

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** EARLY CHILDHOOD  
CENTER CONSTRUCTION

**Project Number:** H75-T007-JM

**Project Location:** SC School for the Deaf  
& Blind campus, Spartanburg

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
SCSDB Welcome Center at the  
front entrance to the campus

**Description of Project:** A new building will  
house a growing number of pre-  
school children (from Deaf, Blind  
& Multihandicapped populations)  
being served on campus. Abate  
hazardous materials & demolish  
the 73-year-old Recreational Gym  
building. Then construct an ap-  
proximately 9,000 sq. ft. Early  
Childhood Center in the same lo-  
cation in the center of the SCSDB  
campus. Each pre-school class-  
room must contain a full  
restroom with a sink, toilet & bath-  
tub. The professional may be  
subject to a performance ap-  
praisal at the close of the project.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed later in this ad.

**Anticipated Construction Cost Range:** \$1  
million - \$2 million

#### Description of Professional Services

**Anticipated for Project:** Structural, civil,  
mechanical, electrical, fire protec-  
tion & architectural disciplines.  
LEED Silver Certification is re-  
quired for this project

#### Information to Be Submitted In Addition to Standard Federal Form 330:

In accordance with the State of  
South Carolina Preferred Pur-  
chasing Policy, submittals cannot  
exceed 20 pages (front & back of  
each page may be used), includ-  
ing covers, which must be soft –  
no hard notebooks. The Standard  
Federal Form 330 is not included  
in this page count. Provide five  
copies in standard printed format  
& one in electronic format on a  
compact disk (CD). The CD is to  
contain only one file that is to be  
in Adobe Acrobat PDF format.  
The file is to be identical in con-  
tent to the printed copies. Any  
questions regarding the general  
requirements or terms of the pro-  
posed contract must be ad-  
dressed with the Agency Coordi-  
nator listed below.

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal, but written communica-  
tion with a party submitting infor-  
mation will not be done via  
E-mail.

**Resume Deadline:** 1/30/13 – 5:00pm

**Number of Copies:** 6 (see above for de-  
tails)

**Agency/Owner:** SC School for the Deaf  
& Blind

**Name & Title of Agency Coordinator:** Jon  
Castro, CFO

**Agency Address:** Ste. 301, Walker Hall,  
355 Cedar Springs Rd., Spartan-  
burg, SC 29302

**Agency Phone:** (864) 577-7569

**Agency Fax:** (864) 577-7562

**Agency Coordinator E-mail:**

[jcastro@scsdb.org](mailto:jcastro@scsdb.org) – Agency will  
not accept submittals via E-mail.

**Project Name:** ROBERTSON HALL  
CONSTRUCTION

**Project Number:** H75-T008-JM

**Project Location:** SC School for the Deaf  
& Blind campus, Spartanburg

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
SCSDB Welcome Center at the  
front entrance to the campus

**Description of Project:** In the past few  
years, the School for the Blind's  
enrollment has doubled. The pro-  
posed new wing expansion  
(9,500 sq. ft.) to Robertson Hall  
will provide larger classrooms for  
elementary education. This will  
offer the means for teachers to  
improve student achievement by  
allowing them to set up learning  
centers & provide more interac-  
tive lessons that require more  
space for implementation. The  
current small classrooms would  
be converted into therapy rooms  
& one-on-one instruction rooms.  
The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

**Anticipated Construction Cost Range:**  
\$1 million - \$1.5 million

#### Description of Professional Services

**Anticipated for Project:** Structural, civil,  
mechanical, electrical, fire protec-  
tion & architectural disciplines.  
LEED Silver Certification is re-  
quired for this project

#### Information to Be Submitted In Addition to Standard Federal Form 330:

In accordance with the State of  
South Carolina Preferred Pur-  
chasing Policy, submittals cannot  
exceed 20 pages (front & back of  
each page may be used), includ-  
ing covers, which must be soft –  
no hard notebooks. The Standard

Federal Form 330 is not included in this page count. Provide five copies in standard printed format & one in electronic format on a compact disc (CD). The CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. Any questions regarding the general requirements or terms of the proposed contract must be addressed with the Agency Coordinator listed below.

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 1/30/13 – 5:00pm

**Number of Copies:** 6 (see above for details)

**Agency/Owner:** SC School for the Deaf & Blind

**Name & Title of Agency Coordinator:** Jon Castro, CFO

**Agency Address:** Ste. 301, Walker Hall, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Agency Phone:** (864) 577-7569

**Agency Fax:** (864) 577-7562

**Agency Coordinator E-mail:**

[jcastro@scsdb.org](mailto:jcastro@scsdb.org) – Agency will not accept submittals via E-mail.

**Project Name:** GILBERT MIDDLE SCHOOL ROOF REPLACEMENT

**Project Number:** LSD1-2013-1

**Project Location:** Gilbert, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice** of meetings related to this procurement will be posted at the following location: 100 Tarrar Springs Rd., Lexington, SC 29072

**Description/Scope of Project:** Remove & replace approximately 1,220 squares of built-up asphalt roofing materials, roof drains & metal copings. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the project manager for Lexington County School District One

**Anticipated Construction Cost Range:** \$1,500,000

**Description of Professional Services**

**Anticipated for Project:** Provide complete investigation, design & construction documents as described in Scope of Project above. Provide services for bidding, construction

administration, inspection & contract closeout

**To Apply, Submit the Following Information in Addition to the Current Standard Federal Forms 254 & 255:** Firm, name of project manager, title, firm's address, firm's phone, project manager's E-mail, firm's fax, approved by whom & date

**Resume Deadline:** 1/7/13 – 10:00am

**Number of Copies:** 5

**Agency/Owner:** Lexington County School District One

**Submit Resume To:** Lexington County School District One, Attn.: John Stehmeyer, 100 Tarrar Springs Rd., Lexington, SC 29072

**Phone:** (803) 821-1380

**E-mail:** [jstehmeyer@lexington1.net](mailto:jstehmeyer@lexington1.net)

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CHARLES TOWNE LANDING REDEVELOPMENT – RED WOLF HABITAT

**Project Number:** P28-9632-PG-Y1

**Project Location:** Charleston County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Install approximately 375 LF of animal habitat fencing & viewing area. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$100,000

**Architect/Engineer:** Same as owner

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

[www.scprtConstructionBids.com](http://www.scprtConstructionBids.com)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

**Agency Procurement Officer:** Scott A. Langford

**Address:** 1205 Pendleton St., Columbia, SC 29201

**E-mail:** [SLangford@scprt.com](mailto:SLangford@scprt.com)

**Telephone:** (803) 734-0188

**Fax:** (803) 734-1017

**Bid Closing Date/Time:** 1/17/13 – 2:00pm

**Place:** Room 251, Edgar Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver/Mail Bids To:** SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Columbia, SC 29201

**Project Name:** MEDICAL UNIVERSITY OF SOUTH CAROLINA HARBORVIEW PARKING DECK REPAIRS

**Project Number:** H51-N303-PG

**Location:** 19 Hagood Ave., Charleston, SC 29425

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Perform concrete & sealant repairs. Concrete repairs include slab topside, overhead, beam & column repairs, installation of supplemental shear connectors & supplemental bearing supports, removal & replacement of joint sealants & expansion joints, replace & install new & supplemental floor drains. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** Carl Walker, Inc.

**A/E Contact:** Andrew Kong, Project Manager

**A/E Address:** 14045 Ballantyne Corporate Pl, Ste 380, Charlotte, NC 28277

**A/E Telephone:** (704) 716-8000

**A/E Fax:** (704) 527-0343

**A/E E-mail:** [akong@carlwalker.com](mailto:akong@carlwalker.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** Carl Walker, Inc., Charlotte, NC

**Plan Deposit:** \$28.00, Non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/10/13 – 10:00am

**Place:** 1st floor of Harborview Parking Garage

**Agency/Owner:** The Medical University of South Carolina

**Name of Agency Procurement Officer:** Philip S. Mauney, PE, Director of Engineering

**Address:** 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

E-mail: [Mauney@musc.edu](mailto:Mauney@musc.edu)

**Bid Closing Date/Time:** 1/31/13 – 2:00pm

**Place:** 97 Jonathan Lucas St., Rm. 203,  
Charleston, SC 29425

**Hand Deliver Bids To:** Mr. Phil Mauney,  
Facilities Engineering Parking  
Garage I, 97 Jonathan Lucas St.,  
Room 203, Charleston, SC 29425

**Mail Bids To:** Mr. Philip Mauney, Facilities  
Engineering, 97 Jonathan Lucas  
St., MSC 190, Charleston, SC  
29425

**Project Name:** BATESBURG-LEESVILLE  
HIGH SCHOOL GYMNASIUM  
RENOVATION

**Project Number:** 12011

**Project Location:** Batesburg-Leesville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Bids to be received  
from Mechanical Contractors for  
renovations to include mechanical  
unit replacement, electrical associated  
with unit replacement, new ceilings  
where duct is replaced & added, in  
addition to other work noted on  
plans & specifications

**Construction Cost Range:** \$380,000 -  
\$480,000

**Architect/Engineer:** Jumper Carter Sease  
Architects

**A/E Contact:** Joel Carter, AIA

**A/E Address:** 412 Meeting St., West  
Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Other:** A-Z Construction Printing, Columbia

**Plans May Be Obtained From:** Architect's  
office

**Plan Deposit:** \$100.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, 1/10/13 –  
4:00pm

**Place:** Batesburg-Leesville High School  
Gymnasium, 600 Summerland  
Ave., Batesburg-Leesville, SC  
29006

**Agency/Owner:** Lexington County School  
District Three Office

**Agency Coordinator:** Robert Williams

**Address:** 338 West Columbia Ave., Bates-  
burg-Leesville, SC 29006

**Telephone:** (803) 532-4423

**Fax:** (803) 532-8000

**Bid Closing Date/Time:** Thursday, 1/17/13  
– 11:00am

**Place:** Lexington County School District  
Three Office

**Hand Deliver/Mail Bids To:** Lexington  
County School District Three,  
Attn.: Robert Williams, 338 West  
Columbia Ave., Batesburg-  
Leesville, SC 29006

**Project Name:** FIRE SPRINKLER  
SYSTEM (PHASE 2)  
AT FORT DORCHESTER  
HIGH SCHOOL

**Project Number:** 1213-005

**Project Location:** Fort Dorchester High  
School, 8500 Patriot Blvd., North  
Charleston, SC 29420

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project is the  
Phase 2 portion of the Fire Sprin-  
kler System & includes installa-  
tion & testing of a fire sprinkler  
system in about 87,150 sq. ft. at  
Fort Dorchester High School. The  
Phase 1 portion of the sprinkler  
system was installed during 2012  
& included the water supply, riser  
room piping & approximately 30%  
of the building's sprinkler system.  
Phase 2 work will complete the  
Fire Sprinkler System for the facil-  
ity

**Construction Cost Range:** \$100,000 -  
\$300,000

**Architect/Engineer:** Buford Goff & Associ-  
ates, Inc.

**A/E Contact:** Mark Watts

**A/E Address:** 1331 Elmwood Ave., Colum-  
bia, SC 29201

**A/E Telephone:** (803) 254-6302

**A/E Fax:** (803) 771-6142

**A/E E-mail:** [mark.watts@bgainc.com](mailto:mark.watts@bgainc.com)

**How Plans May Be Obtained:** At the man-  
datory pre-bid meeting, from J. K.  
Huff

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/10/13 – 10:00am

**Place:** Fort Dorchester High School, 8500  
Patriot Blvd., North Charleston,  
SC 29420

**Agency/Owner:** Dorchester School District  
Two

**Name & Title of Agency Coordinator:**

J. K. Huff, Project Manager

**Address:** 800 W. 5th North St., Summ-  
erville, SC 29483

**Telephone:** (843) 297-7324

**Fax:** (843) 821-3990

**E-mail:** [bhuff@dorchester2.k12.sc.us](mailto:bhuff@dorchester2.k12.sc.us)

**Bid Closing Date/Time:** 1/17/13 – 2:00pm

**Place:** Dorchester School District 2, Facili-  
ties Office, 800 W. 5th North St.,  
Summerville, SC 29483

**Hand Deliver Bids To:** Dorchester School  
District 2, Facilities Office, 800 W.  
5th North St., Summerville, SC  
29483

### RE-BID

**Project Name:** RICHLAND ONE BOLDEN  
STADIUM UPGRADES

**Project Number:** 20130031

**Project Location:** Bolden Stadium, 2600  
Barhamville Rd., Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove stairs,  
extend first row for wider walking  
surface, install new stairs & hand-  
rails, patch rubberized running  
track surface, add ADA ramps  
& stairs to grade

**Construction Cost Range:** \$350,000

**Architect/Engineer:** Clayton Design, Inc.

**A/E Contact:** John C. Clayton

**A/E Address:** 2549 Forest Dr., Ste. 3, Co-  
lumbia, SC 29204

**A/E Telephone:** (803) 254-1997

**A/E E-mail:** [jcc@cdiarch.com](mailto:jcc@cdiarch.com)

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Plans May Be Obtained From:** Clayton  
Design, Inc., 2549 Forest Dr.,  
Ste. 3, Columbia, SC 29204

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/3/13 – 2:30pm

**Place:** Central Services Facility, 201 Park  
St., Columbia

**Agency/Owner:** Richland County School  
District One

**Name & Title of Agency Coordinator:**

Clarissa G. Clark, CPPB

**Address:** 201 Park St., Columbia, SC  
29201

**Telephone:** (803) 231-7052

**Fax:** (803) 253-7750

**E-mail:** [cclark@richlandone.org](mailto:cclark@richlandone.org)

**Bid Closing Date/Time:** 1/17/13 – 3:00pm

**Place:** Conference Room, Central Services  
Facility, 201 Park St., Columbia,  
SC 29201

**Hand Deliver Bids To:** RCSD1, Central  
Services Facility, 201 Park St.,  
Columbia, SC 29201

**Mail Bids To:** RCSD1, Procurement Ser-  
vices, 201 Park St., Columbia, SC  
29201

**Project Name:** RENOVATIONS TO  
ASHBY ROAD SCHOOL

**Project Number:** N/A

**Project Location:** 1201 East Ashby Rd.,  
Quinby, SC 29506 – Florence  
County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project con-  
sists of renovations to Ashby  
Road School, formerly Byrnes  
Academy. The project consists of  
renovation & consulation of the  
buildings' electrical systems, as

well as installation of a new fire sprinkler system throughout two of the structures. Also included are ADA upgrades to toilets & one ramp. Construction is slab on grade with load-bearing masonry walls with bar joist & metal deck. Roofing is built-up. Renovations include new flooring finishes, painting, & new electrical outlets at classrooms

**Architect/Engineer:** Goforth, Brown & Associates, Inc.

**A/E Address:** PO Box 5748, Florence, SC 29502

**A/E Telephone:** (843) 665-5868

**A/E Fax:** (843) 669-7596

**A/E E-mail:** [questions@gbaflo.com](mailto:questions@gbaflo.com)

**A/E Miscellaneous Note:** All questions must be submitted in writing via E-mail or fax. No question will be answered via telephone

**Plans on File At:**

**AGC:** On-line at [www.cagc.org](http://www.cagc.org)

**Dodge:** On-line at [www.construction.com](http://www.construction.com)

**Other:** Goforth, Brown & Associates in Florence

**Plans May Be Obtained From:** Goforth, Brown & Associates, Inc., starting on Thursday, 12/20/12

**Requesting Plans:** All plan deposits must be accompanied with a letter request on company letterhead. Please be sure it includes a contact person's name & E-mail address. Plans will be sent out within 24 hours of the date & time the plan deposit is received. No telephone calls, please

**Plan Deposit:** \$150.00 – partially refundable. No faxed copies of checks will be accepted

**CD-Rom:** \$20.00, non-refundable

**Plans Available by E-mail:** No

**Pre-Bid Conf.:** Non-mandatory. Monday, 12/31/12 – 10:00am, local time

**Place:** 1201 East Ashby Rd., Quinby, SC 29506

**Agency/Owner:** Florence School District One, 319 South Dargan St., Florence, SC 29506

**Bid Closing Date/Time:** Tuesday, 1/8/13 – 2:00pm, local time

**Place:** Conference Room of the architect  
**Hand Deliver/Shipped Bids Go To:** Goforth, Brown & Associates, 1413 West Evans St., Florence, SC 29501

**Project Name:** FIRE LANE IMPROVEMENTS AT ACADEMY OF ARTS, SCIENCE & TECHNOLOGY, ALSO SOCASTEE HIGH SCHOOL & ST. JAMES HIGH SCHOOL

**Project Number:** 1213-31

**Project Locations:** Horry County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Pave existing fire lanes at AAST, SHS & SJHS

**Architect/Engineer:** Castles Engineering

**A/E Contact:** Robert Wilfong

**A/E Address:** 3901 North Kings Hwy., Ste. 22-A, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 448-0910

**A/E E-mail:**

[rwilfong@castlesengineering.com](mailto:rwilfong@castlesengineering.com)

**Plans May Be Obtained From:**

<http://apps.hcs.k12.sc.us/apps/ptrac>

**Plan Deposit:** None

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/3/13 – 2:00pm

**Place:** HCS Construction Management, Conference Room, 1160 East Hwy. 501, Conway, SC 29526

**Agency/Owner:** Horry County Schools

**Agency Coordinator:** Vicki Williams

**Address:** PO Box 260005, Conway, SC 29528

**Telephone:** (843) 488-6938

**Fax:** (843) 488-6945

**E-mail:** [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)

**Bid Closing Date/Time:** 1/17/13 - 2:00pm

**Place:** HCS, District Office, Room B415, 335 Four Mile Rd., Conway, SC 29526

**Hand Deliver Bids To:** Horry County Schools, Attn.: Denise Richardson, Office of Procurement, Room B300, 335 Four Mile Rd., Conway, SC 29526

**Mail Bids To:** Horry County Schools, Attn.: Denise Richardson, Office of Procurement, PO Box 260005, Conway, SC 29528

**Project Name:** SPARTANBURG COUNTY 2013 C.D.B.G. RESURFACING PROJECT

**Project Number:** 23-13

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor shall perform & carry out in a good, clean & professional manner those services necessary to resurface Spartanburg County road systems

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Spartanburg County web site, [www.spartanburgcounty.org](http://www.spartanburgcounty.org) – Section E On-line Services – “Bids & Contracts,” click on RFP 23-13

**Plan Deposit:** None

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 2/5/13 – 10:00am, EST

**Place:** Spartanburg County Public Works, 9039 Fairforest Rd., Spartanburg, SC 29301

**Agency/Owner:** Spartanburg County Government

**Name & Title of Agency Coordinator:** Lisa Coleman, Director of Procurement

**Address:** 366 North Church St., Spartanburg, SC 29303

**Telephone:** (864) 596-2519

**Fax:** (864) 596-2297

**E-mail:** [coleman@spartanburgcounty.org](mailto:coleman@spartanburgcounty.org)

**Bid Closing Date/Time:** 2/14/13 – 2:00pm, EST

**Place:** Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303

**Hand Deliver Bids To:** Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303

**Mail Bids To:** Spartanburg County, Procurement Department, PO Box 5666, Spartanburg, SC 29304

**Project Name:** COWPENS FARMER'S MARKET

**Project Number:** N/A

**Project Location:** 5309 South Main St., Cowpens

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remodeling of an existing building into a Town Farmer's Market. The building is located at 5309 South Main St. (U.S. 29). It comprises +/- 4,048 sq. ft. existing masonry wall with wood roof truss. The work will primarily be to enclose & secure the building with doors & windows, new toilet & electrical

**Architect/Engineer:** AWHs Architects

**A/E Contact:** Danny N. Ard

**A/E Address:** 50 South Richardson St., Greenville, SC 29601

**A/E Telephone:** (864) 242-5450

**Plans on File At:** The Copy Spot, 722 Lowndes Hill Rd., Greenville

**Plans May Be Obtained From:** See above

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/8/13 – 9:00am

**Place:** 5309 South Main St., Cowpens, SC 29330

**Agency/Owner:** Town of Cowpens

**Name & Title of Agency Coordinator:** Fred W. Gossett, Town Administrator

**Address:** 5330 North Main St., (PO Box 1399), Cowpens, SC 29330

**Telephone:** (864) 463-3201, Ext. 101

**Fax:** (864) 406-0233

**E-mail:** [fgossett@mycowpensgov.com](mailto:fgossett@mycowpensgov.com)

**Bid Closing Date/Time:** 1/15/13 – 3:00pm

**Place:** Cowpens Municipal Building, 5330 North Main St., Cowpens, SC 29330

**Hand Deliver Bids To:** Cowpens Municipal Building, 5330 North Main St., Cowpens, SC 29330

**Mail Bids To:** Town of Cowpens, Attn. Fred W. Gossett, PO Box 1399, Cowpens, SC 29330

**Project Name:** PALMETTO STREET PROJECT  
**Project Number:** N/A  
**Project Location:** Cowpens, SC  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Repair a 275 ft. wall as needed, install a valley gutter in order to prevent the wall from washing away, & repair sidewalks in various locations  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Fred Gossett, Town Administrator, (864) 463-3201, Ext. 101  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Town of Cowpens  
**Name & Title of Agency Coordinator:** Fred Gossett, Town Administrator  
**Address:** 5330 North Main St., Cowpens, SC 29330, (PO Box 1399)  
**Telephone:** (864) 463-3201, Ext. 101  
**Fax:** (864) 406-0233  
**E-mail:** [fgossett@mycowpensgov.com](mailto:fgossett@mycowpensgov.com)  
**Bid Closing Date/Time:** 1/22/13 – 3:00pm  
**Place:** Cowpens Municipal Building, 5330 North Main St., Cowpens, SC 29440  
**Hand Deliver Bids To:** Town of Cowpens, Attn.: Fred Gossett, 5330 North Main St., Cowpens, SC 29330  
**Mail Bids To:** Town of Cowpens, Attn.: Fred Gossett, PO Box 1399, Cowpens, SC 29440

**Description:** ASBESTOS ABATEMENT – OLD BEAUFORT COUNTY D.S.N. BUILDING  
**Solicitation Number:** IFB 1311439010912  
**Delivery Point:** Beaufort County  
**Pre-Bid Conf.:** Mandatory. 1/3/13 – 11:00am  
**Pre-Bid Location:** 1804 Old Shell Rd., Port Royal, SC 29935  
**Bid Package Fee:** \$15.00 per set, non-refundable; \$10.00 for express shipping  
**Submit Offer By:** 1/15/13 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, Building #3, 102 Industrial Village Rd., Beaufort, SC 29906  
**Direct Inquiries To:** Robert E. Klink, PE, County Engineer, (843) 255-2700  
**Fax Questions/Bid Request To:** Robert E. Klink, (843) 255-9420

**Project Title:** ANNIE VILLAGE WASTEWATER IMPROVEMENTS  
**Owner:** Georgetown County Water & Sewer District  
**Project No.:** CDBG No. 4CI-12-009  
**Separate Sealed Bids For** the Georgetown County Water & Sewer District (GCWSD) for Annie Village Wastewater Improvements

will be received at the office of GCWSD at 456 Clearwater Drive, PO Box 2730, Pawleys Island, SC 29585, at 10:00am, Tuesday, January 29, 2013, then at said office to be publicly opened & read aloud.  
**The Scope Of Work Includes** the construction of one (1) 200 GPM main submersible wastewater pump station with 520 LF of 6-inch force main & twenty three (23) grinder pump stations with 2,200 LF of 2-inch force main & 4,400 LF of 4-inch force main.

**The Information For Bidders, Bid Form,** contract plans, specifications, bid bond, performance & payment bond, & other contract documents may be examined at Georgetown County Water & Sewer District, Pawleys Island, SC.

**Copies May Be Obtained** from the Georgetown County Water & Sewer District, Pawleys Island Office: 456 Clearwater Drive Pawleys Island, SC 29585, upon payment of \$100.00 for each set. The payment is non-refundable.

**Each Bidder Must Deposit Security** in the amount & form specified in the Information for Bidders.

**Other Qualification Or Bid Requirements Are Discussed** in the Information for Bidders.

**This Project Is Being Funded** in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Owner Reserves The Right** to waive any irregularities, or to reject any or all bids.

**No Bidder May Withdraw His Bid** within sixty (60) days after the actual date of the opening thereof.

Equal Employment Opportunity

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4727-13C  
**Description of Work:** WHITE ROAD IMPROVEMENTS  
**Pre-Bid Conf.:** Not mandatory. 1/8/13 – 10:00am at 4045 Bridge View Dr., Ste. C201, North Charleston, SC 29405  
**Due Date for Written Questions:** 1/11/13 – 5:00pm. Fax number is (843) 958-4758 or send E-mail to [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)  
**Due Date/Time:** 1/17/13 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### UNION MILL VILLAGE – PHASE II SEWER IMPROVEMENTS

**Receipt Of Bids:** Sealed bids on forms prepared by the engineer will be received from bidders by the City of Union, SC, at City Hall on Sharpe Avenue, in Union, SC, until 2:00pm, local time, on January 30, 2013, at which time they will be opened & read aloud in public. All work shall be in accordance with specifications & other contract documents prepared by the engineer, J. L. Rogers & Callcott Engineers, Inc., PO Box 5655, Greenville, SC 29606.

**Work Includes Installation** of 1,698 LF of 8-inch gravity sewer & eleven (11) man-holes & 465 L.F. of 2-inch PVC water line with appurtenances at the Union Mill Village east of the City of Union, SC.

**Obtaining Contract Documents:** Specifications & other contract documents may be obtained upon request to the engineer & upon the payment of \$75.00 (non-refundable) per set. The deposit shall be in check form & shall be drawn payable to the engineer. Complete sets of specifications are available for inspection at the offices of the Owner, the Engineer, at the Associated General Contractors Plan Room in Charlotte, NC.

**Licenses:** Each bidder on work of \$5,000 or more, & each mechanical subcontractor

on subcontracts of \$5,000 or more must be qualified under provisions of S.C. Contractor's Licensing Law, S.C. Code Section 40-11-10, Et Seq., 1976, as currently amended. No bid will be considered unless contractor's license number is shown on the outside of the sealed bid, as required by the Law.

**Local Preference Option:** Provisions in Appendix A will not apply to this State funded project.

**Owner's Rights Reserved:** City of Union, the Owner, reserves the right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

**Bid Valid Period:** No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving bids.

**Bid Bond:** Each bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

**State Participation:** The City of Union, Union Mill Village – Phase II Sewer Improvements Project is funded in part by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is administered by Catawba Regional Council of Governments. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

**Federal Requirements, Including Davis Bacon & Related Labor Requirements, Will Apply** to the contract. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

**The City Of Union Encourages Participation** by small, minority, disadvantaged & Section 3 businesses. Bid submittals from minority & women owned businesses are encouraged.

City of Union, SC, Utility Department,  
City Hall, Union, SC.  
Harold Thompson, Mayor  
Joe Nichols, Utility Director.

#### OFFICE BUILDING RENOVATIONS AT YORK COUNTY'S HECKLE COMPLEX

BID #2140

York County is seeking sealed bids from qualified contractors to provide office building renovations at the York County's Heckle Complex (Building #1) in Rock Hill, SC.

A mandatory pre-bid meeting to discuss the goals & objectives, critique the scope of work, & ask / answer questions is scheduled for 10:00am, on Thursday, January 10, 2013, at the project site, 1070 Heckle Blvd, Suite 102, Rock Hill, SC.

Bid documents may be obtained via the TPM Plan Room website: [www.tpm-planroom.com](http://www.tpm-planroom.com). Any questions related to this request should be directed to Darrell Watts, DWW Architects, (803) 260-2746, [dwwatts@dwwarchitects.com](mailto:dwwatts@dwwarchitects.com).

Bids will be received in the Purchasing Office, 6 S. Congress St, York, SC until 3:00pm, on Thursday, January 24, 2013, at which time bids will be publicly opened & read. This bid can be viewed on the York County Purchasing homepage [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

### CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE FEDERAL LEGISLATIVE LIAISON FOR COASTAL CAROLINA UNIVERSITY

**Solicitation Number:** 5400004997

**Submit Offer By:** 1/24/13 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mno.sc.gov](mailto:dcovey@mno.sc.gov)

**Telephone:** (803)737-0644

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004997>

### EQUIPMENT

**Description:** MICROSPECTROPHOTOMETER FOR S.L.E.D.

**Solicitation Number:** 5400005288

**Submit Offer By:** 1/12/13 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Theresa Watts

**E-mail:** [twatts@mno.sc.gov](mailto:twatts@mno.sc.gov)

**Telephone:** (803) 737-4127

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005288>

**Description:** PONTOON BOAT & TRAILER

**Solicitation Number:** 5400005323

**Submit Offer By:** 1/14/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005323>

**Description:** MEDIUM MOTOR GRADER FOR SUPPLY & EQUIPMENT DEPOT, COLUMBIA, SC

**Solicitation Number:** 5400005329

**Submit Offer By:** 1/24/13 – 10:00am

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005329>

**Description:** LEASE OF TRACTOR

**Solicitation Number:** 5400005326

**Submit Offer By:** 1/11/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005326>

**Description:** TWO EACH LEICA MICROSYSTEMS M80 MICROSCOPES

**Solicitation Number:** USC-RFQ-2355-RB

**Delivery Point:** USC, Columbia

**Submit Offer By:** 1/8/13 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotations package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** HIGH-POWERED RESISTORS  
**Solicitation Number:** 35508757  
**Delivery Point:** North Charleston  
**Submit Offer By:** 1/11/13 – 2:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ACRA MODEL 1440TE LATHE  
**Solicitation Number:** Q13-01  
**Submit Offer By:** 1/10/13 – 1:00pm. Not a public bid opening  
**Purchasing Agency:** Newberry County Career Center, 3413 Main St., PO Box 799, Newberry, SC 29108  
**Buyer:** Jerry Parkman  
**Telephone:** (803) 321-2674  
**E-mail:** [jparkman@newberry.k12.sc.us](mailto:jparkman@newberry.k12.sc.us)  
**Download Solicitation From:** [www.newberry.k12.sc.us](http://www.newberry.k12.sc.us) – click on the "Departments" tab at the top of the page, then on "RFP" on the left side of the page

**Description:** ACRA MODEL LCM 50 MILLING MACHINE  
**Solicitation Number:** Q13-02  
**Submit Offer By:** 1/10/13 – 1:00pm. Not a public bid opening  
**Purchasing Agency:** Newberry County Career Center, 3413 Main St., PO Box 799, Newberry, SC 29108  
**Buyer:** Jerry Parkman  
**Telephone:** (803) 321-2674  
**E-mail:** [jparkman@newberry.k12.sc.us](mailto:jparkman@newberry.k12.sc.us)  
**Download Solicitation From:** [www.newberry.k12.sc.us](http://www.newberry.k12.sc.us) – click on the "Departments" tab at the top of the page, then on "RFP" on the left side of the page

**Description:** PROVIDE & INSTALL INSTRUCTOR GREENHOUSE FOR KERSHAW COUNTY SCHOOL DISTRICT  
**Solicitation Number:** IFB 1213-004  
**Delivery Point:** Camden  
**Submit Offer By:** 1/15/13 – 2:00pm  
**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 W. DeKalb St., Camden, SC 29020  
**Direct Inquiries to Buyer:** Ed Estridge, (803) 432-8416, Ext. 1262, [Edwin.estridge@kcsd.schools.net](mailto:Edwin.estridge@kcsd.schools.net)  
**Download Solicitation From:** [Click here](#)

**Description:** PURCHASE OF BALDWIN CONCERT GRAND SD-10 PIANO  
**Solicitation Number:** Q1-1212  
**Delivery Point:** Walterboro, SC  
**Submit Offer By:** 1/4/13 – 2:00pm  
**Purchasing Agency:** Colleton County School District, 213 North Jefferies Blvd., Walterboro, SC 29488  
**Buyer:** Ramona Barrett, phone (843) 782-4510, Ext. 40243  
**Download Solicitation From:** [www.colletonsd.org](http://www.colletonsd.org) – check "Departments," then "Finance"

## INFORMATION TECHNOLOGY

**Description:** COHU CAMERA & ACCESSORIES  
**Solicitation Number:** 5400005332  
**Submit Offer By:** 1/8/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005332>

### REQUEST FOR PROPOSALS

**Description:** REDESIGN WEB SITE FOR S.C. DEPARTMENT OF INSURANCE  
**Specifics:** SCDOI seeks contractual services from an organization experienced in working with Government agencies to redesign & host the Department's web site. The web site should be user-friendly & utilize the latest technology to provide a convenient source of information to better communicate with the insurance industry & consumers

**Solicitation Number:** n/a  
**Delivery Point:** Columbia  
**Site Visit:** Mandatory. For appointment, contact Derrick Brown at (803) 737-6157  
**Submit Offer By:** 1/10/13 – 4:00pm. Not a public bid opening  
**Purchasing Agency:** SC Department of Insurance, 1201 Main St., Ste. 1000, Columbia, SC 29201  
**Direct Inquiries To:** Derrick Brown, phone (803) 737-6157  
**Buyer:** John Turton, E-mail [jturton@doi.sc.gov](mailto:jturton@doi.sc.gov), phone (803) 727-7784

**Description:** CURRICULUM MANAGEMENT SYSTEM SOFTWARE PROGRAM  
**Solicitation Number:** 313-3-1-24  
**Delivery Point:** Greenville  
**Submit Offer By:** 1/24/13 – 3:00pm, EST  
**Purchasing Agency:** School District of Greenville County, 2 Space Dr., Taylors, SC 29687  
**Request Proposal Package From:** Tonya Stroud, Procurement Representative, phone (864) 355-1281  
**Buyer:** Patricia J. Phillips, phone (864) 355-1284  
**Download Solicitation From:** [www.greenville.k12.sc.us](http://www.greenville.k12.sc.us)

**Description:** PROVISION OF WIRELESS ACCESS POINTS, WITH INSTALLATION – DISTRICT-WIDE  
**Specifics:** The above are E-rate funded components  
**Solicitation Number:** 1312010  
**Delivery Point:** Georgetown County School District  
**Submit Offer By:** 1/23/13 – 3:00pm, EST  
**Purchasing Entity:** Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440  
**Direct Inquiries to Buyer:** (Ms.) Chris Jones, Procurement Supervisor  
**E-mail:** [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)  
**Telephone:** (843) 436-7027  
**Fax:** (843) 436-7231

**Description:** RIGHT ANGLE WALL BRACKETS FOR WIRELESS A.P.'S  
**Solicitation Number:** Q1301  
**Delivery Point:** North Charleston  
**Submit Offer By:** 1/7/13 – 2:00pm  
**Purchasing Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Robin McNeal, (843) 566-1809, or [rob-in\\_mcneal@charleston.k12.sc.us](mailto:rob-in_mcneal@charleston.k12.sc.us)  
**Download Solicitation From:** [Click here](#)

**Description:** COMPUTERS  
**Solicitation Number:** 12/19/12 IT COMP  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 1/3/13 – 2:00pm  
**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325  
**Direct Inquiries To:** Phil Hasty, E-mail [phasty@cityofclintonsc.com](mailto:phasty@cityofclintonsc.com)  
**Buyer:** Joey Meadors, (864) 833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

## MAINTENANCE / REPAIR

### REQUEST FOR QUALIFICATIONS

**Description:** GYM FLOOR & SPORTS MAINTENANCE  
**Solicitation Number:** 1213-7  
**Delivery Point:** Darlington County School District  
**Submit Offer By:** 1/15/13 – 11:00am  
**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532  
**Buyer:** Nan Johnson  
**Telephone:** (843) 398-2272  
**Fax:** (843) 398-2240  
**E-mail:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)  
**Download Solicitation From:** [Click here](#)

**Description:** COMPOSITE DOORS FOR CITY OF SUMTER'S UTILITY PLANTS  
**Solicitation Number:** ITB 23-12/13  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 1/22/13 – 2:00pm  
**Purchasing Agency:** City of Sumter, PO Box 1449, Sumter, SC 29151  
**Buyer:** Tony Butts,  
 phone (803) 774-5197,  
 E-mail [tbutts@sumter-sc.com](mailto:tbutts@sumter-sc.com)

## MINOR CONSTRUCTION

### REPAIR / REPLACEMENT OF 18' X 54' ROOF

The City of Barnwell is seeking design & cost proposals from licensed commercial roofing contractors for the replacement / repair of an 18 X 54 (972 Sq.Ft.) Built-Up Roofing (BUR) system that is in excess of 38 years old & leaking. Those submitting proposals can examine the existing roofing system at 280 Washington Street, Barnwell, SC 29812 or contact City Hall at (803) 259-3266 for further instructions on the roofing location.

Written proposals must be received at City Hall by EOB on January 10, 2013 marked to the attention of John Zawacki, City Administrator Barnwell City Hall 130 Main Street, PO Box 776 Barnwell, SC 29812.

## SERVICES

**Description:** MECHANICAL SWEEPING - BEAUFORT COUNTY  
**Solicitation Number:** 5400005315  
**Site Visit:** Highly recommended, any time before 1/4/13, Contact person: Carol Hardage, (843) 524-7255  
**Submit Offer By:** 1/4/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005315>

**Description:** U.I. BUSINESS PROCESS ANALYSIS  
**Solicitation Number:** 5400005328  
**Submit Offer By:** 1/11/13 – 2:30pm  
**Purchasing Agency:** SC Department of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201  
**Buyer:** Kathi Krissinger  
**Email:** [kkrissinger@dew.sc.gov](mailto:kkrissinger@dew.sc.gov)  
**Phone:** (803) 737-2402  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005328>

**Description:** SOLICIT GRAPHIC DESIGN SERVICE PROVIDERS FOR PLACEMENT ON A QUALIFIED PROVIDER LIST (Q.P.L.)  
**For Specifics:** See web site  
**Solicitation Number:** 032011 CFPB.GDS  
**Delivery Point:** Columbia  
**Submit Offer By:** Friday, 1/25/13 – 10:00am, ET. Not a public bid opening  
**Purchasing Agency:** SC Education Lottery, 1333 Main St., Ste. 400, Columbia, SC 29201-3377  
**Buyer:** SC Education Lottery - Procurement  
**Telephone:** (803) 737-2002  
**Fax:** (803) 737-0047  
**E-mail:** [procurement@scdot.com](mailto:procurement@scdot.com)  
**Download Solicitation From:**  
<http://www.sceducationlottery.com/lottery/procurement.aspx>

**Description:** CUSTODIAL SERVICES FOR LITTLEJOHN COLISEUM  
**Solicitation Number:** 35558494  
**Delivery Point:** Clemson, SC  
**Site Visit:** To be announced. Date & time will be listed on bid documents or contact the buyer, Allison Patton, at [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Submit Offer By:** 1/16/13 – 1:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SEARCH FIRM SERVICES  
**Solicitation Number:** 32121892  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 1/18/13 – 2:45pm, ET.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:**  
 Shirley Alexander,  
 phone (864) 656-2395,  
 E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** VENDING MACHINE SERVICES – TERM CONTRACT  
**Solicitation Number:** C13010 – 1/10/13S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 1/10/13 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

### OFFICE SPACE FOR SOUTH CAROLINA VOCATIONAL REHABILITATION

The State of South Carolina is seeking ofice space in Greenville County on behalf of the South Carolina Vocational Rehabilitation. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Monday, January 14, 2013.

### MACROINVERTEBRATE ASSESSMENT

Request for Proposal  
RC-014-Q-1213

Richland County, SC is requesting qualifications from qualified Macroinvertebrate Assessment firms to determine the condition of the macroinvertebrate community in specific bodies of water in Richland County, utilizing the multi-habitat rapid bioassessment protocol.

Sealed qualifications clearly marked "RC-014-Q-1213; Macroinvertebrate Assessment" shall be accepted by the Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204-1002, (located on the third floor) until 4:00pm, local time, Friday January 11, 2013. Qualifications shall not be accepted after the above date & time.

Proposal packages may be obtained by emailing [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) or from <http://www.richlandonline.com/departments/procurement/index.asp>

### LABORATORY ANALYSIS

Request for Proposal  
RC-013-Q-1213

Richland County, SC is requesting qualifications from qualified laboratory analysis companies to perform laboratory analysis of collected wet weather, ambient grab & sediment samples

Sealed qualifications clearly marked "RC-013-Q-1213; Laboratory Analysis" shall be accepted by the Office of Procurement, located at 2020 Hampton St., Ste. 3064, Columbia, SC 29204-1002, (located on the third floor) until 4:00pm, local time, Friday January 11, 2013. Qualifications shall not be accepted after the above date & time.

Proposal packages may be obtained by emailing [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) or from <http://www.richlandonline.com/departments/procurement/index.asp>

### RECRUITMENT OF SENIOR LEVEL EXECUTIVE

REQUEST FOR PROPOSALS #2141

York County is soliciting written proposals from professional executive search firms that specialize in recruiting senior level executives in the public sector.

Direct inquires concerning this proposal to Bill White, Purchasing Director, (803) 684-8520, [bill.white@yorkcountygov.com](mailto:bill.white@yorkcountygov.com). This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

Proposals will be received in the York County Purchasing Dept., Agricultural Bldg., Rm. 114, #6 South Congress St., York, SC 29745, until 11:00am, on Wednesday, January 9, 2013, at which time said proposals will publicly opened.

## SUPPLIES

REQUEST FOR INFORMATION

**Description:** S.C.D.D.S.N. LINEN & LAUNDRY SERVICES

**Solicitation Number:** 5400005303

**Submit Offer By:** 1/10/13 – 10:00am

**Purchasing Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC

**Buyer:** Andrew Jackson

**Email:** [agjackson@ddsn.sc.gov](mailto:agjackson@ddsn.sc.gov)

**Phone:** (803) 898-9670

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005303>

**Description:** FURNISH & DELIVER OYSTER SHELL

**Solicitation Number:** 5400005308

**Submit Offer By:** 1/10/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005308>

**Description:** FURNISH & DELIVER SHUCKED OYSTER SHELL

**Solicitation Number:** 5400005331

**Submit Offer By:** 1/2/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Wynnee Lybrand

**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)

**Phone:** (803) 734-3895

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005331>

**Description:** ROOFING SUPPLIES – PERRY CORRECTIONAL INSTITUTION

**Solicitation Number:** 5400005339

**Submit Offer By:** 1/3/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Susan Netherton

**Email:** [netherton.susan@doc.state.sc.us](mailto:netherton.susan@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005339>

**Description:** WOUND VAC RENTAL & SUPPLIES

**Solicitation Number:** 5400004962

**Submit Offer By:** 1/17/13 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims

**Email:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)

**Phone:** (803) 896-1935

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004962>

**Description:** CHEMICAL INJECTION GROUTING SERVICES

**Solicitation Number:** 1591

**Site Visit:** None

**Delivery Point:** Charleston

**Submit Offer By:** 1/24/13 – 10:00am

**Purchasing Agency:** City of Charleston, Commissioners of Public Works, 103 St. Philip St., Charleston, SC 29403

**Direct Inquiries to Buyer:** Norm Lambeth, Purchasing Agent - Contracts

**Telephone:** (843) 727-6910

### STEEL BRIDGE PLANK FOR ANDERSON COUNTY

Anderson County is receiving sealed bids on Friday, January 11, 2013, at 10:30am for Steel Bridge Plank for Broadwell Mill Road Bridge Deck Replacement, Bid #13-036.

The sealed bids are to be turned in to the Anderson County Administrator's Office, 101 South Main St., Anderson, SC 29624, in Room 213.

Interested parties may contact Anderson County Purchasing at (864) 260-4019 or visit the Anderson County web site at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the area of "Contracts & Bids."

### PRECAST CONCRETE BOX CULVERT FOR BLACK FARM ROAD

Anderson County is accepting sealed bids for Precast Concrete Box Culvert For Black Farm Road.

Bids must be received no later than 11:00am, on Friday, January 11, 2013, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

## AUDITING SERVICES

**Description:** PROVIDE WINTHROP UNIVERSITY FINANCIAL & COMPLIANCE AUDITS

**Solicitation No.:** RFP 13-R1202724LC

**Delivery Point:** Rock Hill

**Submit Offer By:** 1/23/13 – 3:00pm

**Purchasing Entity:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC

**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm).

**Buyer:** Linda Campfield  
**Telephone:** (803) 323-2143

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 130116

A public auction will be held at 9:00am on Wednesday, January 16, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave, W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 15, 2013, from 9:00am to 3:30pm & Wednesday, January 16, 2013, from 8:00am to 8:45am.

## NOTICES

**Description:** MULTI STATE LEARNING TECHNOLOGY INITIATIVE, TERM CONTRACT-- STATE OF SOUTH CAROLINA

**Solicitation Number:** State of Maine, RFP # 201210412

**Location:** State Budget & Control Board, Information Technology Management Office (ITMO), 1201 Main Street, Suite 600, Columbia, SC 29210

**Buyer:** Agnes Copeland

**Proposal Request:** [acopela@itmo.sc.gov](mailto:acopela@itmo.sc.gov)

**Notice:** The State of South Carolina intends to enter into a cooperative purchasing agreement with the Western States Contracting Alliance (WSCA) for a statewide Multi State Learning Technology Initiative.

As such, The State of Maine Department of Education's Maine Learning Technology Initiative (MLTI) is leading a multi-state effort to undertake the procurement process described below. The multi-state effort is being carried out in coordination with the National Association of State Procurement Officials (NASPO). This multi-state group, led by the State of Maine, has a requirement for equipment & services to empower a wireless student-centered, digital learning environment. In accordance with State procurement practices, the State of Maine Department of Education is hereby announcing the publication of a Request for Proposals (RFP) #201210412 for the purchase of the aforementioned goods & services.

A copy of the RFP #201210412 can be obtained by contacting the State of Maine Department of Education's RFP Coordinator for this project: Jeff Mao, Learning Technology Policy Director. The RFP Coordinator can be reached at the following email address: [jeff.mao@maine.gov](mailto:jeff.mao@maine.gov) or mailing address: State of Maine Department of Education, 23 State House Station, Augusta, ME 04333. The Department encourages all interested vendors to obtain a copy of the RFP & submit a competitive proposal.

A bidder's conference was held on November 29, 2012, at 10:00am, in Daggett Lounge of Thorne Hall, on the campus of Bowdoin College in Brunswick, Maine

Proposals must be submitted to the State of Maine Division of Purchases, Burton M. Cross Office Building, 111 Sewall Street, 4th Floor, 9 State House Station, Augusta, Maine, 04333-0009. Proposals must be submitted by 2:00pm, local time, on January 11, 2013, when they will be opened at the Division of Purchases' aforementioned address. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

Any awards made to the subsequent RFP will be posted at [Click Here](#) Any protest rights should be exercised immediately. Any questions or concerns should be submitted immediately to the buyer identified above at the address stated above.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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[www.procurement.sc.gov](http://www.procurement.sc.gov)