

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

August 30, 2012

Volume 32, Issue 70

© 2012 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or By  
Any Means, Electronic, Mechanical, Photo-  
copying Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Labor Day Publication Information

Like most State agencies, the office of  
South Carolina Business Opportunities will  
be closed on September 3, 2012 in ob-  
servance of Labor Day.

Although the office will be closed, a SCBO  
will be published on September 3rd. The  
deadline for submitting advertisements for  
this issue is noon, Friday, August 31st..

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** INDEFINITE DELIVERY  
FOR ARCHITECTURAL  
SERVICES

**Project Number:** J12-D102-SG

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCDMH, Physi-  
cal Plant Services, Crafts Farrow  
State Hospital, Building #4,  
7901 Farrow Rd., Columbia, SC  
29203

**Description of Project:** This is a solici-  
tation for Indefinite Delivery Ser-  
vices. Projects may include new  
construction & / or renovation of

existing structures. Projects also  
may include the additional ser-  
vices of mechanical, fire protec-  
tion, electrical, structural & envi-  
ronmental engineering. Building  
types include office / day pro-  
gram, hospital, psychiatric hospi-  
tal, nursing home, energy plant,  
etc. Multiple firms may be select-  
ed. The professional may be sub-  
ject to a performance appraisal at  
the close of the project. Any  
questions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

**Anticipated Construction Cost Range:**  
Varies

#### Description of Professional Services

**Anticipated for Project:** Provide basic  
& additional services for all phas-  
es of project design & construc-  
tion observation. Full architectural  
& additional services (mechanical,  
fire protection, electrical,  
structural, environmental engi-  
neering, etc.) to include code  
analysis & the impact of various  
regulatory requirements (i.e.,  
SCDHEC Licensure & Certifica-  
tion, JCAHO, HCFA, CARF, VA,  
etc.) Must be able to provide doc-  
uments in AutoCad 2013LT  
& word processing in MS Word  
format to match owner's software.  
Record documents shall be pro-  
vided to the owner on CD

#### Information to Be Submitted In Addition to Standard Federal

**Form 330:** None. Architectural firms submit-  
ting for this project do not have to  
include SF330 information on  
above-listed sub-disciplines

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 9/26/12 – 4:00pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental  
Health

#### Name & Title of Agency Coordinator:

Janice H. Timms, PE, Project  
Manager

**Agency Address:** SCDMH, Physical Plant  
Services, Crafts Farrow State  
Hospital, Building #4, 7901 Far-  
row Rd., Columbia, SC 29203

**Agency Phone:** (803) 935-5621

**Agency Fax:** (803) 935-5653

**Agency Coordinator E-mail:**

[jht69@scdmh.org](mailto:jht69@scdmh.org) – Agency will  
not accept submittals via E-mail

**Project Name:** COLBERT LIBRARY  
3RD & 4TH FLOORS –  
H.V.A.C RENOVATION

**Project Number:** H51-T036

**Project Location:** Medical University of  
South Carolina, Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** MUSC, Parking  
Garage 1, Second Floor, Bulletin  
Board outside Room 203,  
97 Jonathan Lucas St., Charles-  
ton

**Description of Project:** This project will  
address HVAC issues on the 3rd  
& 4th floors of the Colbert Library  
building. There have been nu-  
merous student complaints about  
the temperature & humidity condi-  
tions in the Library. This project  
will involve revitalization of the ex-  
isting building HVAC systems. It  
will include replacement of energy  
recovery units, replacement of  
rooftop air handler humidifier grid  
injectors & controls, replacement  
of steam reheat coils with electric  
reheat, replacement of 4th floor  
VAV boxes & electric reheat coils,  
a new digital control system, re-  
placement of AHUs serving the  
3rd & 4th floors, reconfigure  
ductwork & VAV units, install ad-  
ditional equipment for computer /  
data rooms, & install new service  
piping for the entire HVAC sys-  
tem. The professional may be  
subject to a performance ap-  
praisal at the close of the project.  
Any questions concerning the  
terms & conditions of the pro-

posed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$3,000,000 - \$3,500,000

**Description of Professional Services Anticipated for Project:** Mechanical, plumbing & electrical

**Information to Be Submitted In Addition to Standard Federal Form 330:** None

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 9/18/12 – 2:00pm

**Number of Copies:** Three

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:**  
Philip S. Mauney, PE, Director of Engineering

**Agency Address:** 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

**Agency Phone:** (843) 792-2490

**Agency Fax:** (843) 792-0251

**Agency Coordinator E-mail:**  
[mauney@musc.edu](mailto:mauney@musc.edu) – Agency will not accept submittals via E-mail.

**Project Name:** INDEFINITE DELIVERY CONTRACT FOR THERMAL MOISTURE PROTECTION CONSULTING

**Project Number:** H12-D185-JM

**Project Location:** Clemson University

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Description of Project:** Indefinite delivery contract for consulting services related to thermal & moisture issues on various facilities & assets of Clemson University. Typical work will include condition analysis, design, testing & management of roofing, waterproofing & building envelope systems. See <http://www.clemson.edu/facilities/campus-planning/ae-selections/H12-D185-JM.html> for additional information. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Description of Professional Services Anticipated for Project:** Provide professional engineering services necessary for a full scope of potential projects, including feasibility stud-

ies, failure analysis, engineering design, documentation through construction documents, specification preparation, & construction administration as required

**Information to Be Submitted In Addition to Standard Federal Form 330:** Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team.

**Form 330:** Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six submittals in standard printed format & one in electronic format on a CD. The CD is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. In accordance with the State of South Carolina Preferred Purchasing Policy, submittals cannot exceed 20 pages (front & back of each page may be used), including covers, which must be soft – no hard notebooks, please. The Federal Standard Form 330 is not included in this page count. See the following web site for the Institution's General Requirements for solicitation of an IDC & additional supplemental information – <http://www.clemson.edu/facilities/campus-planning/ae-selections/H12-D185-JM.html>

Any questions regarding the general requirements or terms of the proposed contract must be addressed with the Agency Coordinator listed below

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 9/21/12 – 4:00pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University / Board of Trustees

**Name & Title of Agency Coordinator:**  
Tanya DeOliveira, Planner

**Agency Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

**Agency Phone:** (864) 844-7020

**Agency Fax:** (864) 656-0167

**Agency Coordinator E-mail:**  
[tdeoliv@clemson.edu](mailto:tdeoliv@clemson.edu) – Agency will not accept submittals via E-mail.

**UNDERGROUND STORM DRAINAGE LINE**

**Notice Is Hereby Given** that bids will be received by Allendale County, Allendale County, SC, in the Administration Office, 526 Memorial Avenue, Allendale, SC, until 10:00am, Prevailing Time, on Tuesday, the

11th day of September for: Surveying / site civil engineering services for design of an underground storm drainage line running from Spruce Street along Highway 301 to the proposed Allendale Readiness Center/Allendale County Joint Use Facility. The proposed storm drainage line will be constructed within the SCDOT ROW & would need to follow SCDOT design requirements. The new storm drainage line will need to take into account the existing Allendale Courthouse detention pond & the proposed detention pond for the Allendale Readiness Center/Joint Use Facility.

**Bids Will Be Publicly Opened & Read Aloud** at 10:10am, Prevailing Time, on Tuesday, the 11th day of September 2012, in Conference Room of the Administration Office.

**Contract Documents May Be Reviewed & secured** at the County Courthouse Fire / Public Works Office, of the Allendale County Courthouse, 292 Barnwell Highway, Allendale, SC, or by e-mail. Please contact Rodney Stanley at [rstanley@allendalecounty.com](mailto:rstanley@allendalecounty.com) or (803) 584-5085 for further information or to request specifications.

**The Allendale County Council Reserves The Right** to reject any & all bids, & to waive any informalities or irregularities.

**If You Have A Disability That Requires Any Special Materials,** services, or assistance, please contact Carolyn White at (803) 584-7040 so that we may arrange for appropriate accommodations.

**CONSTRUCTION**

**Invitation for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ROOF REPLACEMENT, C.R.F. – D.M. LAW CENTER

**Project Number:** H27-6094-F

**Project Location:** USC, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove existing gravel surface BUR, Roof Areas A & D. Roof & flashing membrane tested positive for asbestos. Install new roof insulation & three-ply asphalt roof with fire-rated bitumen cap sheet over lightweight concrete roof deck. Roof Area B to receive fluid-applied elastomeric deck coating. Masonry para-

pets will be clad with sheet metal panels. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$1,000,000

**Architect/Engineer:** Floyd Abrams Co.

**A/E Contact:** Floyd Abrams

**A/E Physical Address:** 3111 Devine St., Columbia, SC 29205

**A/E Mailing Address:** PO Box 6136, Columbia, SC 29160-0136

**A/E E-mail:**

[floydabramsco@mindspring.com](mailto:floydabramsco@mindspring.com)

**A/E Telephone:** (803) 343-1272

**A/E Fax:** (803) 343-1274

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** USC web site. It is the contractor's responsibility to obtain specifications / plans, addenda, award, etc., from the Purchasing web site, <http://purchasing.sc.edu>

**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 9/13/12 – 10:00am  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Agency/Owner:** University of South Carolina / Facilities Planning & Construction

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 9/27/12 – 2:00pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, Business & Finance, 743 Greene St., Columbia, SC 29208

**Project Name:** CONCRETE I.D.C. 2012-2014

**Project Number:** H17-D078-MJ

**Project Location:** Coastal Carolina University, Conway

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide demolition & preparation of, forming & pouring of concrete sidewalks around campus, curb-

ing, concrete pads, concrete piping, etc., as directed by Facilities. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 50-mile drive from CCU throughout the two-year period. The R.S. Means Concrete & Masonry Cost Data manual, latest, edition, will be used & required. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,000,000 maximum

**Architect/Engineer:** N/A

**Bidding Documents/Plans May Be Obtained From:**

[http://www.coastal.edu/facilities/projects/specs\\_plans\\_standards.html](http://www.coastal.edu/facilities/projects/specs_plans_standards.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** None

**Agency/Owner:** Coastal Carolina University

**Agency Procurement Officer:** Mark Avant  
**Address:** PO Box 261954, Conway, SC 29528

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Telephone:** (843) 349-2152

**Fax:** (843) 349-2182

**Bid Closing Date/Time:** 9/18/12 – 2:00pm

**Place:** CCU, Facilities 2 Conference Room

**Hand Deliver Bids To:** Coastal Carolina University, Attn.: Mark Avant, 755 Hwy. 544, Conway, SC 29526

**Mail Bids To:** Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528 or 642 Century Circle, Conway, SC 29526

**Project Name:** FIVE POINTS BUILDING – CHILLER & COOLING TOWER REPLACEMENT

**Project Number:** F03-9907-LC

**Project Location:** 2221 Devine St., Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project consists of replacing the existing chiller, cooling tower & pumps. Demolition includes the removal of equipment & associated piping for new installation. Piping modifications to existing systems are required for new equipment. Project also includes electrical modifications to existing service for replacement of mechanical equipment. Contractor may be subject to per-

formance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc.

**A/E Contact:** Jeff Howell

**A/E Address:** 2330 Main St., Columbia, SC 29201

**A/E E-mail:** [jeffhowell@mecainc.com](mailto:jeffhowell@mecainc.com)

**A/E Telephone:** (803) 765-6421

**A/E Fax:** (803) 765-9848

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Mechanical Engineering Consulting Associates, Inc., for one complete set of bid documents in PDF format on CD

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**CAGC:** Plans available at [www.cagc.org](http://www.cagc.org) on IBuild

**Dodge:** Arlington, Tx., on-line only at [www.construction.com](http://www.construction.com)

**Other:** A&Z Reprographics

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/10/12 – 2:00pm

**Place:** Construction & Planning, 921 Main St., Conference Room, Columbia, SC 29201

**Agency/Owner:** SC Budget & Control Board / General Services Division

**Agency Procurement Officer:** Thurston R. Davis II

**Address:** 915 Main St., Columbia, SC 29201

**E-mail:** [tdavis@gs.sc.gov](mailto:tdavis@gs.sc.gov)

**Telephone:** (803) 734-2102

**Fax:** (803) 734-6815

**Bid Closing Date/Time:** 9/20/12 – 2:00pm

**Place:** Construction & Planning, 921 Main St., Conference Room, Columbia, SC 29201

**Hand Deliver/Mail Bids To:** SC Budget & Control Board, Attn.: Thurston R. Davis II, Division of General Services, 921 Main St., Columbia, SC 29201

**Project Name:** HUNTING ISLAND LIGHTHOUSE RESTORATION

**Project Number:** P28-1006-SL

**Project Location:** Beaufort County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Repaint interior of lighthouse. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$100,000  
**Architect/Engineer:** SC Department of Parks, Recreation & Tourism  
**A/E Contact:** Scott A. Langford, PE  
**A/E Address:** 1205 Pendleton St., Columbia, SC 29201  
**A/E E-mail:** [slangford@scprtc.com](mailto:slangford@scprtc.com)  
**A/E Telephone:** (803) 734-0188  
**A/E Fax:** (803) 734-1017

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**  
[www.scpctConstructionBids.com](http://www.scpctConstructionBids.com)

**Plan Deposit:** Free on-line

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** <http://www.cagc.org>

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

**Agency Procurement Officer:** Scott A. Langford

**Address:** 1205 Pendleton St., Columbia, SC 29201

**E-mail:** [SLangford@scprtc.com](mailto:SLangford@scprtc.com)

**Telephone:** (803) 734-0188

**Fax:** (803) 734-1017

**Bid Closing Date/Time:** 9/25/12 – 2:00pm

**Place:** SCPRT, Room 251, Edgar Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver/Mail Bids To:** SCPRT, Attn.: Scott Langford, Room 251, 1205 Pendleton St., Columbia, SC 29201

**Project Name:** SUMTER AIRPORT SECURITY FENCING

**Project Number:** 2013-05

**Project Location:** Sumter, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project includes the following major items of work – installation of approximately 26,000' of 8' aluminized chain link fence with three strands of barbed wire, top & bottom tension wire; installation of approximately 830' of 7' of ornamental fencing; installation of approximately 455' of 8' stockade-type wood fencing; miscellaneous gates & fixtures including five access-controlled gates

**Construction Cost Range:** \$470,000 - \$540,000

**Architect/Engineer:** SC Aeronautics Commission

**A/E Contact:** L. Wayne Corley, PE

**A/E Address:** 2553 Airport Blvd., West Columbia, SC 29170

**A/E Telephone:** (803) 896-6898

**A/E Fax:** (803) 896-6266

**A/E E-mail:** [wacorley@aeronautics.sc.gov](mailto:wacorley@aeronautics.sc.gov)

**Plans On File At:**

**AGC:** [www.carolinasagc.org](http://www.carolinasagc.org)

**Plans May Be Obtained From:** Offices of ARC, including 205 Pickens St., Columbia, SC 29205, phone (803) 254-2561; 7092 Howard St., Spartanburg, SC 29303, phone (864) 585-8388, & 225 South Academy St., Greenville, SC 29601, phone (864) 233-5371

**Plan Deposit:** At cost, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/13/12 – 10:00am

**Place:** Sumter Airport, 2945 Airport Rd., Sumter, SC 29153

**Agency/Owner:** Sumter County

**Name & Title of Agency Coordinator:** Robert E. Galloway, Purchasing Director

**Address:** 13 East Canal St., Sumter, SC 29150

**Telephone:** (803) 436-2329

**Fax:** (803) 436-2335

**E-mail:** [purchasing@sumtercountysc.org](mailto:purchasing@sumtercountysc.org)

**Bid Closing Date/Time:** 9/27/12 – 2:00pm

**Place:** Sumter County Council Chambers, Third Floor, Sumter County Administration Building, 13 East Canal St., Sumter, SC 29150

**Hand Deliver/Mail Bids To:** Sumter County Administration Building, Purchasing Department, Second Floor, 13 East Canal St., Sumter, SC 29150

**Project Name:** G.L.D.T.C. 4393.1

FOUNTAIN INN PAVEMENT MARKINGS

**Project Number:** 393.1C

**Project Location:** Greenville County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Mobilization, traffic control, grinding, fast dry paint, thermoplastic paint, raised pavement markers along SC Highway 14 (Main Street, Fountain Inn) from 100 feet west of Quillen Avenue (S-23-191) to 1,100 feet east of Jones Street (S-23-211), 0.644 miles

**Architect/Engineer:** CoTransCo, LLC

**A/E Contact:** Terry A. Bragg

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**A/E E-mail:** [tabragg@charter.net](mailto:tabragg@charter.net)

**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607, phone (864) 271-4770

**Plan Deposit:** Actual printing price

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Greenville Legislative Delegation Transportation Committee

**Name & Title of Agency Coordinator:**

Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**All Plans Rooms Are Requested** to contact Terry Bragg at

[tabragg@charter.net](mailto:tabragg@charter.net) for bidder's list & verification of other contract information

**Bid Closing Date/Time:** 9/24/12 – 11:00am

**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607, phone (864) 271-4770

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4692-13C

**Description of Work:** OTRANTO ROAD & RIVERS AVENUE SIDEWALK PROJECT

**Due Date for Written Questions:** Tuesday, 9/11/12 – 5:00pm. Fax number is (843) 958-4758 or use E-mail [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Due Date/Time:** Tuesday, 9/25/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Solicitation Number:** IFB No. 4686-13C

**Description of Work:** INTERSECTION IMPROVEMENT & SIGNAL DESIGN FOR GLENN McCONNELL PARKWAY AT BAIRDS COVE

**Small Business Enterprise Requirement:**

Charleston County Council has amended its Procurement Ordinance to include a mandatory Small Business Enterprise (SBE) sub-contract requirement on most procurements & contracts. See Attachment E, Required Forms, for details on the requirement for this project

**Due Date for Written Questions:** Friday, 9/7/12 – 5:00pm. Fax number is

(843) 958-4758 or use E-mail  
[wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Due Date/Time:** Tuesday, 9/18/12 –  
10:00am

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**CROSLAND PARK  
PHASE 6 STREETScape /  
UTILITY IMPROVEMENTS**

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue SW, Aiken, SC, until 2:00pm, local time, September 18, 2012, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of furnishing all materials & equipment & performing all labor necessary for completion of installation of approximately 1824' of 24" RCP storm pipe including SCDOT Type 17 & 18 catch basins; 2459' of 8" & 12" PVC sewer pipe including manholes & sewer services; 4406' of 18" curb & gutter; 59 concrete driveways, 48 one-inch PEX-a water services with connections to existing meters, & other miscellaneous items per plans & specifications.

**Contractor's License:** The attention of the bidder is invited to certain legal requirements of the State of South Carolina with reference to the general contractors license, the provisions of which must be fully met before his bid is received & considered.

**Business License:** The contractor will be required to purchase a City of Aiken Business License. No additional pay item will be allowed for the cost of the license.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred

percent (100%) of the agreement amount will be required of the successful bidder.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications & Contract Documents May Be Obtained At No Charge At:**

<http://www.cityofaikensc.gov/index.php/government/departments/engineering-utilities-department/engineering-utilities-topics/engineering-construction/>

**Questions Concerning The Bid Must Be Addressed To:** The City Engineer at (803) 642-7610.

**Acceptance Or Rejection of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

**NEW RESTROOM /  
CONCESSION BUILDING  
AT W.C. NETTLES PARK**

**The City Of Clemson Parks & Recreation Department Is Requesting Qualifications**

from qualified design / build teams for the design & construction of a new restroom concession building at WC Nettles Park. The demolition of the existing restroom / concession building will also be included as part of the project.

**There Will Be A Mandatory Pre-Submittal Meeting** on September 6, 2012, at 9:00am, at the project site at Nettles Park (102 Nettles Park Road, Clemson SC 29631) to review existing conditions. Firms submitting statements of qualifications are required to attend this mandatory meeting.

**Performance, Labor & Material Payment Bonds Will Be Required** equal to the final contract price, with a surety or sureties legally authorized in South Carolina. All contractors must be properly licensed under the state & local laws governing their trades including a City of Clemson business license for the General contractor & all subcontractors & comply with the Illegal Immigration Reform Act.

**The Project Must Be Substantially Completed** no later than April 8, 2013.

**All Statements Of Qualifications Are Due** by 10:00am, September 14, 2012, addressed to Clemson Parks & Recreation, 102 Nettles Park Rd, Clemson SC 29631. Firms will submit three copies of their qualifications including in their statements a list of similar completed projects, a list of references, identification of the project team outlining roles & responsibilities on the project, & a preliminary construction schedule.

**More Information Can Be Obtained** by contacting Steve Figueroa at (864) 624-1120 or [figueroa@cityofclemson.org](mailto:figueroa@cityofclemson.org).

**After Review Of All Submittals** a short list of the design / build teams may be invited to make a presentation to the selection committee who will make a recommendation to Clemson City Council for approval to negotiate a contract. The City may, however, elect to award the project based solely on the review of submissions.

**Project Title:** US HIGHWAY 521 SEWER SYSTEM IMPROVEMENTS – DIVISIONS IIIA, IIIB & IIIC, CITY OF SUMTER INVITATION-TO-BID # 7-12/13, DAVIS & FLOYD PROJECT NO. 040019.01

**Owner:** City of Sumter, South Carolina, 303 East Liberty Street, Sumter, SC 29150

**Division III Contract** is to be awarded in two (2) contracts. Division IIIA & IIIB as one contract with two subdivisions for funding purposes & Division IIIC as one contract. The scope of work on each subdivision of contracts is generally described as follows:

**Contract I: Division IIIA – US Highway 521 Sewer System Improvements – Gravity Mains & Force Mains** – The construction of approximately 3,280 lf of 18" gravity sewer; 13 manholes; 6664 lf of 14" PVC force main, 150 lf of 14" ductile iron force main, 116 lf of 14" ductile iron force main in 24" steel encasement jack & bore, 164 lf of 14" HDPE directional bore, 3 air release valves, patching & resurfacing of asphalt drives, fittings, miscellaneous appurtenances & erosion control measures.

**Contract I: Division IIIB – Pocatigo Industrial Park Sanitary Sewer Connection** – The construction of approximately 932 lf of 15" gravity sewer; 4 manholes; erosion control; & miscellaneous appurtenances.

**Contract 2: Division IIIC – US Highway 521 Sewer System Improvements – Triplex Submersible Pump Station** – The construction of one (1) triplex submersible pump station with two (2) 40 hp pumps & appurtenances to be furnished with this project & the piping, appurtenances & electrical for a future third pump. Pumps are to be operated & controlled with variable frequency drives. Pump station site to include approximately 40 lf of 20" gravity sewer, a control manhole, a pre-cast concrete wet well, water service connection, access road, yard piping, valves in valve vault, emergency standby generator, electric overhead hoist with structural framing & foundations, electrical work, erosion control & miscellaneous appurtenances for a complete functioning project.

**Separate Sealed Bids** for the construction of the aforementioned project will be received by the Owner at the offices of the City of Sumter Public Services Division located at 303 East Liberty Street, Sumter, South Carolina until 2:00pm, local time, September 25, 2012, & then at said office publicly opened & read aloud.

**The Bid Documents May Be Examined** at the following location(s):

Office of the Owner : City of Sumter – Public Services Building, 303 East Liberty St. Sumter, SC 29150

Office of the Engineer: Davis & Floyd, Inc., Attn: John E. Reynolds, PE, 181 East Evans Street, Suite 23, BTC-105, Florence, SC 29506, (843)519.1050; Fax (843) 664.2881, [jreynold@davis.floyd.com](mailto:jreynold@davis.floyd.com)

- AGC Website: <http://www.cagc.org>
- Dodge Plan Rooms Website: <http://dodgeprojects.construction.com/>
- HCAC (Hispanic Contractors Association of the Carolinas) electronic plan room

**Copies Of The Bid Documents May Be Obtained** at the office of the engineer, by a request in writing to Davis & Floyd Inc., located at 181 East Evans Street, Suite 23, BTC-105, Florence, SC 29506. Bidders must submit a valid e-mail address, company name, physical address, mailing address, telephone & fax numbers with a company contact (name) to the project manager for Davis & Floyd listed above to be considered on the official list of bidders. Copies of the documents may be obtained as follows:

- PDF (Electronic) bid documents are available at no cost to bidders from Davis & Floyd's online FTP site. Information will be sent upon request to access the bid documents.
- Hard Copies of the Bid Documents are available upon receipt of a non-refundable payment to Davis & Floyd of \$200.00 per set of the Division III documents.

**Bidders Are Encouraged To Use Local Subcontractors**, if subcontractors will be used to perform the contract. Bidders will be required to identify sub-contractors with their submitted bids.

**Each Bid Must Be Accompanied By A Bid Security** in the amount, form & subject to the conditions provided in the Instructions to Bidders.

**The Owner Reserves The Right** to waive any informalities in bidding & to reject all bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

## CONSULTANT / PROFESSIONAL SERVICES

**INSURANCE BROKER / SALES AGENT / CONSULTANT**

REQUEST FOR PROPOSAL  
RC-008-P-1213

Richland County, South Carolina is requesting proposals from qualified insurance brokers, sales agents, or consultants who in conjunction with county staff, will evaluate & make award recommendations on insurance carriers & plan designs for the following lines of coverage: Medicare Retiree Health, Dental, Rx/PBM, Wellness Related Services, Wellness Incentive Programs, & related services.

Sealed proposals clearly marked "RC-008-P-1213; Insurance Broker / Sales Agent / Consultant" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 4:00pm, local time, Friday September 14, 2012. Proposals shall not be accepted after the above date & time.

Proposal packages may be obtained by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) or visiting <http://www.richlandonline.com/departments/procurement/index.asp>.

### HISTORIC RESOURCES SURVEY OF GREENVILLE COUNTY

The Greenville County Recreation District (GCRD) is soliciting sealed proposals for a historic resources survey of the County of Greenville, SC. Sealed Proposals will be accepted until 11:00am, Tuesday, September 11, 2012, at the Greenville County Recreation District Administrative Office, 4806 Old Spartanburg Rd., Taylors, SC 29687. RFP instructions are available by contacting Katherine Hawthorne at [khawthorne@gcrd.org](mailto:khawthorne@gcrd.org) or (864) 676-2180, Ext 139.

## EQUIPMENT

**Description:** REMANUFACTURED DT466 ENGINE

**Solicitation Number:** 5400004820

**Submit Offer By:** 9/6/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Laura Bagwell  
**Email:** [bagwell.laura@doc.state.sc.us](mailto:bagwell.laura@doc.state.sc.us)

**Phone:** (803) 896-4396

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400004820>

**Description:** VIDEO SECURITY SYSTEM FOR HARRIS HOSPITAL

**RFQ Number:** 5400004426

**Site Visit:** 9/13/12 – 11:00am

**Place:** Patrick Harris Hospital, 130 Hwy 252, Anderson, South Carolina 29621

**Submit Offer By:** 9/20/12 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Rm. 201, Columbia, South Carolina 29201

**Buyer:** Ashley Bishop

**Email:** [anb24@scdmh.org](mailto:anb24@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004426>

### STEREOSCOPE FOR RICHLAND COUNTY'S FORENSIC SCIENCES LAB

RC-005-R-1213

Richland County Government, SC, is soliciting quotes from qualified vendors. Quotes clearly marked "RC-005-R-1213 Stereoscope for Forensic Sciences Lab" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, Eastern Daylight Time, Thursday, September 13, 2012. Quotes shall not be accepted after the above date & time.

Quote packages may be obtained by contacting Jennifer Wladischkin by email at [wladj@rcgov.us](mailto:wladj@rcgov.us) or by going to <http://www.richlandonline.com/departments/procurement/index.asp>

## INFORMATION TECHNOLOGY

**Description:** D.M.V. SCANNER MAINTENANCE

**Solicitation Number:** 5400004656

**Submit Offer By:** 9/11/12 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Matthew Warren

**Email:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)

**Phone:** (803) 896-0351  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004656>

**Description:** C.C.T.V. SECURITY EQUIPMENT MAINTENANCE  
**Solicitation Number:** 5400004625  
**Submit Offer By:** 9/13/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Matthew Warren  
**Email:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)  
**Phone:** (803) 896-0351  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004625>

**Description:** VRANGER PRO, BACKUP & REPLICATION  
**Solicitation Number:** 5400004809  
**Submit Offer By:** 9/7/12 – 2:30pm  
**Purchasing Agency:** SC Department of Revenue, 301 Gervais St., Columbia, SC 29201

**Buyer:** Jaquetta Wright  
**Email:** [campbej@sctax.org](mailto:campbej@sctax.org)  
**Phone:** (803) 898-5468  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004809>

**Description:** MICROSOFT TRAINING  
**Solicitation Number:** 5400004799  
**Submit Offer By:** 9/18/12 – 2:30pm  
**Purchasing Agency:** SC Department of Social Services, 1535 Confederate Ave. Ext., PO Box 1520, Columbia, SC 29202-1520

**Buyer:** Junius Farmer  
**E-mail:** [junius.farmer@dss.sc.gov](mailto:junius.farmer@dss.sc.gov)  
**Phone:** (803) 898-3252  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004799>

**Description:** CISCO UNITY PRODUCTS  
**Solicitation Number:** 083012-206-60702-09/14/12  
**Submit Offer By:** 9/14/12 – 2:00pm  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston

**Direct Inquiries to Buyer:**  
 Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** ORACLE SOFTWARE LICENSES & SUPPORT  
**Solicitation Number:** 083012-208-60802-09/07/12  
**Delivery Point:** North Charleston  
**Submit Offer By:** 9/7/12 – 2:00pm  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
 Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**MAINTENANCE / REPAIR**

**Description:** GENERAL FACILITY MAINTENANCE & REPAIR SERVICES  
**Solicitation Number:** 32648062  
**Delivery Point:** Greenville  
**Pre-Proposal Conf.:** Mandatory. 9/12/12 – 9:00am  
**Pre-Proposal Location:** ICAR, 4 Research Dr., Fourth Floor, Large Conference Room, Greenville, SC 29607  
**Submit Offer By:** 10/1/12 – 2:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
 Shirley Alexander,  
 phone (864) 656-2395,  
 E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH & INSTALL WALTCO HEAVY-DUTY RAIL GATE  
**Solicitation Number:** 13-003  
**Delivery Point:** West Columbia  
**Submit Offer By:** 9/7/12 – 2:00pm, ET. Not a public bid opening  
**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169  
**Request Bid Package From Buyer:** Tony Shealy, Director of Purchasing  
**Telephone:** (803) 739-4057  
**E-mail:** [tshealy@lex2.org](mailto:tshealy@lex2.org)

**GYMNASIUM IMPROVEMENTS FOR TOWN OF JEFFERSON**

The Town of Jefferson, SC is requesting sealed bids on the following improvements at the Town's gymnasium located on W. Church Street: (1) Reroof gymnasium (approximately 12000 s.f.) with metal roofing panels including all materials, equipment, & labor; & (2) (a) Remove & replace 450 s.f. 2 ¼ x 25/32", Northern Hardrock Maple flooring, (b) Sand, seal, gameline & refinish entire gymnasium floor with all gamelines, borders, marking & center court logo to be replaced; & other floor improvements; (1A) Alternative Roofing for gymnasium: Install fully adhered .060 TPO roofing system. Qualified contractors may bid on one or all proposed improvements.

Bidders must be bonded, hold a commercial license, & must present 3 references. Bid specifications may be obtained by contacting the Town of Jefferson at (843) 658-7600, Fax ( 843) 658-6295 or [jeffersonth@shtc.net](mailto:jeffersonth@shtc.net), & are available on the Town's website [www.jeffersonsc.com](http://www.jeffersonsc.com).

Sealed bids must be received not later than 11:00am, on September 25, 2012, at Jefferson Town Hall, 223 N. Main Street (PO Box 306), Jefferson, SC, at which time all bids will be publically opened & read. The Town of Jefferson reserves the right to refuse to accept any or all bids as deemed in the best interest of the Town by the Mayor & Council. The Town is an equal opportunity employer.

**REPLACEMENT OF EXISTING CONVEYOR BELT ON BALER MACHINE**

The Cherokee County Council will receive quotes for the replacement of an existing Conveyor Belt on a Baler Machine at the Cherokee County Recycling Center, Bid # 2013-8 until 2:00pm, September 17, 2012, at their Administrative Building located at 210 N. Limestone Street, Gaffney, SC 29340.

All bid correspondence should be directed to Ms. Delisa Coggins, Cherokee County Special Projects Coordinator, 210 North Limestone St., Gaffney, SC 29340. All requests for information should be in writing & received by hand delivery, mail, parcel service, fax at (864) 487-2594 or email [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com).

## MINOR CONSTRUCTION

**Description:** PRE-ASSEMBLED  
PRECAST CONCRETE  
BUILDING

**Solicitation Number:** 5400004800

**Submit Offer By:** 9/27/12 – 5:00pm

**Purchasing Agency:** SC Department of  
Transportation, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004800>

## DEMOLITION OF HOUSES IN ANDERSON COUNTY

Anderson County is accepting sealed bids for the Demolition of Houses in Anderson County, reference Bid # 13-013.

Bids must be received no later than 11:30am, on Friday, September 14, 2012, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

## METAL BUILDING & CONCRETE SLAB

Laurens County Department of Public Works is seeking bids from qualified contractors to provide all materials, labor, equipment, permits & any & all costs for:

- Metal Building - 24W x 61L x 12H, 14 ga., A- frame roof & installation.
- Concrete Slab -100' x 75' x 8", including minor grading, forming, pouring & finishing.

Bids may be delivered to Laurens County Department of Public Works, 3 Catherine St., Laurens, SC 29360, or to the same by mail at PO Box 238, Laurens, SC 29360. Include all costs of material, labor, equipment, permits, shipping, taxes, & installation

Bids must be received not later than 2:00pm, on 9/14/2012 in order to be considered. Scope of work may be amended based on budgetary limitations. To obtain

bid specifications or for questions, contact Dennis Ginn at Laurens County Landfill, (864) 682-2415, between the hours of 8:00am & 4:00pm, Monday-Friday. Laurens County reserves the right to accept or reject any or all bids.

Include a copy of Liability Insurance Certificate with bid. Bidders must visit site prior to submitting a bid. Bidders may submit a bid on either one or both items. Each item is to be bid separately & will be awarded separately. Bids must be in sealed envelopes with the bidder's name & address & clearly marked either "Metal Building Bid" or "Concrete Slab Bid."

## PRINTING

**Description:** DMV FORM 4031 & 5047

**Solicitation Number:** 5400004733

**Submit Offer By:** 9/14/12 – 10:00am

**Purchasing Agency:** ITMO, Division of  
Procurement Services, Budget &  
Control Board, 1201 Main St.,  
Ste. 601, Columbia, SC 29201

**Buyer:** Matthew Warren

**Email:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)

**Phone:** (803) 896-0351

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004733>

**Description:** PRINTING OF CISTERN  
YARD NEWS MAGAZINE

**Solicitation Number:** 13.09.CW.Q

**Delivery Point:** Charleston

**Submit Offer By:** 9/17/12 – 10:00am, ET.

Not a public bid opening

**Purchasing Entity:** College of Charleston  
Procurement Office, Room B53,  
160 Calhoun St., Charleston, SC

**Buyer:** Cynthia M. Washington, CPPB,  
phone (843) 953-5510,  
E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu>

## SERVICES

**Description:** CHARTER BUS SERVICES  
FOR SOUTH CAROLINA STATE  
UNIVERSITY

**Solicitation Number:** 5400004622

**Pre-Bid Conf.:** 9/6/12 – 10:00am

**Place:** SC State University, 300 College St.,  
Lowman Hall, 3rd Floor Confer-  
ence Room, Orangeburg,  
SC29117

**Submit Offer By:** 9/20/12 – 11:00am

**Purchasing Agency:** Materials Manage-  
ment Office, Division of Procure-  
ment Services, Budget & Control

Board, 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Buyer:** Carol Norfleet

**E-mail:** [cnorfleet@mno.sc.gov](mailto:cnorfleet@mno.sc.gov)

**Telephone:** (803) 737-0474

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004622>

**Description:** MARKETING &  
ADVERTISING FOR S.C.P.R.T.

**RFP Number:** 5400004743

**Pre-Proposal Conf.:** 9/11/12 – 2:00pm

**Place:** SC Dept. of Parks, Recreation &  
Tourism, 1205 Pendleton St.,  
Rm. 252, Columbia, SC 29201

**Submit Offer By:** 9/27/12 – 2:30pm

**Purchasing Agency:** Materials Manage-  
ment Office, Division of Procure-  
ment Services, Budget & Control  
Board, 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mno.sc.gov](mailto:dcovey@mno.sc.gov)

**Telephone:** (803)737-0644

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004743>

**Description:** TEEN PREGNANCY  
PREVENTION - ABSTINENCE

**Solicitation Number:** 5400004813

**Submit Offer By:** 9/5/12 – 2:30pm

**Purchasing Agency:** SC Dept. of Social  
Services, 1535 Confederate Ave.,  
PO Box 1520, Columbia, SC  
29202

**Buyer:** Elian Roman

**Email:** [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov)

**Phone:** (803) 898-0176

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004813>

**Description:** GROUNDS MAINTENANCE  
– S.C.D.O.T. COLLETON  
MAINTENANCE

**Solicitation Number:** 5400004804

**Site Visit:** 9/6/12 – 11:30am, Contact:

Aimee Spires, (843) 538-8031

**Site:** SCDOT Colleton Maintenance,  
593 Snider Highway, Walterboro,  
SC 29488

**Submit Offer By:** 9/18/12 – 5:00pm

**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004804>

**Description:** TREE REMOVAL SERVICES  
– S.C.D.O.T. BARNWELL

**Solicitation Number:** 5400004785

**Site Visit:** 09/11/12 – 2:00pm, Contact  
Person: Joey King, (803) 259-  
1141

**Site:** SCDOT Barnwell Maintenance,  
141 Fuller Street, Barnwell, SC

**Submit Offer By:** 9/18/12 – 5:00pm

**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Amy Everett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004785>

**Description:** TRAFFIC LINE PAINTING  
WITHIN THE RIGHTS-OF-WAY  
ON VARIOUS ROADS IN  
FLORENCE COUNTY

**Solicitation Number:** 5400004812

**Submit Offer By:** 9/20/12 – 10:00am

**Purchasing Agency:** SC Dept. of Trans-  
portation, Rm. 101, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004812>

#### REQUEST FOR INFORMATION

**Description:** VOLUNTARY GROUP LONG  
TERM CARE INSURANCE FOR  
THE STATE OF SOUTH  
CAROLINA

**Delivery Point:** Columbia, SC

**Submit Offer By:** 9/27/12 – 3:00pm

**Purchasing Agency:** Employee Insurance  
Program, 1201 Main St.,  
Ste. 300, Columbia, SC

**Buyer:** David H. Quiat, [dquiat@eip.sc.gov](mailto:dquiat@eip.sc.gov),  
(803) 734-1525

**Download Solicitation From:**

<http://www.mmo.sc.gov/PS/PS-eip-solicitations.phtm>

**Description:** VIDEO FILE TRANSCRIBING  
/ SUBTITLING

**Solicitation Number:** USC-RFQ-2306-KS

**Delivery Point:** USC, Columbia

**Submit Offer By:** 9/14/12 – 11:00am. Not a  
public bid opening

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available  
through the USC Purchasing

web site,

<http://purchasing.sc.edu/sa.php>  
or call the USC bid line at (803)  
777-0255

**Buyer:** Kevin Sanders,

phone (803) 777-4115,

E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** EMPLOYEE ASSISTANCE  
PROGRAM SERVICE  
PROVIDER

**Solicitation Number:** 32552727

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/20/12 - 2:45pm, ET

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander,  
phone (864) 656-2395,  
E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online soli-  
citations only. Solicitations can be  
viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SECURITY FENCING  
FOR LEXINGTON COUNTY  
AIRPORT IN PELION

**Solicitation Number:** B13014 – 09/26/12S

**Submit Offer By:** 9/26/12 – 3:30pm, ET

**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admin-  
istration Building, 212 South Lake  
Dr., Ste. 503, Lexington, SC  
29072

**Direct Inquiries To:** Angela M. Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [Click here](#)

**Description:** WILLIAM COUNTY DEBRIS  
REMOVAL & DISPOSAL  
SERVICES

**Solicitation Number:** 08-12

**Delivery Point:** Throughout Williamsburg  
County

**Submit Offer By:** 9/11/12 – 12:00pm

**Purchasing Agency:** Williamsburg County,  
201 West Main St., PO Box 330,  
Kingstree, SC 29556

**Buyer:** Juanita Bradshaw, Purchasing  
Agent, (843) 355-9321, Ext. 5106,  
[Juanita.bradshaw@williamsburgcounty.sc.gov](mailto:Juanita.bradshaw@williamsburgcounty.sc.gov)

Williamsburg County is seeking proposals  
from qualified contractors for Debris Re-  
moval & Disposal Services for a period of  
two (2) years with two (2) subsequent one  
(1) year renewals possible. It is the intent of  
this solicitation to enter into a pre-event  
contract, which would result in no immedi-  
ate cost to the county. The county reserves  
the right to enter into a cooperative agree-

ment with any political subdivision within the  
boundaries of the county, & as such, give  
the right of said agencies to coattail the  
contract with the awarded Contractor. This  
solicitation will result in the selection of an  
experienced firm to remove & lawfully dis-  
pose of disaster-generated debris from  
public property & public right-of-ways, & to  
setup & operate Temporary Debris Staging  
& Reduction Sites (TDSRS) a disaster.  
Services shall include, but are not limited to,  
large scale debris removal, separation,  
staging, & disposal; demolition work, con-  
struction & demolition debris removal; haz-  
ardous waste handling; stump removal;  
marine salvage operations; sand removal  
from roads, streets, & rights-of-ways.

#### MEDICAL, MENTAL HEALTH & DENTAL CARE SERVICES AT ANDERSON COUNTY DETENTION CENTER

Anderson County is accepting sealed request  
for qualifications to Provide Medical, Mental  
Health & Dental Care Services To The Inmate  
Population Of The Anderson County Detention  
Center reference Bid # 13-012. Bids must be  
received no later than 10:30am, on Friday,  
September 28, 2012, to the attention of the  
Anderson County Administrator, 101 S. Main  
St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Car-  
roll at (864) 260-4164 or request package at  
[www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at  
the top of the page under "FIND," go down to  
"Bids & Contracts" & then fill in form that ap-  
pears.

#### ONE DAY HOUSEHOLD WASTE COLLECTION EVENT

Oconee County, SC is accepting quotes for  
providing collection & handling of incoming  
household waste at a one day collection  
event; to be held at Seneca High School on  
Saturday, October 13, 2012, from 10:00am  
until 2:00pm. A rain date for the event will  
be Saturday, October 27, 2012, from  
10:00am, till 2:00pm. Quotes shall include,  
but not be limited to, the collection, hand-  
ling, packaging, transportation, recycling &  
disposal of hazardous materials generated  
from this one-day event.

**Solicitation Number:** RFQ 12-101Q

**Delivery Point:** Seneca, SC

**Submit Offer By:** 9/12/12 – 2:00pm

**Purchasing Entity:** Oconee County Pro-  
curement Office, 415 South Pine  
St., Room 104, Walhalla, SC  
29691

**Buyer:** Teara Price, (864) 638-4141 or

[tprice@oconeesc.com](mailto:tprice@oconeesc.com)

**Download Solicitation From:**

<http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

**PAVEMENT MARKING  
FOR HORRY COUNTY**

**INVITATION FOR BIDS**

Contractors are invited to submit sealed bids for "Horry County Annual Pavement Marking Contract" -- BID #2012-13-032 to Horry County at the Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 2:00pm, September 13, 2012.

General contract bidders are required to pre-qualify to the requirements described on Document 0200 - Instructions to Bidders.

All necessary information for bid submittal is included within the technical specifications & is available on the Horry County web site <http://www.horrycounty.org/depts/finance/procure/bids.asp>

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price. Refer to other bidding requirements described in Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission. The owner reserves the right to accept or reject any or all bids, & to waive any informality in the best interests of the County.

Direct all questions in writing to [norri-sa@horrycounty.org](mailto:norri-sa@horrycounty.org), Attn Procurement Director.

**CONCRETE PADS  
FOR DILLON COUNTY PROJECT**

Dillon County will receive sealed bids for concrete pads for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Concrete Pads." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre- bid conference Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

**PLUMBING  
FOR DILLON COUNTY PROJECT**

Dillon County will receive sealed bids for plumbing for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536

Bids must be sealed & clearly marked "Plumbing of Industrial Style Building." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre- bid conference, Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

**REMOVAL & INSTALLATION  
OF ROLL UP DOORS  
FOR DILLON COUNTY PROJECT**

Dillon County will receive sealed bids for the removal & installation of 4 roll up doors & repair one roll up door for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Removal & Installation Of Roll Up Doors". Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre- bid conference, Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

**DOCK ADDITIONS  
& DOCK REPAIR  
FOR DILLON COUNTY PROJECT**

Dillon County will receive sealed bids for dock additions & dock repair for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Dock Additions & Dock Repair." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre- bid conference, Tuesday, September 4, 2012 at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

**ELECTRICAL SYSTEM  
FOR DILLON COUNTY PROJECT**

Dillon County will receive sealed bids for checking the electrical system, installing work station outlets, electrical fans outlets, data lines, & compressed air for industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave., Dillon, SC 29536.

Bids must be sealed & clearly marked "Electrical System." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre- bid conference, Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

**LIGHTING REPLACEMENT  
FOR DILLON COUNTY PROJECT**

Dillon County will receive sealed bids for a lighting replacement for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Lighting Replacement." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or

entity to qualify & receive the information packet, must attend the mandatory pre-bid conference, Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

#### PAVING ROAD & PARKING LOT FOR DILLON COUNTY PROJECT

Dillon County will receive sealed bids for paving road & parking lot for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Paving Road & Parking Lot." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre-bid conference, Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

#### DEMOLITION OF DOCKS & LIGHTING FOR DILLON COUNTY PROJECT

Dillon County will receive sealed bids for a demolition of docks & lighting for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Demolition Of Docks & Lighting." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must begin work within 7 days of notice of award. Any person or entity to qualify & receive the information packet, must attend the mandatory pre-bid conference, Tuesday, September 4, 2012, at 10:00am, at 1544 W. Hwy 9, Dillon, SC. If you have any questions, please contact Winna Miller, (843) 774-1400.

#### ARROW ROAD / DUNNAGAN'S ALLEY ROUNDABOUT – LANDSCAPING PROJECT

IFB # 2011-0047

The Town of Hilton Head Island is soliciting sealed bids from qualified bidders for the South Island Pathway Landscaping project. This project consists of installing trees, shrubs, turf, & mulch along William Hilton Parkway, Dunnagan's Alley, & Palmetto Bay Road near the newly constructed pathways & pedestrian crosswalks. The landscaping plans, scope of work, & specifications (Exhibits A & B) will be used as the primary basis for developing bids.

A mandatory pre-bid conference will be conducted at 10:00am, on September 4, 2012, at Town Hall, One Town Center Court, Hilton Head Island, SC. The Town will only accept bids from those in attendance at this meeting.

Plans & specifications will be open to inspection as of August 30, 2012, at Town Hall (above address) or may be obtained from the Town's website at <http://www.hiltonheadislandsc.gov/government/procurement/>

Sealed bids are due no later than 2:00pm, Friday, September 14, 2012. All bids must be clearly marked on the outside of the sealed envelope with the following: "IFB 2012-0023, South Island Pathway Landscaping." Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928. No late bids will be accepted for any reason. No fax bids will be accepted. A bid opening will be conducted that same day at 2:05pm, at Town Hall.

Offerors shall be licensed to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended). The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so. The Town further reserves the right to waive any technicalities & formalities & to delete or reduce the quantities of certain items at its sole discretion. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services. The bid must be signed by an official authorized to bind the offeror, & it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the date of bid opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

## SUPPLIES

**Description:** SEARCH GLOVES  
**Solicitation Number:** 5400004791  
**Submit Offer By:** 9/18/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004791>

**Description:** TOILET PLUNGERS  
**Solicitation Number:** 5400004704  
**Submit Offer By:** 9/18/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004704>

**Description:** LAW ENFORCEMENT BOATING PATROL SHORTS  
**Solicitation Number:** 5400004810  
**Submit Offer By:** 9/13/12 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004810>

**Description:** SEEDS  
**Solicitation Number:** 5400004795  
**Submit Offer By:** 9/13/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina 29210

**Buyer:** Laurie Branham  
**Email:** [branhams.laurie@doc.state.sc.us](mailto:branhams.laurie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004795>

**Description:** SIMULATED NON-LETHAL MARKING ROUNDS  
**Solicitation Number:** 5400004740  
**Submit Offer By:** 9/17/12 – 10:00am  
**Purchasing Agency:** Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752  
**Buyer:** Ginny Morgan  
**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)  
**Phone:** (803) 806-1626  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004740>

**Description:** EDI PRINTER SUPPLIES  
**Solicitation Number:** 5400004811  
**Submit Offer By:** 9/13/12 – 11:00am  
**Purchasing Agency:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Buyer:** Wendy Threlkeld  
**Email:** [wthrelkeld@led.sc.gov](mailto:wthrelkeld@led.sc.gov)  
**Phone:** (803) 896-7004  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004811>

**Description:** FURNISH & DELIVER CONCRETE & FLOWABLE FILL TO S-122 (BIG CREEK ROAD) AT BIG CREEK IN SALUDA COUNTY, SC  
**Solicitation Number:** 5400004798  
**Submit Offer By:** 9/14/12 – 5:00pm  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1060  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004798>

REVERSE AUCTION

**Description:** CANNED GOODS  
**Solicitation Number:** 5400004759  
**Submit Required Documentation By:** 9/12/12 – 10:00am  
**Auction Date/Time:** 9/20/12 at 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004759>

REVERSE AUCTION

**Description:** DRY GOODS & SEASONINGS  
**Solicitation Number:** 5400004758  
**Submit Required Documentation By:** 9/12/12 – 10:00am  
**Auction Date/Time:** 9/19/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004758>

**Description:** WORK UNIFORMS, AS NEEDED  
**Solicitation Number:** CBVB-201340004  
**Delivery Point:** Columbia  
**Submit Offer By:** 9/11/12 – 2:00pm  
**Purchasing Agency:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Stacy Gregg, phone (803) 231-7039, fax (803) 231-7042, E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)  
**Download Solicitation From:** [Click here](#)

**Description:** MULTI-PURPOSE PAPER  
**Solicitation Number:** 13-004  
**Delivery Point:** West Columbia  
**Submit Offer By:** 9/10/12 – 2:00pm, ET  
**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169  
**Request Bid Package From Buyer:** Tony Shealy, Director of Purchasing  
**Telephone:** (803) 739-4057  
**E-mail:** [tshealy@lex2.org](mailto:tshealy@lex2.org)

USED OIL TANK

Marlboro County is accepting sealed bids for a Profile 400 Used Oil Tank with Spill Pan & 14' Sock. Bids will be received at the Marlboro County Administration Building located at 205 East Market Street, Bennettsville, SC until 11:00am, September 10 2012. At that time & place bids will be opened & read aloud in public.

The bid must include delivery, tax & labor. The County reserves the right to reject any & all bids & to waive informalities & technicalities, & to award any bid to be in the best interests of the county.

When obtaining bid documents, you must provide your company's mailing address,

street address, telephone number, fax number, e-mail address, & contact person. All addendums must be acknowledged upon receipt.

To obtain a copy of the bid packet, please contact Susan Rivers, Grant Coordinator, at [S.Rivers@marlborocounty.sc.gov](mailto:S.Rivers@marlborocounty.sc.gov) or (843) 479-5600, Ext 30.

All bids must be received by deadline, sealed & marked "Used Oil Tank" & submitted to Susan Rivers, Grant Coordinator. Bids not received by the deadline will not be considered.

YOUTH BASEBALL & SOFTBALL EQUIPMENT

INVITATION TO BID

The City of Aiken will accept bids for Youth Baseball & Softball Equipment for the Recreation Department until 10:00am, September 13, 2012, in Room 101, Municipal Building, at which time & place any bids will be publicly opened. For further information contact Assistant City Manager Stuart Bedenbaugh at (803) 642-7654.

AUDITING SERVICES

ANDERSON COUNTY

Anderson County is accepting sealed request for proposals for Audit Services For Anderson County, reference Bid # 13-016. Bids must be received no later than 11:00am, on Friday, September 21, 2012, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

FOR SALE

SCRAP METAL

The Cherokee County Council will receive requests for proposals until 2:00pm, Monday, September 17, 2012, from any company that is interested in the purchase of the scrap metal at the Cherokee County Landfill.

Request for proposals information & packets may be obtained from the office of Special Projects Coordinator, Delisa Coggins,

during normal working hours. The office is located at 210 North Limestone Street, Gaffney, SC 29340. The telephone number is (864) 487-2777.

Bidder must reference bid # 2013-7 when submitting their bid.

**REMOVAL & SALE OF DUCT WORK**

Dillon County will receive sealed bids for removal & sale of duct work for an industrial style building on or before 2:00pm, on September 6, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Removal & Sale of Duct Work." Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the low bidder in default of which Dillon County retains the right to negotiate with the next low bidder(s).

Successful bidder must remove the duct work from Dillon County Property within 10 days of notice of award. Any person or entity has the right to inspect the duct work prior to bidding by notifying Tonny McNeil at (843) 845-7680.

**INDUSTRIAL EQUIPMENT**

Dillon County will receive sealed bids for purchase of (2) lathes & (1) drill press from an industrial building on or before 2:00pm, on September 12, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536.

Bids must be sealed & clearly marked "Sale of Industrial Equipment" & give a clear description of which industrial equipment the bid is for. Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the high bidder in default of which Dillon County retains the right to negotiate with the next high bidder(s).

Successful bidder must remove the industrial equipment from Dillon County Property within 10 days of notice of award. Any person or entity has the right to inspect the industrial equipment prior to bidding by notifying Tonny McNeil at (843) 845-7680.

**BOILER TANKS**

Dillon County will receive sealed bids for purchase of two (2) boiler tanks on or before 2:00pm, on September 12, 2012, at the Dillon County Administrative Office, 109 S. 3rd Ave. Dillon, SC 29536. For sale

are a 250 HP Clever Brooks (Boiler #1) & a 200 HP Superior (Boiler #2).

Bids must be sealed & clearly marked "Boiler Tanks Bid" & give a clear description of which boiler the bid is for. Awarding of the bid is subject to approval by Dillon County Council. Dillon County retains the right to reject any & all bids & retains the right to negotiate with the high bidder in default of which Dillon County retains the right to negotiate with the next high bidder(s).

Successful bidder must remove the tanks from Dillon County Property within 10 days of notice of award. Any person or entity has the right to inspect the boilers prior to bidding by notifying Tonny McNeil at (843) 845-7680.

**CHARLESTON PROPERTIES**

**Solicitation Number:** 4693-13C

**Type of Properties:** Vacant Land & Vacant Buildings

**Properties:**

- TMS 059-00-00-278  
8159 Willtown Road,  
Adams Run  
1 Acre – Vacant Land
- TMS 191-00-00-043  
5330 Salters Hill Road,  
Hollywood  
3.76 Acres – Vacant Land
- TMS 280-00-00-024  
Fickling Hill Road,  
Johns Island – Borrow Pit  
4.18 Acres – Vacant Land
- TMS 281-00-00-095  
Mary Ann Point Road,  
Johns Island – Borrow Pit  
2 Acres – Vacant Land
- TMS 745-00-00-012  
9886 – 9888 Randall Road,  
McClellanville  
2 Vacant Buildings – 2.2 Acres  
Old Public Works Building & Magistrate's Court

**Due Date/Time:** Wednesday, September 26, 2012, 3:00pm

**Location:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Please Note:** Offers must be submitted on the official bid form, enclosed in the solicitation package.

To obtain a copy of this solicitation, please visit [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Charleston County Procurement Department at (843) 958-4750.

This solicitation does not commit the County of Charleston to award a contract, to pay any costs incurred in the preparation of

offers submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of offers received as a result of this request or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so.

**NOTICES**

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)