

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

June 20, 2013

Volume 33, Issue 49

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** WHITTEN CENTER –  
ESSENTIAL BUILDINGS  
H.V.A.C. REPLACEMENT

**Project Number:** J16-9862

**Project Location:** Whitten Center, U.S.  
Hwy. 76 East, Clinton, SC 29325

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Chapel HVAC  
system will be replaced with a  
new packaged air conditioning  
unit with natural gas heat & a new  
split-system heat pump unit, & the  
existing DX units & boiler system  
will be removed. Replace existing  
Hallet School boiler, pumps,  
& duct-mounted hot water coils  
with new equipment. The work  
scope will include balancing of air  
& water systems, duct cleaning,  
electrical, & other miscellaneous  
work. For site visit, call Dale  
Hayes, Maintenance Director, at  
(864) 938-3548. Contractor may  
be subject to performance ap-  
praisal at close of project.

**Construction Cost Range:** <\$200,000

**Architect/Engineer:** Swygert & Associates

**A/E Contact:** Brad Jasinski, PE

**A/E Address:** PO Box 11686, Columbia,  
SC 29211

**A/E E-mail:** [brad@swygert-associates.com](mailto:brad@swygert-associates.com)

**A/E Telephone:** (803) 791-9300

**A/E Fax:** (803) 791-0830

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:** SCDDSN, Engi-  
neering & Planning Division,  
(803) 898-9801

**Plan Deposit:** \$50.00, refundable

**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Bidding Documents/Plans Are Also on  
File for Viewing Purposes Only**

**At:** SCDDSN, Engineering  
& Planning Division, 3440 Harden  
St. Ext., Columbia, SC 29203.  
Call for appointment, (803) 898-  
9801

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 6/27/13 - 10:00am

**Place:** Whitten Center, Administrative Build-  
ing Conference Room, 28373  
U.S. Hwy. 76 East, Clinton, SC  
29325

**Agency/Owner:** SC Department of Disabili-  
ties & Special Needs

**Agency Procurement Officer:** Andrew  
Tharin, PE

**Address:** 3440 Harden St. Ext., Columbia,  
SC 29203

**E-mail:** [atharin@ddsn.sc.gov](mailto:atharin@ddsn.sc.gov)

**Telephone:** (803) 898-9423

**Fax:** (803) 898-9653

**Bid Closing Date/Time:** 7/9/13 – 4:00pm

**Place:** SCDDSN, State Central Office, Con-  
ference Room 247, 3440 Harden  
St. Ext., Columbia

**Hand Deliver/Mail Bids To:** SCDDSN,  
Attn.: Andrew Tharin, Engineering  
& Planning, 3440 Harden St. Ext.,  
Columbia, SC 29203

**Description:** TURN-KEY DEMOLITION  
OF EDUCATIONAL FACILITY

**Solicitation Number:** 13-001

**Pre-Bid Conf.:** Mandatory. 6/27/13 at time  
to be announced

**Submit Offer By:** 7/17/13 – 10:00am

**Purchasing Entity:** Fort Mill School Dis-  
trict, 2233 Deerfield Dr., Fort Mill,  
SC 29715

**Direct Inquiries/Bid Request To:** Fort Mill  
School District Office,  
(803) 548-2527

**Project Name:** TOWN OF CALHOUN

FALLS 2013 PAVEMENT  
RESURFACING

**Project Number:** CPCN42338

**Project Location:** Calhoun Falls

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Resurfacing of the

Town civic center parking lot, in-  
cluding milling of existing asphalt  
pavement, realignment of the  
drive from Jackson Street, paving  
the realigned drive & parking ar-  
ea, restriping the parking area  
& addition of curb & gutter. Also  
included is resurfacing & select  
full depth asphalt patching of a  
portion of Blue Hole Road, locat-  
ed east of the Blue Hole boat  
ramp & picnic area

**Construction Cost Range:** \$75,000 -  
\$125,000

**Architect/Engineer:** Blue Water Civil De-  
sign

**A/E Contact:** Chris Price

**A/E Address:** 19 Washington Park, Ste.  
100, Greenville, SC 29601

**A/E Telephone:** (864) 735-5376

**A/E Fax:** (864) 735-7350

**A/E E-mail:** [chris@bluwatercivil.com](mailto:chris@bluwatercivil.com)

**Plans on File At:** AGC, Dodge & Calhoun  
Falls Town Hall

**Plans May Be Obtained From:** Blue Water  
Civil Design, 19 Washington  
Park, Ste. 100, Greenville, SC  
29601, phone (864) 735-5376,  
fax (864) 735-7350

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 6/25/13 – 10:00am

**Place:** Calhoun Falls Civic Center, 401  
North Washington St., Calhoun  
Falls, SC 29628

**Agency/Owner:** Town of Calhoun Falls

**Agency Coordinator:** Tuck Hanna

**Address:** 401 North Washington St., PO  
Box 246, Calhoun Falls, SC  
29628

**Telephone:** (864) 418-8512  
or (864) 391-1149

**Fax:** (864) 418-9299

**E-mail:** [tuckhanna@wctel.net](mailto:tuckhanna@wctel.net)

**Bid Closing Date/Time:** 7/9/13 – 2:00pm

**Place:** Town Hall, 401 North Washington St., Calhoun Falls, SC 29628  
**Hand Deliver Bids To:** Town Hall, 401 North Washington St., Calhoun Falls, SC 29628  
**Mail Bids To:** Town of Calhoun Falls, Attn.: Tuck Hanna, PO Box 246, Calhoun Falls, SC 29628

**Project Name:** DIGESTER COMPLEX IMPROVEMENTS AT MAULDIN ROAD W.W.T.P.

**Project Number:** 268-06/13/2013

**Project Location:** Greenville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work to be done under this project by the contractor at Mauldin Road WWTP shall consist of furnishing all equipment, superintendence, labor, skill, material & all other items necessary for cleaning out two anaerobic digesters; surface preparation & recoating of two of the existing anaerobic digester covers (exterior only); renewal of the existing Digester Complex asphaltic built-up roof system; & all related appurtenances & work as described or implied in the specifications & as shown on the drawings

**Architect/Engineer:** Hazen & Sawyer

**Plans May Be Obtained From:**

[www.rewaonline.org](http://www.rewaonline.org)

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/25/13 – 2:00pm

**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Agency/Owner:** Renewable Water Resources

**Agency Coordinator:** Stephanie Selman  
**Address:** 561 Mauldin Rd., Greenville, SC 29607

**Telephone:** (864) 299-4000, Ext. 274

**Fax:** (864) 277-5852

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Bid Closing Date/Time:** 7/2/13 – 2:00pm

**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Hand Deliver/Mail Bids To:** Renewable Water Resources, Attn.: Stephanie Selman, 561 Mauldin Rd., Greenville, SC 29607

**Project Name:** THE PHOENIX CENTER – DETOXIFICATION TREATMENT & MEETING CENTER

**Project Number:** 12039

**Project Location:** 130 Industrial Drive, Greenville, South Carolina 29607

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of the complete renovation of an approximately 16,000 SF two story building with new installation of a sprinkler system, elevator & the replacement of existing HVAC, Plumbing & Electrical systems, along with associated site development, site utilities, paved parking & landscaping.

**Construction Cost Range:** \$1,200,000 to \$1,600,000

**Architect/Engineer:** LTC Associates, Inc.

**A/E Contact:** John K. Powell

**A/E Address:** 912 Lady St., Suite. 300, Columbia, SC 29201-3106

**A/E E-mail:** [jpowell@LTCarch.com](mailto:jpowell@LTCarch.com)

**A/E Telephone:** (803) 254-9082, Ext. 107

**A/E Fax:** (803) 252-7200

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained in Digital, CD Form**

**From:** LTC Associates, Inc.,

Attn.: Mr. John K. Powell, 912 Lady St., Suite. 300, Columbia, SC 29201-3106

**Plan (Digital) Deposit:** \$0.00

**Bidding Documents/Plans Are Also on File for Viewing Purposes and/or Direct Purchase At:**

TPM-Greenville, 1003 Laurens Rd, Greenville, SC 29607, (864) 271-4770

**Plan Fee:** Per Cost by TPM

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** Construction Journal,

[www.constructionjournal.com](http://www.constructionjournal.com)

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/26/13 at 3:00pm

**Place:** 130 Industrial Drive, Greenville, SC 29607

**Agency/Owner:** The Phoenix Center of Greenville

**Agency Procurement Officer:** Mr. Barry Gaskey, Manager of Operations

**Address:** PO Box 1948 Greenville, SC 29602-1948

**E-mail:** [BGaskey@phoenixcenter.org](mailto:BGaskey@phoenixcenter.org)

**Telephone:** (864) 467-2637

**Fax:** (864) 467-2631

**Bid Closing Date/Time:** 7/10/13 at 3:00pm

**Place:** 1400 Cleveland Street, Greenville, SC 29607

**Hand Deliver Bids To:** The Phoenix Center, Attn.: Mr. Barry Gaskey, 1400 Cleveland Street, Greenville, SC 29607

**Mail Bids To:** The Phoenix Center, Attn.: Mr. Barry Gaskey, 1400 Cleveland Street, Greenville, SC 29607

## CONSULTANT / PROFESSIONAL SERVICES

### READVERTISEMENT TO CLARIFY WEB ADDRESS

**Description:** HYDROLOGICAL ASSESSMENT & WETLANDS RESTORATION PLAN FOR AN APPROXIMATELY 158-ACRE PORTION OF ROCKY RIVER IN ANDERSON, SC

**Pre-Proposal Conf. Call:** Non-mandatory, 7/1/13 – 2:00pm, Call (888) 346-3659 & use pass code 7455

**Submit Offer By:** 7/8/13 – 2:00pm

**Purchasing Entity:** Upstate Forever, 507 Pettigru St., Greenville, SC 29601

**Direct Inquiries To:** Dana Leavitt, (864) 250-0500, Ext. 23,

[dleavitt@upstateforever.org](mailto:dleavitt@upstateforever.org)

**Download Solicitation From:**

<http://www.rfpdb.com/view/document/name/Rocky-River-Hydrological-Assessment-and-Wetlands-Restoration-Plan>

**Description:** REWRITING OF EXISTING DESIGN GUIDELINES THAT ASSIST PROPERTY OWNERS OF CAMDEN REGARDING APPROPRIATE DESIGN FOR REHABILITATION OF EXISTING BUILDINGS & NEW CONSTRUCTION IN THE CITY'S HISTORIC PRESERVATION OVERLAY ZONE

**Submit Offer By:** 7/26/13 – 12:00pm

**Purchasing Agency:** City of Camden, 1000 Lyttleton St., Camden, SC 29020

**Buyer:** Shawn Putnam, (803) 432-2421, [Putnam@camdensc.org](mailto:Putnam@camdensc.org)

**Download Solicitation From:** [Click Here](#)

## EQUIPMENT

**Description:** ASYMMETRIC FIELD FLOW FRACTIONATION UNIT

**Solicitation Number:** 5400006223

**Pre-Bid Conf.:** 7/1/13 – 10:00am

**Place:** Small Conference Room, Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC 29201

**Submit Offer By:** 7/17/13 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Edmondson, CPPB

E-mail: [redmondson@mmo.sc.gov](mailto:redmondson@mmo.sc.gov)  
 Telephone: (803) 737-0029  
 Download Solicitation From:  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=540006223>

**Description:** U.E.C. WATER HEATER (RE-BID)  
**Solicitation Number:** 540006251  
**Submit Offer By:** 7/2/13 – 2:00pm  
**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Building 2008, Columbia, South Carolina 29210  
**Buyer:** Dennis Looby  
**Email:** [dloob@scdjj.net](mailto:dloob@scdjj.net)  
**Phone:** (803) 896-5657  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=540006251>

#### REQUEST FOR PROPOSAL

**Description:** MEDIUM VOLTAGE OUTDOOR SWITCHGEAR  
**Solicitation Number:** 40711850  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 7/9/13 – 1:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### REBID

**Description:** LIBRARY BOOK SECURITY SYSTEM & INSTALLATION FOR MUSIC DEPARTMENT  
**Solicitation No.:** 564003-70606-6/14/13  
**Site Visit:** Non-mandatory, 7/8/13 – 9:00am  
**Place:** SC State University, Office of Procurement, Rm. 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117  
**Submit Offer By:** 7/15/13 – 11:00am  
**Purchasing Agency:** SC State University, Office of Procurement, Rm. 168, Crawford-Zimmerman Complex, Orangeburg, SC  
**Direct Inquiries To Buyer:** Sallie Kimpson  
**Telephone:** (803) 536-8754

#### READVERTISEMENT TO CHANGE TIME OF SITE VISIT

**Description:** PROVIDE & INSTALL TEACHING KITCHEN  
**Specifics:** The above consisting of oven, range, sink & kitchen supplies. This is for the 1890 Research Department of SC State University  
**Solicitation No.:** 743084-70606-07/01/13  
**Delivery Point:** Community Outreach Building, 1324 Hutto St., Orangeburg, SC 29118  
**Site Visit:** Not mandatory. 6/25/13 – 2:00pm  
**Site Visit Meeting Place:** Office of Procurement, Crawford Zimmerman Complex, Room 168, 300 College St. NE, Orangeburg  
**Submit Offer By:** 7/1/13 – 2:30pm  
**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-8198  
**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** RENTAL EQUIPMENT – TWO MONTHS – RAMMAX & SHEEPSFOOT  
**Solicitation Number:** PUR416  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 6/26/13 – 10:00am  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730  
**Direct Inquiries to Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** A.D.A.-COMPLIANT VEHICLE  
**Solicitation Number:** 1010  
**Delivery Point:** Spartanburg  
**Bid Opening Date/Time:** Thursday, 6/27/13 – 4:00pm  
**Bid Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307  
**Buyer:** Denise Cawrse, phone (864) 562-2266, fax (864) 562-2116, E-mail [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)  
**Download Solicitation From:** [www.charleslea.org](http://www.charleslea.org)

#### BACKUP POWER GENERATOR AT NORTHERN PUMP STATION

The Town of Fort Mill is accepting competitive bids from qualified sellers & contractors of backup power generators for one of the Town's sewer pump stations.

Delivery Point: Town of Fort Mill.

Bid Opening: 10:00am, Friday, June 28, 2013, in the conference room of the Public Works/Utilities Building, 131 East Elliott St., Fort Mill, SC 29715

Bid Document Requests: Contact James McCallister, [jmccallister@fortmillsc.gov](mailto:jmccallister@fortmillsc.gov), (803) 547-2116

#### REBID

#### COLORPOINT EQUIPMENT FOR SUMTER SCHOOLS

The Sumter School District is seeking invitation for bids to provide delivery & installation of Colorpoint equipment at three schools.

**Solicitation Number:** IFB# 13-1014

**Due Date/Time:** June 27, 2013 at 10:00am, local time

**Submit To:** Sumter School District, Attn: Angela Ramsey, 1345 Wilson Hall Road, Sumter, SC 29150

**Direct Inquiries To:** Dee Cook, (803) 499-5950, Ext. 104 or [Dee.Cook@sumterschools.net](mailto:Dee.Cook@sumterschools.net)

**Download Solicitation From:** [Click Here](#)

#### DISHWASHER & WALK IN FREEZER FOR EMERALD HIGH SCHOOL

Greenwood School District 50 will receive sealed proposals for cafeteria equipment, a dishwasher & a walk in freezer, for Emerald High School, 150 ByPass 225, Greenwood, SC, until 2:00pm, Friday, June 28, 2013. All proposals should be sent to Morgan Loch, Director of Food Service, Greenwood School District 50, PO Box 248, 1855 Calhoun Rd, Greenwood, SC 29648. Bids received after this time will not be accepted. Please mark your sealed envelope "Emerald High School Cafeteria Equipment Bid."

Greenwood School District 50 reserves the right to accept or reject any or all bids, & to waive any formalities in bidding in order to purchase in the best interest of the school district.

### SLUDGE TRANSPORT EQUIPMENT

Separate sealed bids for the procurement of Sludge Transport Equipment will be received by the Owner, Town of Kingstree, at Kingstree Town Hall, 401 North Longstreet Street, Kingstree, SC 29556, until 2:00pm on July 3, 2013, & then at said office publicly will be opened & read aloud.

The procurement documents may be examined at the following locations:

- Kingstree Town Hall, 401 North Longstreet St., Kingstree, SC 29556
- Hybrid Engineering, Inc., 7400 Irmo Dr., Columbia, SC 29212

Copies of the procurement documents may be obtained at Hybrid Engineering, Inc., 7400 Irmo Drive, Columbia, SC 29212.

This contract is expected to be funded in whole or in part using funds from the American Recovery & Reinvestment Act (ARRA). Section 1605 of the ARRA prohibits the use of those funds unless all iron, steel, & manufactured goods are produced in the United States. All iron & steel manufacturing processes must take place in the United States, except for the metallurgical processes involving refinement of steel additives. There is no requirement for the origin of components & subcomponents of manufactured goods. Products listed at 48 CFR 25.104(a) have been determined to be unavailable in the United States & if required for the project may be purchased from foreign sources. No unauthorized use of foreign iron, steel, and/or manufactured goods will be allowed on this project.

### PORTABLE SEWAGE PUMP

Sealed proposals will be received by the City of Aiken, SC, at the Engineering & Utilities Building, 245 Dupont Drive, Aiken, SC, until 2:00pm, local time, July 10, 2013, at which time & place they will be publicly opened & read.

Work to be Done: Provide a portable, sound attenuated, skid-mounted sewage pump

License/Insurance: The successful bidder will be required to purchase a City of Aiken business license.

Bid Documents may be obtained online at: [Click Here](#)

## INFORMATION TECHNOLOGY

**Description:** WEB PAGE DESIGN & HOSTING SERVICE

**Solicitation Number:** 5400006254

**Submit Offer By:** 7/8/13 – 4:00pm

**Purchasing Agency:** SC Department of Probation, Parole & Pardon, 2221 Devine St., Columbia, SC

**Buyer:** Elicia Thompson

**Email:** [ehoward@ppp.state.sc.us](mailto:ehoward@ppp.state.sc.us)

**Phone:** (803) 734-9242

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006254>

**Description:** CASE MANAGEMENT SOFTWARE

**Solicitation Number:** 5400006248

**Submit Offer By:** 7/11/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Public Safety, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Buyer:** Paula Scaglione

**Email:** [paulascaglione@scdps.net](mailto:paulascaglione@scdps.net)

**Phone:** (803) 896-7735

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006248>

### REQUEST FOR INFORMATION

**Description:** CITATION PROCESSING SYSTEM

**Solicitation Number:** 5400006138

**Submit Information By:** 7/19/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Buyer:** Cathy Sprowls, CPPB

**Email:** [cathysprowls@scdps.gov](mailto:cathysprowls@scdps.gov)

**Phone:** (803) 896-9672

**Download Information From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006138>

**Description:** COMPUTER ASSISTED MASS APPRAISAL (C.A.M.A.) PROGRAM

**Solicitation Number:** 2013-CAMA

**Delivery Point:** Edgefield, SC

**Site Visit:** Not mandatory. To make an appointment, call (803) 637-4066

**Submit Offer By:** 7/24/13 – 3:00pm

**Purchasing Agency:** Edgefield County Assessor's Office, 129 Court-house Square, Edgefield, SC 29824

**Telephone:** (803) 637-4066

**E-mail:** [mreed@edgefieldcounty.sc.gov](mailto:mreed@edgefieldcounty.sc.gov)

**Description:** ACCESS CONTROL SYSTEM

**Solicitation Number:** 13-1552

**Pre-Bid Conf.:** Mandatory. 6/27/13 – 10:00am

**Pre-Bid Location:** Facilities Services, 2171 West Main St., Rock Hill, SC 29732

**Bids Due:** 7/9/13 – 3:00pm

**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:**

<http://www.rock-hill.k12.sc.us>

**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

### VISITOR MANAGEMENT SYSTEM

Georgetown County School District will receive written proposals from qualified bidders for the provision & installation of an Electronic Visitor Management System for the District.

Bids will be received until 2:00pm, local time, July 9, 2013, at JB Beck Administration & Education Center, 2018 Church St., Procurement Office, D-150, Georgetown, SC 29440.

All specifications, terms & conditions of the project may be obtained by contacting the procurement office at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

Bids shall remain open to acceptance & shall be irrevocable for a period of forty-five (45) days following funding approval. Bids must comply with the Laws of the State of South Carolina. Bids must be submitted on the bid form provided.

Direct inquiries to Lisa Ackerman, Director of Procurement, at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

## MAINTENANCE / REPAIR

**Description:** BATTERY REPLACEMENTS

**Solicitation Number:** 5400006220

**Site Visit:** 7/2/13 – 9:30am

**Place:** Swansea repeater site, 500 East First St., Swansea, SC 29160

**Submit Offer By:** 7/12/13 – 3:00pm

**Purchasing Agency:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC

**Buyer:** Gary Hodgkin, CPPB

**Email:** [ghodgin@windstream.net](mailto:ghodgin@windstream.net)

**Phone:** (803) 808-7957

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006220>

## MINOR CONSTRUCTION

**Description:** CONTRACTED SERVICES – CONSTRUCTION

**Solicitation Number:** 1060-2013-0193

**Delivery Points:** Residential locations in both Richland & Lexington counties

**Site Visit:** Mandatory. 6/28/13 – consult bid packet for locations & times

**Submit Offer By:** 7/5/13 – 2:00pm

**Purchasing Entity:** The Babcock Center, 2725 Banny Jones Ave., West Columbia, SC 29170

**Buyer:** Travis Guess, (803) 799-1970, Ext. 119, [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

**How to Request Bid Packet:** By E-mail only to Travis Guess, [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

are available at [Click Here](#). Hard copies are available for pick up at:

Clemson City Administration  
1250 Tiger Boulevard  
Suite 1  
Clemson, SC 29631

The City of Clemson reserves the right to reject all proposals.

## SERVICES

**Description:** OPT POLICY & PROCEDURES MANUAL

**Solicitation Number:** 5400006252

**Submit Offer By:** 7/16/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006252>

**Description:** SLED DNA LABORATORY FBI QAS ASSESSMENT

**Solicitation Number:** 5400006250

**Submit Offer By:** 7/8/13 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006250>

**Description:** CATCH BASIN REPLACEMENT IN VARIOUS LOCATIONS IN RICHLAND COUNTY

**Solicitation Number:** 5400006228

**Submit Offer By:** 7/12/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006228>

**Description:** ON CALL BRIDGE DECK EXPANSION JOINT REPLACEMENT FOR S.C.D.O.T. IN CHARLESTON COUNTY

**Solicitation Number:** 5400006240

**Submit Offer By:** 7/10/13 – 10:00am

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006240>

**Description:** SOLID WASTE DISPOSAL FOR ADJUTANT GENERAL'S OFFICE

**Solicitation Number:** 5400006249

**Pre-Bid Conf.:** 7/15/13 – 10:00am

**Pre-Bid Location:** MMO, Small Conference Room, 1201 Main St., Ste. 600, Columbia, SC 29201

**Submit Offer By:** 7/29/13 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Edmondson, CPPB

**E-mail:** [redmondson@mmo.sc.gov](mailto:redmondson@mmo.sc.gov)

**Telephone:** (803) 737-0029

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006249>

**Description:** PROVIDE CONVERSION MAILER

**Solicitation Number:** USC-RFQ-2468-DG

**Delivery Point:** USC, Columbia

**Submit Offer By:** 6/27/13 – 9:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** INTERPRETATION SERVICES – HEARING IMPAIRED

**Solicitation Number:** MTC-FPB-0792

**Delivery Point:** Midlands Technical College

**Bid Opening Date/Time:** 7/31/13 – 11:00am

**Bid Opening Location:** Midlands Technical College, Airport Campus, Support Services Bldg., 1260 Lexington Ave., West Columbia, SC 29170

**Bid Request:** (803) 822-3208

## PRINTING

**Description:** PRINT & DELIVER CHANTICLEER STUDENT NEWSPAPER

**Solicitation Number:** RFQ-130609-WBL

**Delivery Point:** Conway, SC

**Submit Offer By:** 7/11/13 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, phone (843) 349-2162, E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/currentsolicitations.html>

### THE COMMUNITY CONNECTION

The City of Clemson is soliciting sealed proposals for printing of *The Community Connection*, a quarterly newsletter. Sealed proposals are due no later than 2:00pm, July 19, 2013.

The project includes printing, assembling, & mailing out of approximately 5,500 newsletters for a one year period. The proposed project includes a period of one year, with an option to renew up to two more years by mutual consent. Term will begin August 1, 2013, with option to renew to August 1, 2016.

Electronic copies of this proposal package are available by phone request to Sandra O'Kelley at (864) 653-2085 or by e-mail request to [sokelley@cityofclemson.org](mailto:sokelley@cityofclemson.org). Issues & the Request for Proposal package

**Direct Inquiries to Buyer:**

Rochelle Daniels, CPPB,  
[danielsr@midlandstech.edu](mailto:danielsr@midlandstech.edu)

**Download Solicitation From:**

[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** PROVIDE CHILLER  
 MAINTENANCE & REPAIR  
 SERVICE

**Solicitation Number:** SCC-297

**Delivery Point:** Spartanburg

**Submit Offer By:** 7/2/13 – 2:00pm

**Purchasing Agency:** Spartanburg Com-  
 munity College, Room 243,  
 Ledbetter Building, Business I-85  
 & New Cut Road, Spartanburg,  
 SC 29303

**Buyer:** Tami Steed,  
 phone (864) 592-4671,  
 E-mail [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:**

[www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

**Description:** CONTROL JOINT REPAIR

**Solicitation Number:** SCC-298

**Delivery Point:** Spartanburg

**Submit Offer By:** 6/27/13 – 2:00pm

**Purchasing Agency:** Spartanburg Com-  
 munity College, Room 243,  
 Ledbetter Building, Business I-85  
 & New Cut Road, Spartanburg,  
 SC 29303

**Buyer:** Tami Steed,  
 phone (864) 592-4671,  
 E-mail [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:**

[www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

## REQUEST FOR PROPOSAL

**Description:** D.V.D. / GAMING RENTAL  
 KIOSKS

**Solicitation Number:** 40436868

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/11/13 – 1:45pm, ET

**Purchasing Entity:** Clemson University,  
 Procurement Services, Adminis-  
 trative Services Building, 108 Si-  
 las N. Pearman Blvd., Clemson,  
 SC 29634

**Buyer:** Allison Patton, (864) 656-3677  
 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online soli-  
 citations only. Solicitations can be  
 viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** INSTALL CERAMIC FLOOR  
 & WALL TILE AT COLLEGE  
 PARK ELEMENTARY SCHOOL

**Solicitation Number:** RFQ 10140-1213

**Delivery Point:** College Park Elementary  
 School, 100 Davidson Dr., Lad-  
 son, SC 29456

**Submit Offer By:** 7/1/13 – 11:00am, local  
 time. Not a public bid opening

**Purchasing Entity:** Berkeley County  
 School District, Procurement Ser-  
 vices, 229 East Main St., Moncks  
 Corner, SC 29461

**Buyer:** Marcie Abrahamson,  
 CPPB, CPCP,  
 phone (843) 899-8672,  
 E-mail [marcie@bcscschools.net](mailto:marcie@bcscschools.net)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** HARDWOOD SCREEN  
 & RECOATING

**Solicitation Number:** BG5-0717-2013

**Submit Offer By:** Wednesday, 7/17/13 –  
 11:00am

**Purchasing Agency:** Colleton County  
 School District, 213 North Jeffer-  
 ies Blvd., Walterboro, SC 29488

**Request Bid Package From:**

Cathy Barnett,  
 phone (843) 782-4523,  
 E-mail [cbarnett@colletonsd.org](mailto:cbarnett@colletonsd.org)

**Buyer:** Ramona Barrett,  
 phone (843) 782-4510,  
 E-mail [rbarrett@colletonsd.org](mailto:rbarrett@colletonsd.org)

**Direct Inquiries To:** Kenny Blakeney,  
 phone (843) 782-4523,  
 E-mail [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

### MAINTENANCE OF ATHLETIC TURF FIELDS FOR LEXINGTON-RICHLAND 5

Through a Request for Qualifications (RFQ), School District 5 is seeking to qualify contractors interested in bidding on maintaining the District's Athletic Turf Fields.

The District has several softball, baseball & practice fields that will be included in the bid response. Services will include all necessary labor, supervision, equipment, & supplies necessary in order to keep the District athletic fields, neat, well groomed, healthy, & presentable. Services will include, but not limited to, aeration, top dressing fields, weed control, insect control, & fertilization.

Please contact Brenda Ellisor at [bstork@lexrich5.org](mailto:bstork@lexrich5.org) or (803) 476-8149 to obtain the minimum requirements to become an approved contractor. If Brenda cannot be reached, contact Jeff Patterson at [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org) or (803) 476-8148.

RFQ responses are due on July 9, 2013, at 11:00am. Mark "RFQ #2012-74, due 7/9/2013 at 11:00am" on the outside of your RFQ response & send it to Richland-Lexington School District 5, Purchasing Office, 1020 Dutch Fork Road, Irmo, SC 29063.

## SUPPLIES

**Description:** JANITORIAL SUPPLIES

**Solicitation Number:** IFB 1314-008

**Delivery Point:** Marion County

**Submit Offer By:** 7/2/13 – 11:00am. Not a  
 public bid opening

**Purchasing Agency:** Marion County  
 School District, 719 North Main  
 St., Marion, SC 29571

**Buyer:** Thomas A. Nance,  
 phone (843) 423-1811,  
 E-mail [tnance@marion.k12.sc.us](mailto:tnance@marion.k12.sc.us)

**Download Solicitation From:**

[www.marion.k12.sc.us](http://www.marion.k12.sc.us) - Adminis-  
 trative Departments / Operations  
 Division / Procurement Services /  
 2013-14 Solicitations

**Description:** POLO/TEE/DRESS SHIRTS  
 – TERM CONTRACT

**Solicitation Number:** C14001 – 07/03/13S

**Submit Offer By:** 7/3/13 – 3:00pm, ET

**Purchasing Entity:** Lexington County Pro-  
 curement Office, County Adminis-  
 tration Building, 212 South Lake  
 Dr., Ste. 503, Lexington, SC  
 29072

**Direct Inquiries To:** Angela M. Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [Click here](#)

## INVITATION FOR BIDS

**Solicitation Number:** 4784-13J

**Description of Work:** OVERSIZED  
 CRUSHED CONCRETE  
 DELIVERED TO BEES FERRY  
 LANDFILL, AS SPECIFIED

**Due Date for Written Questions:** Monday,  
 6/24/13 – 5:00pm. Fax number is  
 (843) 958-4758, E-mail address is  
[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** 6/26/13 – 3:00pm

**Location:** Charleston County Procurement  
 Dept., 4045 Bridge View Dr.,  
 Ste. B250, North Charleston, SC  
 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** CLASSROOM INSTRUCTIONAL SUPPLIES, FURNISHINGS, EQUIPMENT & MATERIAL

**Specifics:** The above for Choppee Head Start Center in Georgetown

**Solicitation Number:** 2013-07

**Submit Offer By:** Tuesday, 7/9/13 – 2:00pm

**Deliver Bids to Purchasing Agency:** Waccamaw EOC, Inc., 1261 Hwy 501 East, Ste. B, Conway, SC 29526. Mailing address is PO Box 1467, Conway, SC 29528

**Buyer:** Janice Wideman, (843) 234-4100, Ext. 227 or [Janice.wideman@weoc.org](mailto:Janice.wideman@weoc.org)

**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

**Description:** SUPPLY BREAD FOR OUR HEAD START & EARLY HEAD START PROGRAMS

**Solicitation Number:** 2013-04

**Submit Offer By:** Tuesday, 7/9/13 – 2:00pm

**Deliver Bids to Purchasing Agency:** Waccamaw EOC, Inc., 1261 Hwy 501 East, Ste. B, Conway, SC 29526. Mailing address is PO Box 1467, Conway, SC 29528

**Buyer:** Janice Wideman, (843) 234-4100, Ext. 227 or [Janice.wideman@weoc.org](mailto:Janice.wideman@weoc.org)

**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

### HYDRAULIC TOOLS FOR CITY OF CHARLESTON

**Solicitation Number:** 13-B011S.

The City of Charleston is accepting bids for Hydraulic Tools.

The City will receive bids until July 23, 2013, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Chenette L. Singleton by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

## AUDITING SERVICES

### COAST R.T.A.

#### REQUEST FOR PROPOSALS

**Description:** WACCAMAW REGIONAL TRANSPORTATION AUTHORITY DBA THE COAST RTA, LOCATED IN CONWAY, SC IS SOLICITING SEALED PROPOSALS FOR PROFESSIONAL AUDITING SERVICES.

**Solicitation Number:** 060113

**Specifics:** The Coast RTA is seeking proposals from qualified auditing firms to conduct an annual comprehensive financial audit report for three consecutive years, beginning with fiscal year ending June 30, 2013.

**Delivery Point:** 1418 Third Avenue, Conway, SC 29526

**Submit Offer By:** July 19, 2013 at 9:00am

**Pre-Proposal Conference:** Non-mandatory, July 11, 2013, at 10:00am

**Pre-Proposal Location:** 1418 Third Avenue, Conway, SC 29526 (conference room)

**Purchasing Entity:** The Coast RTA 1418 Third Avenue, Conway, SC 29526

**Direct Inquiries to Buyer:** Kevin Parks, Grants & Procurement Manager via email only to [procurement@coastrta.com](mailto:procurement@coastrta.com)

**Proposal Requests:** Proposals can be obtained by email request only at [procurement@coastrta.com](mailto:procurement@coastrta.com)

## FOR SALE

### VEHICLES

ReWa, 561 Mauldin Road Greenville, SC 29607, is selling surplus items including 2-Ford Rangers, a Chevy S10 & a Chevy Suburban beginning 6/21/13 at 6:00pm. The auction for this item will run until 7/6/10 auction ending at 7:00pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

### S.C. SURPLUS PROPERTY

Public Auction Number: 130710

A public auction will be held at 9:00am on Wednesday, July 10, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 10, 2013, from 9:00am to 3:30pm & Wednesday, July 9, 2013, from 8:00am to 8:45am

**Description:** MISCELLANEOUS SHREDDABLE STEEL FOR SALE

**Solicitation Number:** 5400006181

**Submit Offer By:** 6/24/13 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims

**Email:** [Mims.Melissa@doc.sc.gov](mailto:Mims.Melissa@doc.sc.gov)

**Phone:** (803) 896-1935

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006181>

### PROPERTY ON LARNES STREET IN CHARLESTON

**Solicitation Number:** 13-B024R.

The City of Charleston is accepting bids for the Sale of 10 Larnes St.

The City will receive bids until July 1, 2013, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

There will be a site visit at 3:00pm, June 19, 2013, at 10 Larnes St.

The solicitation will be available upon request & may be obtained by submitting a request to Robin B. Robinson by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

**PROPERTY ON LINE STREET  
IN CHARLESTON**

**Solicitation Number:** 13-B025R.

The City of Charleston is accepting bids for the Sale of 188-1/2 Line St.

The City will receive bids until July 1, 2013, at 12:00pm at 145 King St., Ste. 104, Charleston, SC 29401.

There will be a site visit at 3:30pm, June 19, 2013, at 188-1/2 Line St.

The solicitation will be available upon request & may be obtained by submitting a request to Robin B. Robinson by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

**MOUNT PLEASANT PROPERTY  
WITH OFFICE / WAREHOUSE BUILDING**

IFB # 1213-053-RG

Sale Of Real Property, Tax Map Number:  
Portion of 514-00-00-013

The Town of Mount Pleasant, SC, will accept sealed bids for the purchase of .40 acres of property with an office / warehouse building (formerly Fire Station No. 3) with approximately 6020 square feet of gross building area located at 526 Johnnie Dodds Blvd. in Mount Pleasant, SC 29464.

Sealed bids will be accepted until 3:00pm, on July 9, 2013. No bids will be accepted after this time. Bids may be mailed or hand delivered to 100 Ann Edwards Lane, Mount Pleasant, SC 29464, to the attention of the Purchasing Services Officer. The sealed bid must reference "IFB # 1213-053-RG."

The Town reserves the right to accept or reject any and/or all bids. Bidders may contact Rick Griles, Purchasing Services Officer at [rgriles@tompsc.com](mailto:rgriles@tompsc.com) or (843) 884-8517 to request the solicitation documents or for further information.

Any bidder wishing to walk & examine property may do so by contacting Rick Griles or Jason Purvis with the Purchasing office at (843) 884-8517.

**TOWN OF LEXINGTON  
ASSETS**

The Town of Lexington, SC seeks sealed bids for the sale of various assets. Information, including asset descriptions & RFP requirements, may be found at [www.lexsc.com](http://www.lexsc.com) under "View open RFPs."

The Town reserves the right to award the bid in the best interest of the Town of Lexington. All items sold as is with no warranty & no refunds will be made.

**CHEROKEE COUNTY  
SELLING OFFICE BUILDING**

The Cherokee County Council will receive sealed bids for the sale of the office building that previously housed the Cherokee County Tax Assessors Office located at 312 Limestone St., Gaffney, SC 29340.

Bids shall be clearly marked on the outside of the sealed envelope "Bid # 2013-40 Tax Assessors Building" & will be received until 2:00pm, July 1, 2013, at the Cherokee County Administration Building, 110 Railroad Ave., Gaffney, SC 29340.

All bid correspondence should be directed to Delisa Coggins, Special Projects Coordinator. All requests for information should be in writing & received by hand delivery, mail, parcel service, or E-mail at [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com).

Cherokee County makes no warranties, expressed or implied, & the property will be sold as is. Cherokee County will pay no portion of closing costs or any other fees associated with the sale of this property. All costs will be assumed by the buyer.

Site visits are available by appointment only & should be set up with Delisa Coggins at (864) 902-2299 or [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com)

Cherokee County Council reserves the right to reject any or all bids

**OLD CHESTERFIELD  
SCHOOL PROPERTY**

Lancaster County School District is accepting competitive sealed bids for the Old Chesterfield School Property (2.68 acres) on 305-307 Chesterfield Avenue, Lancaster, SC 29720.

Sealed bids will be received no later than 10:00am. June 25, 2013. Interested bidders should contact Mary Sherman, (803) 246-4043, for more information.

**OLD DOBSON  
SCHOOL PROPERTY**

Lancaster County School District is accepting competitive sealed bids for the Old Dobson School Property (10.2 acres) on 1636 Alpha Road, Lancaster, SC 29720.

Sealed bids will be received no later than 11:00am. June 25, 2013. Interested bidders should contact Mary Sherman, (803) 246-4043, for more information.

**NOTICES**

**NOTICE OF INTENT TO ENTER  
INTO COOPERATIVE  
PURCHASING AGREEMENT**

**DISPOSABLE CULINARY SUPPLIES**

Public notice is hereby given that the State of South Carolina, Materials Management Office, proposes to join with the State of Nevada, Department of Administration, Purchasing Division, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Disposable Culinary Supplies. The State of Nevada, as lead state on behalf of the Western States Contracting Alliance (WSCA) – National Association of State Purchasing Officials (NASPO), has published a Request For Proposal for the purpose of establishing a single or multiple award contracts to be used by Nevada, Nevada Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have an initial term of two (2) years with an option to extend the contract for up to two (2) additional one (1), year terms.

Participating States: Nevada (lead state), Missouri, & Wyoming.

The solicitation may be viewed at: <http://purchasing.state.nv.us/services/sdocs.htm>

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is:

Gail Burchett, Purchasing Officer II  
[gburchett@admin.nv.gov](mailto:gburchett@admin.nv.gov)  
State of Nevada, Purchasing Division  
515 E. Musser Street, Suite 300  
Carson City, NV 89701  
(775)-684-0172

If you would like to discuss South Carolina's proposed participation in this cooperative procurement with the State of Nevada, please contact Voight Shealy at (803)-737-0635 or [vshealy@mmo.sc.gov](mailto:vshealy@mmo.sc.gov).

**CONTRACTOR MEET & GREET  
SPONSORED BY  
DORCHESTER SCHOOL DISTRICT 2**

Dorchester School District Two invites area / WMBE contractors & sub-contractors to an informational meeting with a team from M.B. Kahn Construction Co., Inc; CM@Risk for 17 upcoming projects.

Tuesday, June 25th at 6:00pm  
Summerville High School  
1101 Boone Hill Rd.  
Summerville, SC 29483

R.S.V.P. by Friday, June 21st  
to [mrush@mbkahn.com](mailto:mrush@mbkahn.com)

**Building Trades Required,  
But Not Limited To:**

Grading, utilities, storm drainage, curb & gutter, asphalt paving, irrigation & landscaping, concrete work; foundation, excavation, forming, rebar, placement, concrete, placement & finishing, masonry, structural & miscellaneous steel, cabinets, millwork & shelving, rough & finish carpentry, drywall, acoustical ceilings, roofing, joint sealants, partitions, doors, frames & hardware, overhead doors, grilles & shutters, aluminum windows & storefronts, flooring, painting, visual display boards, signage, lockers, aluminum canopies, stage curtains, food service equipment, lab casework, blinds, fire protection, plumbing, HVAC, electrical, progress cleanup, final cleaning

**GRANTS AVAILABLE FOR NONPOINT  
SOURCE WATER POLLUTION  
REDUCTION PROJECTS**

**REQUEST FOR PROPOSALS**

Funding is available for projects that develop watershed-based plans for impaired bodies of water. See proposal guidelines for a full description of eligible projects.

Forty percent cash or in-kind matching funds is required.

The deadline for proposals is 3:00pm, July 15, 2013. Only electronic submittals will be accepted.

For information & a copy of proposal guidelines, go to <http://www.scdhec.gov/environment/water/grants.htm>.

Meredith Murphy, NPS Coordinator,  
SC Department of Health & Environmental  
Control, Bureau of Water, 2600 Bull Street,  
Columbia, SC 29201

Phone: (803) 898-4222  
Fax: (803) 898-7344

**Description:** ACCESS CONTROL SYSTEMS, BURGLAR ALARMS & CLOSED CIRCUIT TELEVISION (CCTV), TERM CONTRACT-- STATE OF SOUTH CAROLINA

**Solicitation Number:** State of Nevada, RFP # 3047

**Location:** Office of the State Budget & Control Board, Information Technology Management Office (ITMO), 1201 Main Street, Suite 600, Columbia, SC 29201

**Buyer:** Emmett Kirwan

**Bid Request:** [ekirwan@mmo.sc.gov](mailto:ekirwan@mmo.sc.gov)

**Notice:** The State of South Carolina intends to enter into a cooperative purchasing agreement with the Western States Contracting Alliance (WSCA) for security / protection systems.

As such, the State of Nevada is leading a multi-state effort to undertake the procurement process described below. The multi-state effort is being carried out in coordination with the National Association of State Procurement Officials (NASPO). This multi-state group, led by the State of Nevada, has a requirement for equipment & services to provide Access Control Systems, Burglar Alarms, & Closed Circuit Television. In accordance with State procurement practices, the State of Nevada Department of Administration, Purchasing Division is hereby announcing the publication of a Request for Proposals (RFP) #3047 for the purchase of the aforementioned goods & services.

A copy of the RFP #3047 can be downloaded from the State of Nevada's Purchasing website located at <http://purchasing.state.nv.us/services/sdocs.htm>. RFP Coordinator for this project is Ronda Miller. The Department encourages all interested vendors to obtain a copy of the RFP & submit a competitive proposal.

Proposals must be submitted to Ronda Miller, State of Nevada Purchasing Division, 515 East Musser St., Suite 300, Carson City, NV 89701 & labeled as described within section 4 of the proposal. Proposals must be submitted by 2:00pm, local time, on July 10, 2013, when they will be opened at the Purchasing Division's aforementioned address. Proposals not received at the Purchasing Division's aforementioned address by the aforementioned deadline will not be considered for contract award.

Any awards made to the subsequent RFP will be posted at [Click Here](#). Any protest rights should be exercised immediately. Any questions or concerns should be submitted immediately to the buyer identified above at the address stated above.

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

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Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlyfowler@mmo.sc.gov](mailto:mlyfowler@mmo.sc.gov)  
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