, Notice for Selection for In-
terviews SE-212, & Notification
for Selection for Contract Nego-
tiation SE-219) will be posted at
the following location: Administra-
tive Office, 40 Patriots Point Rd.,
Mount Pleasant

Description of Project: The Patriots Point
Development Authority (PPDA) is
soliciting qualification packages
from professional firms to provide
services experienced in the de-
velopment of a structural as-
sessment program to be used for
the prioritizing of repairs to the
USS Yorktown. PPDA has identi-
fied nine tasks in a proposed
Scope of Work to be performed.
A copy of the proposed Scope of
Work can be found on the PPDA
web site,
<http://solicitations.patriotspoint.org>

A non-mandatory pre-submittal
meeting is scheduled for 8/29/13
– 10:00am on board the York-
town. The meeting will include the
only site visit prior to submittal of
resumé.

The professional may be subject
to a performance appraisal at the
close of the project. Any ques-
tions concerning the terms
& conditions of the proposed con-
tract must be addressed to the
Agency Coordinator listed later in
this notice.

**Description of Professional Services
Anticipated for Project:** The objectives of
the structural assessment study
are to comprehensively determine
the current structural state of the
ship's hull, particularly in the tidal
splash zone; to provide a risk as-
sessment related to the potential

lack of structural integrity, in terms of hull breach, tank flooding, & collapse of structural elements due to material degradation, & man-man structural changes; & to provide recommendations & cost estimates for remediation. Services may include, but are not limited to, non-destructive evaluation, geotechnical engineering, structural engineering, naval architecture, & marine engineering.

Information to Be Submitted In Addition to the Current Standard Federal Form 330:

Firms must present experience working with maritime vessels. Firm & personnel must have appropriate State of South Carolina certifications & licenses.

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

Resume Deadline: 9/20/13 – 2:00pm

Number of Copies: Six

Agency/Owner: Patriots Point Development Authority

Name & Title of Agency Coordinator:
Bob Howard, Director of Operations

Agency Address: 40 Patriots Point Rd., Mount Pleasant, SC 29464

Agency Phone: (843) 881-5978

Agency Fax: (843) 881-5979

Agency Coordinator E-mail:
RLHoward@patriotspoint.org – Agency will not accept submittals via E-mail.

Project Name: INSTRUCTIONAL LAB CLASSROOM MASTER PLAN FEASIBILITY STUDY

Project Number: H27-N288-PD

Project Location: USC, Columbia

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at the following location: USC, 743 Greene St., Columbia, SC 29208

Description of Project: The University of South Carolina is seeking professional architectural & engineering consultation services to explore alternatives for the enhancement of its instructional lab classrooms from both qualitative & quantitative perspectives. These services will be expected to explore the feasibility of renovating specific areas within existing campus buildings to create new instructional lab classrooms. The study also will recommend improve-

ments to existing instructional lab classrooms which will reflect current teaching pedagogies, technology, furnishings & equipment.

The ability of existing infrastructure to adapt to these improvements is critical; hence, a close working relationship between architectural & engineering disciplines is essential. A final master plan document will present recommendations, provide associated project cost estimates & include comparative data with peer institutions.

This solicitation is limited to planning & will not include actual construction or comprehensive design & engineering services necessary for bidding & construction.

The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

Anticipated Construction Cost Range:
\$60,000 - \$70,000

Description of Professional Services Anticipated for Project: Architectural, mechanical, electrical & plumbing. The consultant team should include at least two architects & MEP engineers with experience in planning & design of instructional lab classroom facilities in a university setting. These architects must be full-time employees with the firm for at least five years.

The architectural team must specialize in instructional lab classroom planning & is capable of providing all planning & design needs in-house.

The engineering services may be a separate firm contracting with the architect or may be part of a single A/E firm. The team also should be knowledgeable of trends & planning of instructional lab facilities for a university of similar size as the University of South Carolina.

The submittal should clearly delineate assignment of responsibilities of all team members for this project. The team should include at least five projects of similar size & scope involving the planning & design of instructional lab classroom facilities within the last five years. All design profession-

als & their respective firms shall be licensed in the State of South Carolina prior to submitting their response to this solicitation.

Information to Be Submitted In Addition to Current Standard Federal Form 330:

In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

Resume Deadline: 9/10/13 – 2:00pm

Number of Copies: 6

Agency: University of South Carolina

Name & Title of Agency Coordinator:
Ms. Lind Jackson, Contract Administrator

Agency Address: 743 Greene St., Columbia, SC 29208

Agency Phone: (803) 777-3489

Agency Fax: (803) 777-8739

Agency Coordinator E-mail:
ljackson@fmc.sc.edu – Agency will not accept submittals via E-mail.

CONSTRUCTION

Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: CALHOUN BUILDING – RENOVATIONS – GROUND FLOOR & MAIN ENTRANCE

Project Numbers: F03-9855-SG-B / CP-3137-JS-B

Project Location: Columbia

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Renovation of ground floor (approximately 12,500 SF) & main entrance to historic Calhoun Building. Work will include re-work of electrical, plumbing & mechanical systems as well as changes to interior wall layout & finishes of the ground floor level. A new entrance driveway & drop-off will be added, along with associated hardscape & landscape work. Work also will

include selective repairs to building windows. Building is home to the SC Court of Appeals & must remain occupied & in operation during construction. The Calhoun Building is a National Register property. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$2.5 million - \$3.5 million

Architect/Engineer: Craig, Gaulden & Davis, Inc.

A/E Contact: John D. Hansen, AIA, LEED AP BD+C

A/E Address: 19 Washington Park, Greenville, SC 29601

A/E E-mail: jhansen@cqdarch.com

A/E Telephone: (864) 242-0761

A/E Fax: (864) 233-2319

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: Craig, Gaulden & Davis, Inc.

Plan Deposit: \$200.00, refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: www.cagc.org on iBuild

Dodge: Charlotte

Other: Reed Construction Data

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 9/4/13 – 10:00am

Place: Ground Floor, Calhoun Building, 1015 Sumter St., Columbia, SC 29201

Agency/Owner: SC Budget & Control Board / Division of General Services

Agency Procurement Officer: William B. McCallum – contact is Jose Suarez

Address: 921 Main St., Columbia, SC 29201

E-mail: jsuarez@gs.sc.gov

Telephone: (803) 734-6751

Fax: (803) 734-6815

Bid Closing Date/Time: 9/19/13 – 2:00pm

Place: 921 Main St., Room 103, Columbia, SC 29201

Hand Deliver/Mail Bids To: SC Budget & Control Board, Attn.: Jose Suarez, Division of General Services, 921 Main St., Columbia, SC 29201

Project Name: I.D.C. – MECHANICAL CONSTRUCTION – DONMA ADMINISTRATION BUILDING – REPLACE FAN COIL UNITS

Project Number: H24-D103-FW

Project Location: SC State University, Orangeburg

Bid Security Required: Yes

Description of Construction Services:

SC State University intends to award four Indefinite Delivery Contracts (IDC's) for mechanical services, as described in Chapter 9 of the OSE Manual. Each contract will have a total value of up to \$1,000,000 for services provided over a 24-month period. The maximum value of a Delivery Order awarded under a contract is \$125,000. The bidders are required to hold both of these licenses: AC & HT, with Group 4 or 5 limitations. It is anticipated that many of the delivery orders will have costs that are considerably below \$125,000. It is estimated that there may be approximately \$2,500,000 to \$2,750,000 of total project expenditures available over the two-year length of these IDC's.

The low-bid method will be used to select the bidders to receive the IDC's. The example project to be bid to select the four bidders to receive the IDC's is named "Donma Building – Replace Fan Coil Units." This project will consist of replacing approximately 24 existing floor-mounted vertical fan coil units. The project will include new valve packages, including control valves, & all necessary wiring & piping modifications. The Agency intends to award four IDC's. The low bidder will receive both an IDC & this example project as the first Delivery Order. The next three lowest bidders will each be awarded an IDC. There is no guaranteed minimum amount of work that will be contracted to each recipient of an IDC.

Bidding Documents May Be Obtained From: SC State University;

Bidding Document Deposit Amount:

None

Note: Only those bidding documents obtained from the above listed source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents Are Also on File for Viewing Purposes Only At:

AGC: <http://www.cagc.org>

Dodge:

<http://dodgeprojects.construction.com>

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 8/27/13 – 2:00pm

Place: William C. Lewis Building, Ste. 202, 142 Naylor St., Orangeburg, SC 29115

Agency: SC State University

Agency Procurement Officer: Alfred A. Lindsay, AIA, NCARB, Architect

Address: William C. Lewis Building, 142 Naylor St., Room 103, Orangeburg, SC 29115-5569

E-mail: alindsa3@scsu.edu

Telephone: (803) 928-7101

Fax: (803) 516-4853

Bid Closing Date/Time: 9/10/13 – 2:00pm

Place: Bidding Office, Room 202, William C. Lewis Building, 142 Naylor St., Orangeburg

Hand Deliver Bids To: SC State University, Attn.: Alfred A. Lindsay, Planning & Construction Department, William C. Lewis Building, 142 Naylor St., Room 200, Orangeburg, SC 29115

Mail Bids To: SC State University, Attn.: Alfred A. Lindsay, c/o Procurement Office, Crawford-Zimmerman Building, 110 Naylor St., Room 168, Orangeburg, SC 29115

Project Name: COASTAL CENTER – ENERGY EFFICIENCY LIGHTING REPLACEMENT

Project Number: J16-9867-(A)

Project Location: Highlands Dorms 110 & 310, 9995 Miles Jamison Rd., Summerville, SC 29485

Applicable SCBO Notes: 4 & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replace old, inefficient light fixtures with new efficient lamps & fixtures. To schedule site visit, contact Jim Harris, Coastal Center Physical Plant Director, at (843) 821-5858. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: <\$50,000

Architect/Engineer: SCDDSN, Division of Engineering & Planning

A/E Contact: Roy Smarr, PE

A/E Address: 3440 Harden St. Ext., Columbia, SC 29203

A/E E-mail: RMarshall@ddsn.sc.gov

A/E Telephone: (803) 898-9712

A/E Fax: (803) 832-8188

Bidding Documents/Plans May Be Obtained From: SCDDSN, Engineering & Planning Division, (803) 898-9796

Plan Deposit: \$25.00, refundable

Note: Only those bidding documents obtained from the above listed source are official. Bidders rely on copies of bidding documents /

plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only

At: SC Department of Disabilities & Special Needs, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203. Contact Jerra Kirchner at (803) 898-9796 or jkirchner@ddsn.sc.gov

Pre-Bid Conf.: None. To schedule a site visit, contact Jim Harris, Coastal Center Physical Plant Director, at (843) 821-5858.

Agency: SC Department of Disabilities & Special Needs

Agency Procurement Officer: Reed Marshall, Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

E-mail: RMarshall@ddsn.sc.gov

Telephone: (803) 898-9712

Fax: (803) 832-8188

Bid Closing Date/Time: 9/4/13 – 3:00pm

Location: 3440 Harden St. Ext., Conference Room 247, Columbia

Hand Deliver/Mail Bid To: SCDDSN, Attn.: Reed Marshall, Engineering & Planning, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Project Name: PHASE I ROADWAY IMPROVEMENTS TO 12TH STREET EXTENSION AT SAXE GOETHA INDUSTRIAL PARK IN LEXINGTON COUNTY

Project Numbers: 12109-0032 / B14010-09/11/13K

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Proposed improvements include approximately 12,910 LF of roadway widening from two lanes to four lanes. Additional improvements consist of restriping of the Interstate 77 & 12th Street Extension interchange, Exit #2 on I-77, & realignment of Old Wire Road north of 12th Street Extension

Architect/Engineer: Alliance Consulting Engineers, Inc.

A/E Contact: James W. Frost II, PE

A/E Address: PO Box 8147, Columbia, SC 29202

A/E Telephone: (803) 779-2078

A/E Fax: (803) 779-2079

A/E E-mail: jfrost@alliancece.com

Plans on File At:

AGC: www.cagc.org

Dodge: www.construction.com

Other: www.isqft.com

Plans May Be Obtained From: Alliance Consulting Engineers, Inc., 1201 Main St., Ste. 2020, Columbia, SC 29201

Plan Deposit: \$300.00, non-refundable

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: Wednesday, 8/28/13 – 10:00am

Place: County Administration Building, County Council Chambers, Second Floor, 212 South Lake Dr., Lexington, SC 29072

Agency/Owner: Lexington County
Name & Title of Agency Coordinator: Kay Keisler, Procurement Officer

Address: Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Lexington, SC 29072

Telephone: (803) 785-8166

Fax: (803) 785-2240

E-mail: kkeisler@lex-co.com

Bid Closing Date/Time: Wednesday, 9/11/13 – 2:00pm

Place: County Administration Building, Conference Room 2B, Second Floor, 212 South Lake Dr., Lexington, SC 29072

Hand Deliver/Mail Bids To: Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Lexington, SC 29072

Project Name: HIGHWAY 28 BYPASS PRESSURE IMPROVEMENTS

Project Number: N/A

Project Location: Anderson, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Installing a quadplex booster pump station & tank mixer at the Whitehall Tank, approximately 5,800 LF of 6", 3,370 LF of 8" ductile iron water distribution mains, blowoff assemblies, service connections, traffic control, erosion control, grassing, road & sidewalk repair, jacking & boring, & all other activities incidental to the completion of this project along Highway 28 Bypass, Dixon Road, Sullivan Road, Whitehall Road & Powell Road

Construction Cost Range: \$1,000,000 - \$1,200,000

Architect/Engineer: Design South Professionals, Inc.

A/E Contact: Tyler Morgan

A/E Address: Three Linwa Blvd., Anderson, SC 29621

A/E Telephone: (864) 226-6111

A/E Fax: (864) 226-7069

A/E E-mail: tylerm@dsouth.com

Plans on File At:

AGC: On-line

Owner: City of Anderson Water Operations Office, 314 Tribble St., Anderson, SC 29625

Other: On-line at Reed Construction Data, iSqft, & McGraw-Hill Construction / Dodge

Plans May Be Obtained From: Design South Professionals, Inc., Three Linwa Blvd., Anderson, SC 29621

Plan Deposit: \$250.00, non-refundable

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 9/5/13 – 10:00am

Place: City of Anderson, Council Chambers, 401 South Main St., Anderson, SC 29624

Agency/Owner: City of Anderson

Name & Title of Agency Coordinator: Jeff Caldwell, Utilities Director

Address: 401 South Main St., Anderson, SC 29624

Telephone: (864) 231-5230

Fax: (864) 332-5343

E-mail: jcaldwell@cityofandersonsc.com

Bid Closing Date/Time: 9/19/13 – 2:00pm

Place: City of Anderson, Council Chambers, 401 South Main St., Anderson, SC 29624

Hand Deliver/Mail Bids To: City of Anderson, 401 South Main St., Anderson, SC 29624

Project Name: KNOWLEDGE PARK SEWER OUTFALL

Project Number: 116632.00

Project Location: City of Rock Hill

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: This proposed rehabilitation project is to be constructed on the west side of Downtown Rock & will be constructed from Allen Street (S-46-289), along the existing creek, under Main Street (S-46-5) & Constitution Boulevard (S-46-122), through a portion of the Laurel Wood Cemetery, Stewart Avenue (S-46-193), West White Street (City of Rock Hill – Adams to Laurel), Adams Street (S-46-517, Lee Street (S-46-292) & Rose Street (S-46-299).

The proposed Allen Street to White Street Sewer Rehabilitation Project consists of abandoning approximately 11,500 LF of 18", 16", 8" & 6" vitrified clay gravity sewer as well as 60 manholes which are in poor condition & replacing this infrastructure with 3,145 LF of 8", 641 LF of 12" & 2,350 LF of 18" Ductile Iron sewer line & 37 manholes with three stub-outs for future development on the bleachery site. All existing sewer services along this proposed route will be reconnected to the proposed sewer line

Construction Cost Range: \$1,000,000

Architect/Engineer: Keck & Wood, Inc.

A/E Contact: Matthew D. Crawford, PE

A/E Address: 215 Hampton St., Ste. 100, Rock Hill, SC 29730

A/E Telephone: (803) 324-3219

A/E Fax: (803) 324-8919

A/E E-mail: mcrawford@keckwood.com

Plans on File At:

AGC: On-line

Dodge: On-line

Other: iSqFt – on-line

Plans May Be Obtained From: Kimberly Roberts at Keck & Wood, Inc., 2750 Premiere Pkwy., Ste. 900, Duluth, Ga. 30097, phone (678) 417-4000, E-mail [kroberts@keckwood.com](mailto: kroberts@keckwood.com)

Plan Deposit: \$100.00 for paper documents, non-refundable; PDF's are free.

Pre-Bid Conf./Site Visit: None

Agency/Owner: City of Rock Hill

Agency Coordinator: Scott Turner

Address: 757 South Anderson Rd., Rock Hill, SC 29731

Telephone: (803) 329-7096

Fax: (803) 329-5616

E-mail: [sturner@cityofrockhill.com](mailto: sturner@cityofrockhill.com)

Bid Closing Date/Time: 9/19/13 – 1:30pm

Place: 757 South Anderson Rd., Rock Hill

Hand Deliver/Mail Bids To: City of Rock Hill, 757 South Anderson Rd., Rock Hill, SC 29731

DORMAN HIGH SCHOOL ATHLETICS ADDITION

PROJECT 13027

Sealed Bids For Dorman High School Athletics Addition will be received from pre-qualified general contractors until 2:00pm, on September 18, 2013, at The Office of Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 29736, at which time the bids will be opened & read aloud.

Hard Copies Of Bidding Requirements, Plans, specifications & addendums may be purchased directly from ARC, 7092 Howard St., Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at (864) 585-8388. To view the bidding requirements, plans & specifications online free of charge, email Aaron Parsons at [Aaron.Parsons@e-arc.com](mailto: Aaron.Parsons@e-arc.com) to receive the direct link to the Plan Room for this project. In order to receive electronic notification concerning the release of addenda, bidders & sub-bidders must register their intent to bid this project with Debbie Viviano at McMillan Pazdan Smith Architecture, [dvivi-ano@mcmillanpazdansmith.com](mailto: dvivi-ano@mcmillanpazdansmith.com) or (864) 585-5678.

Questions During Bidding Shall Be Submitted In Writing to Michael Chewning, AIA, LEED AP [mchewning@mcmillanpazdansmith.com](mailto: mchewning@mcmillanpazdansmith.com).

The List Of The Pre-Qualified General Contractors & Sub Contractors Is Included in the construction documents. All other vendors, suppliers, etc. shall meet the requirements of the plans & specifications.

General Contractors: Brantley Construction, China Construction, Clancy & They, Clayton Construction, Contract Construction, Edcon, Edison Foard, HG Reynolds, JD Goodrum, LeChase Construction, MB Kahn, McKnight Construction, Melloul Blamey, Sherman Construction, Sossamon, TQ Constructors, & Yeargin Potter Shackelford

Mechanical: Catawba Mechanical, Jennings-Dill, Inc., Triad Mechanical, Waldrop Mechanical Services

Electrical: Fountain Services, H. R. Allen, Inc., J. Frank Blakely Company, West Electrical Contractors of Newberry, Inc.

Plumbing: Jennings-Dill, Inc., Triad Mechanical, Upstate Plumbing, Inc., Waldrop Mechanical Services

Masonry: Cherokee Masonry, HG Reynolds, McKnight Construction, Pride Masonry of Gaffney, Inc Sossamon

All Bids Shall Be Accompanied by a certified check or bid bond, in the amount of 5% of the base bid payable to the Spartanburg County School District Six, Board of Trustees.

The Successful Bidder Will Be Required To Furnish & pay for a satisfactory performance & payment bonds in the amount of 100% of the contract sum.

No Bid Shall Be Withdrawn for a period of thirty (30) days subsequent to the opening of the bids without the consent of the owner.

The Owner Reserves The Right to reject any or all bids or to waive any informalities in the bidding.

Applicants Must Have A Current Contractor's License in the state of South Carolina, & must be qualified under the provisions of the contractor's licensing law (1962 Code, Section 56-402-28 as amended). This project is covered under provisions of code of laws of South Carolina (1976 Title 40, Chapter 11) & as amended.

A Mandatory Pre-Bid Conference Will Be Held at 10:00am, on August 28, 2013, at District Six Administration Building, 1390 Cavalier Way, Roebuck, SC 29376-3364. All pre-qualified general contractors wishing to submit a bid on this project must attend. Subcontractors are also invited to attend, but attendance is not mandatory. If only one general contractor is present, a new date & time for the mandatory pre-bid conference will be scheduled & the new date & time will be announced by an addendum.

INTERIOR DEMOLITION & ABATEMENT AT OLD LAING MIDDLE SCHOOL

Sealed Bids For the Interior Demolition & Abatement at Old Laing Middle School (Solicitation No. 13-CMG-B-010) will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner & program manager at the Office of Cumming Construction Management, Inc., 3896 Leeds Ave., N. Charleston, SC 29405, on August 28, 2013, at 2:00pm. Bids received after 2:00pm will be rejected & returned to the bidder unopened.

Project Name: Interior Demolition & Abatement at Old Laing Middle School

Pre-Bid Date & Time: August 21, 2013 – 10:00am

Bid Date & Time: August 28, 2013 – 2:00pm

Bid Opening Location: Cumming Construction Management, Inc., 3896 Leeds Ave., N. Charleston, SC 29405

Project Addresses: 2213 Highway 17 North, Mt. Pleasant, SC 29466

Owner: Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

Architect/Engineer: Usry Wolfe Peterson Doyle, 4610 Oleander Drive, Suite 201, Myrtle Beach, SC 29577, (843) 449-8737, Fax (843) 449-8436, Attention: Steve Usry

Program Manager: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760.1050, Fax (843) 760.6880, Contact: Harold Lee

The Scope Of The Work Includes, But Is Not Limited To: The Charleston County School District is seeking qualified contractors to perform selective interior demolition work at the Old Laing Middle School located in Mount Pleasant, SC. The work includes, but is not limited to, removal & proper offsite disposal of all ceiling materials, flooring materials, some interior walls & doors, HVAC, plumbing, some electrical, & case-work / shelving. Some painting & minor masonry work is included. In addition, Hazardous Material abatement will be included in this package as well. The abatement must be performed by a licensed abatement contractor.

The Owner Has Retained The Services of a program manager to represent the Owner's interest during the construction of the work.

Bidding Documents Will Be Available for inspection at the offices of Cumming Con-

struction Management, Inc., program manager, & also available for online viewing at Duncan Parnell, Inc., www.dpibidroom.com. Bidders may also order plans & specifications from Duncan-Parnell, Inc. for the cost of reproduction.

Addenda Notifications Are Sent Via Email from the mail account of addendaNotification@dpibidroom.com & could be flagged as spam by your company's network firewall. Bidder / Offeror shall be responsible for the following: To prevent not receiving timely notification of these addenda, please contact your company Information Technology Manager & ask that he "white list" the domain of dpibidroom.com to prevent emails from being captured.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until Contract award & execution.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

The Successful Bidder Will Be Required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held 10:00am, August 21, 2013, at the office of Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405.

The Owner Reserves The Right To Reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Lawrence Lutrario
Construction Procurement Officer
Charleston County School District

Project #SS7241: 8" EXTENSION TO PLUMBERS ROAD

Bid Opening: September 12, 2013, at 2:00pm

Provisions Of The Mentor Protégé Program & the Local Business Preference Policy will apply.

Complete Bid Packet Information Can Be Picked Up on or after August 19, 2013, from the City of Columbia – Utilities & Engi-

neering Department, 1136 Washington St., 7th Floor, Rm. 723, Columbia, SC 29201, (PO Box 147, Columbia, SC 29217).

To Access The "Notice To Contractors" For Additional Information, log on to www.Columbia.SC.Gov/EngBids or call (803) 545-3252 between the hours of 8:30am – 5:00pm.

LAUREL STREET WATER LINE FOR ROCK HILL

The City Of Rock Hill, SC Is Seeking Competitive Bids from qualified contractors for the Laurel Street Water Line. The work to be performed consists of furnishing all materials, tools & equipment & performing all labor necessary for the construction of approximately 3,300 linear feet of 12" & 16" water line as detailed in the drawings & specifications.

Sealed Bids Will Be Received by the Purchasing Division of the City of Rock Hill, SC, until 2:30pm, local time, on Thursday, September 19, 2013, in the Conference Room of Building 103, in the Warehouse / Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, SC 29730, at which time & place they will be publicly opened & read aloud.

The Bid Opening Will Begin Promptly At 2:30pm, local time, at the Purchasing Division. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins.

All Bids Must Be In A Sealed Envelope & marked "Sealed Bid: Laurel Street Water Line: Open Thursday, September 19, 2013, at 2:30pm.

Bids May Be Mailed To the City of Rock Hill, Purchasing Division, Attn: Marty Burr, 757 South Anderson Rd., Rock Hill, SC 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

Bid Documents May Be Examined At:

- Wiedeman & Singleton, Inc., 131 East Main St., Suite 300, Rock Hill, SC 29730
- Wiedeman & Singleton, Inc., 1789 Peachtree Road, N.E., Atlanta, GA 30309
- Associated General Contractors – IBuild Plans Online
- McGraw-Hill Construction Dodge Network
- Hispanic Contractor's Association c/o Signature LLC, 3809 Beam Road, Suite H, Charlotte, NC 28217

- Operations Center of the City of Rock Hill, 757 South Anderson Road, Rock Hill, SC 29730.

Bid documents & plans may be obtained from Wiedeman & Singleton, Inc. 131 East Main Street, Suite 300, Rock Hill, SC 29730, Attn: Lesa Jenkins, 803-329-2944, Ext. 227. Bidder shall pay the nonrefundable cost of \$100.00 associated with the procurement of the bid documents. Any Contractor bidding on the project must obtain Contract Documents from the Engineers at the above address.

Each bid must be accompanied by a Bid Guaranty of not less than twenty (20%) percent of the total bid.

All bidders must comply with all state & local laws, & ordinances regarding fees, licensing & bidding requirements.

This project is being funded by a loan from the State Revolving Fund. Bidders must comply with all applicable state & federal requirements identified in the bid documents including compliance with Davis-Bacon Act minimum wage & reporting requirements.

HWY 17/22 BOAT LANDING IRRIGATION PROJECT

Contractors Are Invited To Submit Sealed Bids for Hwy 17/22 Boat Landing Irrigation Project – Bid #2013-14-027 to Horry County at the Office of Procurement, 3230 Highway 319 E, Conway, SC 29526, not later than 2:00pm, September 4, 2013.

General Contract Bidders Are Required To Satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan Documents (Drawings Only) For A Construction Contract May Be Obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, SC 29526. Technical specifications are available on the Horry County web site at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

Your Firm Is Required To Provide A Bid Security in the sum of no less than five percent (5%) of the bid price.

Refer To Other Bidding Requirements described in Document 0200 - Instructions to Bidders.

Bidders Are Required To Complete the bid form provided. Bidders may not supplement this form unless otherwise directed.

Bidders Shall Not Be Permitted To Withdraw Bids for a period of sixty- (60) days after submission.

The Owner Reserves The Right to accept or reject any or all bids, & to waive any informalities in the best interests of the County.

Direct All Questions In Writing to norri-sa@horrycounty.org, Attn: Procurement Director.

ROOF REPLACEMENT FOR SPARTA TRANSIT FACILITY

Notice Is Hereby Given That The City Of Spartanburg Is Seeking Proposal from vendors to provide construction services for the roof replacement at the Sparta Transit Facility, 100 N. Liberty Street in Spartanburg, SC.

Each Bid Must Be Accompanied By A Bid Bond Payable To The Owner for five (5) percent of the total amount of the bid in a separate sealed envelope with the proposal name, number & "Bid Bond" shown on the envelope. Bid will not be opened until verification of the bid bond has been received.

Contractor Shall Provide Payment & Performance Bonds For 100% of the contract amount.

A Mandatory Pre-Bid Conference Will Take Place on August 27, 2013, at 10:00am, at 100 N. Liberty Street.

Sealed Proposals Shall Be Submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, September 3, 2013, no later than 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

For Further Information & A Complete Proposal Package, please contact the Procurement & Property office at cwright@cityofspartanburg.org only. The complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The Following Proposal Number & Proposal Name Must Be Placed on the outer envelope for both bid bond & bid in order for the bid to be stamped in as accepted on time: Proposal No: Roof 1314-09-03-01.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that

all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15% in construction projects & a goal of 10% in non-constructions opportunities.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & Insurance Requirement.

NEW FIRE STATION IN BINGHAM AREA OF DILLON COUNTY

The County Of Dillon Will Receive Bids until September 18, 2013, at 1:00pm, for the building of a new fire station in the Bingham area of the County. The proposed pre-engineered metal building specifications are 40 feet wide X 60 feet deep, 18 foot eave height, & two (2) bays.

All Bidders Must Contact The County Administrator's Office to obtain general bid specifications & floor plan sketch. Contact information: Lisa Gray at the County Administrator's office, 109 S. 3rd Ave., PO Box 449, Dillon, SC 29536, (843) 774-1400.

REQUEST FOR QUALIFICATIONS

Project Name: CLARENDON COUNTY COURTHOUSE REHABILITATION

Project Number: 090613

Agency Name: Clarendon County

Agency Location: 411 Sunset Dr., Manning, SC 29102

Clarendon County Is Requesting Sealed Qualification Statements from contractors to provide Rehabilitative Construction Services to the Clarendon County Courthouse, located at 3 West Keitt Street, Manning, SC 29102. This building is listed on the National Historical registry. Rehabilitative Construction to be undertaken requires that all prime contractors & select sub-contractors be pre-qualified. Prime contractors & sub-contractors shall submit as teams. Sub-contractors required to prequalify include those who wish to be involved with roofing, masonry, carpentry & millwork, painting, stained glass windows, windows & exterior doors, heating & air conditioning, foundation waterproofing, & plaster.

It Is Mandatory That All Contractors Who Intend To Submit A Bid shall fully complete

the qualification questionnaire, provide all materials requested in solicitation, & must be approved by County to be listed on the final qualified contractors list. No bid will be accepted from contractors failing to comply with pre-qualification requirements. All qualifying contractors must also meet provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Section 40-11-10 through 40-11-428). Clarendon County's consulting A&E firm, Meadors Inc., will manage this project.

Project Scope Consists Of Furnishing all materials, equipment & labor necessary for rehabilitative construction services to the exterior & interior of an existing courthouse structure. The courthouse was constructed in 1908-1909 & is part of the Manning Historic District. The three-story brick & limestone building measures approximately 21,000 sf. Clarendon County anticipates a construction start date of December 02, 2013 with required completion within an eighteen month timeline. The scope of work includes, but is not limited to, structural repairs to masonry walls; repointing of masonry with lime-based mortars; repair of lime-based stucco; repairs, stabilization, & repointing of terra cotta cornice & coping stone; repairs & repointing of the limestone veneer cladding at base of wall; demolishing & rebuilding existing south elevation stairs; new ADA ramp on south elevation & new stairs down to basement on south side of west wing; replacement of the existing asphalt shingle roof, new PVC roof on low-sloped areas, & new stainless steel built-in gutters & copper flashing; replacement of internal downspouts from gutter to underground storm water; replacement of underground storm water system to street; excavation of perimeter of foundation to allow for installation of waterproofing & French drain; repair to limestone sills & architectural elements; window & door repairs or replacement; off-site restoration of the stain glass windows; exterior painting including metal, wood, & masonry substrates; & interior & exterior demolition of existing MEPFP systems. Selective interior demolition of existing bathrooms & portions of select interior walls for the routing of new building systems will also be included in the project. Interior work will include the construction of new interior walls; restoration & repair of interior doors & replacement of door hardware; repairs or replacement of wood trim; repairs, replacement, and/or stabilizing of existing wood flooring; repairs & restoration of existing terrazzo flooring; installation of new carpet, tile, & LVT flooring; installation of new ACT & Gypsum/Plaster ceilings; restoration of existing plaster walls & ceilings; installation of new mechanical, plumbing, electrical, security, audio visual, & fire sprinkler systems, rough-in, trim-out, & fixtures; installation of new bathroom fixtures, finishes, bathroom accessories, & toilet partitions; construction & installation of new millwork & cabinetry; & repainting of the interior walls, ceilings, & trim.

Responses Will Be Ranked By but not limited to using the following criteria:

1. General business information, including: business organization, principals & key personnel, S.C. Contractor's License(s), insurance, bonding

information, financial statement, & compliance with civil & criminal laws.

2. List of relevant projects, including: description, photographs, scope, project team members/subcontractors, project cost, & owner's contact information.
3. Information on delivery of previous historical projects on time & within budget. Provide design time (contract/actual); cost of construction (estimated/actual); problems encountered & solutions devised.
4. Letters of commendation or references demonstrating prior specialized experience in preservation of historical structures.

Clarendon County Reserves The Right To Accept Or Reject any, all or any part of statements received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether statements submitted meet all requirements. All statements shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of statements or to procure or contract for goods or services. Clarendon County is an equal opportunity employer.

The Information Package Contains Instructions for preparation & delivery of the statement of qualifications. An editable MS Word file is available for use in submitting qualification statements. Interested parties must request package in writing, via fax, mail or e-mail to Shateka Holliday, Procurement Assistant (see contact information below).

Qualification Statements Must Be Received by 2:00pm, local time, September 6, 2013. Submit sealed statements to Shateka Holliday, Procurement Assistant, Clarendon County Administration Building, 411 Sunset Drive, Room 604, Manning, SC 29102, (803) 433-3241, Fax (803) 433-4002, sholiday@clarendoncountygov.org.

GREENVILLE TRANSIT AUTHORITY TRANSIT OFFICE RENOVATIONS

INVITATION FOR BIDS
IFB NO. 14-3416

The City Of Greenville, for the Greenville Transit Authority (GTA), is requesting sealed bids the renovation of the existing Greyhound bus terminal facility located within the GTA transit facility at 100 W. McBee Ave. The new space will allow the consolidation of both office & operations staff in one central location.

The Project Includes Partial Demolition of existing walls, ceiling, & rest rooms. The renovated space will be approximately 3,800 SF of offices, restrooms, & a training room. New construction will be limited to

metal studs, drywall, drop ceilings, interior & exterior storefront systems, new mechanical HVAC systems, plumbing, & electrical. The interior space will be unoccupied during construction but the transit terminal will be fully operational.

A Mandatory Pre-Bid Conference Will Be Held at 10:00am, ET, August 27, 2013, in the First Floor Conference Room in City Hall, 206 S. Main St., Greenville SC 29601.

A Certified Check, Cashier's Check Or Bid Bond In The Amount Of Five Percent (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance & payment bonds will be required of the successful bidder after acceptance of offer by City.

Bid Packet May Be Obtained Online at <http://www.greenvillesc.gov/OMB/BidsRfops.aspx> or from the City of Greenville, Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- mdiaz@greenvillesc.gov

Project Manual & Drawings Are Only Available On A CD for a \$50 non-refundable fee. Contact Sheryl Hobbs, Revenue Technician, to pay by telephone at (864) 467-4537 or at shobbs@greenvillesc.gov.

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, until 2:00pm, ET, September 17, 2013. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

The deadline for questions is 2:00pm, September 10, 2013.

EQUIPMENT

Description: CARRIER H.V.A.C. – PARTS & LABOR

Solicitation Number: 5400006517

Submit Offer By: 8/30/13 – 2:00pm

Purchasing Agency: South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

Buyer: Teresa Livingston

Email: LivingstonT@sctechsystem.edu

Phone: (803) 896-5310

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006517>

Description: H.V.A.C. REPLACEMENT

Solicitation Number: 5400006513

Submit Offer By: 8/30/13 – 2:00pm

Purchasing Agency: SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Building 2008, Columbia, South Carolina 29210

Buyer: Dennis Looby

Email: dloob@scdji.net

Phone: (803) 896-5657

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400006513>

Description: ELECTRONIC THEATER CONTROL CONSOLE

Solicitation Number: 42302787

Submit Offer By: 9/2/13 – 11:00am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries to Buyer:

April Pitts,
phone (864) 656-4035,
E-mail apitts@clemson.edu

Download Solicitation From:

www.clemson.edu/cfo/procurement/vendors

Description: SCIENTIFIC CALCULATORS

Solicitation Number: 42380474

Delivery Point: Clemson, SC

Submit Offer By: 8/27/13 – 11:00am, ET.
Not a public bid opening

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries to Buyer:

Jody R. Burgess,
phone (864) 650-8050,
E-mail jodyb@clemson.edu

Download Solicitation From:

www.clemson.edu/cfo/procurement/vendors

Description: PAD-MOUNTED LOAD INTERRUPTER SWITCHGEAR

Solicitation Number: 42347174

Delivery Point: Clemson, SC

Submit Offer By: 9/3/13 – 1:45pm, ET

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Buyer: Allison Patton, (864) 656-3677

or apatton@clemson.edu

Download Solicitation From:

www.clemson.edu/cfo/procurement/vendors

Description: MECHANICAL EQUIPMENT FOR U.S.C. COKER LIFE SCIENCE BUILDING
Solicitation Number: USC-IFB-2494-LW
Delivery Point: Columbia
Submit Offer By: 8/29/13 – 2:00pm
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: PROVIDE & DELIVER SHIMADZU SPECTROMETERS, SPECTROPHOTOMETER & VARIOUS COMPONENTS
Solicitation Number: IFB-130801-AJ
Delivery Point: Conway, SC
Submit Offer By: 9/9/13 – 2:00pm
Purchasing Agency: Coastal Carolina University, Procurement Services, 642 Century Circle, Conway, SC 29526
Buyer: Angelia S. Jackson, phone (843) 349-2912, E-mail ajackson@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/currentsolicitations.html>

Description: L.E.D. MESSAGE BOARDS
Solicitation Number: 5347-13/14
Delivery Points: Fourteen schools in Anderson
Pre-Bid Conf./Site Visit: Mandatory. 8/28/13 – 8:00am
Pre-Bid Location: Adult Education, 2005 North Main St., Anderson, SC 29621
Submit Offer By: 9/10/13 – 2:00pm
Purchasing Agency: Anderson School District Five, PO Box 439 Anderson, SC 29622. Physical address is 400 Pearman Dairy Rd., Anderson, SC 29625
Buyer: Pamela G. Hassan
Direct Inquiries To: Dee Polovitz, (864) 260-5000, Ext. 10116, or Pamela Hassan at Ext. 10143 or Don Colman at (864) 260-5080
Request Bid Package via E-mail From: deepolovitz@anderson5.net or pamelahassan@anderson5.net – it's important that subject line say "LED Message Boards:"

2013 SANITATION TRUCK, LEAF VACUUM, & JET VAC CLEANER

The Town of Pageland is accepting bids for a 2013 sanitation truck, Leaf Vacuum, & Jet Vac Cleaner. Bids will be accepted until September 3, 2013, at 2:00pm, at Town Hall.

The Town of Pageland reserves the right to reject any & all bids & to waive informalities & technicalities & to award any bid considered to be in the best interest of the Town.

For more information contact Cecil Kimrey, Town Administrator, at ckimrey@shtc.net.

INFORMATION TECHNOLOGY

Description: APC METERED RACKS FOR D.S.I.T.
Solicitation Number: 5400006515
Submit Offer By: 8/26/13 – 2:00pm
Purchasing Agency: Budget & Control Board, Internal Operations, 1201 Main Street, Ste. 400-Columbia, SC 29201
Buyer: Susan Mondier
Email: smondier@io.sc.gov
Phone: (803) 737-2804
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006515>

Description: CONSULTING SERVICES TO IMPLEMENT SHIBBOLETH
Solicitation Number: 081913-208-63102-08/30/13
Delivery Point: Trident Technical College
Submit Offer By: 8/30/13 – 2:00pm. Not a public bid opening
Purchasing Entity: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston
Direct Inquiries to Buyer: Jeff O'Dell, (843) 574-6205, jeff.odell@tridenttech.edu
Download Solicitation From: http://www.tridenttech.edu/procurement_prclistings.htm

I.T. DISASTER RECOVERY SOLUTION FOR CHARLESTON INT'L AIRPORT

PROCUREMENT#: 2013-90-CHS

Written proposals for the above information system opportunities will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418, until 2:00pm, local time, on Monday, September 30, 2013, at which time they will be publicly opened.

A non-mandatory pre-proposal conference will be held in the offices of the Charleston County Aviation Authority on Monday, September 9, 2013, at 2:00pm, local time. For further information & complete proposal documents, please contact the Charleston County Aviation Authority at 767-7000 or download a complete package from the Authority's website at www.chs-airport.com.

MAINTENANCE / REPAIR

REBID

Description: HAUL, REPAIR & PAINT ADVENTURE II
Solicitation Number: 5400006503
Site Visit: By appointment, contact Rob Powell or Patrick Cook, (843) 852-4200
Place: Charles Towne Landing State Historic Site, 1500 Old Towne Rd., Charleston, SC 29407
Submit Offer By: 8/29/13 – 3:00pm
Purchasing Agency: SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201
Buyer: James "Jamie" Jackson
Email: jjackson@scprt.com
Phone: (803) 734-1302
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006503>

MINOR CONSTRUCTION

REBID

Description: PROVIDE, DELIVERY & SET UP OF MOBILE OFFICE
Solicitation Number: 5400006499
Delivery Point: Charleston I-26 East Bound Rest Area, Ladson, SC 29406
Submit Offer By: 9/4/13 – 5:00pm
 No public bid opening will be held
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Buyer: Vickie Stephens
Email: stephensvw@scdot.org
Phone: (803) 737-1530
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006499>

PRINTING

Description: PRINTING OF BUSINESS CARDS – TERM CONTRACT
Solicitation Number: C14008 – 09/05/13K
Delivery Point: Lexington County
Submit Offer By: 9/5/13 – 2:00pm, ET
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

Direct Inquiries To: Kay Keisler
Telephone: (803) 785-8166
E-mail: kkeisler@lex-co.com
Download Solicitation From: [Click here](#)

SERVICES

Description: PHARMACY SERVICES FOR SOUTH CAROLINA AIDS DRUG ASSISTANCE PROGRAM (SC ADAP)

Solicitation Number: 5400006509
Submit Offer By: 9/18/13 – 2:30pm
Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC
Buyer: Rebecca Nichols
Email: nicholrj@dhec.sc.gov
Phone: (803) 896-1935
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006509>

Description: ON-CALL LANE CLOSURE CONTRACT – ALL LOCATIONS IN DISTRICT 4

Solicitation Number: 5400006496
Delivery Point: Chester, Cherokee, Chesterfield, Fairfield, Lancaster, Union, & York Counties
Submit Offer By: 9/17/13 – 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Buyer: Lane Crooks
Email: crookshl@scdot.org
Phone: (803) 737-1485
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006496>

Description: PERMANENT RAISED PAVEMENT MARKERS WITHIN THE RIGHT-OF-WAY IN MARION & Horry COUNTIES

Solicitation Number: 5400006507
Submit Offer By: 9/13/13 – 5:00pm
Purchasing Agency: SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

Buyer: Sateria P. West
Email: westsp@scdot.org
Phone: (803) 737-1060
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006507>

Description: JANITORIAL SERVICES – LEXINGTON COUNTY

Solicitation Number: 5400006493
Site Visit: By appointment, contact Candis Golston, (803) 359-4103
Submit Offer By: 9/18/13 – 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Buyer: Lane Crooks
Email: crookshl@scdot.org
Phone: (803) 737-1485
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006493>

Description: TEMPORARY COOLING – D.S.I.T. DATA CENTER

Solicitation Number: 5400006508
Pre-Bid Conf./Site Visit: 8/23/13 – 9:00am
Place: DSIT-Data Center, 4430 Broad River Rd., Columbia, SC 29210
Submit Offer By: 9/3/10 – 11:00am
Purchasing Agency: SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 400, Columbia, SC 29201

Buyer: Kimber Craig
E-mail: kcraig@io.sc.gov
Phone: (803) 737-2805
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006508>

Description: REPAIR OF SIDEWALKS, CURBS / GUTTERS IN RICHLAND COUNTY

Solicitation Number: 5400006502
Submit Offer By: 9/16/13 – 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Buyer: Lane Crooks
Email: crookshl@scdot.org
Phone: (803) 737-1485
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006502>

Description: TERM CONTRACT FOR AUTOMOBILE INSURANCE TO COVER CITADEL ATHLETIC DEPARTMENT VEHICLES

Solicitation No.: 2094-JR-9/9/2013
Delivery Point: Charleston
Submit Offer By: 8/30/13 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Buyer: Jalerie Robinson, CPPB
Telephone: (843) 953-5279
Download Solicitation From:
<http://www.citadel.edu/root/procurement-vendors/solicitations>

Description: TERM CONTRACT FOR ELEVATOR INSPECTION AT THE CITADEL

Solicitation No.: 2093-JR-9/9/2013
Delivery Point: Charleston
Submit Offer By: 9/9/13 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Buyer: Jalerie Robinson, CPPB
Telephone: (843) 953-5279
Download Solicitation From:
<http://www.citadel.edu/root/procurement-vendors/solicitations>

Description: BUS TRANSPORTATION SERVICES – TRIP TO ORLANDO

Solicitation Number: 42410635
Delivery Point: From Clemson, SC
Submit Offer By: 8/28/13 – 11:00am, ET. Not a public bid opening
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries to Buyer:
 Shirley Alexander,
 phone (864) 656-2395,
 E-mail salex2@clemson.edu
Download Solicitation From:
www.clemson.edu/cfo/procurement/vendors

Description: PROVIDE REPAIRS, TUNING & MOVING OF PIANOS ON CAMPUS
Solicitation Number: RFQ-130815-AR
Delivery Point: Conway, SC
Submit Offer By: 8/30/13 – 2:00pm. Not a public bid opening
Purchasing Agency: Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526
Direct Inquiries to Buyer: Annette Roberts, phone (843) 349-2161 or E-mail aroberts@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/currentsolicitations.html>

RE-BID

Description: PROVIDE, DELIVER, MAINTAIN & WAREHOUSE SCUBA & KAYAK EQUIPMENT
Solicitation Number: RFQ-130816-AR
Delivery Point: Conway, SC
Submit Offer By: 8/26/13 – 2:00pm
Purchasing Agency: Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526
Direct Inquiries to Buyer: Annette Roberts, phone (843) 349-2161 or E-mail aroberts@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/currentsolicitations.html>

RE-BID

Description: SIGNAGE SERVICES FOR TRIDENT TECHNICAL COLLEGE
Solicitation Number: 080913-962-30905-09/11/14
Submit Offer By: 9/9/13 – 2:00pm, EDT
Purchasing Entity: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston
Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279
Download Solicitation From: http://www.tridenttech.edu/procurement_pr postings.htm

STREET NAME SIGNS FOR MARLBORO COUNTY

Marlboro County is accepting sealed bids for street name signs at the Marlboro County Administration Building located at 205 East Market Street, Bennettsville, SC, until 11:00am, September 6, 2013. All bids must be sealed & marked "Street Name Signs."

At that time & place, bids will be opened & read aloud in public.

Street name signs must be provided in accordance with 2D.43 of the MUTCD (latest edition) & section 651 of the Standard specification of the S.C. Department of Transportation. The County reserves the right to reject any & all bids & to waive informalities & technicalities, & to award any bid to be in the best interests of the county.

When obtaining bid documents, please provide your company's mailing address, street address, telephone number, fax number, e-mail address, & contact person.

For bid package, email request to S.Rivers@marlborocounty.sc.gov.

SUPPLIES

Description: WATER SOFTENER SALT
Solicitation Number: USC-RFQ-2495-LW
Delivery Point: USC, Columbia
Submit Offer By: 8/28/13 – 11:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: DELIVER & INSTALL "DIRTT" MODULAR WALLS
Solicitation Number: USC-IFB-2496-LW
Delivery Point: USC, Columbia
Site Visit: 8/26/13 – 10:00am
Site Visit Location: USC, Patterson Hall, 1520 Devine St., First Floor Lobby, Columbia
Submit Offer By: 8/30/13 – 10:00am
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

S-L.R.C.O.G./A.A.A SEEKS TO CREATE BIDDER'S LIST

NUTRITIONAL SUPPLEMENTS, BED ACCESSORIES, INCONTINENCE SUPPLIES, AMBULATORY AIDS

Description: The Santee-Lynches Regional Council of Governments/ Area Agency on Aging is seeking reliable vendors of nutritional supplements, bed accessories, incontinent supplies, ambulatory aids etc. Vendors must have the ability to deliver same or next day in Clarendon, Kershaw, Lee & Sumter counties except on special order items. Once this list is developed prospective vendors will be sent further instructions related to the procurement of the aforementioned supplies.

Request to be placed on the prospective bidder's list can be accepted in person, in writing, by fax or by phone. Please submit request no later than Thursday, September 5, 2013, before 5:00pm.

Purchasing Agency: SLRCOG / AAA, 36 West Liberty St., Sumter, SC 29151

Direct Inquiries/Proposal Request To: Shawn Keith, Aging Director or skeith@slcog.org, (803) 775-7381 or 1-800-948-1042

AUDITING SERVICES

TOWN OF SALUDA

The Town of Saluda, SC, solicits proposals from qualified Certified Public Accountants (CPA) to audit the Town's financial & accounting system.

The audits will be for fiscal years ending September 30, 2013, & September 30, 2014, 2015, & 2016, respectively. The successful firm shall enter into a contract with the Town of Saluda to perform audit services for fiscal year 2013, with an option held by the Town of Saluda to retain the audit firm for fiscal years 2014, 2015 & 2016.

The audits must be performed in accordance with appropriate auditing standards & include audit procedures to ensure that appropriate laws & regulations have been complied with during the fiscal year.

Mandatory criteria for a qualified CPA firm are (1) be properly licensed in the State of South Carolina, (2) be a participant in the AICPA Peer Review Program for Governmental Auditing.

Written requests for RFP packages will be accepted until September 23, 2013. Proposals must be submitted by 5:00pm on October 11, 2013.

For more information, contact Tom Brooks at (864) 445-3522. Address is Town of Saluda, 100 South Jefferson St., Saluda, SC 29138. Web site is www.townofsaluda.com.

FOR SALE

TWO JOHN DEERE TRACTORS

ReWa, 561 Mauldin Rd., Greenville, SC, 29607, is selling surplus items including 2 John Deere tractors, beginning 08/16/13. The auction for these items will run until 08/31/13, with the auction ending at 5:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

JOSIAH SMITH TENNENT HOUSE FOR SALE BY CITY OF CHARLESTON

Solicitation Number: 13-B026C.

The City of Charleston is accepting bids for the sale of 729 East Bay St. (Josiah Smith Tennent House).

The City will receive bids until October 1, 2013, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

There will be site visits at 10:00am on August 22 & August 29, 2013, at the property.

The solicitation will be available upon request & may be obtained by submitting a request to Robin Barrett-Robinson by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, www.charleston-sc.gov & then enter the Bidline page.

Telephone: (843) 724-7312.

NOTICES

NOTICE OF INTENT TO JOIN COOPERATIVE PROCUREMENT

Description: DATA COMMUNICATIONS PRODUCTS & SERVICES, STATE TERM CONTRACT-- STATE OF SOUTH CAROLINA
Solicitation Number: State of UTAH, RFP # JP14001

Location: Office of the State Budget & Control Board, Information Technology Management Office (ITMO), 1201 Main Street, Suite 600, Columbia, SC 29210

Buyer: Agnes Copeland
Bid Request: acopela@itmo.sc.gov

The Utah Department of Administration Services, Division of Purchasing & General Services, on behalf of the State of Utah, & in association with the National Association of State Procurement Officials (NASPO) & the Western States Contracting Alliance (WSCA) has issued a Request for Proposal (RFP) for Data Communications Products & Services, solicitation number JP 14001.

The purpose of this announcement is to give interested parties notice that the RFP has been issued by the State of Utah with a response date of August 30, 2013 at 11:00am, MDT

The contract(s) resulting from the RFP will replace the current contracts.

A copy of the RFP #JP14001 may be downloaded from the State of Utah's Purchasing website located at <http://purchasing.utah.gov/vendor/currentbids.html>. The state of Utah's point of contact for this RFP is Jennifer Porter at jennifer-porter@utah.utah.gov. Any & all questions resulting from the solicitation must be directed to the State of Utah, Jennifer Porter.

For reference purposes, you may see copies of all the RFPs issued under the WSCA/NASPO at the following url: http://www.aboutwsca.org/content.cfm/id/wsca_current_opportunities

Any awards made to the subsequent RFP will be posted on our website at: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationSearch.do?searchgroup=ITMO&searchstatus=C&searchlimit=500&btnSearch=on>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)
 (Open Response Date)
[Fixed Price Bids - Supplies & Services](#)
 (Open Response Date)

GOT COMMENTS?

State Procurement Office
 Information Technology Management Office
 State Engineer's Office
 Office of Audit & Certification
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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