

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

May 13, 2013

Volume 33, Issue 38

© 2013 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** A.&E. – I.D.C. FOR  
ELECTRICAL ENGINEERING

**Project Number:** F03-D137-JM

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: Construc-  
tion & Planning Unit, Forsythe  
Building, 915 Main St., Columbia,  
SC 29201 – Second Floor Bulletin  
Board

**Description of Project:** IDC for Profes-  
sional Services. Includes electri-  
cal engineering services for vari-  
ous projects of various sizes.  
Services include electrical engi-  
neering field surveys & assess-  
ments, design, production of con-  
tract documents, cost estimates,  
advertisement, bidding & selec-  
tion of construction contractors,  
post-award services, & production  
of record drawings. Projects may  
involve minor work by other engi-  
neering & architectural disci-  
plines.

The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this notice.

**Anticipated Construction Cost Range:**  
Varies by project

**Description of Professional Services**

**Anticipated for Project:** Work requires  
expertise in electrical engineering  
for a variety of electrical systems.  
Work may involve other disci-  
plines as needed. The Agency in-  
tends to award three contracts  
from this solicitation. The contract  
period for this IDC is limited to  
two years from Notice to Proceed  
& may not be amended to exceed  
this time limit. Total fees for these  
IDC's shall not exceed \$300,000,  
excluding reimbursables. The fee  
for an individual project shall not  
exceed \$100,000, excluding re-  
imbursables

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:** In accordance with the State of  
South Carolina Environmental  
Preferred Purchasing Policy,  
submittals cannot exceed 20  
pages, front & back, including cov-  
ers, which must be soft – no  
hard notebooks. The Standard  
Federal Form 330 is not included  
in this page count

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 6/11/13 – 4:00pm

**Number of Copies:** 5

**Agency/Owner:** Construction & Planning  
Unit, Division of General Services

**Name & Title of Agency Coordinator:**  
Tom McMurray, Project Manager

**Agency Address:** Construction & Planning  
Unit, Forsythe Building, 915 Main  
St., Columbia, SC 29201

**Agency Phone:** (803) 734-0122

**Agency Fax:** (803) 734-6815

**Agency Coordinator E-mail:**  
[tmcmurray@gs.sc.gov](mailto:tmcmurray@gs.sc.gov) – Agency  
will not accept submittals via  
E-mail.

## MAINTENANCE & CONSTRUCTION OF ABBEVILLE COUNTY ROADS

**The County Of Abbeville Is Seeking  
Statements Of Qualifications** from profes-  
sional engineering firms to provide engi-  
neering services for various projects related  
to the maintenance & construction of roads  
in Abbeville County during Fiscal years  
2013-2014 through 2014-2015. The engi-  
neering firm's services shall include, but not  
be limited to, project assessment, surveys,  
design, preparation of plans & specifica-  
tions, contract administration & other ser-  
vices as may be required.

**Resumes Shall Be Submitted by**  
11:00am, May 30, 2013, to:

Buddy Agan  
Director of Public Works  
1094 Gassoway Farm Road  
Abbeville, SC 29620  
(864) 446-8473

**For Information On Instructions Of Quali-  
fications Statements,** contact Buddy Agan  
at the above address.

## CONSTRUCTION

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** RENOVATION OF 9TH  
FLOOR, CLINICAL SCIENCE  
BUILDING

**Project Number:** H51-9821-PG

**Project Delivery Method:** Design-Bid-Build  
**Agency Name:** Medical University of South  
Carolina

**Agency Location:** Charleston, SC

**Notice Is Hereby Given** that the Medical  
University of South Carolina (hereinafter  
"Agency") has determined that all prime  
contractors (hereinafter collectively referred  
to as "Contractors" & individually as "Con-

tractor") on the above named Project to be undertaken by the Agency must be pre-qualified prior to submitting a bid on this project. It is mandatory that all Contractors who intend to submit a bid shall fully complete a qualification questionnaire; provide all materials requested therein; & be approved by Agency to be on the final qualified Contractors list. (The qualification questionnaire & materials requested herein are hereinafter collectively referred to as the "statement of qualifications"). No bid will be accepted from a Contractor that has failed to comply with these requirements. The last date to submit a complete statement of qualifications is 06/13/2013. Interested parties may view & download, at no cost, both design drawings & an Information Package from the online plan room of A&E Digital Printing, [www.anedigital.com](http://www.anedigital.com) (PlanWell Public Bids Link). If interested parties desire printed design drawings and/or the statement of qualification, they may be purchased from A&E Digital Printing at their own expense. The Agency's project manager is Jimmy Stewart, PE, 97 Jonathan Lucas St, Charleston, SC 29401; [stew-arjh@musc.edu](mailto:stew-arjh@musc.edu); (843) 792-3753. Statements of qualification are to be submitted to the agency's project manager no later than 2:00pm, local time, on 06/13/2013 & must include five (5) hard & bound copies along with a searchable, Portable Document Format (PDF) file.

**Project Description:** The work is a complex renovation of 29,345 SF on the Medical University of South Carolina's Clinical Science Building, 9th Floor. The complex renovation creates a biomedical research laboratory with these functions: administrative (2,415 SF), laboratory (20,530 SF), vivarium (750 SF), & associated circulation/support spaces. On-site constraints include an urban campus setting, close proximity to active clinical & hospital operations, & occupancy of the 8th floor during demolition & construction in the 8th floor plenum. The work includes: masonry construction; miscellaneous carpentry & millwork; doors, frames, & hardware; interior finishes including gypsum board assemblies; ceramic tile; acoustical panel ceiling & other acoustical treatment; resinous & resilient flooring; carpeting; painting; building specialties, laboratory equipment & casework (both Owner Furnished/Owner Installed & Owner Furnished/Contractor Installed), window treatments, plumbing, mechanical, & electrical work. Demolition on the 9th floor will be complete prior to bidding. The contract value ranges from \$6-8M & Contract Duration is approximately 12 months.

**Project Name:** 743 GREENE – LIFE SAFETY UPGRADES  
**Project Number:** H27-Z047  
**Project Location:** USC, Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation / modification of installation of fire sprinkler system in a 66,000 SF building. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$150,000  
**Architect/Engineer:** Cromer Engineering, LLC

**A/E Contact:** Michael Cromer  
**A/E Address:** 304 Cherry Hill Rd., Greenville, SC 29607

**A/E E-mail:** [micromer@charter.net](mailto:micromer@charter.net)

**A/E Telephone:** (864) 288-3051

**A/E Fax:** (864) 630-0430

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**  
<http://purchasing.sc.edu>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** USC Purchasing web site, <http://purchasing.sc.edu>. It is the contractor's responsibility to obtain all documents pertaining to this project from the Purchasing web site

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 5/24/13 – 2:00pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 6/7/13 – 2:00pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

**Project Name:** SEDGFIELD MIDDLE SCHOOL – ROOF REPAIRS PROJECT

**Project Number:** FH136829

**Project Location:** Goose Creek, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project consists of roof repairs on built-up roofs, metal roofs & roof drain plumbing work

**Architect/Engineer:** Stafford Consulting Engineers

**A/E Contact:** Vu The Nguyen

**A/E Address:** 2020 Starita Rd., Ste. E, Charlotte, NC 28206

**A/E Telephone:** (704) 594-8931

**A/E E-mail:** [vnguyen@stafford-usa.com](mailto:vnguyen@stafford-usa.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Stafford Consulting Engineers

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/20/13 – 10:00am

**Place:** 131 Charles B. Gibson Blvd., Goose Creek, SC 29445

**Agency/Owner:** Berkeley County School District

**Agency Coordinator:** James Worsham  
**Address:** 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Telephone:** (843) 899-8750

**Fax:** (843) 899-8757

**E-mail:** [worshamj@berkeley.k12.sc.us](mailto:worshamj@berkeley.k12.sc.us)

**Bid Closing Date/Time:** 5/28/13 – 1:00pm

**Bid Mailing Address:** BCSD Procurement Office, PO Box 128, Moncks Corner, SC 29461

**Bids May Be Hand Delivered to the Place of Bid Opening At:** BCSD Procurement Office, 229 East Main St., Moncks Corner, SC 29461

**Project Name:** DUNCAN ELEMENTARY – EXTERIOR IMPROVEMENTS & WELLFORD ELEMENTARY – LOBBY IMPROVEMENTS

**Project Number:** 13105B/C

**Project Locations:** Duncan Elementary, 100 South Danzler Rd., Duncan, SC 29334; Wellford Elementary, 684 Syphrit Rd., Wellford, SC 29385

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Exterior improvements at Duncan Elementary School include, but are not limited to, new masonry piers, ornamental steel pre-hung security gates & fence panels, chain-link fencing & gates, extruded aluminum canopy & concrete sidewalks. Lobby improvements at Wellford Elementary include, but are not limited to,

ited to, hollow metal doors, pressed metal frames, wood flush doors, fire-resistant glazing, & gypsum board assemblies  
**Construction Cost Range:** \$125,000 - \$175,000

**Architect/Engineer:** McMillan Pazdan Smith LLC

**A/E Contact:** Donza H. Mattison, AIA  
**A/E Address:** 127 Dunbar St., Spartanburg, SC 29306

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:** [dmattison@mcmillanpazdansmith.com](mailto:dmattison@mcmillanpazdansmith.com)

**Plans on File At:**

**AGC:** On-line

**Plans May Be Obtained From:** ARC, 7092 Howard St., Spartanburg, SC 29303, E-mail [aaron.parsons@e-arc.com](mailto:aaron.parsons@e-arc.com), phone (864) 585-8388, on web "Spartanburg" plan room at [www.e-arc.com](http://www.e-arc.com)

**Plan Deposit:** N/A – plans may be purchased at bidder's expense, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** District Five Schools of Spartanburg County

**Name & Title of Agency Coordinator:** Dr. Greg Wood, Assistant Superintendent

**Address:** 104 North Danzler Rd., Duncan, SC 29334

**Telephone:** (864) 949-2350

**Fax:** (864) 949-7612

**E-mail:** [greg.wood@spart5.net](mailto:greg.wood@spart5.net)

**Bid Closing Date/Time:** 5/23/13 – 2:00pm

**Place:** Board Room, Administrative Office for District Five Schools of Spartanburg County, 100 North Danzler Rd., Duncan, SC 29334

**Hand Deliver/Mail Bids To:** 100 North Danzler Rd., Duncan, SC 29334

**Project Name:** DOOR HARDWARE REPLACEMENT FOR DISTRICT FIVE SCHOOLS OF SPARTANBURG COUNTY

**Project Number:** 13105A

**Project Locations:** Beech Springs Intermediate School, Byrnes Freshman Academy, Byrnes High School, Reidville Elementary, River Ridge Elementary, Duncan Elementary, Wellford Elementary

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replacement of & / or modification to existing locksets at approximately 380 classroom doors to include classroom security function

**Construction Cost Range:** \$75,000 - \$125,000

**Architect/Engineer:** McMillan Pazdan Smith LLC

**A/E Contact:** Donza H. Mattison, AIA

**A/E Address:** 127 Dunbar St., Spartanburg, SC 29306

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:** [dmattison@mcmillanpazdansmith.com](mailto:dmattison@mcmillanpazdansmith.com)

**Plans on File At:**

**AGC:** On-line

**Plans May Be Obtained From:** ARC, 7092 Howard St., Spartanburg, SC 29303, E-mail [aaron.parsons@e-arc.com](mailto:aaron.parsons@e-arc.com), phone (864) 585-8388, on web "Spartanburg" plan room at [www.e-arc.com](http://www.e-arc.com)

**Plan Deposit:** N/A – plans may be purchased at bidder's expense, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** District Five Schools of Spartanburg County

**Name & Title of Agency Coordinator:** Dr. Greg Wood, Assistant Superintendent

**Address:** 100 North Danzler Rd., Duncan, SC 29334

**Telephone:** (864) 949-2350

**Fax:** (864) 949-7612

**E-mail:** [greg.wood@spart5.net](mailto:greg.wood@spart5.net)

**Bid Closing Date/Time:** 5/23/13 – 2:00pm

**Place:** Board Room, Administrative Office for District Five Schools of Spartanburg County, 100 North Danzler Rd., Duncan, SC 29334

**Hand Deliver/Mail Bids To:** 100 North Danzler Rd., Duncan, SC 29334

**Project Name:** CHESTER SEWER DISTRICT – PUMP STATION NO. 2 IMPROVEMENTS

**Project Number:** EDA Investment No. 04-01-06621

**Project Location:** Town of Richburg, Chester County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The U.S. Department of Commerce Economic Development Administration is providing partial funding for this project (EDA Investment No. 04-01-06621).

The project consists of constructing a triplex 100 HP wastewater pump station, including pumps, wet well, valve vault, approximately 9,800 LF of force main, air-release valves, & all other associated work as described in the contract documents.

The pump station will be constructed on the site of the existing pump station. The force main will be installed in the right-of-way of SC Highway 9 from the pump station to the intersection of SC Highway 9 & SC Highway 901,

where it will discharge into an existing gravity system.

**Construction Cost Range:** \$1,000,000

**Architect/Engineer:** Keck & Wood, Inc.

**A/E Contact:** Matthew D. Crawford, PE

**A/E Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730

**A/E Telephone:** (803) 324-3219

**A/E Fax:** (803) 324-8919

**A/E E-mail:** [mcrawford@keckwood.com](mailto:mcrawford@keckwood.com)

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Other:** iSqFt – on-line

**Plans May Be Obtained From:** Kimberly

Roberts at Keck & Wood, Inc., 2750 Premiere Pkwy., Ste. 900, Duluth, Ga. 30097, phone (678) 417-4000, E-mail [kroberts@keckwood.com](mailto:kroberts@keckwood.com)

**Plan Deposit:** \$200.00 for paper documents, non-refundable – PDFs are free.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 5/28/13 – 2:00pm

**Place:** Chester Sewer District Office, 155 Wylie St., Chester, SC 29706

**Agency/Owner:** Chester Sewer District

**Agency Coordinator:** Phillip Thompson-King

**Address:** 155 Wylie St., Chester, SC 29706

**Telephone:** (803) 385-5123

**Fax:** (803) 385-2066

**E-mail:** [philtk@cmdcsd.com](mailto:philtk@cmdcsd.com)

**Bid Closing Date/Time:** 6/13/13 – 3:00pm

**Place:** Chester Sewer District Office, 155 Wylie St., Chester, SC 29706

**Hand Deliver/Mail Bids To:** Chester Sewer District, 155 Wylie St., Chester, SC 29706

**Project Name:** LAKE MONTICELLO FAMILY PRACTICE – NEW MEDICAL FACILITY

**Project Number:** N/A

**Project Location:** Jenkinsville, Fairfield County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The scope of work includes construction of a new building & site improvements on an approximately 3.8-acre tract in Fairfield County. Site work includes clearing & grading, construction of an entrance driveway & 29 paved parking spaces, with curb & gutter & concrete walks, storm sewer system, detention pond, septic tank & landscaping.

Also included is construction of a one-story, wood-framed building of approximately 3,101 SF, containing a community medical center with waiting room, offices, exam rooms, lab & toilets. Exterior finishes include concrete block & brick veneer, stucco, metal

& vinyl trim, & asphalt shingles. Interior finishes include carpeting, resilient flooring, hard tile, vinyl base board, painted & wall papered gypsum board walls, & gypsum board & suspended acoustical tile ceilings.

Complete plumbing, mechanical & electrical systems shall be included as directed by the drawings & specifications. All required utilities to the site & building shall be included

**Construction Cost Range:** \$300,000 - \$350,000

**Architect/Engineer:** Craig Otto Architect, Inc.

**A/E Contact:** Craig Otto

**A/E Address:** 334 Old Chapin Rd., Lexington, SC 29072

**A/E Telephone:** (803) 957-9004

**A/E Fax:** (803) 957-2050

**A/E E-mail:** [craigottoarchitect@windstream.net](mailto:craigottoarchitect@windstream.net)

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Other:** Reed

**Plans May Be Obtained From:** Craig A. Otto Architect, Inc.

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 5/22/13 – 10:00am

**Place:** Eau Claire Cooperative Health Centers, Inc., 1228 Harden St., Columbia, SC 29204

**Agency/Owner:** Eau Claire Cooperative Health Centers, Inc.

**Agency Coordinator:** Ronald Johnson, Jr.

**Address:** 1228 Harden St., Columbia, SC 29204

**Telephone:** (803) 733-5969, Ext. 4140

**Fax:** (803) 748-9953

**E-mail:** [rjohnson@ecchc.org](mailto:rjohnson@ecchc.org)

**Bid Closing Date/Time:** 6/18/13 – 3:00pm

**Place:** Eau Claire Cooperative Health Centers, Inc., 1228 Harden St., Columbia, SC 29204

**Hand Deliver/Mail Bids To:** Eau Claire Cooperative Health Centers, 1228 Harden St., Columbia, SC 29204

**Bidders on Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240

**Bidders Also Must Make Positive Efforts** to use small & minority owned businesses & to offer employment, training & contracting opportunities in accordance with

Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract

**Project Name:** E.M.S. STATION #3

**Project Number:** 1301

**Project Location:** #3 station is located on U.S. Highway 278 (Williston Road)

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construct EMS Station #3 in Aiken County

**Construction Cost Range:** \$380,000

**Architect/Engineer:** Hughes, Beattie, O'Neal, Law & Associates, PA

**A/E Contact:** McDonald Law

**A/E Address:** 1075 Brookhaven Dr., Aiken, SC 29803

**A/E Telephone:** (803) 648-9612

**A/E Fax:** (803) 647-1621

**A/E E-mail:** [mcclaw1@gmail.com](mailto:mcclaw1@gmail.com)

**Plans May Be Obtained From:** Hughes, Beattie, O'Neal, Law & Associates, PA

**Plan Deposit:** \$150.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 5/21/13 – 10:00am

**Place:** Aiken County Council Building, Conference Room, 736 Richland Ave. West, Aiken, SC 29801

**Agency/Owner:** Aiken County Government  
**Name & Title of Agency Coordinator:** Sharon Lyles, Chief Buyer

**Address:** Aiken County Procurement, 828 Richland Ave. West, Room 216, Aiken, SC 29801

**Telephone:** (803) 642-1540

**Fax:** (803) 642-1543

**E-mail:** [slyles@aikencountysc.gov](mailto:slyles@aikencountysc.gov)

**Bid Closing Date/Time:** 5/30/13 – 3:00pm

**Place:** Aiken County, 828 Richland Ave. West, Room 309, Aiken, SC 29801

**Hand Deliver/Mail Bids To:** Aiken County Procurement, 828 Richland Ave. West, Room 216, Aiken, SC 29801

**RAMP REHABILITATION - SCHEDULE I  
AT GRAND STRAND AIRPORT,  
NORTH MYRTLE BEACH, SC**

#2012-13-097

**Horry County Is Requesting For Its Department Of Airports** sealed bids for the Ramp Rehabilitation – Schedule I project at the Grand Strand Airport, North Myrtle Beach, SC. Bids will be received at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 2:00pm, on Tuesday, June 11 2013, at which time & place bids will be

publicly opened & read aloud. Bids received after stated time will not be accepted.

**The work may be generally described as follows:** Ramp Rehabilitation - Schedule I: Reconstruction of a portion of the existing bituminous pavement aircraft parking ramp with Portland cement concrete pavement. Work items will include pavement removal, earthwork, removal & reuse of existing aggregate base course, & construction of new concrete pavement section. The project will also include pavement marking & sedimentation & erosion control.

**Contract Time For The Project Is As Shown** in the Project Special Provisions.

**A Mandatory Pre-Bid Conference Will Be Held** at 10:00am, on May 21, 2013, at Grand Strand Airport, 2800 Terminal Street, North Myrtle Beach, SC 29582. Representatives of the Owner will be present to discuss the project. Prime Bidders are required to attend the conference in order to submit a bid. The Owner will transmit to all prospective bidders of record such addenda as necessary in response to questions arising at the conference. Non-attendeeds will not be allowed to submit a bid proposal.

**Bid Security In The Form Of A Bid Bond** equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required.

**No Bid May Be Withdrawn** after closing time for the receipt of proposals for a period of one hundred twenty (120) days. A Notice of Award for the contract will be issued once a successful bidder has been determined & funding has been secured.

**Bidding Documents May Be Examined** at the following locations:

- Office of the Engineer: Talbert & Bright, Inc., 4810 Shelley Drive, Wilmington, NC 28405, (910) 763-5350
- Horry County Office of Procurement, 3230 Highway 319, Conway, SC 29526, (843) 915-5380

**Bidding & Contract Documents May Be Purchased** from Talbert & Bright upon prior payment of the non-refundable fee of \$100.00.

**This Project Is Funded Under Provisions** of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation & will be made a part of any contract awarded:

- a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- b) Davis Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- c) Copeland Act, 29 CFR Part 3.
- d) Contact Work Hours & Safety Standards Act.

- e) Title VI of Civil Rights Act of 1964.
- f) Disadvantage Business Enterprises (DBE) participation will be required as described in 49 CFR Part 26, & all pertinent amendments.
- g) Buy American – Steel & Manufactured Products for Construction Contracts ( JAN 1991)

**All Bidders Must Be Licensed** in accordance with the Provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina as amended.

**Bids Shall Be Placed** in a sealed envelope addressed/delivered to the Director of Procurement, Horry County Office of Procurement, 3230 Hwy. 319, Conway, SC 29526, & labeled in lower left-hand corner: "Horry County Bid No. 2012-13-097, Ramp Rehabilitation – Schedule I, Grand Strand Airport."

**Horry County Reserves The Right** to reject any or all bids, to waive informalities, & to re-advertise this solicitation at the County's sole discretion.

**The County Reserves The Right To Contact** any or all bidders to obtain additional clarifications regarding their bid.

**Evaluation Criteria**

1. Compliance with project specifications
2. Compliance with Disadvantaged Business Enterprise Program
3. Compliance with contractor's licensing requirements included in provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina as amended.

**Nothing In This Ad Shall Be Construed** as a commitment on the part of the county to award a contract. The County reserves the right to reject all bids & abandon the solicitation at its sole discretion.

**WASTEWATER SYSTEM IMPROVEMENTS FOR TOWN OF HARLEYVILLE**

**Owner:** Town of Harleyville  
**CDBG/HUD Project No.:** 4-CI-12-012  
**URS Project No.:** 46422579

**Separate Sealed Bids** for Wastewater System Improvements for the Town of Harleyville will be received by the Owner in the Town Hall, 119 South Railroad Avenue, Harleyville, SC 29448, until 10:00am, on June 11, 2013, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct Pump Station No. 4

Upgrade, consisting of the following approximate quantities: 2,526 LF of 4-inch forcemain, upgrade of existing pump station, standby generator, & necessary appurtenances.

**Bidders On This Work Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply With Title VI** of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information for Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Harleyville.
- Engineers: URS, N. Charleston, SC.
- Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.
- Duncan Parnell, 3150 W. Montague Avenue, N. Charleston, SC 29418, (843)747-6033

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of Duncan Parnell, [www.dpibidroom.com](http://www.dpibidroom.com) upon a non-refundable payment of \$80.00. When requesting drawings, specifications or contract documents, your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security With All Bids.** Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Ag-**

**grieved** in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**The Owner Requests That All Bidders Respond** with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

**Engineers:** URS, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405

**Owner:** Town of Harleyville, PO Box 35, 119 Railroad Ave., Harleyville, SC 29448

**TOWN OF BLACKVILLE ADMINISTRATION PARKING LOT**

**Sealed Bids Will Be Received** by Barnwell County, SC, for the furnishing of labor, material, & equipment for the construction of Town of Blackville Administration Parking Lot in the office of Barnwell County Business Office, 57 Wall Street, Barnwell, SC 29812, to the attention of Debbie Fickling up to 2:00pm, local time, on Friday, June 21, 2013.

**Bids Will Be Publicly Opened** in the Conference Room of the Agriculture Building located at 34 Pechman Street at 2:30pm, local time, & read aloud. Barnwell County is not responsible for delays in the mail. Quotes received after the stated time will not be accepted.

**Each Bid Must Be Accompanied** by a certified check of the bidder, or by a bid bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% performance bond & 100% payment bond will be furnished.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 2:00pm, on June 7, 2013, in the Conference Room of the Agriculture Building located at 34 Pechman Street, Barnwell, SC 29812. Barnwell County recommends that interested parties visit the site before submitting a bid. Appointments can be made to visit the site by contacting Curtis Hogg at (803)-300-2916.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, Inc. at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A non-refundable fee of \$100.00 is required.

**Barnwell County Reserves The Right** to reject any and/or all bids, a portion thereof, & to waive all technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement. No bid may be withdrawn for a period of sixty (60) days after opening. Additional information may be obtained by contacting Tilden Hilderbrand, Engineer, at (803)-649-1316.

**Project:** PALM DRIVE DRAINAGE  
OUTFALL IMPROVEMENTS & PIGEON  
POINT ROAD DRAINAGE  
IMPROVEMENTS (RFP #2013-108)

**The City Of Beaufort Will Be Receiving Proposals** from qualified vendors for drainage improvement services associated with Palm Drive Drainage Outfall & Pigeon Point Road.

**The RFP May Be Accessed** at [Click Here](#) or by contacting Thomas East at (843) 525-7071.

**Sealed Proposals Must Be Submitted To** City of Beaufort Finance Department, 1911 Boundary St., Beaufort, SC 29902

**The Submittal Deadline Is** 2:00pm on Wednesday, May 22, 2013.

**A Public Bid Opening Will Be Held** on May 22, 2013, at 3:00pm, at Beaufort City Hall, 1911 Boundary St., Beaufort, SC 29902, in the Planning Conference Room on 1st floor.

**DRUM ISLAND DIKE RAISING  
FOR STATE PORTS AUTHORITY**

**On Or About May 15, 2013, Plans & Specifications** For Drum Island Dike Raising, Drum Island, Charleston, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Tuesday, June 4, 2013, at 10:00am, at the CNBCT Construction Office, 2025 Bainbridge Avenue, North Charleston, SC.

**There Will Be A Public Opening Of Bids** at the CNBCT Construction Office, 2025 Bainbridge Ave., North Charleston, SC, for all bids received prior to 3:00pm, on Tuesday, June 25, 2013. Instructions for submitting a bid are included in the specifications.

**The Work Includes, But Is Not Limited To**, ditching, drying, excavating, & hauling soils, for the construction of approximately 10,000 lineal feet of containment dikes & berms. Additionally, the drainage system will be replaced to include, but not limited to, the replacement of four (4) spillway structures & all associated appurtenances. An alternative bid will be considered to construct a rip rap revetment approximately 20' x 180' on an exterior section of the existing dike.

**Interested Parties May Download** at no cost the plans & specifications at [http://www.scsipa.com/spa/business/bid\\_documents/default\\_LN.asp](http://www.scsipa.com/spa/business/bid_documents/default_LN.asp). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor & material bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves The Right** to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scsipa.com](mailto:engineering@scsipa.com)  
[www.scsipa.com](http://www.scsipa.com)

**PAVING, DRAINAGE  
& FULL-DEPTH PATCHING  
OF ROADS IN ANDERSON COUNTY**

**Anderson County Is Accepting Sealed Bids** for Paving, Drainage & Full-Depth Patching Of Certain Roads In Anderson County, reference Bid# 13-056. Bids must be received no later than 11:00am, on Thursday, June 6, 2013, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

**There Will Be A Mandatory Pre-Bid Meeting** on Thursday, May 23, 2013, at 2:00pm, at the Anderson County Roads & Bridges

Department, 735 Michelin Blvd., Anderson, SC.

**Interested Parties Should Contact** Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in the form that appears.

**WEST SUMMERTON NEIGHBORHOOD  
VILLAGE RENAISSANCE PHASE II**

**Separate Sealed Bids For** the West Summerton Neighborhood Village Renaissance Phase II (CDBG Project #4-V-11-014) will be received by the Town of Summerton at the Summerton Town Hall, 10 Main Street, Summerton, SC 29148, until 2:00pm, on June 13, 2013, & will be opened & read.

**The Work To Be Completed As A Part Of This Project** consists of providing all required materials, equipment & labor necessary to construct the West Summerton Neighborhood Village Renaissance Phase II including clearing & grubbing, demolition, earthwork, streetscaping, landscaping, sediment & erosion control, & related items.

The Contract Documents may be examined at the following locations:

- Owner: Town of Summerton, 10 Main St., Summerton, SC 29148
- Engineer: Hybrid Engineering, Inc., 7400 Irmo Drive, Columbia, SC 29212
- Other: Dodge Plan Room & AGC Office

**Copies Of Contract Documents May Be Obtained** at the office of the engineer, Hybrid Engineering, Inc., 7400 Irmo Drive, Columbia, SC 29212, upon payment of \$150.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via 3-day delivery service. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Federal Funding & Contract Requirements:** The SC Department of Commerce,

Division of Community Grant Programs through the South Carolina CDBG Program is participating in a portion of the project funding. Neither the Department of Commerce nor any of its departments or agencies is, or will be, party to this Advertisement for Bids, or any resulting contracts.

**All Bidders Will Be Required To Comply** with President's Executive Order No. 11246 & Order No. 11375 that prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act & the Davis Bacon Act. Bidder's attention is called to the "Equal Opportunity Clause" & the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in the contract documents.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**EXHIBIT STRUCTURES,  
CASEWORK, GRAPHICS,  
& AUDIO VISUAL COMPONENTS**

INVITATION TO BID # 19-12/13

**Written Sealed Bids** for the Construction of Exhibit Structures, Casework, Graphics, & Audio Visual Components for the new Florence County Museum will be received by the Florence County Procurement Office (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5, Florence, SC, until 10:45am, ET, Thursday, June 6, 2013. The sealed bids will then be opened & read aloud in the Florence County Council Chamber located at the City-County Complex, 180 N. Irby Street, Room 803, Florence, SC, at 11:00am, ET, Thursday, June 6, 2013.

**The Project Documents Including Requirements & Specifications** may be obtained from ARC Document Solutions, 205 Pickens Street, Columbia, SC 29205, (803) 254-2561, [Columbia.jobs@e-arc.com](mailto:Columbia.jobs@e-arc.com), & are available for viewing only at [www.e-arc.com/sc/columbia](http://www.e-arc.com/sc/columbia). See: order planwell, public planroom

**Please Contact** Sanders Tate, AIA, Watson, Tate, Savory, Lollilio Architects, [state@watsontatesavory.com](mailto:state@watsontatesavory.com) or (803) 799-5181, with any questions concerning this bid.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 North Irby Street, Room B-5  
Florence, SC 29501  
843-665-3018

All bids & supporting documents will be retained by Florence County for a period of one hundred twenty days (120) days from the date the bids are opened, & no bid shall be received, nor shall any responder be allowed to withdraw a bid after the bid opening commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**ENVIRONMENTAL  
REMEDATION**

**REMOVAL  
OF ASBESTOS MATERIALS  
FOR CITY OF SPARTANBURG**

Notice is hereby given that the City of Spartanburg is requesting proposals to remove asbestos materials at 494 Brawley St. in Spartanburg, SC.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg. at (864) 596-2914.

A pre bid tour will be held on Tuesday, May 21, 2013, at 9:00am, at the site. Be prepared to gain entry into boarded structures & have sufficient lighting to make an assessment.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, May 28, 2013, no later than 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

For further information & a complete proposal package, please contact the Procurement &

Property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

**EQUIPMENT**

**Description:** USED BUCKET TRUCK  
**Solicitation Number:** 5400005991  
**Submit Offer By:** 5/30/13 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201  
**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005991>

**Description:** PROVIDE & DELIVER ROLAND INKJET PRINTER & VINYL CUTTER  
**Solicitation Number:** RFQ-130507-AR  
**Delivery Point:** Conway, SC  
**Site Visit:** Not mandatory. For an appointment, contact Joey Gore, (843) 222-8482  
**Submit Offer By:** 5/24/13 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Annette Roberts, phone (843) 349-2161, E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement>

**Description:** ONE NEW 3,000-LB. L.P. GAS POWERED FORKLIFT  
**Solicitation Number:** 1702  
**Delivery Point:** Greenville Vocational Rehabilitation Center, 105 Parkins Mill Rd., Greenville, SC 29607  
**Submit Offer By:** 5/20/13 – 8:30am  
**Purchasing Agency:** SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries To:** Mike Laney, phone (864) 288-0171  
**For Bid Packet, Contact Buyer:** Michael Cupp, phone (803) 896-6521, E-mail [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Description:** WALK-IN COOLER FOR SEED STORAGE  
**Solicitation Number:** 39399241  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 5/21/13 – 11:00am, ET.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SKIDDED CONSTANTEMP RECIRCULATION KIT  
**Solicitation Number:** 39356222  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 5/22/13 – 11:00am, ET.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** DIESEL GENERATOR SET  
**Solicitation Number:** 39418820  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 5/23/13 – 11:00am, ET.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**RE-BID**

**Description:** C.M.O.S. CAMERA  
**Solicitation Number:** 39192530 Re-bid  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 5/20/13 – 11:00am, ET.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Si-

las N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SPORTS FIELD LIGHTING  
**Solicitation Number:** N/A  
**Delivery Point:** Conway, SC  
**Site Visit:** Not mandatory. To make an appointment, contact Foster Hughes, E-mail [fhughes@cityofconway.com](mailto:fhughes@cityofconway.com) or call (843) 504-4350  
**Submit Offer By:** 5/24/13 – 2:00pm  
**Purchasing Agency:** City of Conway, Department of Parks, Recreation & Tourism  
**Buyer:** Foster Hughes, phone (843) 504-4350, E-mail [fhughes@cityofconway.com](mailto:fhughes@cityofconway.com)  
**RFP Is Available On-Line At:** [www.CityofConway.com](http://www.CityofConway.com)

**INFORMATION TECHNOLOGY**

**BEST VALUE BID**

**Description:** ONLINE STUDENT ENROLLMENT APPLICATION  
**Solicitation Number:** 5400005999  
**Pre-Bid Conf.:** Non-mandatory, 5/22/13 – 11:00am  
**Place:** York Technical College 452 S. Anderson Rd., Administration Bldg., Boardroom-AD28, Rock Hill, SC 29730  
**Submit Offer By:** 6/3/13 – 2:00pm  
**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210  
**Buyer:** Teresa Livingston  
**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)  
**Phone:** (803) 896-5310  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005999>

**WEB-BASE COST BASIS SERVICE**

**INTENT TO SOLE SOURCE**

The South Carolina Office of the State Treasurer is seeking qualified vendors to provide a web-based cost basis service to calculate dividends, splits mergers & other

corporate actions when paying stock claims. The vendor must be able to self-source all the necessary components to feed the calculator. The type of program must be able to calculate all corporate actions that would affect the value of a securities account. The program must offer reliable & complete data on all equities traded & listed on any of the U.S. exchanges to include ADRs (for foreign stock) & mutual funds. The software must also include the flexibility of inputting either the CUSIP or trading symbol or the dates for which the calculations are to be run.

Direct Inquiries to: Karen Wicker (803) 734-9871 or [Karen.wicker@sto.sc.gov](mailto:Karen.wicker@sto.sc.gov)

South Carolina  
 Office of the State Treasurer  
 1200 Senate St.  
 Columbia, SC 29201

**Description:** PROVIDE INFORMATION SECURITY FOR U.S.C.'S DATA BREACH MANAGEMENT SERVICE  
**Solicitation Number:** USC-RFP-2421-CJ  
**Delivery Point:** Columbia  
**Submit Offer By:** 5/24/13 – 2:30pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles Johnson

**Description:** ENTERPRISE LEVEL CALL ACCOUNTING SOFTWARE  
**Solicitation Number:** IFB-0072-13  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 5/27/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 122, 2050 Hwy. 501 East, Conway, SC 29526  
**Direct Inquiries to Buyer:** Dyan H. Todd, phone (843) 349-7830, E-mail [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)  
**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

**ANTHRO TABLET CHARGING CARTS**

Spartanburg School District 7 is seeking sealed bids for specified Anthro Tablet Charging Charts. Sealed bids are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307, by May 23, 2013, at 2:00pm.

Direct inquiries to John Paul at (864) 594-6167 & reference RFB#112-30-05-13. RFB can be downloaded at [Click Here](#). Please email [japaul@spart7.org](mailto:japaul@spart7.org), to be added to bid list for potential addenda & updates.

## MAINTENANCE / REPAIR

**Description:** MULTI-YEAR CONTRACT FOR PREVENTIVE MAINTENANCE & REPAIRS OF LAUNDRY & DRY CLEANING EQUIPMENT  
**Solicitation Number:** 2083-JD-6/10/2013  
**Delivery Point:** The Citadel, Charleston  
**Submit Offer By:** 6/10/13 – 3:00pm  
**Purchasing Agency:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Buyer:** James de Luca  
**E-mail:** [jdeluca@citadel.edu](mailto:jdeluca@citadel.edu)  
**Telephone:** (843) 953-6861  
**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** PROVIDE PAINTING MATERIALS & LABOR  
**Solicitation Number:** MTC-RFQ-0788  
**Delivery Point:** Midlands Technical College  
**Pre-Bid Conf./Site Visit:** Mandatory. 5/21/13 – 10:00am  
**Submit Offer By:** 5/30/13 – 11:00am  
**Purchasing Entity:** Midlands Technical College, Airport Campus, Reed Hall-119, 1260 Lexington Ave., West Columbia, SC 29170  
**Bid Request:** (803) 822-3202  
**Buyer:** Wayne McRant, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)  
**Download Solicitation From:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** PREVENTIVE MAINTENANCE & REPAIR SERVICES FOR SPECTATOR SEATING  
**Solicitation Number:** IFB 1213-50  
**Delivery Point:** Horry County  
**Submit Offer By:** 6/3/13 – 2:30pm  
**Purchasing Agency:** Horry County Schools, Office of Procurement Services, PO Box 260005, Conway, SC 29528. Physical address is 335 Four Mile Rd., Conway, SC 29526  
**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 488-6938  
**Request Bid Package Via E-mail To:** Vicki Williams, [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** MYRTLE BEACH STATE PARK – WATER HEATER REPLACEMENT  
**Project Number:** 3035-2013-DS4  
**Project Location:** Horry County  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Remove & dispose of four each existing 100-gallon tank-type gas water heaters. Provide & install six each propane tankless-type demand water heaters, including piping, controls, electrical & venting  
**Construction Cost Range:** <\$50,000  
**Architect/Engineer:** SC Department of Parks, Recreation & Tourism  
**A/E Contact:** David R. Simms  
**A/E Address:** 1205 Pendleton St., Columbia, SC 29201  
**A/E Telephone:** (803) 734-0258  
**A/E Fax:** (803) 734-1017  
**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Plans May Be Obtained From:** Agency or download free at [www.scprtconstructionbids.com](http://www.scprtconstructionbids.com)  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Department of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** David R. Simms, PE, Chief of Engineering & Construction  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1017  
**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**IFQ Due Date/Time:** 6/4/13 – 2:00pm  
**Place:** SCPRT, Room 251, Edgar Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver/Mail IFQ To:** SCPRT, Attn.: David Simms, 1205 Pendleton St., Room 251, Columbia, SC 29201

**Project Name:** CITY OF BISHOPVILLE PAVING IMPROVEMENTS  
**Project Number:** 2013-01  
**Project Location:** 306 & 309 North Main St., Bishopville  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** This project will include Phase 1 & Phase 2. Phase 1 consists of removing 765 SF of asphalt, regrading & furnishing, placing & compacting 4" of stone base & paving with 2" of asphalt. Phase 2 consists of demolition of approximately 4,760 SF of existing concrete foundations & pavement, Grade, furnish & compact 4" of stone base for approximately 1,730 SF & pave with 2" of asphalt. Apply painted pavement markings for parking & one handicapped sign  
**Construction Cost Range:** \$15,000 - \$30,000  
**Architect/Engineer:** City of Bishopville  
**A/E Contact:** Gregg McCutchen  
**A/E Address:** PO Box 388, Bishopville, SC 29010  
**A/E Telephone:** (803) 484-5948  
**A/E Fax:** (803) 484-4016  
**A/E E-mail:** [gmcbbish@yahoo.com](mailto:gmcbbish@yahoo.com)  
**Plans on File At:** Bishopville City Hall  
**Plans May Be Obtained From:** Gregg McCutchen  
**Plan Deposit:** None  
**Pre-Quote Conf.:** Mandatory  
**Pre-Quote Conf. Date/Time:** Call for appointment  
**Agency/Owner:** City of Bishopville  
**Agency Coordinator:** Gregg McCutchen  
**Address:** PO Box 388, Bishopville, SC 29010  
**Telephone:** (803) 484-5948  
**Fax:** (803) 484-4016  
**E-mail:** [gmcbbish@yahoo.com](mailto:gmcbbish@yahoo.com)  
**IFQ Due Date/Time:** 5/28/13 – 2:00pm  
**Place:** Bishopville City Hall  
**Hand Deliver IFQ To:** Gregg McCutchen  
**Mail IFQ To:** City of Bishopville, Attn.: Gregg McCutchen, PO Box 388, Bishopville, SC 29010  
**The Right Is Reserved** to accept or reject any & all bids & to waive any formalities in bidding

## PRINTING

**Description:** PROVIDE PROFESSIONAL YEARBOOK SERVICES  
**Solicitation Number:** 1213-54  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 5/28/13 – 3:30pm  
**Purchasing Agency:** Horry County Schools, Office of Procurement Services, 335 Four Mile Rd., Conway, SC 29526

**Direct Inquiries to Buyer:**  
Robin Strickland,  
phone (843) 488-6893,  
E-mail [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** PRINTING OF VIEWBOOK  
**Solicitation Number:** 051313-966-62502-05/24/13  
**Delivery Point:** Trident Technical College, North Charleston  
**Submit Offer By:** 5/24/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**SERVICES**

**Description:** SECURITY GUARD SERVICES  
**Solicitation Number:** 5400006036  
**Submit Offer By:** 5/28/13 – 11:00am  
**Purchasing Agency:** SC Dept. of Health & Human Services, 1801 Main St., Columbia, SC  
**Buyer:** Leon E. Hines  
**Email:** [HinesL@scdhhs.gov](mailto:HinesL@scdhhs.gov)  
**Phone:** (803) 898-1002  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006036>

**Description:** REFINISHING OF HAMPTON MAINTENANCE SHOP FLOOR  
**Solicitation Number:** 5400005996  
**Site Visit:** Please contact Kristine Nix at (803) 943-3721 for an appointment  
**Site:** Hampton Maintenance Shop, 65 Cemetery Rd., Hampton, SC 29924  
**Submit Offer By:** 5/28/13 – 5:00pm  
No public bid opening will be held  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Janet Jones  
**Email:** [jonesj@scdot.org](mailto:jonesj@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005996>

**VIVARIUM & INSTRUCTIONAL SPACE FOR COLLEGE OF CHARLESTON**

The State of South Carolina is seeking Vivarium & Instructional Space in Charleston County on behalf of the College of Charleston. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Monday, June 10, 2013.

**OFFICE SPACE FOR CLEMSON UNIVERSITY**

The State of South Carolina is seeking office space in Oconee County on behalf of Clemson University. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Monday, June 10, 2013.

**Description: GROUNDS MAINTENANCE FOR PATRIOTS POINT**

**Specifics:** Grounds maintenance services to include mowing, trimming & edging of Patriots Point Development Authority's designated property (map provided). This contract is for one year with an option to renew for one additional year. Selection will be based on the qualified low bidder for the two-year period. Specifications to be posted at <http://solicitations.patriotspoint.org>

**Solicitation Number:** N/A  
**Delivery Point:** Mount Pleasant  
**Site Visit:** Not mandatory. To make an appointment, call (843) 881-5977  
**Submit Offer By:** 6/3/13

**Purchasing Agency:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Direct Inquiries to Buyer:** Robert Simmons, phone (843) 881-5977

**Description: NEWBERRY HIGH SCHOOL PAINTING**

**Solicitation Number:** SDNC RFP OPS-FM 2013-001

**Delivery Point:** Newberry, SC

**Site Visit:** Not mandatory. 5/16/13 – 1:00pm

**Site Visit Location:** Newberry High School, 3113 Main St., Newberry, SC 29108. For directions or information, call (803) 321-2645

**Submit Offer By:** 5/23/13 – 10:00am. Not a public bid opening

**Purchasing Agency:** School District of Newberry County, PO Box 718, 1903 Nance St., Newberry, SC 29108

**Direct Inquiries To:** Kenneth Rawls, Director of Facilities Management, phone (803) 321-2645

**Download Solicitation From:**

[www.newberry.k12.sc.us](http://www.newberry.k12.sc.us) – click on "Departments," then "Solicitations & Awards," Newberry High School Painting OPS FM 2013-001

**Description: NEWBERRY ELEMENTARY SCHOOL PAINTING**

**Solicitation Number:** SDNC RFP OPS-FM 2013-002

**Delivery Point:** Newberry, SC

**Site Visit:** Not mandatory. 5/16/13 – 2:30pm

**Site Visit Location:** Newberry Elementary School, 1829 Nance St., Newberry, SC 29108. For directions or information, call (803) 321-2645

**Submit Offer By:** 5/23/13 – 10:30am. Not a public bid opening

**Purchasing Agency:** School District of Newberry County, PO Box 718, 1903 Nance St., Newberry, SC 29108

**Direct Inquiries To:** Kenneth Rawls, Director of Facilities Management, phone (803) 321-2645

**Download Solicitation From:**

[www.newberry.k12.sc.us](http://www.newberry.k12.sc.us) – click on "Departments," then "Solicitations & Awards," Newberry Elementary School Painting OPS FM 2013-002

REQUEST FOR PROPOSAL

**Description: DISTRICT-WIDE INVENTORY PROJECT**

**Solicitation Number:** P1320

**Delivery Point:** Charleston County School District

**Submit Offer By:** 5/28/13 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Charleston County School District, Procurement Services, Room 103, 3999 Bridge View Dr., North Charleston, SC 29405

**Buyer:** Jessica Favor, CPPO, CPPB,  
phone (843) 566-8141,  
E-mail [Jessi-  
ca\\_favor@charleston.k12.sc.us](mailto:Jessi-ca_favor@charleston.k12.sc.us)  
**Download Solicitation From:** [Click here](#)

**Description:** STUDENT ACCIDENT  
INSURANCE PLAN  
**Solicitation Number:** RFP 13-0157  
**Delivery Point:** Orangeburg County School  
District Five  
**Submit Offer By:** 5/28/13 – 11:00am  
**Purchasing Agency:** Orangeburg County  
School District Five. Deliver bids  
to Vanester S. Ravenell, Office of  
Finance, 578 Ellis Ave., Orange-  
burg, SC 29115  
**Direct Inquiries To/Request Bid Packet  
From:** Vanester S. Ravenell,  
[vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)  
or Donnie Boland,  
[donnie.boland@ocsd5.net](mailto:donnie.boland@ocsd5.net)  
**Buyer:** Vanester S. Ravenell  
**Telephone:** (803) 533-7941  
**E-mail:** [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

REQUEST FOR PROPOSALS

**Description:** VOLUNTARY STUDENT  
ACCIDENT INSURANCE  
**Specifics:** Dorchester School District Two  
is soliciting proposals from quali-  
fied firms to provide voluntary  
student accident insurance as  
well as coverage for all sports.  
The coverage will include school  
time coverage for all kindergar-  
ten, elementary, middle, junior  
high & high school students, as  
well as athletic coverage for foot-  
ball, all other sports, band mem-  
bers, cheerleaders, JROTC & all  
other students directly involved in  
interscholastic sports for middle  
& high school athletics. The policy  
also will cover any injury that oc-  
curs while traveling to & from an  
athletic event & / or field trip – day  
or overnight  
**Solicitation Number:** 1213-015  
**Delivery Point:** Summerville, SC  
**Submit Offer By:** 6/5/13 – 3:00pm  
**Purchasing Agency:** Dorchester School  
District Two, 102 Green Wave  
Blvd., Summerville, SC 29483  
**Buyer:** Rhonda Bazzle,  
phone (843) 873-2901, Ext. 3068,  
E-mail  
[rbazzle@dorchester2.k12.sc.us](mailto:rbazzle@dorchester2.k12.sc.us)

**Description:** PEST CONTROL SERVICES  
FOR DORCHESTER SCHOOL  
DISTRICT TWO  
**Solicitation Number:** 1213-017  
**Delivery Point:** District-wide  
**Pre-Bid Conf.:** Mandatory. Monday,  
5/20/13 – 9:00am

**Pre-Bid Location:** 800 West 5th North St.,  
Summerville, SC 29483  
**Submit Offer By:** 5/31/13 – 2:00pm  
**Purchasing Agency:** Dorchester School  
District Two, Facilities Depart-  
ment, 800 West 5th North St.,  
Summerville, SC 29483. Bids will  
be opened in the Conference  
Room  
**Direct Inquiries to Buyer:** Richard Rogers,  
Director of Facilities, E-mail  
[rrogers@dorchester2.k12.sc.us](mailto:rrogers@dorchester2.k12.sc.us)

**Description:** BUS REPAIRS  
& INSPECTIONS  
**Solicitation Number:** 12-025  
**Submit Offer By:** Tuesday, 5/21/13 –  
10:00am  
**Purchasing Entity:** Fort Mill School Dis-  
trict, 2233 Deerfield Dr., Fort Mill,  
SC 29715  
**Direct Inquiries/Bid Request To:** Fort Mill  
School District Office,  
(803) 548-2527

**Description:** TERM CONTRACT –  
AUTO BODY REPAIRS  
FOR LEXINGTON COUNTY  
VEHICLES  
**Solicitation Number:** C13022 – 0618/13S  
**Submit Offer By:** 6/18/13 – 3:00pm, ET  
**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admin-  
istration Building, 212 South Lake  
Dr., Ste. 503, Lexington, SC  
29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

REQUEST FOR QUOTATIONS

**Solicitation Number:** RFQ No. 4772-13J  
**Description of Work:** INSTALLATION  
OF RESIDENTIAL WELLS  
**Due Date for Written Questions:** Thurs-  
day, 5/16/13 – 5:00pm. Fax num-  
ber is (843) 958-4758, E-mail is  
[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)  
**Due Date/Time:** Thursday, 5/23/13 –  
3:00pm  
**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405  
**Contact:** Anita Jenkins, Senior Buyer,  
phone (843) 958-4763,  
fax (843) 958-4758, E-mail  
[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a

result of this request, or to cancel in part or in its  
entirety this Request for Quotations if it is in the  
best interest of the County to do so. The County  
will be the sole judge as to whether bids submitted  
meet all requirements contained in this solicitation.

REQUEST FOR QUOTATIONS

**Solicitation Number:** RFQ No. 4771-13J  
**Description of Work:** INSTALLATION  
OF RESIDENTIAL SEPTIC  
SYSTEMS  
**Due Date for Written Questions:** Thurs-  
day, 5/16/13 – 5:00pm. Fax num-  
ber is (843) 958-4758, E-mail is  
[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)  
**Due Date/Time:** Thursday, 5/23/13 –  
3:00pm  
**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405  
**Contact:** Anita Jenkins, Senior Buyer,  
phone (843) 958-4763,  
fax (843) 958-4758, E-mail  
[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Request for Quotations if it is in the  
best interest of the County to do so. The County  
will be the sole judge as to whether bids submitted  
meet all requirements contained in this solicitation.

JANITORIAL SERVICE  
FOR GREENWOOD COUNTY

REQUEST FOR PROPOSAL

Notice is hereby given that sealed pro-  
posals will be received by Greenwood  
County until 2:00pm, ET, on Thursday, May  
30, 2013, for Professional Janitorial Ser-  
vices, RFP #1501-02 / 05-13, for County  
buildings & other selected offices for the  
Fiscal Years 2013-2014 & 2014-2015. This  
service for Greenwood County.

Proposal documents may be obtained by  
contacting Brian McKenna, Greenwood  
County Treasurer's Office, 600 Monument  
St., Box P-106 Park Plaza, Greenwood, SC  
29646, phone (864) 942-8799,  
E-mail [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov).

Last date for questions is May 20, 2013, by  
5:00pm, ET. Please submit all questions via  
E-mail to Brian McKenna  
at [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov).

Proposals will be publicly opened & read  
aloud at 2:10pm, ET, on Thursday, May 30,  
2013, at Ste. 106 Park Plaza, 600 Monu-  
ment St., Greenwood, SC.

If you have a disability that requires any special materials, services or assistance, please contact Brian McKenna so that appropriate accommodations can be made.

Greenwood County reserves the right to reject any & all proposals & to waive any informalities or irregularities.

Greenwood County  
 Brian K. McKenna  
 Procurement Officer

## SUPPLIES

**Description:** MIXED VEGETABLES  
**Solicitation Number:** 5400006034  
**Submit Offer By:** 5/21/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**Email:** [Mims.Melissa@doc.sc.gov](mailto:Mims.Melissa@doc.sc.gov)  
**Phone:** (803) 896-1935  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006034>

**Description:** FURNISH & DELIVER PARKING PERMITS FOR U.S.C. CAMPUS  
**Solicitation Number:** USC-RFQ-2427-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 5/22/13 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** RENTAL UNIFORMS  
**Solicitation Number:** 39386876  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 5/23/13 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH & DELIVER EXTERIOR CAMPUS SIGNS TO FRANCIS MARION UNIVERSITY  
**Solicitation Number:** IFB-2175  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 6/4/13 – 2:00pm, local time  
**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506  
**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)  
**Download Solicitation From:**  
<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** FURNISH & DELIVER NEW ATHLETIC APPAREL & EQUIPMENT  
**Solicitation Number:** B2013.15  
**Delivery Point:** Lexington County School District One  
**Bid Opening Date/Time:** 5/29/13 – 3:00pm  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Call (803) 821-1181 or E-mail [nichols@lexington1.net](mailto:nichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols  
**Download Solicitation From:** [Click here](#)

**Description:** REMOVE EXISTING FLOORING & FURNISH, DELIVER & INSTALL NEW GYMNASIUM FLOORING  
**Solicitation Number:** B2013.14  
**Delivery Point:** Lexington County School District One  
**Deadline for Questions:** 5/20/13 – 4:30pm, ET  
**Bid Opening Date/Time:** 5/28/13 – 3:00pm  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Call (803) 821-1181 or E-mail [nichols@lexington1.net](mailto:nichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols  
**Download Solicitation From:** [Click here](#)

## AUDITING SERVICES

### AUDITING & CONSULTING FOR GREENWOOD COUNTY

#### REQUEST FOR PROPOSAL

Notice is hereby given that sealed proposals will be received by Greenwood County until 3:00pm, ET, on Thursday, May 30, 2013, for Auditing & Consulting Services, RFP #1501-01 / 05-13, for Greenwood County Treasurer, Greenwood County, SC.

Proposal documents may be obtained by contacting Brian McKenna, Greenwood County Treasurer's Office, 600 Monument St., Box P-106 Park Plaza, Greenwood, SC 29646, phone (864) 942-8799, E-mail [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov).

Last date for questions is May 20, 2013, by 5:00pm, ET. Please submit all questions via E-mail to Brian McKenna, [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov). For auditing/ accounting questions, please E-mail Lisa White at [lwhite@greenwoodsc.gov](mailto:lwhite@greenwoodsc.gov).

Proposals will be publicly opened & read aloud at 3:10pm, ET, on Thursday, May 30, 2013, at Ste. 106 Park Plaza, 600 Monument St., Greenwood, SC.

If you have a disability that requires any special materials, services or assistance, please contact Brian McKenna so that appropriate accommodations can be made.

Greenwood County reserves the right to reject any & all proposals & to waive any informalities or irregularities.

Greenwood County  
 Brian K. McKenna  
 Procurement Officer

## FOR SALE

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR SALE OF 334 ACRES OF APPROXIMATELY 2,941 TONS OF PINE SAWTIMBER, 1,263 TONS OF PINE CHIP-N-SAW, 509 TONS OF PINE PULPWOOD, 707 TONS OF HARDWOOD PULPWOOD & 2,302 TONS OF HARDWOOD SAWTIMBER

**Site Visit:** Any time  
**Bid Opening Date/Time:** 5/30/13 – 10:00am

**Location:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584  
**For Further Information, Contact:** Brian Davis, Director  
**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

**SCRAP METAL**

Hampton County is currently accepting bids for purchase & removal of scrap metal. The details are described in the Request for Proposal # 13-03. A proposal package may be obtained from the Hampton County website at [www.hamptoncountysc.org](http://www.hamptoncountysc.org) under the "Request for Bids & Proposals" link on the homepage.

The opening date is scheduled for Friday, May 17, 2013, at 10:00am in Council Chambers at 200 Jackson Ave. East, Hampton, SC.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 130522

A public auction will be held at 9:00am on Wednesday, May 22, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Department of Transportation, 1500 Shop Rd., Columbia SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, May 21, 2013, from 9:00am to 3:30pm & Wednesday, May 22, 2013, from 8:00am to 8:45am

**Description:** SURPLUS PROPERTY FOR SALE – PARCEL 054E, THE OLD LADY'S ISLAND CONVENIENCE CENTER  
**Solicitation Number:** 13100011000628  
**Location:** Beaufort County  
**Bid Opening Date/Time:** 6/5/13 – 3:00pm  
**Bid Opening Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 3, Beaufort, SC 29906-4291  
**Direct Inquiries To:** David L. Thomas, phone (843) 255-2353, E-mail [dthomas@bcgov.net](mailto:dthomas@bcgov.net)  
**Fax Request for Bids/Questions to Purchasing Department:** David L. Thomas, (843) 255-9437  
**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

**SCRAP METAL**

Bids are currently being accepted for purchase & removal of scrap metal collected by Union County Recycling. For full information, go to [www.countyofunion.org](http://www.countyofunion.org). Click the procurement link.

Submission Deadline: May 17, 2013 at 3:00pm

Submit Bids To: Union County Public Works, 1651 Jonesville Hwy., Union SC, 29379

**S.C. SURPLUS PROPERTY**

Public Auction Number: 130515

A public auction will be held at 9:00am on Wednesday, May 15, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, May 15, 2013, from 9:00am to 3:30pm & Wednesday, May 14, 2013, from 8:00am to 8:45am.

**NOTICES**

**PROPOSED MODIFICATIONS TO MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS – PART II**

The Office of the State Engineer (OSE) proposes to revise the *Manual for Planning & Execution of State Permanent Improvements, Part II*. Proposed changes may be viewed on the OSE website, <http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtm>.

Individuals wishing to comment on proposed changes may do so by sending their comments to:

Anastasia Singh  
 Office of State Engineer  
 1201 Main Street, Suite 600  
 Columbia, SC 29201  
[asingh@mso.sc.gov](mailto:asingh@mso.sc.gov)

Comments must be received by June 28, 2013.

**GRANTS AVAILABLE FOR NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS**

Funding is available for projects that reduce NPS pollution through the complete or partial implementation of watershed-based plans. See proposal guidance for a full description of eligible projects.

Forty percent cash or in-kind matching funds required.

Deadline for initial proposals is 3:00pm, May 29, 2013. Only electronic submittals will be accepted.

For information & a copy of proposal guidance, go to <http://www.scdhec.gov/environment/water/grants.htm>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
 (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
 (Open Response Date)

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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