

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2013 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** I.D.C. ENVIRONMENTAL  
CONSULTANTS

**Project Number:** J12-D109-GW

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SCDMH,  
Physical Plant Services, Crafts-  
Farrow State Hospital, Building  
#4, 7901 Farrow Rd., Columbia,  
SC 29203

**Description of Project:** Testing, designs  
& reports of hazardous or poten-  
tially hazardous materials in con-  
struction-related projects. Two  
firms will be selected. The profes-  
sional may be subject to a per-  
formance appraisal at the close of  
the project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this ad.

**Anticipated Construction Cost Range:**  
Varies

### Description of Professional Services

**Anticipated for Project:** Environmental  
services may include visual in-  
spections, bulk sample testing, air  
monitoring, & reporting on find-  
ings for hazardous or potentially  
hazardous materials, e.g., asbes-  
tos, lead, mold, etc. Services also  
may include design for remedia-  
tion. Consultants shall be certified  
by SCDHEC in their respective  
areas of expertise

**Information to Be Submitted In**

### Addition to the Current Standard Federal Form 330: None

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 2/6/13 – 4:00pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental  
Health

**Name & Title of Agency Coordinator:**  
Janice H. Timms, PE, Project  
Manager

**Agency Address:** SCDMH, Physical Plant  
Services, Crafts-Farrow State  
Hospital, Building #4, 7901 Far-  
row Rd., Columbia, SC 29203

**Agency Phone:** (803) 935-5621

**Agency Fax:** (803) 935-5653

**Agency Coordinator E-mail:**  
[jht69@scdmh.org](mailto:jht69@scdmh.org) – Agency will  
not accept submittals via E-mail.

### Project Name: I.D.C. ELECTRICAL ENGINEERING CONSULTANTS

**Project Number:** J12-D110-GW

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SCDMH,  
Physical Plant Services, Crafts-  
Farrow State Hospital, Building  
#4, 7901 Farrow Rd., Columbia,  
SC 29203

**Description of Project:** Projects may in-  
clude designs & evaluations of  
electrical systems for new con-  
struction as well as renovations to  
facilities up to 150 years of age.  
Facilities may include office  
& outpatient day-program build-  
ings as well as those which are  
DHEC-licensed for inpatient ser-  
vices (psychiatric hospitals, nurs-  
ing homes, etc.) Two firms will be  
selected. The professional may  
be subject to a performance ap-

praisal at the close of the project.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordi-  
nator listed later in this ad.

**Anticipated Construction Cost Range:**  
Varies

### Description of Professional Services

**Anticipated for Project:** Provide electrical  
engineering consultation services  
for SCDMH facilities. Consultation  
services include, but are not lim-  
ited to, design of new & modifica-  
tions / repairs to existing electrical  
systems (power, lighting, fire  
alarm, emergency power, etc.);  
monitoring & inspection of con-  
struction progress; evaluation of  
existing electrical systems;  
& comparison of construction al-  
ternatives & methods, including  
estimates

### Information to Be Submitted In

**Addition to the Current Standard Federal  
Form 330: None**

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 2/5/13 – 4:00pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental  
Health

**Name & Title of Agency Coordinator:**  
Janice H. Timms, PE, Project  
Manager

**Agency Address:** SCDMH, Physical Plant  
Services, Crafts-Farrow State  
Hospital, Building #4, 7901 Far-  
row Rd., Columbia, SC 29203

**Agency Phone:** (803) 935-5621

**Agency Fax:** (803) 935-5653

**Agency Coordinator E-mail:**  
[jht69@scdmh.org](mailto:jht69@scdmh.org) – Agency will  
not accept submittals via E-mail.

**Project Name:** I.D.C. ROOFING CONSULTANTS

**Project Number:** J12-D111-GW

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at the following location: SCDMH, Physical Plant Services, Crafts-Farrow State Hospital, Building #4, 7901 Farrow Rd., Columbia, SC 29203

**Description of Project:** Projects may include designs & evaluations of roofs for new construction as well as renovations / repairs to existing roofs. Two firms will be selected. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
Varies

**Description of Professional Services**

**Anticipated for Project:** Provide roofing consultation services for SCDMH facilities. Consultation services include, but are not limited to, design of new & modifications / repairs to existing roofs; monitoring & inspection of roofing construction progress; evaluation of existing roofs; & comparison of roofing alternatives & methods, including estimates

**Information to Be Submitted In**

**Addition to the Current Standard Federal Form 330:** None

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 2/7/13 – 4:00pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental Health

**Name & Title of Agency Coordinator:**  
Janice H. Timms, PE, Project Manager

**Agency Address:** SCDMH, Physical Plant Services, Crafts-Farrow State Hospital, Building #4, 7901 Farrow Rd., Columbia, SC 29203

**Agency Phone:** (803) 935-5621

**Agency Fax:** (803) 935-5653

**Agency Coordinator E-mail:**  
[jht69@scdmh.org](mailto:jht69@scdmh.org) – Agency will not accept submittals via E-mail.

**INDEFINITE DELIVERY CONTRACT FOR CHAPTER 1 & CHAPTER 17 MATERIAL INSPECTION & TESTING**

**The School District Of Pickens County Is Seeking Competitive Sealed Proposals**

for an Indefinite Delivery Contract for Chapter 1 & Chapter 17 Material Inspection & Testing Services.

**Sealed Proposals Will Be Received** until 2:00pm, Monday January 28, 2013, at the District Central Services Office, 1348 Griffin Mill Road, Easley, SC 29640. A copy of the Request for Proposals can be obtained by accessing the School District of Pickens County's [procurement page](#) or by contacting Jan Petersen, Coordinator of Purchasing, at (864) 397-1035.

**Project:** REQUEST FOR STATEMENTS OF INTEREST & QUALIFICATIONS OF DESIGN PROFESSIONALS FOR DEVELOPMENT OF THE TOWN'S FUTURE FIRE STATION NUMBER SIX (6) TO BE LOCATED AT CAROLINA PARK BOULEVARD

**RFQ Number:** 1213-018-RR

**Pre-Qualified Design Firms Are Invited**

**To Submit** Statements of Interest, Qualifications & Experience Proposals to the Town of Mount Pleasant (Town) for professional services associated with the conceptual design, specifications & construction administration for the future Fire Station Number Six (6) to be located at Carolina Park Blvd., Mount Pleasant, SC 29466.

**All Interested Parties Shall** have demonstrated ability to work within a team environment, demonstrated ability in the assessment & design of similar type facilities & the ability to successfully manage & coordinate a multi-disciplined effort by various professionals.

**One (1) Unbound Original & Seven (7) Copies**

of the Statements of Interest Proposals shall be submitted in a sealed envelope or wrapping clearly marked in accordance with the instructions within the Invitation. Statements of Interest Proposals will be accepted until 3:00pm, January 31, 2013, by the Purchasing Division for the Town, at which time & place all proposals shall be publicly opened in Meeting Rm. 2, Court-Council Building of the aforementioned Municipal Complex. At such time only the names of the offerors will be read aloud & recorded. Submittals received after the scheduled opening date & time will be immediately disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

**Evaluation Criteria Includes**, but is not limited to, the professional qualifications of the offeror, previous experience in the many

disciplines in the design & successful management of a multi-disciplined effort, including commitment to project schedules & budget constraints, verifiable design experience with public buildings, specifically fire houses with appropriate supporting amenities, the understanding & approach toward the Scope of Work & the offeror's overall ability to prepare concise, meaningful responses addressing the various aspects of the Invitation.

**This Solicitation Does Not Commit The Town** to award a contract, to pay any costs incurred in the preparation of a submittal, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses & to award or refrain from awarding a contract to any Offeror, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Purchasing Division at (843) 884-8517 to obtain an Invitation Package for these services.

Regina O. Rumph, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**Project Name:** REQUEST FOR QUALIFICATIONS – ENERGY EFFICIENT E.M.S. STATION- ARCHITECTURAL SERVICES

**Description:** Dorchester County, SC is requesting Statements of Qualifications from qualified firms to provide architectural design services for an energy efficient EMS Station in Ridgeville, SC.

**RFQ Notice Number:** 2013-2935-3305-16

**Closing Date/Time:** at 3:00pm, Thursday, February 7, 2013

**Place:** Dorchester County KFW Services Facility, Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Proposal Requirements:** Purchasing Dept., S.G. Stephens, Jr., CPPO, Procurement Director, (843) 563-0142 or 832-0142, [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Vendor Registration:**

<http://bids.dorchestercounty.net>  
Vendors that have not registered are to go to the above website, register & then download the bid documents-Commodity Code: 906-007.

**Project Contact:** Doug Warren, EMS Director, (843) 832-0286

**Deadline For Written Questions** on webpage is January 29, 2013.

### BAY CREEK PARK RESTROOM DESIGN

The Town Of Edisto Beach Is Seeking Professional Design Services for a public restroom facility to be located at Bay Creek Park. Scope of this proposal shall include architectural & engineering services & should incorporate elements as specified in the bid package.

Bid packages are available at Town Hall, [www.townofedistobeach.com](http://www.townofedistobeach.com), or can be e-mailed. Call (843) 869-2505, Ext. 204 or e-mail [rbrown@townofedistobeach.com](mailto:rbrown@townofedistobeach.com). Packages can also be obtained from the McGraw-Hill Dodge Room. Send requests to [dodge\\_document\\_ca@mcgraw-hill.com](mailto:dodge_document_ca@mcgraw-hill.com).

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### I.D.C. SEED PROJECT

**Project Name:** WADE HAMPTON BUILDING (100300) – COMMISSIONER'S OFFICE RENOVATION

**Project Number:** F03-D131-SG

**Project Location:** Columbia

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Five contracts will be awarded to low bid contractors for a two-year Indefinite Delivery Contract. Contractor selections will be made based on low bids for a seed project. This seed project, F03-D131-SG, will consist of an office renovation project in the Wade Hampton Building. The lowest qualified bidder will be issued a delivery order for the seed project for the amount bid. Contractor may be subject to performance appraisal at close of project. IDC contracts have limits of \$150,000 per order & \$750,000 per contract.

**Construction Cost Range:** \$35,000 - \$45,000

**Architect/Engineer:** N/A

**Bidding Documents/Plans May Be Obtained From:** Project Manager Jeff Temples – electronic only

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents /

plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 1/30/13 – 2:00pm

**Place:** Conference Room, 921 South Main St., Columbia

**Agency/Owner:** SC Budget & Control Board / General Services / Construction & Planning

**Agency Procurement Officer:** Jeff Temples

**Address:** 915 South Main St., Columbia, SC 29201

**E-mail:** [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov)

**Telephone:** (803) 315-2259

**Fax:** (803) 734-6815

**Bid Closing Date/Time:** 2/5/13 – 2:00pm

**Place:** Conference Room, 921 South Main St., Columbia

**Hand Deliver Bids To:** Receptionist, 921 South Main St., Columbia, SC 29201

**Mail Bids To:** Jeff Temples, 921 South Main St., Columbia, SC 29201

**Project Name:** I.D.C. – S.C.C.J.A. GENERAL CONSTRUCTION – 2013-2015

**Project Number:** N20-D055-GW

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide general construction, renovation & repair services as directed by the Office of Capital Improvement for the SC Criminal Justice Academy. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with costs determined using a multiplier applied to the RS Means Facilities Construction Cost Data 2013 Book, in accordance with the contract. Contractor must have a current South Carolina General Contractor's License, Group 3 & above, General Contractors – BD. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000

**Architect/Engineer:** SC Criminal Justice Academy

**A/E Contact:** John C. Mincy, Engineer Associate III

**A/E Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**A/E E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**A/E Telephone:** (803) 896-3801

**A/E Fax:** (803) 896-8061

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Agency at address below

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Criminal Justice Academy

**Agency Procurement Officer:** John C. Mincy, Engineer Associate III, Office of Capital Improvement

**Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**Telephone:** (803) 896-3801

**Fax:** (803) 896-8061

**Bid Closing Date/Time:** 2/12/13 – 2:00pm

**Place:** 5400 Broad River Rd., Building 1E, Third Floor, Columbia

**Hand Deliver/Mail Bids To:** SCCJA, Office of Capital Improvement, 5400 Broad River Rd., Building 1, Main Lobby, Reception Area, Columbia, SC 29212-3548

**Project Name:** I.D.C. – S.C.C.J.A. ELECTRICAL CONSTRUCTION – 2013-2015

**Project Number:** N20-D056-GW

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide electrical construction, renovation & repair services as directed by the Office of Capital Improvement for the SC Criminal Justice Academy. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with costs determined using a multiplier applied to the RS Means Electrical Cost Data 2013 Book, in accordance with the contract. Contractor must have a current South Carolina Electrical Contractor's License, Group 5 Classification, Electrical – EL. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000

**Architect/Engineer:** SC Criminal Justice Academy

**A/E Contact:** John C. Mincy, Engineer Associate III

**A/E Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**A/E E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**A/E Telephone:** (803) 896-3801

**A/E Fax:** (803) 896-8061

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Agency at address below

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Criminal Justice Academy

**Agency Procurement Officer:** John C. Mincy, Engineer Associate III, Office of Capital Improvement

**Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**Telephone:** (803) 896-3801

**Fax:** (803) 896-8061

**Bid Closing Date/Time:** 2/12/13 – 2:00pm

**Place:** 5400 Broad River Rd., Building 1E, Third Floor, Columbia

**Hand Deliver/Mail Bids To:** SCCJA, Office of Capital Improvement, 5400 Broad River Rd., Building 1, Main Lobby, Reception Area, Columbia, SC 29212-3548

**Project Name:** I.D.C. – S.C.C.J.A. PLUMBING CONSTRUCTION – 2013-2015

**Project Number:** N20-D057-GW

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide plumbing construction, renovation & repair services as directed by the Office of Capital Improvement for the SC Criminal Justice Academy. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with costs determined using a multiplier applied to the RS Means Plumbing Cost Data 2013 Book, in accordance with the contract. Contractor must have a current South Carolina Plumbing Contractor's License, Group 5 Classification, Plumbing – PB. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000

**Architect/Engineer:** SC Criminal Justice Academy

**A/E Contact:** John C. Mincy, Engineer Associate III

**A/E Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**A/E E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**A/E Telephone:** (803) 896-3801

**A/E Fax:** (803) 896-8061

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Agency at address below

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Criminal Justice Academy

**Agency Procurement Officer:** John C. Mincy, Engineer Associate III, Office of Capital Improvement

**Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**Telephone:** (803) 896-3801

**Fax:** (803) 896-8061

**Bid Closing Date/Time:** 2/12/13 – 2:00pm

**Place:** 5400 Broad River Rd., Building 1E, Third Floor, Columbia

**Hand Deliver/Mail Bids To:** SCCJA, Office of Capital Improvement, 5400 Broad River Rd., Building 1, Main Lobby, Reception Area, Columbia, SC 29212-3548

**Project Name:** I.D.C. – S.C.C.J.A. MECHANICAL CONSTRUCTION – 2013-2015

**Project Number:** N20-D058-FW

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide mechanical construction, renovation & repair services as directed by the Office of Capital Improvement for the SC Criminal Justice Academy. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with costs determined using a multiplier applied to the RS Means Mechanical Cost Data 2013 Book, in accordance with the contract. Contractor must have a current South Carolina Mechanical Contractor's License, Group 5 Classification, Mechanical – AC, HT & PK. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000

**Architect/Engineer:** SC Criminal Justice Academy

**A/E Contact:** John C. Mincy, Engineer Associate III

**A/E Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**A/E E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**A/E Telephone:** (803) 896-3801

**A/E Fax:** (803) 896-8061

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Agency at address below

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Criminal Justice Academy

**Agency Procurement Officer:** John C. Mincy, Engineer Associate III, Office of Capital Improvement

**Address:** 5400 Broad River Rd., Building 1E, Fourth Floor, Columbia, SC 29212-3540

**E-mail:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**Telephone:** (803) 896-3801

**Fax:** (803) 896-8061

**Bid Closing Date/Time:** 2/12/13 – 2:00pm

**Place:** 5400 Broad River Rd., Building 1E, Third Floor, Columbia

**Hand Deliver/Mail Bids To:** SCCJA, Office of Capital Improvement, 5400 Broad River Rd., Building 1, Main Lobby, Reception Area, Columbia, SC 29212-3548

**Project Name:** BATESBURG-LEESVILLE HIGH SCHOOL LOCKER ROOM MECHANICAL RENOVATIONS

**Project Number:** 12011-B

**Project Location:** Batesburg-Leesville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Bids to be received from Mechanical Contractors for renovations to include Girls' Locker Room, Boys' Locker Room, Coaches' Offices & Training Classroom. Provide new air conditioning system for locker rooms & training classroom; provide new lighting & ceiling system for corridors

**Construction Cost Range:** \$350,000 - \$430,000

**Architect/Engineer:** Jumper Carter Sease Architects

**A/E Contact:** Joel Carter, AIA

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022  
**Plans on File At:**  
**AGC:** On-line  
**Dodge:** On-line  
**Other:** A-Z Construction Printing, Columbia  
**Plans May Be Obtained From:** Architect's office  
**Plan Deposit:** \$100.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** Thursday, 1/29/13 – 4:00pm  
**Place:** Batesburg-Leesville High School, 600 Summerland Ave., Batesburg-Leesville, SC 29006  
**Agency/Owner:** Lexington County School District Three  
**Agency Coordinator:** Robert Williams  
**Address:** 338 West Columbia Ave., Batesburg-Leesville, SC 29006  
**Telephone:** (803) 532-4423  
**Fax:** (803) 532-8000  
**Bid Closing Date/Time:** Thursday, 2/7/13 – 11:00am  
**Place:** Lexington County School District Three Office, 338 West Columbia Ave., Batesburg-Leesville  
**Hand Deliver/Mail Bids To:** Lexington County School District Three, 338 West Columbia Ave., Batesburg-Leesville, SC 29006

**RE-BID**

**Project Name:** Horry County Schools' Athletic Field Renovations  
**Project Number:** 1213-33  
**Project Locations:** Aynor High School, Conway High School, Green Sea Floyds High School, North Myrtle Beach High School, Carolina Forest High School & St. James High School  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The contractor will furnish all labor, materials, tools, equipment & incidentals necessary to complete football field renovations at Aynor High School, Conway High School, Green Sea Floyds High School, North Myrtle Beach High School, Carolina Forest High School & St. James High School  
**Architect/Engineer:** UWPD Architecture  
**A/E Contact:** Mark Wolfe  
**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577  
**A/E Telephone:** (843) 449-8737  
**A/E Fax:** (843) 449-8436  
**A/E E-mail:** [mwolfe@uwpdarchitecture.com](mailto:mwolfe@uwpdarchitecture.com)  
**Plans on File At:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>  
**Plans May Be Obtained From:** School District web site,  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Plan Deposit:** None  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Horry County Schools  
**Agency Coordinator:** Vicki Williams  
**Address:** 335 Four Mile Rd., Conway, SC 29526  
**Telephone:** (843) 488-6938  
**E-mail:** [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Bid Closing Date/Time:** 1/24/13 – 2:00pm  
**Place:** Horry County Schools' District Office, 335 Four Mile Rd., Conway  
**Hand Deliver Bids To:** HCS, Office of Procurement, Attn.: Denise Richardson, 335 Four Mile Rd., Conway, SC 29526  
**Mail Bids To:** HCS, Office of Procurement, Attn.: Denise Richardson, PO Box 260005, Conway, SC 29528-6005

**Project Name:** HAMPTON CIRCLE DRAINAGE IMPROVEMENTS  
**Project Number:** 13-30-B  
**Project Location:** Hampton Circle, Aiken  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Work shall include clearing & grubbing, construction staking, grading, removing / installing storm drain piping, concrete, & grassing / rip rap installation  
**Construction Cost Range:** \$34,781.00  
**Architect/Engineer:** Southern Partners, Inc.  
**A/E Contact:** Philip Green, PE  
**A/E Address:** 1233 Augusta West Pkwy., Augusta, GA 30909  
**A/E Telephone:** (706) 855-6000, Ext. 207  
**A/E Fax:** (706) 869-9847  
**A/E E-mail:** [pgreen@southernpartners.net](mailto:pgreen@southernpartners.net)  
**Plans on File At:**  
**AGC:** iSqFt, 4500 Lake Forest Dr., Ste. 502, Cincinnati, Ohio 45242  
**Dodge:** McGraw-Hill, 4300 Beltway Place, Ste. 180, Arlington, TX 76018  
**Other:** HCAC Carolina Plan Room, 109 Woodruff Industrial Lane, Greenville, SC 29607

**Plans May Be Obtained From:** Southern Partners, Inc., Attn.: Philip Green, PE, 1233 Augusta West Pkwy., Augusta, GA 30909  
**Plan Deposit:** \$150.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Aiken County Government  
**Name & Title of Agency Coordinator:** Sharon Lyles, Chief Buyer  
**Address:** 828 Richland Ave. West, Aiken, SC 29801  
**Telephone:** (803) 642-1540  
**Fax:** (803) 642-1543  
**E-mail:** [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)  
**Bid Closing Date/Time:** 2/19/13 – 3:00pm  
**Place:** Aiken County Government, 828 Richland Ave. West, Room 309, Aiken, SC 29801  
**Hand Deliver/Mail Bids To:** Aiken County Government, 828 Richland Ave. West, Room 216, Aiken, SC 29801

**Project Name:** COMMUNICATION TOWER & PREFAB BUILDING – LONG MOUNTAIN  
**Project Number:** ITB 12-08  
**Project Location:** Mountain Rest, Oconee County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Licensed contractors to provide a 160-ft. self-supporting communications tower & prefab electronic equipment building, minimum of 10' x 12'  
**Architect/Engineer:** N/A  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 1/24/13 – 10:00am  
**Place:** Meet at Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691 – then drive to site  
**Agency/Owner:** Oconee County  
**Name & Title of Agency Coordinator:** Robyn Courtright, Procurement Director  
**Address:** 415 South Pine St., Walhalla, SC 29691  
**Telephone:** (864) 638-4141  
**Fax:** (864) 638-4142  
**E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Bid Closing Date/Time:** 2/5/13 – 2:00pm, EST  
**Place:** Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691  
**Hand Deliver/Mail Bids To:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691  
**Web Site:** [www.oconeesc.com](http://www.oconeesc.com) – see Procurement

**Project Name:** BEAUFORT COUNTY CORONER'S OFFICE RENOVATION  
**Project Number:** IFB 13-33320-0305-16  
**Delivery Point:** Beaufort County  
**Project Description:** Scope includes major demolition, renovations & small additions. The final project will be two separate buildings attached by a covered walk. One building shall be office space & the other building will be the morgue. The buildings are made of wood with brick veneer, CMU & brick veneer. All roofs are existing wood trusses.  
**Pre-Bid Conf.:** Mandatory. 2/6/13 – 10:00am, EST  
**Pre-Bid Location:** 102 Industrial Village Rd., Building #2, Beaufort, SC 29906  
**Bid Package Fee:** \$115.00 per set, non-refundable - \$30.00 for express shipping  
**Submit Offer By:** 3/5/13 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, Building #3,

102 Industrial Village Rd., Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE,  
County Engineer, (843) 255-2691

**Fax Questions/Bid Request To:** Robert E. Klink, (843) 255-9420

**Bids From Local, Small, minority & women business enterprises** are strongly encouraged

**Project Name:** TEGA CAY 2013 STREET IMPROVEMENTS - READVERTISEMENT

**Project Number:** N/A

**Project Location:** Tega Cay, York County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Mill & repave existing City streets

**Architect/Engineer:** Joel E. Wood & Associates

**A/E Contact:** Christopher Wood

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E Telephone:** (803) 684-3390

**A/E Fax:** (803) 628-2891

**A/E E-mail:** [cewood@comporium.net](mailto:cewood@comporium.net)

**Plans on File At:** AGC, iSqFt & Reed

**Plans May Be Obtained From:** Joel E. Wood & Associates

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/29/13 – 10:00am

**Place:** City of Tega Cay, City Hall, 7725 Tega Cay Dr., Tega Cay, SC 29708

**Agency/Owner:** City of Tega Cay

**Agency Coordinator:** Charlie Funderburk

**Address:** 7725 Tega Cay Dr., Tega Cay, SC 29708

**Telephone:** (803) 548-3512

**Bid Closing Date/Time:** 2/12/13 – 2:00pm

**Place:** City of Tega Cay City Hall

**Hand Deliver Bids To:** 7725 Tega Cay Dr., Tega Cay, SC 29708

**Mail Bids To:** PO Box 3399, Tega Cay, SC 29708

#### UTILITIES WAREHOUSE FOR CITY OF WESTMINSTER

**The City Of Westminster Is Accepting Sealed Bids** for the construction of a Utilities Warehouse.

**A Set Of Plans & Specifications May Be Reviewed** at City Hall, 100 E. Windsor Street, Westminster, SC. Parties interested in obtaining plans & specifications should contact David Smith at (864) 647-3232 for a bid package that includes plans, specifications, & an owner-contractor agreement. A CD containing these documents may be picked up in person at City Hall by remitting a \$20.00 check made payable to the City of Westminster. To receive the CD by USPS, remit a \$25.00 check. To receive hard cop-

ies of the documents by USPS remit a \$125.00 check. All fees are non-refundable.

All questions regarding any aspect of the construction site or the construction of the building should contact Tony Crooks at (864) 973-3458 or Clyde Crowe at (864) 903-1407.

**A Mandatory Pre-Bid Meeting Will Be Held** at 2:30pm, at City Hall on Wednesday, January 23, 2013.

**All Bids Must Be Accompanied** by a 5% bid bond. The successful bidder must furnish the City a 100% performance & payment bond, copies of their South Carolina contractor's license, their certificate of liability insurance, & proof of Worker's Compensation coverage. Also, the successful bidder will be required to obtain a City of Westminster business license. The Westminster City Clerk may be contacted at (864) 647-3203 for business license information.

**In The City's Purchasing Policy** is a "Local Preference Purchasing" clause whereby the City Council may award the contract to a "local vendor" who is within 5% of the low bid if the low bid is submitted by a non-"local vendor". "Local Vendor" is defined as one whose physical headquarters is located in Oconee County, SC.

**Sealed Bids May Be Dropped Off** at City Hall at 100 E. Windsor Street or mailed to PO Box 399, Westminster, SC. 29693. The sealed bids should be clearly marked on the outside of the envelope stating "Westminster Utilities Warehouse." The bid opening will be at City Hall. Bids will be accepted until 2:30pm, Tuesday, February 12, 2013, at which time the bids will be opened & read aloud. Bids received after the stated date & time will be declared as invalid & rejected. City Staff will review the bids & submit the information to the City Council for consideration at the next regularly scheduled City Council meeting which will be on Tuesday, February 19, 2013.

**The City Encourages & Invites** small, woman-owned, & minority-owned business to participate in the City's procurement process. The City reserves the right to reject any & all bids.

#### REPAIR OF TOWN CREEK WELL & WOODSIDE WELL

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Engineering & Utilities Bldg., 245 Dupont Dr., Aiken, SC, until 2:00pm., local time, February 5, 2013, at which time & place they will be publicly opened & read.

**The Work To Be Done Consists Of Furnishing** all materials & equipment & per-

forming all labor necessary to repair two well pumps that have lost pumping capacity. Quote shall include pulling & inspecting the pumps for needed repairs & recommendations for rebuilding & bringing back to the proper pumping capacity of 1,000 gpm & 1,200 gpm & motor rewinding & video inspection.

**The Attention Of The Bidder Is Invited** to certain legal requirements of the State of South Carolina with reference to well driller's license, the provisions of which must be fully met before his bid is received & considered.

**All Proposals Must Be Accompanied** by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

Specifications & Contract Documents may be obtained at no cost at [Click Here](#).

#### COLLINS CIRCLE ROAD IMPROVEMENT

**Contractors Are Invited To Submit Sealed Bids** for Collins Circle Road Improvement Project – Bid #2012-13-061 to Horry County at the Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 2:00pm, February 5, 2013. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

**General Contract Bidders Are Required To Satisfy** the requirements described on Document 0200 - Instructions to Bidders.

**Plan Documents (Drawings Only) For A Construction Contract May Be Obtained** from the Horry County Office of Procurement, 3230 Highway 319, Conway, SC 29526. Technical specifications are available on the Horry County web site at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>.

**Your Firm Is Required To Provide** a bid security in the sum of no less than five percent (5%) of the bid price.

**Refer To Other Bidding Requirements** described in Document 0200 - Instructions to Bidders.

**Bidders Are Required To Complete** the bid form provided. Bidders may not supplement this form unless otherwise directed.

**Bidders Shall Not Be Permitted** to withdraw bids for a period of sixty- (60) days after submission.

**The Owner Reserves The Right** to accept or reject any or all bids, & to waive any

informalities in the best interests of the County.

**Direct All Questions In Writing to [norri-sa@horrycounty.org](mailto:norri-sa@horrycounty.org)**, Attn: Procurement Director.

**REPLACEMENT  
OF RETURN SLUDGE VALVES  
AT TOSCH'S CREEK W.W.T.P.**

R/C JOB NO. 2012-153

**Sealed Bids On Forms Prepared By The Engineer Will Be Received** from bidders by the City of Union, SC, at City Hall on Sharpe Avenue, in Union, SC, until 2:00pm, local time, February 28, 2013, at which time they will be opened & read aloud in public. All work shall be in accordance with specifications & other contract documents prepared by the engineer, Rogers & Callcott Environmental, PO Box 5655, Greenville, SC 29606.

**Work Includes Replacement** of return sludge valves at Tosch's Creek WWTP & painting piping, walls, & ceiling of the sludge pump room.

**Specifications & Other Contract Documents May Be Obtained** upon request to the engineer & upon the payment of \$50.00 (non-refundable) per set. The deposit shall be in check form & shall be drawn payable to the engineer. Please mail to Rogers & Callcott Environmental, PO Box 5655, Greenville, SC 29606. Complete sets of specifications are available for inspection at the offices of the Owner, the engineer & at the Associated General Contractors Plan Room in Charlotte, NC.

**Local Preference Option:** See Appendix B.

**Each Bidder On Work Of \$5,000 Or More,** & each mechanical subcontractor on sub-contracts of \$5,000 or more must be qualified under provisions of S.C. Contractor's Licensing Law, S.C. Code Section 40-11-10, ET SEQ., 1976, as currently amended. No bid will be considered unless contractor's license number is shown on the outside of the sealed bid, as required by the law.

**Site Visit:** Refer to the Information for Bidders for information on the mandatory site visit.

**City Of Union, The Owner, Reserves The Right** to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

**No Bid May Be Withdrawn** for a period of ninety (90) days after the scheduled time for receiving bids.

**Each Bidder Must Deposit With His Bid Security** in the amount of 5% of the bid, as described in the Information for Bidders.

City of Union, SC Utility Dept.  
City Hall, Union, SC  
Harold E. Thompson, Mayor  
Joe Nichols, Utility Director

**Project Name:** PRE-QUALIFICATION OF BIDDERS FOR THE NEWBERRY COUNTY SHERIFF'S OFFICE CONSTRUCTION PROJECT

**Project Number:** 2013-03

**Location:** Newberry SC

**Description Of Project:** The County of Newberry is requesting qualifications from qualified general contractors licensed in the State of South Carolina to perform construction services for the scope of work related to renovation of the new location for the Sheriff's office

**Qualification Packages To Be Delivered**

**To:** Newberry County Courthouse Annex, 1309 College St., PO Box 156, Newberry SC 29108, Attention, Crystal Waldrop, Purchasing Coordinator

**Number of Copies:** One (1) original & three (3) copies

**Deadline for Submittals:** Thursday, January 31, 2013 at 2:00 p.m., local time

**Inquiries:** To obtain a copy of the project area map or for general information concerning the project, call or email Crystal Waldrop, [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) or (803) 321-2100.

## EQUIPMENT

**Description:** FURNISH & DELIVER GRAIN DRILL

**Solicitation Number:** 5400005432

**Submit Offer By:** 1/31/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005432>

**Description:** ASPHALT PATCHER, TRAILER-MOUNTED  
**Solicitation Number:** 5400005418  
**Submit Offer By:** 2/20/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005418>

**Description:** DIVE & SCUBA EQUIPMENT

**Solicitation Number:** 5400005427

**Submit Offer By:** 1/28/13 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005427>

**Description:** CNC LATHE (TURNING CENTER)

**Solicitation Number:** TCTC-13-Lathe

**Submit Offer By:** 1/28/13 – 1:00pm

**Purchasing Agency:** Tri County Technical College, Purchasing Department, 7900 Highway 76, (PO Box 587), Pendleton, SC 29670

**Direct Inquiries to Buyer:** Kristal Doherty, Purchasing Manager, (864) 646-1795,

[kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:**

[http://www.tctc.edu/Content/About\\_TCTC/PurchasingSolicitations.xml](http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitations.xml)

**Description:** CNC MILL (VERTICAL MACHINING CENTER)

**Solicitation Number:** TCTC-13-CNCMill

**Submit Offer By:** 1/28/13 – 1:00pm

**Purchasing Agency:** Tri County Technical College, Purchasing Department, 7900 Highway 76, (PO Box 587), Pendleton, SC 29670

**Direct Inquiries to Buyer:** Kristal Doherty, Purchasing Manager, (864) 646-1795,

[kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:**

[http://www.tctc.edu/Content/About\\_TCTC/PurchasingSolicitations.xml](http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitations.xml)

**Description:** REFURBISHED LABORATORY HISTOLOGY EQUIPMENT  
**Solicitation Number:** USC-RFQ-2362-RB  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 1/29/13 – 11:00am  
 No public bid opening will be held  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** GUNSMITHING LATHES WITH ACCESSORIES  
**Solicitation Number:** PTC-250  
**Delivery Point:** Piedmont Technical College, Greenwood SC  
**Submit Offer By:** 2/7/13 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29646  
**Direct Inquiries to Buyer:** Kevin Wells. Questions by E-mail only  
**Telephone:** (864) 941-8314  
**E-mail:** [wells.k@ptc.edu](mailto:wells.k@ptc.edu)  
**Download Solicitation From:** [www.ptc.edu/procurement](http://www.ptc.edu/procurement)

**Description:** DIGITAL, HYDRAULIC PAPER CUTTER  
**Solicitation Number:** IFB-0062-13  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 1/28/13 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Horry-Georgetown Technical College, 2050 Hwy. 501 East, Conway, SC 29526  
**Buyer:** Dianna Cecala, Procurement Manager, phone (843) 349-5207, E-mail [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

**Description:** PORTABLE SAMPLER  
**Solicitation Number:** 36063052  
**Submit Offer By:** 1/25/13 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SCANNING ELECTROCHEMICAL MICROSCOPE  
**Solicitation Number:** 36150634  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 1/25/13 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** WATER MONITORING EQUIPMENT  
**Solicitation Number:** 36063440  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 1/25/13 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** G.P.S. GUIDANCE SYSTEM  
**Solicitation Number:** 34885912  
**Delivery Point:** Edisto, SC  
**Submit Offer By:** 1/24/13 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## REQUEST FOR QUALIFICATIONS

**Description:** H.V.A.C. UNITS, CHILLERS, EQUIPMENT, CONTROLS, RELATED ACCESSORIES & REPAIR / LABOR  
**Solicitation Number:** 623-529  
**Delivery Point:** Oconee School District  
**Submit Offer By:** 1/31/13 – 2:00pm  
**Purchasing Agency:** School District of Oconee County, Purchasing Department, 125 South Cove Rd., Seneca, SC 29672  
**Direct Inquiries to Buyer:** Wayne Putnam  
**Telephone:** (864) 886-4423  
**E-mail:** [waynep@oconee.k12.sc.us](mailto:waynep@oconee.k12.sc.us)

**Bid Name:** SOLAR POWERED ADVANCE WARNING FLASHERS

Abbeville County is soliciting sealed bids for qualified vendors to provide turnkey installation of (5) solar powered, radio controlled, shoulder mounted, advance warning flashers. Requested flashers will be installed within Abbeville County, three at Antreville E.M.S. & two at Donalds E.M.S. Requested flashers will be installed on SCDOT right-of-way. Contractor will be responsible for construction signage & traffic control per SCDOT requirements. Location of all utilities also are the responsibility of the contractor.

**Bid Opening Date:** Feb. 1, 2013 – 11:00am

**Location:** Abbeville County Dept. of Public Works, 1094 Gassoway Farm Road, Abbeville, SC 29620

For information, contact Buddy Agan, Public Works Director, (864) 446-8473.

## INFORMATION TECHNOLOGY

**Description:** APPLE AUTHORIZED TRAINING & CERTIFICATION SERVICES  
**Solicitation Number:** 13.22.EC.Q  
**Delivery Point:** Charleston  
**Submit Offer By:** 1/31/13 – 3:00pm, EST. Not a public bid opening  
**Purchasing Agency:** College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC  
**Request Bid Package From:** Joan Miller-Calvary, [MillerCalvaryJ@cofc.edu](mailto:MillerCalvaryJ@cofc.edu)  
**Buyer:** Eric Clark, phone (843) 953-5940, E-mail [clarker@cofc.edu](mailto:clarker@cofc.edu)  
**Download Solicitation From:** <http://eprocedure.cofc.edu>

**Description:** FURNISH, DELIVER, INSTALL & CONFIGURE SYMANTEC ANTIVIRUS PROTECTION SUITE & FURNISH MAINTENANCE  
**Solicitation Number:** USC-IFB-2361-KS  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 1/31/13 – 2:30pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255  
**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

REQUEST FOR PROPOSALS

**Description:** OFF-CAMPUS FIBER BUILD – TO INCLUDE MATERIALS & LABOR  
**Solicitation Number:** 36042112  
**Delivery Point:** Clemson, SC  
**Site Visit:** Mandatory. 1/25/13 – 1:00pm, EST  
**Site Visit Location:** Clemson University, Procurement Services, Administrative Services Building, Room 102, 108 Perimeter Rd., Clemson, SC 29634  
**Deadline for Receipt of Questions:** 1/29/13 – 12:00 noon, EST. All questions must be submitted to Tammy Crooks via E-mail at [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Submit Offer By:** 2/6/12 – 2:30pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** Q-LOGIC HARDWARE & SUPPORT  
**Specifics:** Must bid as specified to ensure compatibility with existing base of QLogic products  
**Solicitation Number:** 35767773  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 1/28/13 - 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Direct Inquiries To:** Tammy Crooks via E-mail, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** RFP FOR INTERNAL NETWORK SERVICES

**Solicitation (RFP) No.:** NCSD-2013-001  
**FCC Form 470 No.:** 539150001096915

**Response Delivery Address:** School District of Newberry County, 1539 Martin St., Newberry, SC 29108

**Deadline For Proposal & Opening Date & Time:** Tuesday, February 12, 2013 – 3:00pm

**Request RFP From:** [2013NCSD@district.us.com](mailto:2013NCSD@district.us.com)

**Description:** RFP FOR WEB BASED COMMUNICATIONS SYSTEM

**Solicitation (RFP) No.:** GWD50-2013-001  
**FCC Form 470 No.:** 107420001097489

**Response Delivery Address:** Greenwood School District 50, District Office, 1855 Calhoun Road, PO Box 248, Greenwood, SC 29649

**Deadline for Proposal & Opening Date & Time:** Tuesday, February 12, 2013 – 3:00pm

**Request RFP from:** [2013Greenwood50@district.us.com](mailto:2013Greenwood50@district.us.com)

**MINOR CONSTRUCTION**

**Invitation for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** B&CB FACILITIES – FIRE ALARM / SMOKE DETECTOR CODE COMPLIANCE UPGRADE – PHASE IV – RUTLEDGE – FIRE COMMAND CENTER

**Project Number:** F03-9641-JM  
**Project Location:** Columbia  
**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation of room to comply with required code(s) for a fire command center as described in bid documents dated 12/21/12  
**Construction Cost Range:** Up to \$24,950  
**Architect/Engineer:** LPA Group  
**A/E Contact:** Robert Moore  
**A/E Address:** 700 Huger St., Columbia, SC 29201  
**A/E Telephone:** (803) 254-2211  
**A/E Fax:** (803) 779-0482  
**Plans on File At:** TPM, Columbia  
**Plans May Be Obtained From:** TPM, 1241 Assembly St., Columbia, SC 29201, phone (803) 252-4770, web site [www.tpm.com](http://www.tpm.com)  
**Pre-Quote Conf.:** Mandatory  
**Pre-Quote Conf. Date/Time:** 1/24/13 – 10:00am  
**Place:** Forsythe Building, 915 Main St., Conference Room 225, Columbia  
**Agency/Owner:** SC Budget & Control Board / Division of General Services  
**Name & Title of Agency Coordinator:** George A. Holmstrom, Project Manager  
**Address:** 915 Main St., Columbia, SC 29201  
**Telephone:** (803) 734-3340  
**Fax:** (803) 734-6815  
**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)  
**IFQ Due Date/Time:** 1/31/13 – 2:00pm  
**Place:** Forsythe Building, 915 Main St., Conference Room 225, Columbia  
**Hand Deliver/Mail IFQ To:** SC Budget & Control Board, 921 Main St., Columbia, SC 29201, Attn.: Sealed Bid Enclosed

**ENVIRONMENTAL MODIFICATION FOR AIKEN COUNTY BOARD OF DISABILITIES**

The Aiken County Board of Disabilities is accepting bids for an environmental modification for an individual with a traumatic brain injury in Aiken County.

The modifications must be specific to bid specifications, which are available upon request. For a copy of the specifications & more information, contact Shonda Nicker-son, Service Coordinator II, at (803) 507-8653.

Please mail bids to Aiken County Board of Disabilities, PO Box 698 Aiken, SC 29802. All bids must be received by February 4, 2013, by 12:00pm.

## SERVICES

**Description:** ADMINISTRATION, MARKETING, CONSTRUCTION, & MAINTENANCE OF THE STATE'S SPECIFIC SERVICE (LOGO) SIGNING PROGRAM

**Solicitation Number:** 5400005211

**Pre-Bid Conf.:** Mandatory, 1/31/13 – 1:00pm

**Place:** SC Dept. of Transportation, 955 Park St., 5th Floor Auditorium, Columbia, SC 29201

**Submit Offer By:** 2/28/13 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)

**Telephone:** (803) 737-0644

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005211>

**Description:** BANKING SERVICES FOR ORANGEBURG CALHOUN TECHNICAL COLLEGE

**Solicitation Number:** 5400005377

**Submit Offer By:** 2/14/13 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Theresa Watts

**E-mail:** [twatts@mmo.sc.gov](mailto:twatts@mmo.sc.gov)

**Telephone:** (803) 737-4127

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005377>

**Description:** SANTEE BUILDING FLOOR STAINING

**Solicitation Number:** 5400005429

**Site Visit:** 1/24/13 – 2:00pm

**Meeting Place:** SCDJJ Main Gate Parking Lot, 4900 Broad River Rd., Columbia, SC 29210 – Do not enter facility

**Submit Offer By:** 1/31/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Building 2008, Columbia, South Carolina 29210

**Buyer:** Dennis Looby

**Email:** [dloob@scdjj.net](mailto:dloob@scdjj.net)

**Phone:** (803) 896-5657

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005429>

**Description:** REMOVAL OF TREES, DISPOSAL OF DEBRIS & GRINDING OF STUMPS WITHIN THE RIGHTS-OF-WAY IN MARLBORO COUNTY

**Solicitation Number:** 5400005417

**Submit Offer By:** 2/1/13 – 5:00pm

No public bid opening will be held

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005417>

**Description:** LIMB MANAGEMENT FOR PRIMARY & SECONDARY ROADS IN RICHLAND COUNTY

**Solicitation Number:** 5400005415

**Pre-Bid Conf.:** Non-mandatory, 2/5/13 – 10:00am

**Place:** Richland Maintenance, 7201 Fairfield Rd., Columbia, SC 29203, Call (803) 786-0128 for directions

**Submit Offer By:** 2/14/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005415>

**Description:** JANITORIAL SERVICES FOR CENTRAL COMPLEX

**Solicitation Number:** 5400005398

**Pre-Proposal Conf./Site Visit:** 1/29/13 – 12:00pm

**Place:** SC Dept. of Employment & Workforce, LEM Harper Bldg., 3rd Floor Auditorium., 701 Hampton/700 Taylor Streets, Columbia, SC 29201

**Submit Offer By:** 2/14/13 – 2:30pm

**Purchasing Agency:** SC Department of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Kathi Krissinger

**Email:** [kkrissinger@dew.sc.gov](mailto:kkrissinger@dew.sc.gov)

**Phone:** (803) 737-2402

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005398>

**Description:** DEPARTMENT OF JUVENILE JUSTICE LEARNING MANAGEMENT SYSTEM

**Solicitation Number:** 5400005445

**Submit Offer By:** 2/5/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005445>

**Description:** F.C.E. HOOD INSTALLATION

**Solicitation Number:** 35800230

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/25/13 – 11:00am, EST. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,

phone (864) 650-8050,

E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PROVIDE LABOR & MATERIALS TO REPLACE HALLWAY CARPET IN STOKES ADMINISTRATION BUILDING

**Solicitation Number:** IFB-2168

**Delivery Point:** Francis Marion University, Florence

**Site Visit:** Mandatory. 1/28/13 – 11:00am, local time

**Site Visit Location:** Purchasing Office, Room 102, Stokes Administration Building

**Submit Offer By:** 2/7/13 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134,

E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

REQUEST FOR PROPOSALS

**Description:** CUSTODIAL SERVICES – DISTRICT-WIDE  
**Solicitation Number:** 13-010  
**Delivery Point:** West Columbia  
**Pre-Proposal Conf./Site Visit:** Mandatory. 1/30/13 – 9:00am, EST  
**Pre-Proposal Location:** Lexington County School District Two, District Office, 715 Ninth St., West Columbia  
**Submit Offer By:** 2/20/13 – 2:00pm, EST  
**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169  
**Request Proposal Package From Buyer:** Tony Shealy, Director of Purchasing  
**Telephone:** (803) 739-4057  
**E-mail:** [tshealy@lex2.org](mailto:tshealy@lex2.org)

**SUPPLIES**

**Description:** TRADE SHOW DISPLAY  
**Solicitation Number:** 5400005434  
**Submit Offer By:** 1/31/13 – 11:30am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005434>

**Description:** REFUSE COLLECTION FOR RIDGELAND CORRECTIONAL INSTITUTION  
**Solicitation Number:** 5400005423  
**Submit Offer By:** 1/29/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**Email:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)  
**Phone:** (803) 896-1935  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005423>

**Description:** REMANUFACTURED ENGINES FOR S.C. DEPT. OF EDUCATION  
**Solicitation Number:** 5400005163  
**Pre-Bid Conf.:** 1/24/13 – 10:30am  
**Place:** Materials Management Office, Conference Room, Ste. 600, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Submit Offer By:** 2/7/13 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Cheryl Patrick, CPPB  
**Email:** [cpatrick@mno.sc.gov](mailto:cpatrick@mno.sc.gov)  
**Phone:** (803) 737-5717  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005163>

**Description:** DICED TOMATOES  
**Solicitation Number:** 5400005444  
**Submit Offer By:** 1/24/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**E-mail:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005444>

**Description:** FOOTBALL SUPPLIES  
**Solicitation Number:** IFB 13-0472  
**Delivery Point:** Orangeburg  
**Submit Offer By:** 2/8/13 – 11:00am  
**Purchasing Agency:** Orangeburg County School District Five. Deliver bids to Vanester S. Ravenell, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115  
**Direct Inquiries To/Request Bid Packet From:** Vanester S. Ravenell, [Vanester.Ravenell@ocsd5.net](mailto:Vanester.Ravenell@ocsd5.net)  
**Buyer:** Vanester S. Ravenell  
**Telephone:** (803) 533-7941

**STREET SIGN INSTALLATION & ASSEMBLING MATERIALS**

Marlboro County is accepting sealed bids for U-Channel Posts, & all materials necessary for assembling & installing street name signs at the Marlboro County Administration Building, 205 East Market Street, Bennettsville, SC, until 11:00am, February 4, 2013. All bids must be sealed & marked "U-Channel Posts & Assembling Materials." At that time & place, bids will be opened & read aloud in public.

The County reserves the right to reject any & all bids & to waive informalities & technicalities, & to award any bid to be in the best interests of the county.

When obtaining bid documents, please provide your company's mailing address, street address, telephone number, fax number, e-mail address, & contact person.

For Bid Package: email request to [S.Rivers@marlborocounty.sc.gov](mailto:S.Rivers@marlborocounty.sc.gov)

**AUDITING SERVICES**

**Description:** FINANCIAL & PROCUREMENT AUDITING SERVICES – SPARTANBURG SCHOOL DISTRICT 5  
**Solicitation Number:** 1213-012  
**Delivery Point:** Duncan, SC  
**Submit Offer By:** Tuesday, 2/19/13 – 2:00pm  
**Purchasing Agency:** District Five Schools of Spartanburg County, PO Box 307, 100 North Danzler Rd., Duncan, SC 29334  
**Direct Inquiries To:** David Hayes, phone (864) 949-2350, E-mail [david.hayes@spart5.net](mailto:david.hayes@spart5.net)  
**Buyer:** Barry Reese, phone (864) 949-7628, E-mail [barry.reese@spart5.net](mailto:barry.reese@spart5.net)  
**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

**FOR SALE**

**USED VEHICLES, EQUIPMENT, COMPUTER ACCESSORIES, & MISCELLANEOUS ITEMS**

The City of Clemson will be accepting sealed bids for used vehicles, equipment, computer accessories, & miscellaneous items. Just Added: More power equipment & tools!

Sealed bids may be submitted & items may be viewed at the City of Clemson Public Works Facility, 1155 Old Central Rd., Central, SC, between 8:00am – 5:00pm, Monday – Friday beginning January 25, 2013. The bid opening date is February 13, 2013 at 1:00pm. Bids will not be accepted after this time. Bids must be submitted on official bid form from the Public Works Office

Information: (864) 653-2053

SCHOOL DISTRICT  
OF PICKENS COUNTY

**SURPLUS & OBSOLETE ITEMS  
SATURDAY, FEBRUARY 9, 2013  
AT 9:01AM**

PARTIAL LISTING:  
1983 Ford Ranger Pickup,  
Delta Rockwell Table Saw, Drill Press, &  
Radial Arm Saw

CAFETERIA EQUIPMENT: 60qt Hobart  
Floor Mixer, FEW Stackable Oven, SS Prep  
Table, Three Well Sink, Hobart Meat Slicer,  
Flat Top Grill, Hobart Dish Washer, Fat  
Fryers, SS Rollup Door, Can Rack,  
FURNISHING: Smart Boards, File & Stor-  
age Cabinets, Drafting Tables, Student  
Desk, Student Desk & Chair Combo, Stack-  
able Chairs, AV Carts, Computer Tables,  
Science Tables, Assortment of Activity Ta-  
bles, Library Tables, Conference Table,  
Folding Tables & Folding Chairs, Shop  
Stools, Teacher & Executive Desk, Lighted  
Display Case, Student Lockers & Basket  
Lockers, Basketball Back Boards, Wooden  
Library Chairs, Piano & Electric Organ,  
ELECTRONICS: Overhead Projectors,  
Computer Monitors, TV Sets, Key Boards,  
ITEMS OF INTEREST: Pottery Kiln, Exer-  
cise Equipment, Washers & Dryers, Electric  
Ovens, Janitorial Buffers, Floor Scrubbers,  
& Vac's, Refrigerators, Library Card Catalog  
File System, Fatigue Mats, Microscopes,  
Water Heaters, Public Address System with  
large Speakers Track Hurdles, Awnings, &  
More

For Pictures visit  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

Items may be added or deleted  
by sale time.

Sale Site  
B J Skelton Career Center  
1400 Griffin Mill Road, Easley, SC

Terms of Sale: Cash, approved check, Mas-  
ter Card or Visa - Payment Immediately  
following sale - All items sold As Is Where Is  
without warranty expressed or implied -  
10% buyer's premium will apply.

Southeastern Auction Sales  
Chris Easler SCAL # 2702  
(864) 578-5045

**Description:** SAND HILLS STATE  
FOREST IS ACCEPTING  
SEALED LUMP SUM BIDS  
FOR SALE OF 665 ACRES OF  
APPROXIMATELY 6,569 TONS  
OF PINE SAWTIMBER, 4,056  
TONS OF PINE CHIP-N-SAW,  
1,828 TONS OF PINE  
PULPWOOD, 143 TONS  
OF HARDWOOD PULPWOOD  
& 164 TONS OF HARDWOOD  
SAWTIMBER

**Solicitation Number:** SHSF-3189-ADV-  
TS-13

**Site Visit:** Anytime

**Submit Offer By:** 1/24/13 – 10:00am, EST

**Purchasing Agency:** Sand Hills State For-  
est, PO Box 128, Patrick, SC  
29584

**For Further Information, Contact:** Brian  
Davis, Director

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**NOTICES**

**South Carolina Technical Education  
Association (SCTEA)**

2013 Annual Conference  
February 21-February 22, 2013  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical col-  
leges in South Carolina, as well as the State  
System Office will be in attendance. Make  
valuable contacts.

Free advertisement on [www.sctea.org](http://www.sctea.org) for  
one year!

\$400.00 to reserve one booth; other options  
also available.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
[Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the  
State may use "competitive fixed price bid-  
ding" to create procurements with an open  
response date.

These fixed price bids are advertised in  
SCBO once, but the solicitation may provide  
for bids to be accepted continuously or  
periodically during the contract term.

The links below take you to a listing of all  
open solicitations conducted by the central  
purchasing office using the competitive  
fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
1-855-723-7283

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services en-  
courages you to make your comments  
known to our Customer Comment Manager,  
Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main  
St., Ste. 600, Columbia, SC  
29201
- Telephone call to Jimmy Aycock  
at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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[mlyfowler@mmo.sc.gov](mailto:mlyfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)