

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

State Holiday Information

Like most State agencies, the office of
South Carolina Business Opportunities will
be closed on May 10, 2013 in observance
of Confederate Memorial Day.

Although the office will be closed to the
public, SCBO staff will be working on
May 10th to prepare the May 13th issue for
publication. The deadline for submitting
advertisements for the 5/13/13 issue is
noon, May 10th.

PROPOSED MODIFICATIONS TO MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS – PART II

The Office of the State Engineer (OSE)
proposes to revise the *Manual for Planning
and Execution of State Permanent Im-
provements, Part II*. Proposed changes may
be viewed on the OSE website,
[http://procurement.sc.gov/PS/vendor/PS-
vendor-ose-news.phtm](http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtm).

Individuals wishing to comment on pro-
posed changes may do so by sending their
comments to:

Anastasia Singh
Office of State Engineer
1201 Main Street, Suite 600
Columbia, SC 29201
asingh@mmo.sc.gov

Comments must be received by June 28,
2013.

ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to
in State Agency advertisements appearing in the
Architect / Engineering Section of SCBO Please
verify requirements for non-State agency adver-
tisements by contacting the agency / owner.

Project Name: NEW SOCCER BUILDING

Project Number: H27-T040-MJ

Project Location: USC, Columbia

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meet-
ings, Notice for Selection for In-
terviews SE-212, & Notification
for Selection for Contract Nego-
tiation SE-219) will be posted at
the following location: 743
Greene St., Columbia, SC 29208

Description of Project: The University of
South Carolina is seeking archi-
tectural & engineering services
for Phase 1 design & estimating
services for a Soccer Support
Building. The building is envi-
sioned to house approximately
11,500 gross square feet of lock-
er room, weight room, film room,
training room, meeting & support
space.

The building will occupy a premier
address at the northwest corner
of the intersection of Heyward
& Marion streets. This location is
directly adjacent to the existing
soccer stadium & will serve as the
main support space for the USC
men's & women's soccer teams.
Design of the building will com-
plement structures in the adjacent
Athletics Village. The building
must achieve LEED Silver certi-
fication.

The A/E team may have the op-
portunity to proceed to the Phase
2 portion of the project. The A/E
will be subject to a performance

appraisal as defined in the Manu-
al for Planning & Execution of
State Permanent Improvements,
Part II. Any questions concerning
the terms & conditions of the pro-
posed contract must be ad-
dressed to the Agency Coordina-
tor listed later in this notice.

Anticipated Construction Cost Range:

\$2 million - \$2.5 million

Description of Professional Services

Anticipated for Project: Architectural, civil,
mechanical, electrical, plumbing,
fire protection & structural

Information to Be Submitted In

Addition to the Current Standard Federal

Form 330: Submissions shall not exceed
50 pages (excluding SF 330
& cover pages), shall be double
sided & soft cover – no three-ring
binders

Note: Interested parties should submit the
name & contact information, in-
cluding E-mail address, of a pri-
mary contact as part of their
submittal. All written communica-
tion with a party submitting infor-
mation will be done via E-mail.

Resume Deadline: 5/30/13 – 2:00 pm

Number of Copies: 6

Agency: University of South Carolina

Name & Title of Agency Coordinator:

Ms. Lind Jackson, Contract Ad-
ministrator

Agency Address: 743 Greene St., Colum-
bia, SC 29208

Agency Phone: (803) 777-3489

Agency Fax: (803) 777-8739

Agency Coordinator E-mail:

ljackson@fmc.sc.edu – Agency
will not accept submittals
via E-mail.

Project Name: SURVEYING
FOR NEW CONSTRUCTION –
DORCHESTER SCHOOL
DISTRICT TWO

Project Number: 1213-013

Project Location: Summerville, SC

Description of Project: Dorchester School
District Two is seeking proposals
from qualified firms to provide
land survey services for new con-
struction, per the 2011 Minimum

Standard Detail Requirements for ALTA/ACSM Land Title Surveys
Deadline for Submittals: 5/15/13 – 3:00 pm

Owner: Dorchester School District Two,
 102 Green Wave Blvd., Summerville, SC 29483

Agency Procurement Officer:
 Rhonda Bazzle,
 phone (843) 873-2901, Ext. 3068,
 E-mail
rbazzle@dorchester2.k12.sc.us

OLD TOWNE CREEK BUILDINGS EVALUATION

REQUEST FOR PROPOSAL – CONSULTING SERVICES

Project Name: Old Towne Creek Buildings Evaluation at Old Towne Creek Future County Park Site.

Project Location: 1400 Old Towne Creek Rd., Charleston, SC 29407.

Project Number: RFP 2013-015.

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified architect & engineering firms to provide consulting services for the structural & environmental evaluation & demolition or repairs of eight buildings at Old Towne Creek Future County Park Site.

Pre-Proposal Meeting: There will be a pre-proposal meeting at the site at 2:00 pm, May 9, 2013. Even though this is not mandatory since this facility is not yet open to the public, this will be the only opportunity to view the buildings & confirm approximate measurements provided.

CCPRC Will Not enter into discussions and / or meet individually with firms prior to the submittal & evaluation of proposals. Any meetings and / or discussions will be done in accordance with Article V of the RFP & CCPRC's Procurement Policy. Firms must not enter into discussions with any CCPRC staff and / or ask anyone for assistance in viewing the sites.

To Receive a Copy of the Request for Proposal, please visit CCPRC's web site at www.ccprc.com/bids or E-mail prcprocurement@ccprc.com.

Proposals Must Be Submitted in accordance with the terms of the Request for Proposal & are to be received no later than 2:00 pm on Tuesday, May 28, 2013.

Request For Proposal: RC-560-P-2013, ATLAS ROAD (S-40-50) SIDEWALK REPAIR PROJECT

Richland County (County), SC, Is Soliciting Proposals from pre-qualified engineering firms to provide engineering services for the County's Atlas Road (S-40-50) Sidewalk Repair Project.

The County Atlas Road Sidewalk Repair Project Will Consist Of plan preparation, contract administration as well as construction observation for approximately 0.5 miles of the existing sidewalk within the County; preparing plans showing the areas of sidewalk that need repair as well as six (6) intersections and two (2) residential driveway upgrades to meet the current A.D.A. standards. The sidewalk location will be from the intersection of Atlas and Bluff Roads to the last entrance/exit to the Richland School District 5 building located across Atlas Road from the Bible Way Church. The Atlas Road and Bluff Road intersection are not part of the project.

One Original Sealed Proposal Clearly Labeled Or Marked "RC-560-P-2013, Atlas Road (S-40-50) Sidewalk Repair Project" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to Richland County, Procurement and Contracting, 2020 Hampton Street, Suite 3064 (Third Floor), Columbia, South Carolina, 29204-1002, Attn: Rodolfo Callwood. Additionally, participants must submit one exact electronic copy of the original via electronic mail (e-mail) in Portable Document Format (PDF) to rcsolicitations@rcgov.us or one exact electronic copy of the original on a compact disc (CD) or a USB flash drive. The electronic copy shall be labeled as above. The County will not accept proposal sent with requirement to access a web browser or website or any other electronic format than stipulated.

Proposals Will Be Accepted any weekday from Monday through Friday (excluding County holidays and weekends), 9:00am through 4:00pm, local time.

The Deadline For Acceptance of this solicitation is 4:00pm, Friday, May 17, 2013, local time.

Solicitation Packages May At <http://www.richlandonline.com/departments/procurement/index.asp>

CONSTRUCTION

Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

REQUEST FOR QUALIFICATIONS

Project Name: WATT FAMILY INNOVATION CENTER

Project Number: H12-9903-JM

Location: Clemson University

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Clemson University desires to obtain the services of a Construction Manager at Risk (CM@R) to provide pre-construction services and construction management services for the aforementioned project.

The WFIC project will include new construction of an approximately 59,000 square foot 3 story building on a +/- 2 acre site on the main campus of Clemson University situated southwest of Cooper Library and parallel to the new Academic Success Center southeast of cooper Library. The new facility will be accessible to campus-wide students while housing freshman year courses for 1,600-1,800 General Engineering students. The project program space includes engineering scale-up and multi-purpose classrooms, industry collaboration spaces, technology demonstration/showcase area, technology based research/innovation laboratory space, auditorium, and support spaces.

The University intends to engage the successful construction management firm for both pre-construction and construction services to ensure compliance to the schedule and budget. Pre-construction services are expected to begin in July 2013. All construction is expected to be complete in December 2014 for occupancy in January 2015.

Clemson University embraces diversity in all aspects of its function including use of minority businesses, vendors, or contractors associated with construction projects. Candidates will be re-

quired to submit a detailed plan in their proposal as to how they intend to seek minority participation and implement that plan in their CM services.

The University intends to award the contract using a competitive sealed proposal process as authorized by Section 11-35-1530 of the South Carolina Code of Laws as amended. The Request for Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposal (RFP) and an interview. A detailed description of the initial process is included in the RFQ.

Interested parties may obtain a copy of the RFQ and reference drawings at the following website to review specific submittal requirements and format: [Click Here](#)

All questions & correspondence concerning this Invitation shall be addressed to the Owner's Representative as noted in the RFQ

Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$20-\$25 Million
Documents/Plans May Be Obtained From:

Available in electronic format only from the above referenced website. Drawings posted on the website for this project are not for construction and are for reference only.

Note: Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Documents Can Be Viewed or Downloaded At: [Click Here](#)

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 5/7/13 – 2:00pm

Place: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

George Conover

Address: 191 Old Greenville Hwy, Clemson, SC 29634

Telephone: (864) 656-4924

Fax: (864) 656-0167

E-mail: cgeorge@clemson.edu

Bid Closing Date/Time: 5/21/13 – 3:00pm

Place: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

Hand Deliver/Mail Bids To: Attn: George Conover, Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

Project Name: 2013 FULL DEPTH RECLAMATION PROGRAM

Project Number: B13043-05/22/13S

Delivery Point: Lexington County

Description of Project: Provide all materials, equipment & labor to reclaim approximately 6,500 LF of Lexington County roads in accordance with the specifications, conditions & provisions

Submit Offer By: 5/22/13 – 3:00 pm, ET

Agency/Owner: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

Direct Inquiries To: Angela M. Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Download Solicitation From: [Click here](#)

Project Name: SECURITY UPFITS FOR MARION COUNTY SCHOOL DISTRICT

Location: Various locations in Marion County

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: This project consists of renovations to four schools in Marion County School District. Several small additions, renovations and access control upgrades to the buildings as indicated on the drawings to improve security and restrict access. The work consists primarily of adding doors. Access control devices will be provided via allowance; however, incidental electrical and conduit for these devices should be provided in the base bid price.

Estimated Construction Cost: \$40,000.00

Architect/Engineer: Goforth, Brown & Associates, Inc.

A/E Address: PO Box 5748, Florence, SC 29502

A/E Telephone: (843) 665-5868

A/E Fax: (843) 669-7596

A/E Email: questions@gbaflo.com

A/E Miscellaneous Note: All questions must be submitted in writing via email or fax. No questions will be answered via telephone.

Plans on file at:

AGC: online

McGraw-Hill Dodge: online

McGee Cadd in Myrtle Beach, SC

Plans May Be Obtained From: Goforth, Brown & Associates, Inc.

Requesting Plans: All plan request must be accompanied with a letter request on company letterhead. Please be sure it includes a contact person's name and email address. Plans will be sent out within 24 hours of the date and time

the plan request is received. No telephone calls please.

Plan Deposit: \$50.00 (no faxed copies of checks will be accepted)

CD-Rom: \$20.00 / non-refundable

Plans Available By Email: No

Bid Due Date/Time: Thursday, May 30, 2013, at 3:00, local time

Place: he Board Room of the Owner

Hand Deliver Bids To: 719 North Main Street, Marion, SC 29571

UPS/FedEx Bids To: 719 North Main Street, Marion, SC 29571, (843) 423-1811

INVITATION FOR BIDS

Solicitation Number: IFB No. 4767-13C

Description of Work: WAPPOO ROAD STORM DRAIN & SIDEWALK REPLACEMENT

Pre-Bid Conf.: Non-mandatory. 5/9/13 – 10:00 am at Procurement Department, 4045 Bridge View Dr., Ste. C201, North Charleston, SC 29405

Due Date for Written Questions: 5/16/13 – 5:00 pm. Fax number is (843) 958-4758 or send E-mail to wcurtis@charlestoncounty.org

Due Date/Time: 5/23/13 – 3:00 pm

Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

Download Solicitation From: [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Project Name: 2013 STREET IMPROVEMENTS – PHASE 3

Project Number: N/A

Project Location: Tega Cay, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Milling & repaving existing City streets, & curb & gutter replacement

Architect/Engineer: Joel E. Wood & Associates

A/E Contact: Christopher Wood

A/E Address: PO Box 296, Clover, SC 29710

A/E Telephone: (803) 684-3390

A/E Fax: (803) 628-2891

A/E E-mail: cewood@comporium.net

Plans May Be Obtained From: Engineer

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 5/21/13 – 10:00 am

Place: City of Tega Cay Glennon Center
Agency/Owner: City of Tega Cay
Agency Coordinator: Tim Gillette
Address: PO Box 3399, Tega Cay, SC 29708

Telephone: (803) 548-3512, Ext. 8527

E-mail: tgillette@tegacavsc.gov

Bid Closing Date/Time: 5/30/13 – 2:00 pm

Place: City of Tega Cay City Hall

Hand Deliver Bids To: 7725 Tega Cay Dr.,
Tega Cay, SC 29708

Mail Bids To: PO Box 3399, Tega Cay, SC 29708

RESURFACING PROJECT IN YORK COUNTY

Bid Number: 2169.

York County Is Seeking sealed bids for furnishing all labor & materials needed for the 2012-2013 C-Fund Resurfacing Project B.

Inquiries of Interpretation or additional information concerning this bid can be made to Patrick Hamilton, Transportation Manager, phone (803) 684-8571, E-mail patrick.hamilton@yorkcountygov.com

Specifications Are Available at the York County Engineering Department for a non-refundable cost of \$25.00 per set with a 24-hour notice, or they may be downloaded for free from the County's web site, www.yorkcounty.gov/purchasing by clicking on active bids, then the red view listed under Bid #2169.

Bids Will Be Received in the Purchasing Department, 6 South Congress St., York, SC 29745, until 3:00 pm on Thursday, May 16, 2013, at which time said bids will be publicly opened.

MONTESSORI COMMUNITY SCHOOL OF CHARLESTON & SPRINGFIELD ELEMENTARY SCHOOL – COMMONS BUILDING

REQUEST FOR QUALIFICATIONS

Qualifications For the Montessori Community School of Charleston & Springfield Elementary School – Commons Building (Solicitation No. 13-CMG-R-003) will be received from qualified general contractors, properly licensed under the laws of the State of South Carolina, by the Owner and program manager at the Charleston County School District Construction Procurement Department no later than May 16, 2013 at 3:00pm. Qualifications received after May 16, 2013, at 3:00pm, will be rejected & returned to the offeror unopened.

Date/Time: May 16, 2013 – 3:00pm

Project Name: Montessori Community School of Charleston & Springfield Elementary School - Commons Building

Address: 2120 Wood Avenue, Charleston, SC 29414

Owner: Charleston County School District, 3999 Bridge View Drive, N. Charleston, SC 29405

Architect: Glick/Boehm, 493 King Street, Charleston, SC 29401, (843) 577-6377, Fax (843) 722-1768, Attn: Andrew Wilson

Program Manager: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Attn: Rick Holt

Scope Of Work Includes, but is not limited to, a new 28,500 SF Commons Building to be shared by both Montessori Community School of Charleston and Springfield Elementary School. The new Commons will be comprised of a Media Center, Kitchen, Cafeteria, Multi-purpose, Art and Music rooms. The building is to be located and constructed near the center of an established and occupied campus. The majority of the building exterior walls shall consist of brick veneer masonry with air space, sheathing, spray foam insulation and metal stud framing. Windows and main entrance doors will be a combination of aluminum storefront and curtain wall with hurricane impact rated glazing. Roof system shall be modified bitumen system over the majority of the building. Roofing over the Media Center and Dining Areas shall be sloped structure standing seam metal system.

An Early Site Package To Include soil mitigation to the building pad area and early procurement of the cooling tower are currently underway and are anticipated to be completed the summer of 2013 and the fall of 2013 respectfully.

Classes Are Scheduled To Begin at the new Montessori Community School of Charleston building in August 2013.

The Owner Has Retained The Services of a program manager to represent the Owner's interest during the construction of the work.

Solicitation 13-Cmg-R-003 Is Available at the offices of Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 29405. Solicitation may be requested in writing, by facsimile at (843) 760-6880 or requested via email addressed to smarlowe@ccorpusa.com. Plans & specifications are not available for inspection at this time.

The Contractor's Qualifications, Experience, financial stability and ability to perform the requirements of the contract are

the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, and thereby entitled to bid, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base proposal. The successful offeror will be required to furnish performance bond and labor and materials bond in the amount of one hundred percent (100%) of the Contract Amount. No bonds are required to be submitted with qualifications.

Specific Requirements For The Qualifications Are Contained in Solicitation No. 13-CMG-R-003 & must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

Lawrence Lutrario
Construction Procurement Officer
Charleston County School District

LAUREL OAK GROVE INFRASTRUCTURE

Sealed Proposals For Laurel Oak Grove Infrastructure, owned by Sea Island Habitat for Humanity (SIHH), will be received by SIHH at 2545 Bohicket Road, Johns Island, SC 29455, until 5:00pm, on May 24, 2013, at which time they will be privately opened. Bids may be hand delivered to the SIHH office or submitted via certified mail.

The Project Consists Of The Following Generally Described Work: Laurel Oak Grove, Phase 2 - A phased Habitat for Humanity community consisting of 13 single family residential lots with all necessary infrastructures to serve the property within the second phase. The total project will consist of 22 single family lots of which 9 lots currently have houses under construction.

Plans May Be Obtained at A&E Printing, 517 King Street, Charleston, SC 29403, (843) 853-5066, beginning Monday, April 29th. A printing fee of \$50 will be due upon receipt for plans. For additional information contact Tamara Avery at Sea Island Habitat for Humanity, (843) 768-0998, Ext.102.

Owner Reserves The Right To Reject any or all bids, including without limitation the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional bids and to reject the bid of any bidder if Owner believes it would not be in the best interest of the Project to make an award to that bidder, whether because the bid is not responsive or the bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the owner.

This Project Involves The Expenditure of Federal (HUD) funds administered through the City of Charleston HOME Program and SHOP grant funds. The owners of this project strongly encourages the participation of Section 3 of the HUD Act of 1968 (24 CFR Part 135) individuals and business, as well as the participation of minority-owned and women-owned business. This project will also require contractors and sub-contractors to be in compliance with Section 3 of the HUD Act of 1968 (24 CFR Part 135) and with the Federal Labor Standards.

Project: ITB #43 – 12/13, BIRNIE HOPE CENTER IMPROVEMENTS

Owner: City of Sumter, 303 E. Liberty Street, Sumter, SC 29150

Receipt Of Bids: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office by Thursday, May 30, 2013, at 2:00pm, local time, at place of bidding, City of Sumter Public Services Complex, 303 E. Liberty St., Sumter, SC, & at said location will be publicly opened & read aloud. No bid may be withdrawn within a period of ninety (90) days to allow time for bid review, qualification of bidder, and approval of award from funding agencies.

Project Description: The project consists of park improvements to include asphalt walking trail, playground, fencing, ornamental lighting, drainage improvements, water and sewer work and landscaping. The project scope consists of furnishing all materials, equipment and labor necessary. Prior experience, qualifications and product certification will be required. This project is funded through multiple sources, including Federal HUD Funds and City of Sumter Water-Sewer Funds and Quality of Life Funds.

Mandatory Pre Bid Meeting: A mandatory pre-bid meeting will be held at City of Sumter Public Services Complex, 303 E. Liberty St., Sumter, SC, on Tuesday, May 14, 2013 at 2:00pm.

Document Examination: The contract documents may be examined at the City of Sumter Public Services Complex, 303 E. Liberty Street in Sumter, SC.

Documents Available: Copies of the contract documents may be obtained by a request in writing to The LandPlan Group South, 1621 Pickens Street, Columbia, SC 29201, (803) 256-0562, Fax (803) 256-0572.

Deposit: A non-refundable deposit of \$100.00 will be required on each set of drawings and other contract documents taken.

Security: Each bid must be accompanied by a certified check of the bidder, or by a bid bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed and that a 100% performance bond and 100% payment bond will be furnished.

Compliance: All Federal HUD regulations are applicable including, but not limited to, Davis-Bacon Act and Federal Labor Standards. Bidders must comply with the President's Executive Order No. 11246 and 11375, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidder must certify that he does not and will not maintain or provide for his employees any facilities that are segregated on the basis of race, creed, color or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act and the Contract Work Hours Standard Act. Bidder must document positive efforts to use small and minority owned businesses. The City of Sumter is an equal opportunity employer.

Owner's Rights: City of Sumter reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities, to cancel in part or in its entirety this request, or resolicit bids based on modified terms or conditions, if it is in its best interest to do so. The City of Sumter will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of the City of Sumter. This solicitation does not commit the Owner to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services.

FIRST AVENUE PUMP STATION & FORCEMAIN REHABILITATION

Sealed Bids For Completion of First Avenue Pump Station And Forcemain Rehabilitation will be received until May 28, 2013, at 2:00pm, in the Council Chambers at Town of Ridgeland City Hall, One Town Square, Ridgeland, SC 29936, at which time and place they will be publicly opened and read. No bid may be withdrawn after the closing time for the receipt of bids for a period of sixty (60) days.

The Work Shall Consist Of Furnishing all products and performing all labor necessary to complete the following: Pump station and force-main upgrade to include new wet-well and duplex pump station associated 6"Ø force-main and all associated appurtenances. Plans, Specifications and Contract Documents can be obtained through Carter & Sloope, Inc. Contact Jennifer Horne at 912-748-0806 (Fax – 912-748-0883), 114

Canal Street, Suite 401, Pooler, Georgia, 31322. Plan sets will cost \$100.00 per set (non-refundable) and a copy of your check is needed in order to mail the documents. You can fax it to the aforementioned number or email a scanned copy to jhorne@cartersloope.com. All documents and plans will be shipped UPS Ground. If you choose to have them shipped overnight, please submit your FedEx Overnight or UPS Express account number.

Any Contractor Submitting A Bid must be licensed by the State of South Carolina. License numbers must be written on the face of the bid envelope. No bid will be opened unless it contains the contractor's license number. Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five (5) times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability". Performance and payment bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

Owner Reserves The Right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional bids and to reject the bid of any bidder if Owner believes that it would not be in the best interest of the project to make an award to that bidder, whether because the bid is not responsive or the bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

A Non-Mandatory Pre-Bid Conference Will Be Held on May 3, 2013, at 2:00pm, at Town Hall.

All Work Shall Be Completed in accordance with the plans and specifications. The work will be awarded in one (1) contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

This Project Will Be Partially Constructed with funds provided by the SC Department of Commerce, Division of Grants Administration, under the Community Development Block Grant Program. Bidder must

make positive efforts to use small and minority owned businesses and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as the conditions of employment to be observed and minimum wage rates to be paid under the contract.

Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved in connection with the solicitation of this contract may protest to Engineer (or Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11428).

**ROAD IMPROVEMENTS
IN MONCK'S CORNER
& ST. STEPHEN**

Sealed Bids Will Be Received by Berkeley County, SC, in the office of Berkeley County Council, Room 101, Berkeley County Administration Bldg., 1003 Highway 52, Moncks Corner, SC 29461, up to 11:00am, local time, on Wednesday, May 29, 2013, & immediately thereafter publicly opened and read aloud in Berkeley County Council Conference Room, Room 125, for the furnishing of labor, material, and equipment for:

Fennick Drive Improvements – The work includes earthwork, grading, aggregate base, asphalt surface course, and drainage appurtenances to improve an existing unpaved road approximately 0.30 miles in length in Moncks Corner, SC.

Tobacco Road Improvements: The work includes earthwork, grading, aggregate base, asphalt surface course, and drainage appurtenances to improve an existing unpaved road approximately 1.44 miles in length in Saint Stephen, South Carolina.

The Contract Documents May Be Examined at the office of the County Engineer. Bidders can download a copy of the construction drawings & contract documents at www.berkeleycountysc.gov/dept/procurement/bids.asp. Hardcopies of the contract documents/construction drawings also may be obtained from the office of the County Engineer at a non-refundable cost of one hundred fifty dollars (\$150.00) per set, including priority delivery. The office is at 1003 Highway 52, Moncks Corner, SC 29461, (843) 719-4127, Fax (843) 719-4695.

Each Bid Must Be Accompanied by a certified check of the bidder, or by a bid bond made payable to Berkeley County for an amount equal to not less than five percent (5%) of the total bid as a guarantee that if the bid is accepted the required Agreement will be executed and that a 100% performance bond and 100% payment bond will be furnished.

Berkeley County Reserves The Right to waive any informality in bidding and to reject all bids if it is in the County's best interest to do so. Unless all bids are rejected, award will be to the lowest responsive and responsible bidder. Each project will be awarded individually.

John F. Hamer, CPPB, (843) 719-4121
Berkeley County Procurement Director

**SULLIVAN'S ISLAND
ELEMENTARY SCHOOL**

REQUEST FOR QUALIFICATIONS

Qualifications For CM@Risk – Pre-Qualification for Sullivan's Island Elementary School, Solicitation No. 13-CMG-R-004, at 2015 I'on Avenue, Sullivan's Island, SC 29482, will be received from qualified general contractors properly licensed under the laws of the State of South Carolina by the Owner and program manager at the Charleston County School District Construction Procurement Department no later than May 14, 2013, at 3:00pm. Qualifications received after May 14, 2013, at 3:00pm, will be rejected and returned to the Offeror unopened.

Date/Time: May 14, 2013 – 3:00pm

Project Name: CM@Risk – Pre-Qualification, Sullivan's Island Elementary School

Address: 2015 I'on Avenue, Sullivan's Island, SC 29482

Owner: Charleston County School District, 3999 Bridge View Drive, N. Charleston, SC 29405

Architect: Cummings & McCrady, 4-D Markfield Drive, Charleston, SC 29407, (843) 577-5063, Fax (843) 723-4951, Contact: Mr. Jerome English

Program Manager: Cumming Construction Management, Inc., 3896 Leeds Avenue, N. Charleston, SC 2940, (843) 760.1050, Fax (843) 760.6880, Contact: Paul Moscato

The Project Is Located on Sullivan's Island, South Carolina. The scope of work includes, but is not limited to, the construction of approximately 76,000 sf of total heated space constructed on top of a 6" elevated formed slab. Approximately 16,000

sf of heated space shall comprise a second floor. An early foundation package has already been installed under a previous contract. The building construction contract shall include the installation of concrete columns and cast-in-place concrete shear-walls. The fabrication (only) of structural steel will be procured under an early steel contract for delivery to the site at a later date. All steel erection is included in the building construction package. Walls throughout shall be framed with light gauge metal studs with some internal vertical structural steel members and gypsum board sheathing. Exterior veneer shall be Hardiplank siding. Light gauge metal roof trusses and steel bar joists shall support a standing seam metal roofing system. Finishes include paint, VCT, carpet, ACT ceilings, and casework. Mechanical (water-source heat pumps), electrical, and plumbing systems are also included in the contract scope. Masonry work is limited to exterior stairs and ramps. Site work shall include grading, grassing, landscaping, and the installation of all piping for water, sewer, and storm drain systems, base material, asphalt, and pervious concrete pavements.

Solicitation 13-CMG-R-004 Is Available at the offices of Cumming/SMG, 3896 Leeds Avenue, N. Charleston, SC 29405. Solicitation may be requested in writing, by facsimile at (843) 760-6880 or requested via email addressed to smarlowe@ccorpusa.com. Plans and specifications are not available for inspection at this time.

The Contractor's Qualifications, Experience, financial stability and ability to perform the requirements of the contract are the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, and thereby entitled to bid, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

Specific Requirements For The Qualifications Are Contained in Solicitation No. 13-CMG-R-004 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

Lawrence Lutrario
Construction Procurement Officer
Charleston County School District

**DAVID HELLAMS
COMMUNITY CENTER
RENOVATIONS & ADDITIONS**

INVITATION FOR BIDS
IFB NO. 13-3404

The City of Greenville is requesting sealed bids for the renovation and expansion of the existing David Hellams Community Center located at 111 Spartanburg Street, Greenville, SC 29607 in accordance with the pro-

ject manual, plans, specifications and drawings.

The scope includes, but is not limited to, site demolition; site improvements including new parking area and accessible walks; exterior demolition of finish materials; interior demolition including reconfiguration of some existing interior CMU partitions and removal of selected systems; electrical, plumbing and HVAC systems upgrades, new construction to house lobby and administration.

A mandatory pre-bid conference will be held at 10:00 A.M. ET, May 7, 2013 at the David Hellams Community Center, 111 Spartanburg Street, Greenville, SC 29607.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of successful bidder after acceptance of offer by City.

Bid Packet & A CD Containing The Project Manual And Drawings/Plans may be obtained from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC or at <http://www.greenvillesc.gov/OMB/BidsRfps.aspx>. Project Manual & drawings are not available online. Contact Maribel Diaz at (864) 467-4547 or mdiaz@greenvillesc.gov.

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, until 2:00pm, ET, May 15, 2013. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The Deadline For Questions Is 2:00pm, May 10, 2013.

CONSULTANT / PROFESSIONAL SERVICES

WORKER'S COMPENSATION CONSULTANT SERVICE FOR YORK COUNTY

Solicitation Number: RFQ 2170.

York County is soliciting responses from qualified professional consulting firms to provide Worker's Compensation consulting services.

Direct inquiries concerning this request to Russell Ashley, Risk Manager,

phone (803) 628-3941, E-mail russell.ashley@yorkcountygov.com.

Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, #6 South Congress St., York, SC 29745, until 11:00 am on Friday, May 10, 2013, at which time said proposals will be publicly opened.

This proposal is listed on the York County web site at www.yorkcountygov.com/purchasing.

EQUIPMENT

Description: FURNISH, DELIVER & SET UP CRANE
Solicitation Number: 5400005971
Submit Offer By: 5/14/13 – 11:00 am
Purchasing Agency: SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201
Buyer: Wynee' Lybrand
E-mail: lybrandw@dnr.sc.gov
Phone: (803) 734-3895
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005971>

Description: COMMERCIAL KITCHEN EQUIPMENT
Solicitation Number: 130429-165-00632-05/16/13
Delivery Point: Trident Technical College, North Charleston
Submit Offer By: 5/16/13 – 2:00 pm, ET
Purchasing Agency: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., North Charleston, SC 29406
Direct Inquiries To: E-mail procurement.questions@tridenttech.edu
Buyer: Wendy Dennis, phone (843) 574-6065, E-mail Wendy.Dennis@tridenttech.edu
Download Solicitation From: <http://www.tridenttech.edu/procurement.htm>

Description: FURNISH & DELIVER TWO EACH 35-TON LOWBOY TRAILERS
Solicitation Number: 5400005974
Delivery Point: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212
Pre-Bid Conf.: Not mandatory. 5/6/13 – 11:00 am
Pre-Bid Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212 – Room 106
Submit Offer By: 5/14/13 – 11:00 am, local time

Purchasing Agency: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212 – Room 106
Buyer: Melissa Fleming
E-mail: mfleming@forestry.state.sc.us
Phone: (803) 896-8836
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005974>

Description: MODIFICATION OF VEHICLE
Specifics: Project involves modification of a 2013 Z71 Chevrolet 2500 Crew Cab 2WD, with a Mobility SVM lowered floor conversion, EMC adaptive driving control & other modifications required to accommodate a client driving within a C300 power wheelchair
Solicitation Number: CS569
Delivery Point: Winning vendor's location
Submit Offer By: 5/8/13 – 8:30 am
Purchasing Agency: SC Vocational Rehabilitation Department, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170
Direct Technical Inquiries To: Todd Batt, Rehab Engineer, (803) 896-6082
Get Bid Instructions From Buyer: Michael Cupp, phone (803) 896-6521, E-mail mcupp@scvrd.state.sc.us

Description: ELECTRIC PALLET TRUCK
Solicitation Number: MTC-RFQ-0780
Delivery Point: Midlands Tech
Submit Offer By: 5/8/13 – 11:00 am
Purchasing Entity: Midlands Technical College, Airport Campus, Reed Hall, 1260 Lexington Ave., West Columbia, SC 29170
Bid Request: (803) 822-3202
Buyer: Wayne McRant, mcrantw@midlandstech.edu
Download Solicitation From: www.midlandstech.edu/vendors

Description: FURNISH & DELIVER ONE NEW G&W 4-WAY H.V. SWITCH
Solicitation Number: USC-RFQ-2420-LW
Delivery Point: USC, Columbia
Submit Offer By: 5/6/13 – 11:00 am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: PROVIDE & INSTALL MISCELLANEOUS SIGN SHOP EQUIPMENT
Solicitation Number: RFQ-4855-5/14/13-9453-1
Delivery Point: Charleston
Submit Offer By: 5/14/13 – 2:00 pm, ET.
 Not a public bid opening
Purchasing Agency: Medical University of South Carolina, Purchasing Office, 19 Hagood Ave., Ste. 408, Charleston, SC 29425
Buyer: Debra Cannon, phone (843) 792-8965, E-mail cannonda@musc.edu
Download Solicitation From: <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

Description: PURCHASE OF LAWN EQUIPMENT
Solicitation Number: 3070-2013-0188
Delivery Point: 2725 Banny Jones Ave., West Columbia, SC 29170
Submit Offer By: 5/6/13 – 2:00 pm. Bids will be opened 5/7/13 – 10:00 am.
 Not a public bid opening
Purchasing Entity: The Babcock Center, 2725 Banny Jones Ave., West Columbia, SC 29170
Buyer: Travis Guess, (803) 799-1970, Ext. 119, tguess@babcockcenter.org
Direct Inquiries / Bid Package Request To: Travis Guess by E-mail only to tguess@babcockcenter.org

HONDA MOTORCYCLE FOR RICHLAND COUNTY

Project Name: 2013 Honda ST1300PA Law Enforcement / Emergency Services Motorcycle.

Project Number: RC-Quote-19.

Richland County, SC, is soliciting quotes from qualified dealers located in the geographical area of South Carolina. Quotes clearly marked "RC-Quote-19 2013 Honda Law Enforcement / Emergency Services Motorcycle" shall be accepted by the Office of Procurement, located at 2020 Hampton St., Ste. 3064, Third Floor, Columbia, SC 29204-1002, until 2:00 pm, local time, Friday, May 17, 2013. Quotes shall not be accepted after the above date & time.

Quote packages may be obtained by contacting Charlene Pelzer Maffett by E-mail at maffettc@rcgov.us or by accessing the Richland County web site at <http://www.richlandonline.com/departments/procurement/index.asp> - see "Solicitations"

WEIGHT LIFTING EQUIPMENT FOR SPARTANBURG HIGH

Spartanburg School District 7 is seeking bids for Weight Lifting Equipment for Spartanburg High School.

Sealed bids are due into the District 7 Business Office, 610 Dupre Dr., Spartanburg, SC 29307, by May 13, 2013, at 2:00 pm.

For questions, call John Paul at (864) 594-6167 & reference RFB #112-27-04-30.

RFB can be downloaded by going to "Proposals – Bids" under link, http://spartanburg7.org/resources/finance_and_accounting - please E-mail japaul@spart7.org to be added to bid list for potential addenda & updates.

TRAILER-MOUNTED ASPHALT CRACK SEALER

REQUEST FOR PROPOSAL RC- 030-B-1213

Richland County, South Carolina is requesting bids from qualified contractors to provide a Trailer Mounted Asphalt Crack Sealer.

Sealed bids clearly marked "RC-030-B-1213; Trailer Mounted Asphalt Crack Sealer" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, EST, Tuesday May 14, 2013. Bids shall not be accepted after the above date and time.

Packages may be obtained by emailing rcsolicitations@rcgov.us or at <http://www.richlandonline.com/departments/procurement/index.asp>.

INFORMATION TECHNOLOGY

Description: FURNISH & DELIVER DICTATION SOFTWARE
Solicitation Number: 5400005970
Submit Offer By: 5/13/13 – 11:00 am
Purchasing Agency: SC Attorney General's Office, Procurement Office, 1000 Assembly St., Room 519, Columbia, SC 29201

Buyer: Jonathan Eckstrom
E-mail: jeckstrom@scag.gov
Phone: (803) 734-3970
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400005970>

Description: C.A. VIRTUAL ASSURANCE FOR INFRASTRUCTURE MANAGERS

Solicitation Number: 38985051
Delivery Point: Clemson, SC
Submit Offer By: 5/13/13 – 2:45 pm, ET
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Buyer: Tammy Crooks, (864) 656-0641, duncant@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: CARD ACCESS LABOR
Solicitation Number: 35534461
Delivery Point: Clemson, SC
Submit Offer By: 5/13/13 – 2:30 pm, ET
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Buyer: Tammy Crooks, (864) 656-0641, duncant@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

READVERTISEMENT TO CLARIFY DESCRIPTION

Description: FURNISH & DELIVER ALL-IN-ONE PCoIP L.E.D. MONITORS

Solicitation Number: IFB-2174
Delivery Point: Francis Marion University, Florence

Submit Offer By: 5/9/13 – 2:00 pm, local time

Purchasing Agency: Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

Direct Inquiries to Buyer: Eric L. Garris, phone (843) 661-1134, E-mail EGarris@fmarion.edu

Download Solicitation From: <http://www.fmarion.edu/about/solicitationsandawards>

Description: ONE-YEAR SUBSCRIPTION FOR PALO ALTO NETWORKS PA-5020 NEXT GENERATION FIREWALL

Specifics: The School District of Pickens County is accepting quotes from qualified vendors for the above
Solicitation Number: 113-8-5-6

Due Date/Time: 5/6/13 – 10:00 am, ET
Submit To: School District of Pickens County, Attn.: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640
Direct Inquiries To: Jan Petersen, E-mail Janpetersen@pickens.k12.sc.us, phone (864) 397-1035, fax (864) 855-8159
Download Solicitation From: www.pickens.k12.sc.us

Description: AXIS I.P. CAMERAS
Solicitation Number: TECH 2013-002
Delivery Point: Newberry, SC
Site Visit: Not mandatory. 5/7/13
Deadline for Submittals: 5/16/13. Not a public bid opening
Purchasing Agency: School District of Newberry, PO Box 718, Newberry, SC 29108
Buyer: Tina Palmer, (803) 321-2660, tpalmer@newberry.k12.sc.us
Download Solicitation From: <http://www.newberry.k12.sc.us/?Div=11604&ToggleSideNav=3&howAll>

REQUEST FOR INFORMATION

Solicitation Number: 4768-13R
Description of Work: ELECTRONIC BID SUBMISSION SYSTEM
Due Date: 5/16/13 – 3:00 pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From: [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Information if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

PARENT NOTIFICATION SYSTEM FOR SPARTANBURG 7 SCHOOLS

REQUEST FOR PROPOSAL

Spartanburg School District 7 is seeking proposals for a Parent Notification System.

Sealed proposals are due into the District 7 Business Office, 610 Dupre Dr., Spartanburg, SC 29307, by May 14, 2013, at 2:00 pm.

For questions, call John Paul at (864) 594-6167 & reference RFP #112-26-04-29.

RFP can be downloaded by going to "Proposals – Bids" under link http://spartanburg7.org/resources/finance_and_accounting - please E-mail japaul@spart7.org to be added to bid list for potential addenda & updates.

MANAGED PRINT SERVICES FOR CITY OF GREENVILLE

REQUEST FOR PROPOSAL

RFP Number: 13-3405.

The City of Greenville is accepting sealed proposals from qualified firms to provide Managed Print Services & to refresh current inventory of Multi-Functional Devices.

The scope of services consists of, but is not limited to, a total environmental assessment, managed print services, MFD replacement.

Firms interested in providing these services may obtain the Request for Proposal packet on the internet at <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601, or by mail from PO Box 2207, Greenville, SC 29602, or by telephone (864) 467-5702 or by E-mail rsatcher@greenvillesc.gov.

Sealed proposals will be received at the above address until 2:00 pm, ET, May 21, 2013.

The City of Greenville is an equal opportunity employer.

ETHERNET SERVICE AGREEMENT FOR ORANGEBURG COUNTY

BEST VALUE BID FY13-0503

Orangeburg County is seeking bids for an Ethernet Service Agreement. The bid document & other information can be found at <http://www.orangeburgcounty.org/Purchasing/solicitations.html>.

Bids are due Friday, May 3, 2013, by or before 10:00am. Late bids will not be accepted.

Orangeburg County reserves the right to accept or reject any/or all bids. If necessary you may contact J. Shuler, Orangeburg County Procurement Director, at (803) 533-6121.

MAINTENANCE / REPAIR

Description: RENOVATION OF BASEBALL & SOFTBALL FIELDS AT SUMMERVILLE HIGH SCHOOL

Specifics: Dorchester School District Two is soliciting proposals from qualified, certified Sports Field Managers to renovate the baseball & softball fields at Summerville High School

Solicitation Number: 1213-014

Delivery Point: Summerville

Pre-Proposal Conf.: Mandatory. 5/3/13 – 10:00 am

Pre-Proposal Location: 500 Green Wave Blvd., Summerville, SC 29483

Submit Offer By: 5/15/13 – 2:00 pm

Purchasing Agency: Dorchester School District Two, 102 Green Wave Blvd., Summerville, SC 29483

Buyer: Rhonda Bazzle, phone (843) 873-2901, Ext. 3068, E-mail rbazzle@dorchester2.k12.sc.us

Description: INSPECTION & PREVENTIVE MAINTENANCE FOR BLEACHERS & BASKETBALL BACKBOARDS

Solicitation Number: FC1322

Delivery Point: Charleston County

Submit Offer By: 5/14/13 – 3:00 pm

Purchasing Entity: Charleston County School District, Operations Center, 3999 Bridge View Dr., North Charleston. Bids will be opened in the Procurement Services Conference Room

Direct Inquiries to Buyer:

Lawrence Lutrario, phone (843) 566-1982, E-mail lawrence_lutrario@charleston.k12.sc.us

Description: INSPECTION & MAINTENANCE ON BOILERS AT DISTRICT LOCATIONS

Solicitation Number: FC1317

Delivery Point: Charleston County

Submit Offer By: 5/14/13 – 2:00 pm

Purchasing Entity: Charleston County School District, Operations Center, 3999 Bridge View Dr., North Charleston. Bids will be opened in the Procurement Services Conference Room

Direct Inquiries to Buyer:

Lawrence Lutrario, phone (843) 566-1982, E-mail lawrence_lutrario@charleston.k12.sc.us

**MINOR
CONSTRUCTION**

Project Name: DEMOLITION OF BUILDING AT 3491 MAIN STREET, NEWBERRY
Project Number: 2013-9
Location: Main Street/Highway 219, Newberry County, SC
Description of Project: The County of Newberry is seeking sealed bids from qualified contractors for the complete demolition of the building, located on SC Hwy 219/3491 Main Street.
Bid Packages To Be Delivered To: Newberry County Courthouse Annex, 1309 College Street, PO Box 156, Newberry SC 29108, Attn: Crystal Waldrop, CPPB, Purchasing Director
Deadline For Submittals: May 8, 2013 at 3:00pm, local time
Direct Inquiries/Bid Requests To: Crystal Waldrop, (803) 321-2100
Download Solicitation From: <http://www.newberrycounty.net/purchasing>
Note: It is recommended that bidders visit the site.

PRINTING

**PROGRAM GUIDES
FOR PICCOLO SPOLETO**

Solicitation Number: 13-B017S.
 The City of Charleston is accepting bids for 2013 Piccolo Spoleto Program Guides.
 The City will receive bids until May 13, 2013, at 11:30 am at 145 King St., Ste. 104, Charleston, SC 29401.
 The solicitation will be available upon request & may be obtained by submitting a request to Chenette L. Singleton by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, www.charleston-sc.gov & then enter the Bidline page.
Telephone: (843) 724-7312.

SERVICES

Description: PUBLIC OFFICIALS FIDELITY FOR DEPARTMENT OF MENTAL HEALTH
Solicitation Number: 5400005958
Submit Offer By: 5/30/13 – 3:15pm
Purchasing Agency: SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201
Buyer: Johanne Martin
E-mail: jrm61@scdmh.org
Phone: (803) 898-8481
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005958>

RE-BID

Description: WASTEWATER TREATMENT SERVICES
Solicitation Number: 5400005964
Project Location: Table Rock State Park, 158 East Ellison Lane, Pickens, SC 29671
Site Visit: By appointment
Submit Offer By: 5/14/13 – 3:00 pm
Purchasing Agency: SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201
Buyer: James "Jamie" Jackson
E-mail: jjackson@scpr.com
Phone: (803) 734-1302
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005964>

Description: JANITORIAL SERVICES – D.D.S.N. MIDLANDS CENTER
Specifics: The above for specified locations at 8301 Farrow Rd., Columbia
Solicitation Number: 5400005965
Site Visit: Optional & by appointment. Contact Margie Nash, Director of Supply & Services, Midlands Center, phone (803) 953-6790
Submit Offer By: 5/15/13 – 11:00 am
Purchasing Agency: SC Dept. of Disabilities & Special Needs, Central Office, 3440 Harden St. Ext., Ste. 220, Columbia, SC 29203
Buyer: Andrew Jackson
E-mail: agjackson@ddsn.sc.gov
Phone: (803) 898-9670
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005965>

REVERSE AUCTION

Description: PAP TESTING
Solicitation Number: 5400005372
Submit Required Documentation By: 5/13/13 – 2:00pm
Auction Date/Time: 5/23/13 – 11:00am
Submit Offer By: 5/13/13 – 2:00 pm
Purchasing Agency: SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201-1708
Buyer: Ashley Bishop
E-mail: bishopan@dhec.sc.gov
Phone: (803) 898-3472
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400005372>

Description: GROUNDS MAINTENANCE FOR THREE LOCATIONS AT COLUMBIA MENTAL HEALTH CENTER
Solicitation Number: 5400005453
Site Visit: By appointment only
Submit Offer By: 5/14/13 – 3:15 pm
Purchasing Agency: SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201
Buyer: Julia Scott
E-mail: Jas02@scdmh.org
Phone: (803) 898-8481
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005453>

Description: FIRE ALARM INSPECTION
Solicitation Number: MTC-IFB-0775
Delivery Point: Midlands Tech
Submit Offer By: 5/9/13 – 11:00 am
Purchasing Entity: Midlands Technical College, Airport Campus, Reed Hall, 1260 Lexington Ave., West Columbia, SC 29170
Bid Request: (803) 822-3202
Buyer: Wayne McRant, mcrantw@midlandstech.edu
Download Solicitation From: www.midlandstech.edu/vendors

Description: LIBRARY BOOK BINDING SERVICES
Solicitation Number: 13.39.CW.B.T5
Delivery Point: Charleston
Submit Offer By: 5/28/13 – 2:30 pm, ET
Purchasing Entity: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC
Buyer: Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail washingtonc@cofc.edu
Download solicitation From: <http://ebid.cofc.edu>

Description: TERM CONTRACT TO PROVIDE GREASE TRAP CLEANING / MAINTENANCE FOR DINING FACILITIES
Solicitation Number: 13.40.MT.B.T5
Delivery Point: Charleston
Site Visit: Not mandatory. To make an appointment, contact Katie Ford, College of Charleston Business & Auxiliary Services, phone (843) 953-6418, E-mail fordkh@cofc.edu
Submit Offer By: Thursday, 5/23/13 – 2:00 pm
Purchasing Agency: College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC
Direct Inquiries to Buyer: Michael Turner, phone (843) 953-5555 or E-mail turnerm@cofc.edu
Download Solicitation From: <http://ebid.cofc.edu> – select “Current Bid Opportunities”

Description: SUMMER CARPET CLEANING OF RESIDENCE HALLS
Solicitation Number: IFB-130402-AJ
Delivery Point: University Place Apartments, Residence Boulevard, Low Country Building 204, Conway, SC 29526
Site Visit: Not mandatory. 5/9/13 – 9:00 am
Site Visit Location: University Place Apartments, Residence Boulevard, Low Country Building 204, Conway, SC 29526
Submit Offer By: 5/21/13 – 2:00 pm
Purchasing Agency: Coastal Carolina University, Procurement Services, 642 Century Circle, Conway, SC 29526
Buyer: Angelia S. Jackson, phone (843) 349-2912, E-mail ajackson@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement>

Description: LAUNDRY SERVICES
Solicitation No.: RFP-LA-268-05/21/2013
Delivery Point: Lander University, Greenwood, SC 29649
Site Visit: Upon request – by appointment
Submit Offer By: 5/21/13 – 3:00 pm
Purchasing Entity: Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave., Greenwood, SC 29649
Direct Inquiries/Bid Request to Buyer: Lois Amick, phone (864) 388-8899, fax (864) 388-8127, E-mail lamick@lander.edu
Download Solicitation From: [Click here](#)

Description: PEST CONTROL SERVICES
Solicitation Number: 12-022
Walkthrough: 5/8/13 – 10:00 am
Submit Offer By: Wednesday, 5/15/13 – 10:00 am
Purchasing Entity: Fort Mill School District, 2233 Deerfield Dr., Fort Mill, SC 29715
Direct Inquiries/Bid Request To: Fort Mill School District Office, (803) 548-2527

Project Name: DELIVERY OF ROCK PRODUCTS FOR SALUDA COUNTY
Solicitation Number: N/A
Description of Project: The Saluda County Roads & Bridges Department is requesting quotes from qualified vendors for delivery of rock products, CR14, #57 stone, & one-man rip-rap, for the FY July 1, 2013 – June 30, 2014. These quotes are to be for freight only.

These products are to be obtained from quarries within a 50-mile radius of the Department. They will be delivered to & at the discretion of the Roads & Bridges Department, 111 Law Enforcement Dr., Saluda, SC 29138. The locations to be hauled from will be determined by the Department superintendent. Total tonnage will be approximately 7,000

Submit Offer By: 5/9/13 – 10:00 am. Not a public bid opening. Please mail, bring, fax or E-mail quotes by the deadline. Any quote that does not meet the mandatory requirements or is received after the appointed time will be considered non-compliant & will be rejected
Purchasing Agency: Saluda County Roads & Bridges Department, 111 Law Enforcement Dr., Saluda, SC 29138
Buyer: Mr. Billie Corley, Superintendent, phone (864) 445-2106, fax (864) 445-3519, E-mail B.Corley@saludacounty.sc.gov
Saluda County Reserves the Right to accept or reject any & all proposals or to waive technicalities if it is in the best interest of the County to do so. This request does not commit the County to award a contract or to procure or contract for these services

CATERING FOR PICCOLO SPOLETO MAYOR'S RECEPTION

REQUEST FOR PROPOSALS

Solicitation Number: 13-P018R.

The City of Charleston is accepting proposals for Catering Services for the 2013 Piccolo Spoleto Mayor's Reception.

The City will receive proposals until May 13, 2013, at 11:30 am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available on our web site, www.charleston-sc.gov (enter Bidline, then Procurement Bids page), or it may be obtained by submitting a request to Robin Barrett-Robinson, CPPB, by fax (843) 720-3872, or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

Telephone: (843) 724-7312.

EMPLOYEE ASSISTANCE FOR CITY OF GREENVILLE

REQUEST FOR PROPOSAL

RFP Number: 13-3401.

The City of Greenville is accepting sealed proposals from qualified firms to provide an employee assistance program (EAP) for its employees & their dependents living in the Greenville area.

This program consists of, but is not limited to, employee issues such as substance abuse, addiction drug / alcohol abuse, family / marital crisis, emotional / post trauma distress, legal pressures, financial problems, etc.

Consultants interested in providing these professional services may obtain the Request for Proposal packet on the internet at <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601, or by mail from PO Box 2207, Greenville, SC 29602, or by telephone (864) 467-4546, or by E-mail lmayes@greenvillesc.gov.

Sealed proposals will be received at the above address until 2:00 pm, ET, May 24, 2013.

The City of Greenville is an equal opportunity employer.

**FOREST PARK
LOT MAINTENANCE
FOR CITY OF SPARTANBURG**

PROPOSAL NO: 1213-05-14-01

Notice is hereby given that the City of Spartanburg is requesting proposals to maintain lots located at Forest Park for the 2013 growing season.

Sealed proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, May 14, 2013, no later than 3:00pm, to City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened and read aloud in the Training Room, same location.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, City of Spartanburg at (864) 596-2914.

Contractors wishing to bid should visit the sites to determine the work involved

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and a complete proposal package, please contact the Procurement and Property office at (864) 596-2049. A complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for Bids. The following proposal number must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1213-05-14-01.

SUPPLIES

Description: S.L.E.D. – D.N.A. COLLECTION KITS
Solicitation Number: 5400005980
Submit Offer By: 5/15/13 – 2:00 pm
Purchasing Agency: SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210
Buyer: Jessica Goff
E-mail: jgoff@sled.sc.gov
Phone: (803) 896-7171
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005980>

Description: BRIDGE – S-18 (SATCER POND) – EDGEFIELD
Solicitation Number: 5400005925
Submit Offer By: 5/7/13 – 10:00 am
Purchasing Agency: SC Department of Transportation, 955 Park St., Room 101, Columbia, SC 29201

Buyer: Janet Jones
E-mail: jonesj@scdot.org
Phone: (803) 737-1488
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005925>

Description: HEATED TRAY SERVER
Solicitation Number: 5400005950
Submit Offer By: 5/6/13 – 10:00 am.
Quotes may be faxed to (803) 896-1223 or E-mailed to gilbert.julia@doc.sc.gov or purchasing@doc.sc.gov
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210
Buyer: Ruthie H. Bishop
E-mail: Bishop.Ruthie@doc.sc.gov
Phone: (803) 896-4768
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005950>

Description: PROVIDE & DELIVER 950 ALUMINUM MINI-BLINDS
Solicitation Number: RFQ-130407-AJ
Delivery Point: Conway, SC
Submit Offer By: 5/9/13 – 2:00 pm. Not a public bid opening
Purchasing Agency: Coastal Carolina University, Procurement Services, 642 Century Circle, Conway, SC 29526
Buyer: Angelia S. Jackson, phone (843) 349-2912, E-mail ajackson@coastal.edu
Download Solicitation From:
<http://www.coastal.edu/procurement>

Description: PROVIDE & REPLACE LOUDSPEAKER & SUBWOOFER AT CANE BAY HIGH FOOTBALL FIELD
Solicitation Number: RFQ 10136-1213
Delivery Point: Cane Bay High School, 1624 State Rd., Summerville, SC 29483
Submit Offer By: 5/8/13 – 11:00 am, local time. Not a public bid opening
Purchasing Entity: Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

Buyer: Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail marcie@bcstdschools.net
Download Solicitation From:
<http://www.berkeley.k12.sc.us/Departments.cfm?subpage=54016>

**AMMUNITION
FOR CITY OF CHARLESTON**

Solicitation No.: 13-B016R-Ammunition

The City of Charleston is accepting bids for Ammunition.

The City will receive bids until May 23, 2013, at 12:00 pm at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Robin B. Robinson by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, www.charleston-sc.gov & then enter the Bidline page.

Telephone: (843) 724-7312.

CABINETRY

York County Board of D.S.N. requests quotes for cabinetry for adult work activity center location. For specifications information, contact Janice Fowler by May 6, 2013 at noon. Quotes are due by May 15, 2013, at noon.

Contact information: Janice Fowler, jfowler@yuorkdksnb.org

FOR SALE

S.C. SURPLUS PROPERTY

Public Auction Number: 130515

A public auction will be held at 9:00am on Wednesday, May 15, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, May 15, 2013, from 9:00am to 3:30pm & Wednesday, May 14, 2013, from 8:00am to 8:45am.

**14-STORY
HIGH RISE
STRUCTURE**

The Housing Authority of the City of Greenville, SC (HAG) will accept sealed bids until 2:00pm, Tuesday, May 14, 2013, for the purchase of a 14 story high rise structure (the former Scott Towers public housing building) located at 511 Augusta Street, Greenville, SC,.

Bids must be in writing, sealed & clearly marked "Bid on 511 Augusta Street" on the outside of the envelope. Bids must be submitted to HAG at 122 Edinburgh Court, Greenville, SC 29607; Attn: Wanda Gardner. It shall be the sole responsibility of bidders to ensure bids are received by HAG on or before the stipulated deadline.

Interested bidders will have the opportunity to visit & view the property by appointment only. To schedule a site visit, contact Wanda Gardner at (864) 467-4209 or wand-ag@tgha.net

Bids will be opened publicly beginning at 2:00pm, on Tuesday, May 14, 2013, at the Administrative offices of the HAG, 122 Edinburgh Court, 2nd Floor Board Room, Greenville 29607. Bids received after the stipulated deadline will be considered "Non-responsive."

The property is being offered in "as is, where is" condition with no express or implied warranties. In the event of equal bids, the selection shall be randomly made by drawing lots immediately following the public bid opening. HACG must receive a 5% deposit of certified funds payable to HACG within 48 hours after the successful bidder has been notified. Full payment of the balance must be made by certified funds within ten (10) business days after HACG receives disposition approval from the U.S. Department of Housing & Urban Development. Failure to submit payment(s) may result in rejection of the bid.

The minimum bid is \$775,000 (seven hundred, seventy-five thousand dollars & no cents).

HACG reserves the right to reject any or all bids.

EEO / AA – TDD/TYY (864) 467-4302.

**SURPLUS ITEMS
INCLUDING VEHICLES**

ReWa, 561 Mauldin Road Greenville, SC 29607, is selling surplus items including Chevy S10, Ford F350 & F150 beginning 4/19/13 at 6:00pm. The auction for these items will run until 5/4/13 with the first item's auction ending at 5:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

GOT COMMENTS?

State Procurement Office
Information Technology Management Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

NOTICES

**VENDORS,
DON'T NEGLECT TO CHECK
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)
(Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)
(Open Response Date)

**INSPECTOR GENERAL'S
FRAUD HOTLINE**
(State Agency fraud only)

1-855-SCFRAUD
or
1-855-723-7283

HELPFUL LINKS

To sign up for an RSS feed for SCBO: <http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO: <http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing websites across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage: <http://procurement.sc.gov/PS/PS-index.phtml>

**SOUTH CAROLINA
BUSINESS OPPORTUNITIES**

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