

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2012 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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tion May Be Reproduced, Stored in a Retrieval  
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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## CONSTRUCTION

**Project Name:** E.M.S. STATIONS  
**Project Numbers:** 1203 & 1204  
**Project Locations:** #7 station is located at  
Cedar Road, Windsor, SC, tax  
map #225-17-01-005, & #10 is lo-  
cated at the intersection of Wire  
Road & Old 96 Indian Trail, Ai-  
ken, SC, tax map #198-00-10-008  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construct two EMS  
sub-stations in Aiken County  
**Construction Cost Range:** \$380,000 each  
**Architect/Engineer:** Hughes, Beattie,  
O'Neal, Law & Associates PA  
**A/E Contact:** McDonald Law  
**A/E Address:** 1075 Brookhaven Dr., Aiken,  
SC 29803  
**A/E Telephone:** (803) 648-9612  
**A/E Fax:** (803) 647-1621  
**A/E E-mail:** [mcclaw1@gmail.com](mailto:mcclaw1@gmail.com)  
**Plans May Be Obtained From:** Hughes,  
Beattie, O'Neal, Law & Associ-  
ates PA  
**Plan Deposit:** \$150.00, non-refundable  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 1/16/13 – 10:00am  
**Place:** Aiken County Council Building, Con-  
ference Room, 736 Richland Ave.  
West, Aiken, SC 29801  
**Agency/Owner:** Aiken County Government  
**Name & Title of Agency Coordinator:**  
Sharon Lyles, Chief Buyer  
**Address:** Aiken County Procurement, 828  
Richland Ave. West, Room 216,  
Aiken, SC 29801  
**Telephone:** (803) 642-1540  
**Fax:** (803) 642-1543  
**E-mail:** [slyles@aikencountysc.gov](mailto:slyles@aikencountysc.gov)  
**Bid Closing Date/Time:** 1/31/13 – 3:00pm  
**Place:** Aiken County, 828 Richland Ave.  
West, Aiken, SC 29801  
**Hand Deliver/Mail Bids To:** Aiken County  
Procurement, 828 Richland Ave.  
West, Room 216, Aiken, SC  
29801

### CROFT AVENUE STREETScape

**Sealed Proposals Will Be Received** by  
the City of Aiken, SC, at the Engineering &  
Utilities Building, 245 Dupont Drive, Aiken,  
SC, until 3:00pm, local time, January 17,  
2013, at which time & place they will be  
publicly opened & read.

**The Work To Be Done Consists Of Fur-**  
**nishing** all materials & equipment & per-  
forming all labor necessary for completion  
of the following work: Installation of approx-  
imately 413' of 18" curb & gutter, 172 SY of  
5' sidewalk, 5 driveways & other miscella-  
neous items per plans & specifications.

**The Attention Of The Bidder Is Invited** to  
certain legal requirements of the State of  
South Carolina with reference to the general  
contractors license, the provisions of which  
must be fully met before his bid is received  
& considered.

**The Contractor Will Be Required To Pur-**  
**chase** a City of Aiken business license. No  
additional pay item will be allowed for the  
cost of the license.

**All Proposals Must Be Accompanied** by a  
certified check, or a bid bond of a reputable  
bonding company authorized to do business  
in the State of South Carolina, in an amount  
equal to at least 10 per cent (10%) of the  
total amount of the bid.

**A Contract Performance Bond & Pay-**  
**ment Bond**, each in an amount equal to  
one hundred percent (100%) of the agree-  
ment amount, will be required of the suc-  
cessful bidder.

**No Submitted Bid May Be Withdrawn** for  
a period of sixty (60) days after the sched-  
uled closing time for the receipt of bids.

**Specifications May Be Obtained** online at  
[http://www.cityofaikensc.gov/index.php/gov-  
ernment/departments/engineering-utilities-  
department/engineering-utilities-  
topics/engineering-construction/](http://www.cityofaikensc.gov/index.php/government/departments/engineering-utilities-department/engineering-utilities-topics/engineering-construction/)

**Questions Concerning The Bid** must be  
addressed to the city engineer at (803) 642-  
7610.

**The Right Is Reserved** to accept or reject  
any or all bids & to waive informalities.

### FORT MILL SOUTHERN BYPASS, PHASE 2

BID 2142

**York County Is Seeking Sealed Bids** from  
qualified contractors to provide services for  
the construction of the Fort Mill Southern  
Bypass Phase 2 project.

**Project Manuals & Plans Are Available** at  
STV Inc., Program Manager, 454 S. Ander-  
son Rd, Suite 3, BTC 517, Rock Hill, SC  
29730. Plans will be available starting on  
Monday, January 7, 2013, for purchase for  
the nonrefundable amount of \$600.00 for  
one full size plan set & one project manual.  
Plans & manuals will not be mailed. Ques-  
tions regarding plan pickup should be di-  
rected to Sheila Vines, (803) 980-4970.

**These Documents Can Be Reviewed** at  
the AGC, Dodge Reports & Hispanic Con-  
tractors Association in Charlotte, NC &/or  
Columbia, SC.

**All Questions Concerning This Bid** are to  
be submitted in writing to Sheri Williamson,  
via postal delivery to STV Inc., 454 S. An-  
derson Rd, Suite 3, BTC 517, Rock Hill, SC  
29730 or fax to (803) 980-4099. The dead-  
line for receipt of questions is Tuesday,  
January 29, 2013 by 5:00pm.

**Bids Will Be Received** in the York County  
Purchasing Office, Agricultural Building,  
Room 114, 6 S. Congress St, York, SC  
29745, on Wednesday, February 13, 2013,  
at 3:00pm, at which time bids will be public-  
ly opened & read aloud by the director of  
purchasing.

**This Bid Is Posted** on the York County  
website,  
[www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**VILLAGE RENAISSANCE  
SANITARY SEWER  
IMPROVEMENTS**

The Beeson-Rosier Group would like to notify contractors interested in the Village Renaissance Sanitary Sewer Improvements job, advertisement of which ran in the 12/27/12 SCBO, that there is no pipe bursting work on this project. The project involves open trench construction methods only.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**STRATEGIC PLANNING  
& FACILITY PROGRAMMING  
FOR FLORENCE COUNTY**

RFQ #12-12/13

Florence County, SC is accepting qualification packages for Strategic Planning & Facility Programming Services for the Florence County Administrative & Judicial Complex located at 180 N. Irby Street, Florence, SC.

Qualifications Submission Deadline:  
Wednesday, January 23, 2013 at 3:00pm, local time

Location for the Receipt of Qualifications:  
Florence County Procurement Department,  
Florence City-County Complex, Room B-5,  
180 N. Irby St. MSC-R, Florence, SC 29501

The Request for Qualifications documents can be obtained by contacting the Florence County Procurement Department at the aforementioned address or by visiting <http://florenceco.org/offices/procurement>.

Qualification responses must be submitted in sealed envelopes with the bid number clearly marked on the outside for easy identification by the Florence County Procurement Office. All respondents must be legally qualified to perform this type of service.

All respondents to this Request for Qualifications, by submission of their qualifications, agrees to each & every term & condition set forth within this Request-For-Qualifications & associated project

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**EQUIPMENT**

REQUEST FOR PROPOSALS

**What:** LANCASTER COUNTY E.M.S. AMBULANCES  
**All Information Is Available** on County web site, [www.mylancastersc.org](http://www.mylancastersc.org) under Department>Finance>Procurement  
**When:** Submission deadline is 1/22/13 – 2:00pm  
**Where:** Submissions or questions should be sent to Lancaster County Procurement, PO Box 1809, 101 North Main St., Lancaster, SC 29721 or questions can also be E-mailed to [bcook@lancastercountysc.net](mailto:bcook@lancastercountysc.net)  
**Award Will Be Based** on factors which include, but are not limited to, experience, reputation in the field & ability to meet requirements  
**Lancaster County Reserves the Right** to waive any & all formalities or altogether reject any RFP as in the best interest of the County

**INFORMATION  
TECHNOLOGY**

**Description:** COBOL COMPILER SOFTWARE  
**Solicitation Number:** 5400005363  
**Submit Offer By:** 2/4/13 – 11:00am  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Debbie Lemmon  
**Email:** [dlemmon@itmo.sc.gov](mailto:dlemmon@itmo.sc.gov)  
**Phone:** (803) 896-5236  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005363>

**Description:** WEB SITE DESIGN & HOSTING SERVICES  
**Solicitation Number:** 5400005355  
**Submit Offer By:** 1/22/13 – 11:00am  
**Purchasing Agency:** SC Insurance Department, 1201 Main St., Ste. 1000, Room 1040-D, Columbia, SC 29201  
**Buyer:** John Turton  
**E-mail:** [jturton@doi.sc.gov](mailto:jturton@doi.sc.gov)  
**Phone:** (803) 737-6167  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400005355>

**SERVICES**

**Description:** INSTALLATION OF SIDEWALK / HANDICAP RAMPS WITHIN BAMBERG COUNTY  
**Solicitation Number:** 5400005305  
**Pre-Bid Conf.:** 1/8/13 – 10:00am  
**Place:** Bamberg Maintenance Shop, 3783 Main Hwy (US 301), Bamberg, SC  
**Submit Offer By:** 1/22/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Janet Jones  
**Email:** [jonesil@scedot.org](mailto:jonesil@scedot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005305>

**Bid Name:** FIRE APPARATUS PREVENTIVE MAINTENANCE SEALED BIDS

**Description:** Dorchester County Fire / Rescue Department is soliciting sealed bids for qualified vendors to provide preventive maintenance for all fire apparatus & equipment in Dorchester County. Personnel Qualifications: Emergency Vehicle Technician (EVT) Level 1 or greater; Emergency Vehicle Operator Training; Valid SC Department of Motor Vehicles Class E or CDL License.

**Bid Notice Number:** 2013-2266-4302-13

**Closing Date/Time:** Thursday, January 17, 2013 at 3:00pm

**Place:** Dorchester County KFW Services Facility, Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specs/ Requirements:** Purchasing Department, S.G. Stephens, Jr., CPPO, Procurement Director, (843) 563-0142 or 832-0142, [sstephensir@dorchestercounty.net](mailto:sstephensir@dorchestercounty.net)

**Vendor Registration:** Vendors that have not registered must go to <http://bids.dorchestercounty.net>, register & then download the bid documents-Commodity Code 928-54.

**Bid Contact:** Malcolm Burns, Deputy Fire Chief, (843) 563-0214 or 832-0214

**Deadline For Written Questions:** Thursday, January 10, 2013.

**TOWN OF PAGELAND  
SEEKS TO PRIVATIZE  
SANITATION SERVICES**

The Town of Pageland is accepting proposals to privatize sanitation services. Proposals will be accepted until January 24, 2013, at 5:00pm. The Town reserves the right to reject any & all proposals.

For more information, contact Cecil Kimrey, Town Administrator, at (843) 672-7292.

**FOOD SERVICE  
FOR CITY OF ANDERSON  
DETENTION CENTER**

The City of Anderson Police Department is seeking competitive bids from qualified firms to provide a food service contract for the Detention Center.

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at <http://www.cityofandersonsc.com/business/food-service.pdf>.

The point of contact is Lt. Doyle Carpenter, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301, (864) 332-5709, [dcarpenter@cityofandersonsc.com](mailto:dcarpenter@cityofandersonsc.com).

Proposals must be submitted to Lieutenant G. D. Carpenter, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301, no later than noon on Wednesday, January 16, 2013. Bids will be opened on Thursday, January 17, 2013, at 10:00am, in the roll call room of the City of Anderson Police Department at 401 South Main Street in Anderson, SC.

**SUPPLIES**

**WATER TREATMENT  
CHEMICALS**

Sealed proposals will be received by the City of Aiken, SC, at the Engineering & Utilities Building, 245 Dupont Drive, Aiken, SC, until 3:30pm, on January 17, 2013, at which time & place they will be publicly opened & read.

The City of Aiken is accepting bids for the purchase of water treatment chemicals for an 18-month term.

No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications may be obtained online at <http://www.cityofaikensc.gov/index.php/gov>

[ernment/departments/engineering-utilities-department/engineering-utilities-topics/engineering-construction/](http://www.cityofaikensc.gov/index.php/government/departments/engineering-utilities-department/engineering-utilities-topics/engineering-construction/)

Questions should be directed to James Bryant, (803) 642-7629.

The right is reserved to accept or reject any or all bids & to waive informalities.

**SANITARY SEWER  
CHEMICALS**

Sealed proposals will be received by the City of Aiken, SC, at the Engineering & Utilities Building, 245 Dupont Drive, Aiken, SC, until 3:15pm, on January 17, 2013, at which time & place they will be publicly opened & read.

The City of Aiken is accepting bids for the purchase of sewer chemicals for a one year term.

No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications may be obtained online at <http://www.cityofaikensc.gov/index.php/government/departments/engineering-utilities-department/engineering-utilities-topics/engineering-construction/>

Questions regarding chemicals should be directed to Tony Hudson, (803) 642-7706.

The right is reserved to accept or reject any or all bids & to waive informalities.

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 130116

A public auction will be held at 9:00am on Wednesday, January 16, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave, W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 15, 2013, from 9:00am to 3:30pm & Wednesday, January 16, 2013, from 8:00am to 8:45am.

**Description:** RECYCLABLE ITEMS – MAGAZINES SLICK

**Solicitation Number:** 5400005243

**Submit Offer By:** 1/2/13 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims

**Email:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)

**Phone:** (803) 896-1935

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005243>

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 727 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF-3192-ADV-PS-13

**Site Visit:** Anytime

**Submit Offer By:** Thursday, 1/3/13 – 10:00am

**Purchasing Agency:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**NOTICES**

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently partici-

pates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mmo.sc.gov](mailto:aregister@mmo.sc.gov).

#### SC DEPT. OF TRANSPORTATION QUALIFIED PRODUCTS LISTS & POLICIES

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at [http://www.scdot.org/doing/rm\\_lab.asp](http://www.scdot.org/doing/rm_lab.asp). This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

## STATE GOVERNMENT HOLIDAYS – 2013

**New Year's Day**  
Tuesday, January 1

**Martin Luther King, Jr. Day**  
Monday, January 21

**President's Day**  
Monday, February 18

**Confederate Memorial Day**  
Friday, May 10

**Memorial Day**  
Monday, May 27

**Independence Day**  
Thursday, July 4

**Labor Day**  
Monday, September 2

**Veterans Day**  
Monday, November 11

**Thanksgiving Day**  
Thursday, November 28

**Day after Thanksgiving Day**  
Friday, November 29

**Christmas Eve**  
Tuesday, December 24

**Christmas Day**  
Wednesday, December 25

**Day after Christmas**  
Thursday, December 26

#### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

#### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

#### Vendor Opportunity:

#### South Carolina Technical Education Association (SCTEA)

2013 Annual Conference  
February 21-February 22, 2013  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on [www.sctea.org](http://www.sctea.org) for one year!

\$400.00 to reserve one booth; other options also available.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
[Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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