

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ROOFING INDEFINITE  
DELIVERY CONSULTANT  
FOR UNIVERSITY OF SOUTH  
CAROLINA

**Project Number:** H27-D168-CA

**Project Location:** USC – system wide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking the services of a Roofing Consultant to provide roof surveys, inspections of roofs & building envelopes, production of plans & specifications for replacement & installation of new roofs & general consulting services. Up to four firms may be awarded a contract. Firms located within the State of South Carolina will be given preference. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
TBD

**Description of Professional Services**

**Anticipated for Project:** Roofing consultant & building envelope evaluation services

**Information to Be Submitted In  
Addition to Standard Federal  
Form 330:** In accordance with the State of

South Carolina Environmental Preferred Purchasing Policy, submittal shall not exceed 25 pages, front & back, including covers, which must be soft – no hard notebooks or three-ring binders. The Standard Federal Form 330 is not included in the page count. Failure to submit as required will render submittal non-responsive

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 10/12/12 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Ms. Lind Jackson, Contract Administrator

**Address:** 743 Greene St., Columbia, SC  
29208

**Agency Phone:** (803) 777-3489

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:**  
[ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) – Agency  
will not accept submittals via  
E-mail.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### RE-BID

**Project Name:** CLEMSON UNIVERSITY –  
S.C. HIGHWAY 93 PEDESTRIAN  
SAFETY IMPROVEMENTS

**Project Number:** H12-9892-MJ

**Project Location:** Clemson, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of elevated walks, sidewalks, landscape, site lighting, & site walls along three city blocks & construction of new bleachers at soccer fields. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, 40 CFR 33.240 & 23CFR 635.410, Buy America. This is a Federal-Aid Funded Project. Bidders must make positive efforts to use small & minority owned businesses. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$3,000,000 -  
\$3,600,000

**Architect/Engineer:** The Boudreaux  
Group, Inc.

**A/E Contact:** Randy Huth, AIA

**A/E Address:** PO Box 5695, Columbia, SC  
29250-5695

**A/E E-mail:** [rhuth@boudreauxgroup.com](mailto:rhuth@boudreauxgroup.com)

**A/E Telephone:** (803) 799-0247

**A/E Fax:** (803) 771-6844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be  
Obtained From:**

[http://www.clemson.edu/facilities/  
capital-  
projects/projects/index.html](http://www.clemson.edu/facilities/capital-projects/projects/index.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 10/2/12 – 10:30am  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC  
**Agency/Owner:** Clemson University  
**Agency Procurement Officer:** Tommi Jones, PE, LEED AP  
**Address:** 191 Old Greenville Hwy., Clemson, SC 29634-5952  
**E-mail:** [tommij@clemson.edu](mailto:tommij@clemson.edu)  
**Telephone:** (864) 656-1339  
**Fax:** (864) 656-0167  
**Bid Closing Date/Time:** 10/16/12 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC  
**Hand Deliver/Mail Bids To:** Clemson University, Attn.: Tommi Jones, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**READVERTISEMENT  
 TO INCREASE SCOPE OF WORK**

**Project Name:** SCIENCE BUILDING ROOF REPAIR – PHASE 3 – RE-BID  
**Project Number:** H21-N038-MJ  
**Project Location:** Lander University, Greenwood, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This is the third & final phase of roof replacement for the Science Building. Remove approximately 16,300 square feet of existing roofing & replace with an SBS Modified Bitumen Roofing System over coverboard over polyisocyanurate insulation. Install new flashings, new walkway pads, & new sheet metal. A monumental skylight will be removed & replaced. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$200,000 - \$450,000  
**Architect/Engineer:** Canon Consulting & Engineering Co., Inc.  
**A/E Contact:** Robert P. Canon, RRC, PE  
**A/E Address:** 6375 Reidville Rd., Moore, SC 29369  
**A/E E-mail:** [dcanon@canonconsulting.com](mailto:dcanon@canonconsulting.com)  
**A/E Telephone:** (864) 486-0990  
**A/E Fax:** (864) 486-0935  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** Canon Consulting  
**Plan Deposit:** \$75.00, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** Reed Construction Data, Carolinas AGC, iSqFt of Greenville  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 10/9/12 – 10:00am  
**Place:** Lander University, 204 West Henrietta Ave., Greenwood, SC 29649  
**Agency/Owner:** Lander University  
**Agency Procurement Officer:** Jeff Beaver  
**Address:** 320 Stanley Ave., Greenwood, SC 29649  
**E-mail:** [jbeaver@lander.edu](mailto:jbeaver@lander.edu)  
**Telephone:** (864) 388-8208  
**Fax:** (864) 388-8799  
**Bid Closing Date/Time:** 10/23/12 – 2:00pm  
**Place:** Lander University, Facility Operations Building, Second Floor Conference Room  
**Hand Delivery/All Courier Bids To:** Lander University, Attn.: Jeff Beaver, Department of Engineering, Second Floor, 204 West Henrietta Ave., Greenwood, SC 29649  
**Mail Bids To:** Lander University, Attn.: Jeff Beaver, 320 Stanley Ave., Greenwood, SC 29649

**Project Name:** SPRINKLER REPLACEMENT FOR BABCOCK CENTER RESIDENCES  
**Project Number:** EJM 12-M-17  
**Project Locations:** Columbia & Hopkins  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** To remove & to replace existing fire sprinkler systems in four different community residences. All new systems shall comply with NFPA 13. Residences to include Ida I & II, Rabbit Run, & Horrell Hill. Base Bid #1 – to include all residences. Base Bid #2 – to include Ida I & Rabbit Run. For site visit, contact Jerry Goad at (803) 799-1970, Ext. 298. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** <\$300,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Andrew Tharin, PE, Project Manager  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203-6835  
**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)  
**A/E Telephone:** (803) 898-9423  
**A/E Fax:** (803) 898-9653  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** SCDDSN, Attn.: Deb Gahagen, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 898-9653, E-mail [DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)

**Plan Deposit:** \$50.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**  
**Carolinas AGC:** Charleston, [www.cagc.org](http://www.cagc.org)  
**Dodge:** Pittsburgh, [www.construction.com](http://www.construction.com)  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 9/27/12 – 10:00am  
**Place:** Ida I Community Residence, 120 Ida Lane, Columbia, SC 29203  
**Agency/Owner:** Babcock Center, Inc.  
**Agency Procurement Officer:** Travis Gues  
**Address:** PO Box 4389, West Columbia, SC 29171  
**E-mail:** [TGuess@babcockcenter.org](mailto:TGuess@babcockcenter.org)  
**Telephone:** (803) 799-1970, Ext. 119  
**Fax:** (803) 799-3418  
**Bid Closing Date/Time:** 10/11/12 – 3:00pm  
**Place:** SCDDSN, Central Office, Conference Room 247, 3440 Harden St. Ext., Columbia, SC 29203  
**Hand Deliver/Mail Bids To:** SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203-6835

**REQUEST FOR QUALIFICATIONS**

**Project Name:** DESIGN-BUILD SERVICES FOR ANDERSON-OCONEE BEHAVIORAL HEALTH BUILDING  
**Project Number:** RFQ 12-05  
**Project Location:** Seneca in Oconee County  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Oconee County seeks proposals from qualified Design-Build Contractors with the ability & capacity to design, construct, manage & provide all construction administration for the Anderson-Oconee Behavioral Health Building, approximately 11,000 square feet, in Seneca. Oconee County will be the owner for this project & Anderson-Oconee Behavioral Health Services will be the occupant  
**Architect/Engineer:** N/A  
**Pre-Bid Conf.:** None  
**Deadline for Questions:** 10/4/12 – 2:00pm  
**Agency/Owner:** Oconee County  
**Name & Title of Agency Coordinator:** Robyn Courtright, Procurement Director  
**Address:** 415 South Pine St., Room 104, Walhalla, SC 29691  
**Telephone:** (864) 638-4141  
**Fax:** (864) 638-4142

E-mail: [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Bid Closing Date/Time:** 10/16/12 – 2:00pm, ET

**Place:** Oconee County Procurement Office, 415 South Pine St., Room 104, Walhalla, SC 29691

**Hand Deliver/Mail Bids To:** Oconee County Procurement Office, 415 South Pine St., Room 104, Walhalla, SC 29691

**Download Solicitation From:**

[www.oconeesc.com/Departments/KZ/Procurement.aspx](http://www.oconeesc.com/Departments/KZ/Procurement.aspx)

**Project Name:** DEBORDIEU POND #5 – STORM WATER BEST PRACTICE MANAGEMENT (B.P.M.) CONSTRUCTION

**Project Number:** RFP 12-045

**Project Location:** Georgetown County – Debordieu Community, Pond #5, off U.S. 17 South between Pawleys Island & City of Georgetown

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project is located off Wallace Pate Drive in Debordieu Colony. The project will consist of implementation of the five vegetated earthen fingers located on the north side of the golf cart bridge on Pond #5. The vegetated fingers will be planted with native species to include canopy, shrubs & emergent plants. A rip-rap weir will be installed to create a sediment stilling basin on the north portion of Pond #5. A 235 LF vinyl sheet pile will be installed at the south end of Pond #5. The vinyl sheet pile will consist of two structures in a configuration to add resonance time to the upstream flow before discharging

**Construction Cost Range:** \$80,000 - \$100,000

**Architect/Engineer:** N/A

**How Plans May Be Obtained:** Project manual, bid forms & plans are available for download without charge on the Georgetown County web site at [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select “Purchasing” & “Current Bids”

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Wednesday, 10/3/12 – 10:00am, ET. No late attendance will be permitted once the pre-bid has started

**Place:** Debordieu Administration Office, Conference Room, 181 Luvan Blvd., Georgetown, SC 29440. This is located outside security gatehouse

**Agency/Owner:** Georgetown County

**Name & Title of Agency Coordinator:**

Kyle Prufer, Purchasing Officer. Written questions only should be addressed to him & will be officially answered by published addenda

**Address:** Old Georgetown County Courthouse, Purchasing Office, 129 Screven St., Ste. 239, Georgetown, SC 29440

**Telephone:** (843) 545-3082

**Fax:** (843) 545-3500

**E-mail:** [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

**Bid Closing Date/Time:** Wednesday, 10/17/12 – 3:00pm, ET

**Place:** Old Georgetown County Courthouse, 129 Screven St., Ste. 239, Purchasing Conference Room, Georgetown, SC 29440

**Hand Deliver Bids To:** Georgetown County Old Courthouse, Purchasing Department, Ste. 239, 129 Screven St., Georgetown, SC 29440-3641

**Mail Bids To:** Georgetown County Purchasing Office, PO Box 421270, Georgetown, SC 29442-1270

**Project Name:** C.T.C. FY 2012 RESURFACING PROJECT, PARK FOREST & RIVER BLUFF PARKWAY RESURFACING

**Project Number:** NC-19-12

**Location:** North Charleston, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Resurfacing of Park Forest & River Bluff Parkway – the work shall include traffic control, milling, surface preparation, asphalt resurfacing, striping & associated appurtenances within the project limits for these roadways.

**Architect/Engineer:** Merry Barton

**A/E Address:** 1026 Aragon St., North Charleston, SC

**A/E Telephone:** (843) 745-1026

**A/E E-mail:** [mbarton@northcharleston.org](mailto:mbarton@northcharleston.org)

**Plans May Be Obtained From:** Owner or download specifications at [www.northcharleston.org](http://www.northcharleston.org). Follow the links to Purchasing / Current Bids

**Plan Deposit:** No

**Pre-Bid Conf./Site Visit:** No

**Bid Due Date/Time:** 10/11/12 – 2:30pm

**Place:** City of North Charleston, 3rd Floor, Rhett Conference Room

**Agency/Owner:** City of North Charleston

**Name & Title of Agency Coordinator:**

Denise Badillo, Director of Purchasing

**Address:** 2500 City Hall Ln, North Charleston, SC

**Telephone:** (843) 740-5899

**Fax:** (843) 745-1083

**Email:** [dbadillo@northcharleston.org](mailto:dbadillo@northcharleston.org)

**Hand Deliver Bids To:** City of North Charleston, Purchasing Dept.,

2500 City Hall Ln., North Charleston, SC 29406

**Mail Bids To:** City of North Charleston, Purchasing Dept., PO Box 190016, North Charleston, SC 29419-9016

**Project Name:** CHAPIN ELEMENTARY SCHOOL BALL FIELD LIGHTING

**Location:** Chapin Elementary School

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** No

**Description of Project:** Design & install ball field lighting on existing fields located at Chapin Elementary School

**Plans May Be Obtained From:** Irmo Chapin Recreation Commission

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/27/12 – 3:30pm

**Place:** Chapin Elementary Athletic Fields

**Bid Due Date/Time:** 10/3/12 – 2:00pm

**Place:** ICRC Administrative Office, 605 Bush River Rd., Columbia, SC 29212

**Agency/Owner:** Irmo Chapin Recreation Commission

**Name & Title of Agency Coordinator:** Jay S. Downs, Superintendent of Operations & Facilities

**Address:** 5605 Bush River Rd., Columbia, SC 29212

**Telephone:** (803) 213-2004

**Fax:** (803) 772-6865

**Email:** [jdowns@icrc.net](mailto:jdowns@icrc.net)

**Hand Deliver/Mail Bids To:** Administration Office, 5605 Bush River Rd., Columbia, SC 29212

### 30-INCH RAW WATER MAIN CONVERSION

BID #2116

**York County Is Seeking Sealed Bids** for all work necessary for a 30-inch raw water main conversion.

**A Pre-Bid Meeting Is Scheduled** for 11:00am, on Friday, September 28, 2012, in the Conference Room of the City of Rock Hill Water Treatment Plant, 2102 Cherry Rd, Rock Hill, SC 29731. The pre-bid meeting is not mandatory, but all bidders are encouraged to attend.

**Drawings & Specifications Are Available** from Wiedeman & Singleton, Inc, by contacting Lesa Jenkins at (803) 329-2944, Ext 227, for a non-refundable cost of \$300/set. Direct questions concerning bid specifications & drawings to Mark Scherger, Wiedeman & Singleton, 131 E. Main St, Ste 300, Rock Hill, SC 29730, (803) 329-2944, [mrs@wiedeman.com](mailto:mrs@wiedeman.com). This Bid can be viewed at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**Bids Will Be Received** in the Purchasing Department, Agricultural Building, Rm. 114, 6 S Congress St, York, SC 29745, until 3:00pm, on Thursday, October 18, 2012, at which time said bids will be publicly opened.

### LANE CIRCLE ROAD IMPROVEMENT PROJECT

**Contractors Are Invited To Submit Sealed Bids** for Lane Circle Road Improvement Project – Bid # 2012-13-043 to Horry County at the Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 2:00pm, October 10, 2012.

**General Contract Bidders Are Required To Satisfy** the requirements described on Document 0200 - Instructions to Bidders.

**Plan Documents (Drawings Only) For A Construction Contract May Be Obtained** from the Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29526. Technical specifications are available at <http://www.horrycounty.org/depts/finance/procure/bids.asp>

**Your Firm Is Required To Provide** a bid security in the sum of no less than five percent (5%) of the bid price.

**Refer To Other Bidding Requirements** described in Document 0200 - Instructions to Bidders.

**Bidders Are Required To Complete** the bid form provided. Bidders may not supplement this form unless otherwise directed.

**Bidders Shall Not Be Permitted** to withdraw bids for a period of sixty (60) days after submission.

**The Owner Reserves The Right** to accept or reject any or all bids, & to waive any informalities in the best interests of the County.

**Direct All Questions In Writing** to [norri-sa@horrycounty.org](mailto:norri-sa@horrycounty.org), Attn: Procurement Director.

### BUILDING RENOVATION FOR YORK COUNTY

BID 2115

**York County Will Be Seeking Sealed Bids** from qualified contractors to renovate the building located at 26 W. Liberty St, York, SC.

**A Mandatory Pre-Bid Meeting Will Be Held** at the site location on Thursday, September 27, 2012, at 10:00am, to critique this

project, discuss the general requirements, review the scope of work, & ask questions.

**Electronic Plans & Specifications May Be Obtained** by prime bidders after September 17, 2012, by contacting [charlottebids@mbaj.com](mailto:charlottebids@mbaj.com) during normal office hours. Prime bidder must submit a letter of interest with contact information including email address for receipt of the documents. Only complete sets of documents will be issued. Contact: MBAJ Architecture, 1230 W. Morehead St, Suite 214, Charlotte, NC 28208, (704) 731-7003, Fax (704) 731-7095. Plans also may be examined at Associated General Contractors online plan room, Reed Market Data, Norcross, GA Processing Center or F.W. Dodge on-line plan room. Hardcopies of the bid documents can also be viewed in the York County Engineering Department, 6 S. Congress St, York, SC 29745.

**Bids Will Be Received** in the Purchasing Office, Room 114, 6 S. Congress St, York, SC, until 11:00am, on Tuesday, October 16, 2012. For technical questions contact Mark Kettlewell, County Engineer, [mark.kettlewell@yorkcountygov.com](mailto:mark.kettlewell@yorkcountygov.com), Fax (803) 684-8596. This request is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

### ROAD IMPROVEMENTS TO HUCKLEBERRY LANE, HORRY COUNTY

**Horry County, SC Is Requesting Written Sealed Bids** for Huckleberry Lane (Project #100266), Road Improvement Projects, Bid # 2012-13-046, Horry County, SC. Work includes grading, paving, & installation of storm drainage system & all other work associated with the construction of this road for a total of approximately 4,595 LF of roadway.

**Work On The Road Shall Be Completed** within 120 calendar days & is subject to a \$1000.00 per day liquidated damages clause. A 5% Bid Bond or other approved bid security shall be required. Bid Documents will be available for examination at the Horry County Procurement Office, 3230 Hwy 319, Conway, SC 29526, or at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>.

**Interested Bidders May Obtain A Copy** of Bid Package 2012-13-046 by contacting the Office of Mead & Hunt, Inc., 1012 38th Avenue North, Suite 301, Myrtle Beach, SC 29579, (843) 839-1490, or 307 W. Main St., Lexington SC 29072, (803) 996-2900, for a non-refundable charge of \$60.00 for bid package with a reduced size set of plans & \$120.00 for bid package with a full size set of plans. Materials must be paid for prior to shipping. When requesting bid documents, provide your company's mailing address,

street address, e-mail address; contact number; & fax number.

**Questions Concerning The Bid Document Shall Be Addressed** to Rob Hamzy, [rob.hamzy@meadhunt.com](mailto:rob.hamzy@meadhunt.com), (803) 996-2900.

**Bids Shall Be Submitted** no later than 2:00pm, October 4, 2012, in the Office of Procurement at the address stated above. Bids received later than the 2:00pm, deadline will be considered "Late Bids".

### STADIUM RENOVATIONS AT STROM THURMOND HIGH SCHOOL

**Sealed Bids For Stadium Renovations At Strom Thurmond High School**, Johnston, SC, will be received until 2:00pm, on October 25, 2012, in the Board Room at the Edgefield County School District Office, 3 Par Drive, Johnston, SC. The project will be bid as a Single Prime Contract.

**Owner:** Edgefield County School District, 3 Par Drive, Johnston, SC 29083

**Architect/Engineer:** JHS Architecture Integrated Design, Inc., 1812 Lincoln Street, Suite # 300, Columbia, SC 29201, (803) 252-2400, Fax (803) 252-1630

**The Scope Of Work Is For Demolition** of existing bleachers & toilets, relocation of fencing, construction of new steel bleachers & press box, men's & women's toilet building, concessions building & new field house.

**Bidding Documents Will Be Available** for inspection at the offices of the architect, & the online plan rooms of AGC & Dodge. Requests for hard copies of bid documents will be made to JHS Architecture Integrated Design, Inc., at the above address, or sent to [bbarnhart@jhs-architects.com](mailto:bbarnhart@jhs-architects.com). Plan deposit will be \$125.00 per set. Refundable deposit minus cost of printing & handling. Deposit will only be refundable to bidders after return of plans to JHS is usable condition within 14 days of bid date. Please include your physical address, email address, telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property** of the Owner, Architect, & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on October 11, 2012, at 2:00pm, at Edgefield School District Office, Board Room, 3 Par Drive, Johnston, S. C.

**Edgefield County School District Encourages** participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition. The Owner reserves the right to reject any & all bids & to award the contracts in the best interest of the Owner.

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#### READVERTISEMENT

#### MONCKS CORNER TOWN PARK & RECREATION FACILITY

**This Project Is Being Re-Advertised** because the required contractor qualifications for the project have been revised.

**Owner:** Town of Moncks Corner

**URS Project No.:** 46422001

**Separate Sealed Bids For** Moncks Corner Town Park & Recreation Facility for the Town of Moncks Corner will be received by the Town of Moncks Corner in the Municipal Complex until 2:00pm, on October 10, 2012, & then at said place be publicly opened & read aloud.

**A Pre-Bid Meeting Will Be Held** September 25, 2012, at 10:00am, in the Town Municipal Complex at 118 Carolina Avenue, Moncks Corner, SC.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct four (4) baseball / softball fields, associated parking, water, sewer, & storm drainage infrastructure.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Moncks Corner
- Engineers: URS, Charleston, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of URS, 4016 Salt Pointe Parkway,

Suite 200, North Charleston, SC 29405 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax & e-mail address. Additionally, a PDF electronic copy of the plans may be provided for a non-refundable payment of \$200.00.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**The Successful Bidder Shall Have The Appropriate Licenses** as required by State Law & Town Ordinance.

**Well Driller To Be Certified** by the South Carolina Department of Labor, Licensing & Regulation as a Class "A" Well Driller by the Board of Environmental Certification.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** URS, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405

**OWNER:** Town of Moncks Corner, 118 Carolina Avenue, Moncks Corner, SC 29461

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#### READVERTISEMENT

#### ROADWAY IMPROVEMENTS TO SERVE MONCKS CORNER RECREATION COMPLEX

**This Project Is Being Re-advertised** because the required contractor qualifications for the project have been revised.

**Owner:** Town of Moncks Corner

**BP Barber Project No.:** 46422027

**Separate Sealed Bids For** Roadway Improvements to serve Moncks Corner Recreation Complex for the Town of Moncks Corner will be received by the Town of Moncks Corner in the Municipal Complex until 2:30pm, on October 10, 2012, & then

at said place be publicly opened & read aloud.

**A Pre-Bid Meeting Will Be Held** September 25, 2012, at 10:30am, in the Town Municipal Complex at 118 Carolina Avenue, Moncks Corner, SC.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct approximately 4,100 linear feet of paved roadway. Work includes the clearing & grading, roadway base & surface, curb & gutter, sidewalk, drainage swales & storm drainage infrastructure associated to the roadway.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Moncks Corner, 118 Carolina Avenue, Moncks Corner, SC
- Engineers: URS Corporation, 4016 Salt Pointe Parkway, Ste. 200, N. Charleston, SC.

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of URS, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address. Additionally, a PDF electronic copy of the plans may be provided for a non-refundable payment of \$200.00.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**The Successful Bidder Shall Have The Appropriate Licenses** as required by State Law & Town Ordinance.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**This Project Is Being Funded** in part by funds from the Berkeley County C Fund. A requirement of this project is that bidders must comply with the State Set Aside Law (SC Code Section 12-28-2930). A minimum

of five (5%) percent of this contract is to be set aside for qualified & certified Disadvantaged Business Enterprises (DBE's) & a minimum of five (5%) percent set aside for qualified & certified Women Business Enterprises (WBE's).

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** TRAINING IN METH LAB PREVENTION

**Solicitation Number:** 5400004924

**Submit Offer By:** 10/4/12 – 11:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400004924>

### REQUEST FOR PROPOSALS

**Description:** A.C.M. & L.B.P. INSPECTIONS BY QUALIFIED & LICENSED FIRMS

**Specifics:** The above in accordance with HUD directives. These inspections involve Columbia Housing Authority units & Cayce Housing Authority units on as yet unidentified units that will be designated during the contract period

**Solicitation Number:** CI-102412

**Delivery Points:** Columbia & Cayce

**Submit Offer By:** 10/24/12 – 3:00pm

**Submit Proposals To:** Columbia Housing Authority, Attn.: Cindy Neely, Director of Procurement, 1917 Harden St., Columbia, SC 29204

**Direct Inquiries To:** Cindy Neely, phone (803) 254-3886, Ext. 234, E-mail [cneely@chasc.org](mailto:cneely@chasc.org)

**Download Solicitation From:**

[www.chasc.org](http://www.chasc.org) under the "Bids" tab

## EQUIPMENT

**Description:** SNOW PLOWS-S.C.D.O.T. EQUIPMENT DEPOT

**Solicitation Number:** 5400004898

**Submit Offer By:** 10/11/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Of-

rice, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004898>

**Description:** PAVER, ASPHALT, TRACK TYPE-S.C.D.O.T. EQUIPMENT DEPOT

**Solicitation Number:** 5400004930

**Submit Offer By:** 10/11/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004930>

**Description:** TILT BED TRAILER, EIGHT TON, S.C.D.O.T. EQUIPMENT DEPOT

**Solicitation Number:** 5400004934

**Submit Offer By:** 10/11/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004934>

**Description:** PARTICLE SIZE ANALYZER

**Solicitation Number:** 33132599

**Delivery Point:** Anderson, SC

**Submit Offer By:** 10/1/12 – 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** S.E. MICROSCOPE LEASE

**Solicitation Number:** 33106540

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/28/12 – 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Adminis-

trative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH / DELIVER EXERCISE BIKES

**Solicitation Number:** USC-RFQ-2317-DG

**Delivery Point:** Columbia, SC

**Submit Offer By:** 9/27/12 – 9:00am

No public bid opening will be held  
**Purchasing Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER FIVE (5) EACH ELECTRIC UTILITY VEHICLES

**Solicitation Number:** USC-IFB-2316-RB

**Delivery Point:** USC, Columbia

**Submit Offer By:** 10/8/12 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** OUTDOOR FURNITURE – TABLES WITH SEATING & UMBRELLAS – NO INSTALLATION

**Solicitation Number:** 33162374

**Delivery Point:** Clemson University Residential Life, Clemson, SC

**Submit Offer By:** 10/2/12 – 11:00am, ET. On-line only

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** DIESEL-POWERED ELECTRICAL GENERATOR  
**Solicitation Number:** 32966514  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 10/9/12 – 1:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FANS, WITH DRIVES, FOR HUNTER HALL  
**Solicitation Number:** 33193823  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 10/10/12 – 1:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### SECURITY UPGRADES FOR COAST R.T.A.

IFB# 090112

Waccamaw Regional Transportation Authority, doing business as Coast RTA & located in Conway, SC, is accepting sealed bids for providing security upgrades to the existing facility located in Conway, SC. The project includes supply & installation of multiple surveillance cameras, network video recorder, expansion & modifications to the existing door locking & card reader system, & replacement of one interior metal/glass door & frame, all labor & associated conduit, supports, hardware, mountings, fasteners, wiring, cables, connectors; & all other materials necessary to complete this project.

A non-mandatory pre-bid conference & site visit will be held on October 11, 2012 at 2:00pm at Coast RTA, 1418 Third Ave., Conway, SC.

Interested individuals should submit a bound or fastened sealed bid titled "Surveillance Cameras & Door Access System," no later than 2:00pm, on Thursday, October 25, 2012, to:

Coast RTA  
 Attn: Kevin L. Parks  
 1418 Third Avenue  
 Conway, SC 29526  
 (843) 438-3015

Bids will be publicly opened at 2:00pm.

## INFORMATION TECHNOLOGY

**Description:** CABLE T.V. SERVICES FOR WINTHROP UNIVERSITY  
**Solicitation Number:** 5400004815  
**Submit Offer By:** 10/18/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Donna J. Potts, CPPB  
**Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)  
**Phone:** (803) 896-6389  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004815>

**Description:** APPLICANT TRACKING SYSTEM  
**Solicitation Number:** RFP 12-009  
**Submit Offer By:** 9/27/12 – 10:00am  
**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Dr., Fort Mill, SC 29715  
**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

### UPGRADE OF COPYING / FAX EQUIPMENT FOR CENTRAL MIDLANDS C.O.G.

#### REQUEST FOR PROPOSALS

Central Midlands Council of Governments (CMCOG) is requesting proposals to upgrade their copying & fax equipment. Currently, CMCOG has two leases with De Lage Landen Financial Services, Inc. Our current equipment is a Sharp MX-7000N, Sharp MX-450N & Sharp MX-350N. One lease (MX-7000n & MX-450n) recently automatically renewed for 12 months. The other lease (MX-350N) will end in several months.

The complete RFP package is posted at [www.centralmidlands.org](http://www.centralmidlands.org) under "Press Releases." The contact person for this procurement is Ben Mauldin, Operations Director, (803) 744-5138 or [bmauldin@cmcog.org](mailto:bmauldin@cmcog.org).

Submittal Deadline: Friday, October 5, 2012, at 12:00pm

Submittal Address: CMCOG, Attn: Ben Mauldin, 236 Stoneridge Dr., Columbia, SC 29210

## MAINTENANCE / REPAIR

**Description:** CAROLINA COTTAGE REPAIR  
**Solicitation Number:** 5400004908  
**Site Visit:** Mandatory, By appointment from 10:00am on 9/28/2012 through 5:00pm on 10/5/12 – call Craig Mayo, (864) 378-8095 or (864) 391-0465 to schedule  
**Site:** John de la Howe School, 192 Gettys Rd. McCormick, SC 29835  
**Submit Offer By:** 10/12/12 – 5:30pm  
**Purchasing Agency:** John de la Howe School, 192 Gettys Rd., McCormick, SC 29835  
**Buyer:** Brigitte Poore  
**Email:** [Brigitte.Poore@delahowe.k12.sc.us](mailto:Brigitte.Poore@delahowe.k12.sc.us)  
**Phone:** (864) 391-0415  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004908>

## PRINTING

**Description:** INDIVIDUAL INCOME TAX PACKETS  
**Solicitation Number:** 5400004917  
**Submit Offer By:** 10/4/12 – 2:30pm  
**Purchasing Agency:** SC Department of Revenue, 300A Outlet Pointe Blvd., Columbia, SC 29210  
**Buyer:** Jaquetta Wright  
**Email:** [campbej@sctax.org](mailto:campbej@sctax.org)  
**Phone:** (803) 898-5468  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004917>

**Description:** FURNISH / DELIVER GARNET & BLACK MAGAZINE  
**Solicitation Number:** USC-RFQ-2319-DG  
**Submit Offer By:** 9/27/12 – 9:00pm  
 A public bid opening will be held.  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

## SERVICES

### READVERTISEMENT TO AMEND BUYER'S NAME & CONTACT INFO

**Description:** JANITORIAL SERVICES  
FOR S.C.D.O.T.'S SHOP ROAD  
OFFICE

**Solicitation Number:** 5400004867

**Submit Offer By:** 9/27/12 – 5:00pm

**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004867>

**Description:** CERTIFIED PUBLIC  
ACCOUNTANT SERVICES

**Solicitation Number:** 5400004899

**Submit Offer By:** 9/28/12 – 5:00pm

**Purchasing Agency:** SC Dept. of Social  
Services, 1535 Confederate Ave.,  
PO Box 1520, Columbia, SC  
29202

**Buyer:** Elian Roman

**Email:** [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov)

**Phone:** (803) 898-0176

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004899>

### REQUEST FOR PROPOSAL

**Description:** HOUSING FOR "BRIDGE  
TO CLEMSON" PROGRAM  
FOR TRI-COUNTY TECH

**Solicitation Number:** 5400004474

**Submit Offer By:** 10/22/12 – 2:30pm

**Purchasing Agency:** Materials Manage-  
ment Office, Division of Procure-  
ment Services, Budget & Control  
Board, 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Buyer:** Daniel W. Covey

**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)

**Telephone:** (803)737-0644

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004474>

**Description:** D.J.J. "OAK" & "CEDAR"  
DORMITORY DEMOLITION

**Solicitation Number:** 5400004919

**Site Visit:** Not mandatory. 10/3/12 –  
9:00am

**Site Visit Location:** SCDJJ, Physical Plant  
Office, Conference Room, 1720  
Shivers Rd., Columbia, SC 29210

**Submit Offer By:** 10/11/12 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile  
Justice, Purchasing Department,  
4650 Broad River Rd., Building  
2008, Columbia, SC 29210

**Buyer:** Dennis Looby

**E-mail:** [dloob@scdjj.net](mailto:dloob@scdjj.net)

**Phone:** (803) 896-5657

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004919>

**Description:** JANITORIAL SERVICES –  
DILLON, SC

**Solicitation Number:** 5400004943

**Delivery Point:** DHEC's Region 4 Health  
District, Dillon County Health De-  
partment, 810 North Second  
Ave., Dillon, SC

**Site Visit:** None

**Submit Offer By:** 10/16/12 – 2:30pm

**Purchasing Agency:** SCDHEC, 2600 Bull  
St., Columbia, SC 29201

**Buyer:** Michael Smith

**E-mail:** [Michael.Smith@dhec.sc.gov](mailto:Michael.Smith@dhec.sc.gov)

**Phone:** (803) 898-3482

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400004943>

**Description:** TERM CONTRACT  
TO PROVIDE PROFESSIONAL  
WINDOW WASHING SERVICES  
FOR AUXILIARY FACILITIES

**Solicitation Number:** IFB.13.12.MT.B.T5

**Delivery Point:** College of Charleston

**Site Visit:** Not mandatory. Please refer to  
solicitation

**Submit Offer By:** Tuesday, 10/9/12 –  
2:00pm, ET

**Purchasing Agency:** College of Charleston  
Procurement Office, Lightsey  
Center, Room B53, 160 Calhoun  
St., Charleston, SC

**Direct Inquiries to Buyer:** Michael Turner,  
phone (843) 953-5555  
or E-mail [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

**Download Solicitation From:**

<http://eprocure.cofc.edu>

**Description:** TRAVEL SERVICES –  
ITALY CHORAL TOUR

**Solicitation Number:** 33049113

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/28/12 – 2:45pm, ET

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Sil-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander,

phone (864) 656-2395,

E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solici-  
tations only. Solicitations can be  
viewed at

[www.clemson.edu/cfo/procure-  
nt/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### REQUEST FOR QUOTES

**Solicitation Number:** RFQ# 4695-13K

**Description of Work:** INSTALLATION OF  
RESIDENTIAL SEPTIC  
SYSTEMS

**Deadline for Written Questions:** 10/7/12 –  
5:00pm

**Due Date/Time:** 10/16/12 – 3:00pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, N. Charleston, SC

**Contact:** Kerry S. Badger, Senior Buyer,  
[kbadger@charlestoncounty.org](mailto:kbadger@charlestoncounty.org),  
(843) 958-4754, Fax (843) 958-  
4758

**Download Solicitation From:**

[http://www.charlestoncounty.org/d-  
epartments/Procurement/cur-  
bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Invitation for Bids if it is in the best  
interest of the County to do so. The County will be  
the sole judge as to whether bids submitted meet  
all requirements contained in this solicitation.

## SUPPLIES

**Description:** SEAFOOD BOXES

**Solicitation Number:** 5400004907

**Submit Offer By:** 10/3/12 – 11:00am

**Purchasing Agency:** SC Forestry Com-  
mission, 5500 Broad River Rd.,  
Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [mfleming@forestry.state.sc.us](mailto:m Fleming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004907>

**Description:** FURNISH & DELIVER LUMBER FOR DUCK BOXES  
**Solicitation Number:** 5400004918  
**Submit Offer By:** 10/2/12 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Wynnee Lybrand  
**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)  
**Phone:** (803) 734-3895  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004918>

## REVERSE AUCTION

**Description:** WHITE CAKE BASE MIX  
**Solicitation Number:** 5400004845  
**Submit Required Documentation By:** 10/4/12 – 10:00am  
**Auction Date/Time:** 10/11/12 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina 29210  
**Buyer:** Laurie Branham  
**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004845>

**Description:** 50 EACH LABORATORY P.A.S. PORT ELITE CATHETERS & ACCESSORY KITS  
**Solicitation Number:** USC-RFQ-2315-RB  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 9/28/12 – 11:00am  
 No public bid opening will be held  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** FURNISH & INSTALL FLOOR COVERING & RELATED ACCESSORIES  
**Solicitation Number:** USC-FPB-2314-LW  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 10/8/12 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** PROVIDE & INSTALL TELESCOPING BLEACHERS IN GYMNASIUM AT STRATFORD HIGH SCHOOL  
**Solicitation Number:** BVB 368-(12-13)  
**Delivery Point:** Goose Creek, SC 29445  
**Pre-Bid Conf.:** Mandatory, 9/27/12 – 10:00am  
**Place:** Stratford High School, 951 Crowfield Blvd., Goose Creek, SC 29445  
**Submit Offer By:** 10/12/12 – 11:00am  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, (843) 899-8672, [marcie@bcscschools.net](mailto:marcie@bcscschools.net)  
**Download Solicitation From:**  
<http://www.berkeley.k12.sc.us/departments.cfm?subpage=16524>

**Description:** ASSORTMENT OF ATHLETIC SPORT BALLS  
**Solicitation Number:** B1308  
**Delivery Point:** Charleston County School District  
**Submit Offer By:** 10/9/12 – 3:00pm  
**Purchasing Entity:** Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405. Bids will be opened in the Procurement Services Conference Room  
**Direct Inquiries to Buyer:** Janette N. Crosby  
**Telephone:** (843) 566-8881  
**E-mail:** [janette\\_crosby@charleston.k12.sc.us](mailto:janette_crosby@charleston.k12.sc.us)  
**Download Solicitation From:**  
<http://www.ccsdschools.com> – click on "Business"

### ATHLETIC UNIFORMS, SUPPLIES & EQUIPMENT FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #13-006 Catalogue Discount for Athletic Uniforms, Supplies & Equipment. Proposals are due by 2:00pm, local time, on October 18, 2012.

Specifications of RFP #13-006 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
 Equal Opportunity Employer

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 541

A public auction will be held at 9:00am on Wednesday, October 10, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, October 9, 2012, from 9:00am to 3:30pm & Wednesday, October 10, 2012, from 8:00am to 8:45am.

### Description: RECYCLABLE ITEMS FOR SALE

**Solicitation Number:** 5400004895

**Submit Offer By:** 9/25/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims

**E-mail:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)

**Phone:** (803) 896-1935

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004895>

**Description:** PINE STRAW – SEALED BIDS FOR SALE OF APPROXIMATELY 1,089.6 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF 3161 ADV PS 13

**Site Visit:** Any time

**Submit Offer By:** Thursday, 9/27/12 – 10:00am

**Location:** Sand Hills State Forest  
**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

### USED VEHICLES

GLEAMNS is accepting sealed bids for used vehicles (buses, trucks, cars, & vans). For vehicle list, contact Sherry O'Dell at (864) 229-8869 or email [sodell@gleamns.org](mailto:sodell@gleamns.org). Bid deadline is September 26, 2012.

**CHARLESTON PROPERTIES**

**Solicitation Number:** 4693-13C

**Type of Properties:** Vacant Land & Vacant Buildings

**Properties:**

- TMS 059-00-00-278  
8159 Willtown Road,  
Adams Run  
1 Acre – Vacant Land
- TMS 191-00-00-043  
5330 Salters Hill Road,  
Hollywood  
3.76 Acres – Vacant Land
- TMS 280-00-00-024  
Fickling Hill Road,  
Johns Island – Borrow Pit  
4.18 Acres – Vacant Land
- TMS 281-00-00-095  
Mary Ann Point Road,  
Johns Island – Borrow Pit  
2 Acres – Vacant Land
- TMS 745-00-00-012  
9886 – 9888 Randall Road,  
McClellanville  
2 Vacant Buildings – 2.2 Acres  
Old Public Works Building & Magistrate’s Court

**Due Date/Time:** Wednesday, September 26, 2012, 3:00pm

**Location:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Please Note:** Offers must be submitted on the official bid form, enclosed in the solicitation package.

To obtain a copy of this solicitation, please visit [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Charleston County Procurement Department at (843) 958-4750.

This solicitation does not commit the County of Charleston to award a contract, to pay any costs incurred in the preparation of offers submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of offers received as a result of this request or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so.

**NOTICES**

**SEMINAR CONCERNING HOW TO UTILIZE SOCIAL MEDIA FOR SMALL & MEDIUM BUSINESSES**

SEPTEMBER 26, 2012  
9:00AM TO NOON

The Lower Savannah Workforce Development Board (LSWDB), in partnership with the Lower Savannah Regional Education Center (LS REC), will be hosting a public

seminar for small to medium businesses on how to utilize Social Media for business. The seminar is limited to the first 200 registrants.

You must register to attend this public seminar & may do so by visiting <http://newmedianeweconomy.eventbrite.com>, or by calling Denise Blystone-Hogan at (803) 508-7074 to register & learn of the seminar location!

An Equal Opportunity Employer/Program Auxiliary aids & services available to individuals with disabilities upon request  
Relay Service dial 711 (TTY)

**PROCUREMENT DIRECTORS CONFERENCE**

OCTOBER 25, 2012  
DEPARTMENT OF ARCHIVES & HISTORY

The State of South Carolina’s Division of Procurement Services invites all state agency procurement directors to attend the 2012 Procurement Directors Conference. A registration fee of \$25.00 for each attendee is necessary to cover costs associated with conducting the conference. [Click here](#) to register. Registration is due by October 15, 2012 at 4:30pm.

For more information, contact Toyette Hazard at (803) 737-0624.

**S.C.A.G.P.O. ANNUAL FORUM & TRADE SHOW**

Register now for the SC Association of Governmental Purchasing Officials Annual Forum & Trade Show to be held November 6-9, 2012 in Myrtle Beach, SC.

The Early Bird Special savings of \$100 per booth ends on September 30, 2012.

Registration & payment may be made at [www.scagpo.org](http://www.scagpo.org) under the “Annual Forum” link. Contact Steve Pullie at [slpull@scdj.net](mailto:slpull@scdj.net) or (803) 896-5643 for more information

The showroom will be sold out soon, so don’t delay.

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)  
(Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer’s Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)