

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** PROFESSIONAL  
ENVIRONMENTAL  
ENGINEERING & CONSULTING  
SERVICES – I.D.C.

**Project Number:** U12-D101-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCDOT, 955  
Park St., Columbia, SC 29201

**Description of Project:** On-call consulting  
firms that will assist the mainte-  
nance operations in the compli-  
ance of Federal EPA & SCDHEC  
environmental regulations for a  
period of two years. Provide regu-  
latory support & infrastructure up-  
grades to the maintenance yards  
& section sheds as determined by  
compliance requirements estab-  
lished with State & Federal En-  
vironmental Regulations for nine  
regulatory programs. The profes-  
sional may be subject to a per-  
formance appraisal at the close of  
the project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this ad.

### Description of Professional Services

**Anticipated for Project:** The nine regula-  
tory programs are underground  
storage tank permitting & man-  
agement, above ground storage  
tank permitting & management,  
industrial storm water permitting  
& management, construction  
storm water permitting & man-  
agement, hazardous waste per-

mitting & management, sanitary  
loft station permitting & mainte-  
nance, MS4 storm water pre-  
treatment unit maintenance, as-  
bestos evaluation & manage-  
ment, air emission permitting

### Information to Be Submitted In Addition to Standard Federal

**Form 330:** Responses to only include the  
following – Letter of Introduction,  
response to the 2011 Manual for  
Planning & Execution of State  
Permanent Improvements, Part II,  
Section D. Short Listing Profes-  
sional for Interviews, evaluation  
criteria 1-9, pages 2 & 3, & Fed-  
eral Forms 254 & 255 or Federal  
330

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 4/12/12 – 2:00pm

**Number of Copies:** 7

**Agency/Owner:** South Carolina Depart-  
ment of Transportation

**Name & Title of Agency Coordinator:**  
Vickie W. Stephens, CPPO,  
CPPB, Procurement Manager

**Agency Address:** 955 Park St., Columbia,  
SC 29201

**Agency Phone:** (803) 737-1530

**Agency Fax:** (803) 737-2046

**Agency Coordinator E-mail:**  
[stephensvw@scdot.org](mailto:stephensvw@scdot.org) – Agency  
will not accept submittals via  
E-mail.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT FOR  
ARCHITECTURAL /  
ENGINEERING DESIGN  
SERVICES

**Project Number:** N12-D006-SG

**Project Locations:** Columbia & Union, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCDJJ, Physical  
Plant, 1720 Shivers Rd., Colum-  
bia, SC 29210

**Description of Project:** This IDC is to pro-  
vide architectural & engineering  
design services for a variety of  
projects on an as-needed basis.  
Fees for services shall not ex-  
ceed \$100,000 per delivery order  
& \$300,000 total fees within a  
two-year contract period. Firms  
will be chosen via a selection  
committee as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II. Two firms will be selected.  
The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms &  
conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

**Anticipated Construction Cost Range:**  
\$5,000 - \$300,000

**Description of Professional Services**  
**Anticipated for Project:** Project design  
& development

**Information to Be Submitted In  
Addition to Standard Federal**

**Form 330:** None

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 3/23/12 – 4:00pm

**Number of Copies:** 7

**Agency/Owner:** SC Department of Juvenile  
Justice

**Name & Title of Agency Coordinator:**  
Mark R. Cotter, Physical Plant  
Manager

**Agency Address:** 1720 Shivers Rd., Co-  
lumbia, SC 29210

**Agency Phone:** (803) 896-9118

**Agency Fax:** (803) 896-9473

**Agency Coordinator E-mail:**  
[mrcott@scdj.net](mailto:mrcott@scdj.net) – Agency will  
not accept submittals via E-mail.

**Project Name:** RITA HOLLINGS SCIENCE CENTER RENOVATION

**Project Number:** H15-9647-PG

**Note:** This solicitation was advertised in the 3/1/12 SCBO as a "Readvertisement To Extend Deadline & To Clarify Requirements." It actually is an advertisement for construction management. The ad published in the 2/16/12 issue of SCBO for A/E services still stands as published. The two ads are for separate parts of the same project.

**Project Location:** College of Charleston  
**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** 133 Calhoun St., Second Floor Conference Room, Charleston

**Description of Project:** The project will provide the complete renovation of the Hollings Science Center. Built in 1974 & expanded in 1987, it cannot function adequately to meet the needs of the science program. External studies have revealed the poor quality of the facility, including leaking roofs, mold & mildew, & poorly operating HVAC systems. The facility also has serious air systems problems. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:** \$30,000,000 - \$35,000,000

**Description of Professional Services**

**Anticipated for Project:** Contract administration & project management services for the above described project. These services will include, but are not limited to, design development document review, budget management / cost containment, quality control / quality assurance, schedule management, & contractor & agency coordination throughout all phases of the project. The selected firm also will utilize project management software to promote effective communication & track project accounting

**Information to Be Submitted In Addition to Standard Federal Form 330:** None

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 3/20/12 – 5:00pm

**Number of Copies:** 6  
**Agency/Owner:** College of Charleston  
**Name & Title of Agency Coordinator:** Monica R. Scott, Vice President for Facilities Planning  
**Agency Address:** 66 George St., Charleston, SC 29424  
**Agency Phone:** (843) 953-5579  
**Agency Fax:** (843) 953-3417  
**Agency Coordinator E-mail:** [scottmr@cofc.edu](mailto:scottmr@cofc.edu) – Agency will not accept submittals via E-mail.

## CONSTRUCTION

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PSYCH INSTITUTE  
3RD FLOOR DATA CENTER  
SYSTEMS UPGRADE

**Project Number:** H51-9793-JM  
**Project Location:** MUSC, 67 President St., Charleston

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Relocate two 1500-kVA diesel generators to the 6th floor roof & provide a structural steel platform, diesel fuel tank, fuel pump system & piping, emergency power switchboard, ATS's, platform lighting, emergency power feeders & power connections, & set up & coordinate the existing emergency generator paralleling equipment. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,500,000 - \$2,500,000

**Architect/Engineer:** GWA, Inc.  
**A/E Contact:** Tripp Player  
**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)  
**A/E Telephone:** (803) 252-6919  
**A/E Fax:** (803) 799-5494

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$25.00, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 3/13/12 – 1:00pm  
**Place:** MUSC, 97 Jonathan Lucas St., Room 203, Charleston, SC  
**Agency/Owner:** Medical University of South Carolina  
**Agency Procurement Officer:** Philip Mauney, PE, Director of Engineering  
**Address:** 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)  
**Telephone:** (843) 792-2490  
**Fax:** (843) 792-0251

**Bid Closing Date/Time:** 3/23/12 – 1:00pm  
**Place:** MUSC, 97 Jonathan Lucas St., Room 203, Charleston

**Hand Deliver Bids To:** MUSC, Attn.: Phil Mauney, Facilities & Engineering, Parking Garage 1, 97 Jonathan Lucas St., Room 203, Charleston, SC 29425

**Mail Bids To:** MUSC, Attn.: Phil Mauney, Facilities & Engineering, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

**Project Name:** RENOVATE CONCOURSE ENTRIES AT STONE STADIUM

**Project Number:** H27-1967  
**Project Location:** USC, Stone Soccer Stadium, corner of Sumter & Heyward Streets, Columbia

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Renovate north & south entries to Stone soccer stadium to include landscaping, irrigation, hardscaping, lighting & fencing. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$140,000 - \$180,000

**Architect/Engineer:** Grimball-Cotterill & Associates  
**A/E Contact:** Mark Cotterill  
**A/E Address:** 600 Beltline Blvd., Columbia, SC 29205

**A/E E-mail:** [mark@grimball-cotterill.com](mailto:mark@grimball-cotterill.com)  
**A/E Telephone:** (803) 738-9525  
**A/E Fax:** (803) 782-3916

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** <http://purchasing.sc.edu>

**Plan Deposit:** None  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 3/20/12 – 10:00am  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Michelle Adams  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-7334  
**Bid Closing Date/Time:** 3/29/12 – 2:00pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Hand Deliver/Mail Bids To:** USC, Attn.: Michelle Adams, 743 Greene St., Columbia, SC 29208

**Project Name:** I.O.P. 4TH FLOOR RENOVATION – SENIOR CARE  
**Project Number:** H51-N262  
**Project Location:** MUSC, Institute of Psychiatry, 67 President St., Charleston, SC 29425  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This work consists of renovating a portion of the 4th Floor of the Institute of Psychiatry to allow Senior Care to expand into the Center for Drug & Alcohol. The work consists of dividing the space in two with double doors & a wall partition & work on support spaces. Finish upgrades are also included. Work will be done in multiple phases. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$150,000  
**Architect/Engineer:** Schmitt Walker Architects  
**A/E Contact:** Jimmy Walker, AIA, Principal  
**A/E Address:** 12A Vanderhorst St., Charleston, SC 29403  
**A/E E-mail:** [jwalker@schmittwalker.com](mailto:jwalker@schmittwalker.com)  
**A/E Telephone:** (843) 727-3140  
**A/E Fax:** (843) 727-3143  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403, phone (843) 853-5066  
**Plan Deposit:** Direct cost, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 3/12/12 – 3:00pm  
**Place:** 526 Classroom at IOP Building, 67 President St., Charleston

**Agency/Owner:** Medical University of South Carolina  
**Agency Procurement Officer:** Debbie Conrad, Project Manager  
**Address:** 326 Calhoun St., McClennan Banks Building, Room 333, Charleston, SC 29425  
**E-mail:** [conradd@musc.edu](mailto:conradd@musc.edu)  
**Telephone:** (843) 792-0232  
**Fax:** (843) 792-9633  
**Bid Closing Date/Time:** 4/2/12 – 2:00pm  
**Place:** MUSC, Engineering Conference Room, Parking Garage 1, Second Floor, 97 Jonathan Lucas St., Charleston  
**Hand Deliver/Mail Bids To:** MUHA, Attn.: Debbie Conrad, 326 Calhoun St., McClennan Banks Building, Room 333, Charleston, SC 29425

**Project Name:** FAIRFIELD C.T.C. 2012 ROAD PAVING PROGRAM  
**Project Number:** RFB 1105-2  
**Project Locations:** Various County-maintained roads within Fairfield County  
**Bid Bond/Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**DBE Participation:** Encouraged at 5% or greater  
**Description of Project:** Roadway grading, cement stabilized earth base course (6" uniform), single & double surface treatment, & other miscellaneous related items on 15 gravel roads. Partial leveling & single treatment on Shangri-La Drive  
**Agency/Owner:** Fairfield County, 350 Columbia Dr., Winnsboro, SC 29180  
**Engineer:** Coleman-Snow Consultants, LLC  
**Engineer Contact:** Tim Antley, Project Manager  
**Engineer Address:** 101 Trade Zone Dr., Ste. 14A, West Columbia, SC 29170  
**Engineer Telephone:** (803) 822-0333  
**Engineer Fax:** (803) 822-0034  
**Engineer E-mail:** [tim.antley@csc.uig.net](mailto:tim.antley@csc.uig.net)  
**Questions:** All questions, requests & correspondence shall be addressed to the project manager, Tim Antley. All questions concerning the bid documents shall be in writing & submitted by March 13, 2012  
**Plans on File At:**  
**AGC:** Columbia  
**Other:** Fairfield County Procurement Office & Coleman-Snow Consultants, West Columbia  
**Plans & Bidding Documents May Be Obtained From:** The engineer  
**Plan Deposit:** Bid documents may be obtained as a hard copy or electronic copy for a non-refundable charge of \$50.00 for electronic copy & \$75.00 for hard copy  
**Pre-Bid Conf.:** 3/14/12 – 10:00am

**Place:** Fairfield County Administrative Building, Council Chambers, 350 Columbia Rd., Winnsboro, SC  
**Bid Closing & Opening:** 3/20/12 – 10:00am  
**Bid Submittal:** Submit sealed bids clearly marked "RFB-1105-2" with the bidder's name, address & South Carolina Contractor's license number on the envelope to Fairfield County Procurement, Attn.: Sheila Pickett, County Administrative Building, Second Floor, 350 Columbia Rd., Winnsboro, SC 29180  
**Substantial Completion:** Shangri-La Drive will be completed prior to May 31, 2012. All other work shall be substantially complete & ready for final inspection on September 15, 2012.

**Project Name:** STRUCTURAL REPAIRS TO HEYWARD HOUSE  
**Project Number:** 2012-54  
**Project Location:** 70 Boundary St., Bluffton, SC 29910  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Roof repairs to historic home which is open to the public as a museum & welcome center. A complete RFP package is available on-line at [www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov)  
**Construction Cost Range:** Less than \$50,000  
**Architect/Engineer:** The Spriggs Group, PC  
**A/E Contact:** Laura Budak at Town of Bluffton  
**A/E Telephone:** (843) 706-4547  
**A/E Fax:** (843) 706-4533  
**A/E E-mail:** [lbudak@townofbluffton.com](mailto:lbudak@townofbluffton.com)  
**Plans May Be Obtained From:** Accurate Reproductions, Bluffton, SC, phone (843) 815-7323 or [plotting@accurepro.com](http://plotting@accurepro.com)  
**Plan Deposit:** Yes, not refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/13/12 – 9:30am  
**Place:** The Heyward House, 70 Boundary St., Bluffton, SC 29910  
**Agency/Owner:** The Bluffton Historical Preservation Society  
**Name & Title of Agency Coordinator:** Laura Budak, Project / Contract Manager for Town of Bluffton  
**Telephone:** (843) 706-4547  
**Fax:** (843) 706-4533  
**E-mail:** [lbudak@townofbluffton.com](mailto:lbudak@townofbluffton.com)  
**Bid Closing Date/Time:** 3/20/12 – 2:30pm  
**Place:** Bluffton Town Hall, 20 Bridge St., Bluffton, SC 29910  
**Hand Deliver Bids To:** Bluffton Town Hall, 20 Bridge St., Bluffton, SC 29910  
**Mail Bids To:** Town of Bluffton, PO Box 386, Bluffton, SC 29910

**Project Name:** COUCH LANE SHARED-USE PATH PROJECT  
**Project Number:** RFB 11191  
**Project Location:** Easley, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** The City of Easley is soliciting sealed & competitive bids from qualified contractors for the Couch Lane Shared-Use Path Project. The work under this contract will consist of the construction of a shared-use path along the east side of Couch Lane from Crestview Road to McAlister Road.

Couch Lane is owned & maintained by the South Carolina Department of Transportation (SCDOT) & all construction will be performed in accordance with SCDOT construction specifications.

The proposed improvements include the construction of an 8.0 ft. concrete path approximately 0.8 miles in length. The scope of work will consist of traffic control, clearing & grubbing, sidewalk & curb & gutter construction, storm drainage & paving as more specifically defined in the construction plans & bid documents

**Architect/Engineer:** Florence & Hutcheson  
**A/E Contact:** Clint Link  
**A/E Address:** 16 Wellington Ave., Greenville, SC 29609  
**A/E Telephone:** (864) 233-5425  
**A/E Fax:** (864) 233-5435  
**A/E E-mail:** [clink@flohut.com](mailto:clink@flohut.com)  
**Plans on File At:** A/E  
**Plan Availability:** 3/5/12  
**Plans May Be Obtained From:** Florence & Hutcheson, 16 Wellington Ave., Greenville, SC 29609  
**Plan Deposit:** \$50.00  
**Pre-Bid Conf.:** None  
**Agency/Owner:** City of Easley  
**Name & Title of Agency Coordinator:** Fox Simons, City Administrator  
**Address:** PO Box 466, Easley, SC 29641-0466  
**Telephone:** (864) 855-7900  
**E-mail:** [fsimons@cityofeasley.com](mailto:fsimons@cityofeasley.com)  
**Bid Closing Date/Time:** 4/3/12 – 3:00pm  
**Bid Closing Place:** Easley City Hall, 205 North 1st St., Easley, SC 29641  
**Submit Bids by Mail To:** City of Easley, Attn.: Fox Simons, PO Box 466, Easley, SC 29641-0466

**Project Name:** PHASE TWO-INSTALLATION CONTRACTOR FOR BROADBAND PROJECT "FOCUS"

**Project Number:** RFP 11-16  
**Location:** Oconee County, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Oconee County is seeking a qualified contractor to install buried fiber optic cabling for approximately 96 miles throughout the County for Phase Two of a total 270 mile project. County to supply fiber

**Plans May Be Obtained From:** No plans available. Map is included with RFP document.

**Pre-Bid Conf./Site Visit:** No  
**Deadline for Submission of Questions:** 3/20/12 – 2:00pm

**Bid Due Date/Time:** 4/3/12 – 2:00pm  
**Place:** Procurement Office, Rm. 104, 415 S. Pine St., Walhalla, SC 29691

**Agency/Owner:** Oconee County  
**Name & Title of Agency Coordinator:** Robyn Courtright, Procurement Director

**Address:** 415 S. Pine St., Room 104, Walhalla, SC 29691

**Telephone:** (864) 638-4143  
**Fax:** (864) 638-4142  
**Email:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Hand Deliver/Mail Bids To:** Agency Coordinator

**READVERTISEMENT  
 TO CLARIFY EMAIL ADDRESS**

**CONSTRUCTION PROJECTS  
 FOR DORCHESTER DISTRICT FOUR**

**Sealed Proposals Will Be Received** up to 2:00pm, for Single Prime (all Trades) bids on Tuesday, April 10, 2012, at Dorchester District Four Schools, 500 Ridge Street, St. George, SC 29477, for the addition of an entrance canopy, renovation of 1,320 sq. ft., & replacing 20 windows at St. George Middle School & the addition of an entrance canopy & renovation of 2,077 sq. ft. at Harleyville-Ridgeville Elementary School.

**Dorchester District Four Schools Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age, or handicapping condition.

**Complete Plans & Specifications For This Project** in electronic format only can be obtained from MBAJ Architecture, 201 South Washington St., Suite 200, Shelby, NC 28150, (704) 406-6018, Fax (704) 406-6095, Attention: Larry Hub-

bard, [lhubbard@mbaj.com](mailto:lhubbard@mbaj.com), during normal office hours after Monday, March 5, 2012. There is no charge for electronic documents. The Owner reserves the unqualified right to reject any & all proposals.

**HAYWOOD ROAD  
 UNDERGROUND  
 UTILITY CONVERSION**

IFB NO. 12-3349

**The City Of Greenville Is Requesting Sealed Bids** from qualified contractors for Haywood Road Underground Utility Conversion – Phase II Part A, in accordance with the SCDOT Standard Specifications for Highway Construction, Edition 2007, City of Greenville Design & Specifications Manual, Duke Energy Specifications, Charter Communications Specifications, & City of Greenville Special Provisions.

**The Project Includes,** but is not limited to, demolition & removal of pavement, curb, & obstructions; coordination with Utility companies for removal & relocation of existing services; clearing & grubbing of existing landscaping; installation of electric duct bank, manholes, transformer pads, switch-gear pads, conduit, etc., cable TV conduit & vaults, traffic conduit & fiber optic cable, a new signal system at Woods Crossing Road & new mast arms, associated asphalt, & curb & gutter; replacement or repair of landscaping; & traffic Control.

**Bid Packet & A CD Containing The Drawings / Plans May Be Obtained** from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC, or online at <http://www.greenvillesc.gov/OMB/BidsRfps.aspx>. Drawings are not available online. Contact Linda Mayes at (864) 467-4546 or [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov). The CD with drawings & plans will be available Tuesday March 6, 2012

**A Mandatory Pre-Bid Conference Will Be Held** on Tuesday, March 13, 2012, 3:00pm, in the 7th Floor Conference Room, City Hall, 206 South Main Street, Greenville, SC 29601.

**All Bids Are To Be Accompanied By A Bid Bond** or certified check in the amount of five percent (5%) of the quoted bid price.

**The Successful Contractor Shall Furnish A Performance Bond & a labor & materials** payment bond in the amount of one hundred percent (100%) of the contract price.

**The Deadline For Questions Is** 2:00pm, March 27, 2012.

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, 7th floor, City Hall, 206 South Main Street,

Greenville, SC, until 2:00pm, ET, April 10, 2012, & promptly thereafter; all sealed bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

**ROOF COVERING REPLACEMENT  
& MINOR REPAIRS  
TO CITY ANNEX BUILDING**

REQUEST FOR PROPOSALS

**The City Of Walterboro Is Requesting Proposals** for roof covering replacement & minor repairs to the City Annex Building at 248 Hampton Street, Walterboro, SC.

**A Roof Inspection Was Made By A Private Company** & the findings & recommendations are available for review. Any product recommendations are intended to be "or equal". Copies of pictures on a CD of some damaged areas can be made available to interested companies. This material can be obtained at the City Hall, 242 Hampton Street, Walterboro SC.

**All Proposals Shall Be Submitted** to the Public Works Director in a sealed envelope at the above address no later than March 26, 2012 at 2:00pm. Women & minority businesses are encouraged to submit proposals.

**HARBOR PILOT FACILITY –  
PILOT BOAT  
BERTHING PIER ADDITION**

**Sealed Proposals For The City Of Charleston** in conjunction with the Charleston Navigation Company for the Charleston Harbor Pilot Facility – Pilot Boat Berthing Pier Addition will be received by the Owner at the project site on March 29, 2012, at 2:00pm, at which time they will be publicly opened.

**The Project Consists Of The Following Generally Described Work:**

- Installation of a new 12 feet by 40 feet concrete floating dock including access platform & gangway
- Removal of the existing maintenance support platform & installation of new concrete pile supported concrete deck platform
- Addition of new concrete pier for berthing of the pilot vessels including new concrete piles, caps, precast deck slabs, timber fender system, marine hardware, fuel dispensing station relocation, utility service extensions & electrical system
- Procurement & installation of a new 150,000 pound boat lift system

tem including pile supports & electrical system.

- Procurement & installation of new 40,000 pound boat lift system including pile supports & electrical system.
- Procurement & installation of new 2 ton jib crane equipment & concrete pile foundation system
- Repair of existing deteriorated concrete piles.

**Plans & Specifications May Be Obtained** from Thomas & Hutton Engineering Co., 682 Johnnie Dodds Blvd., Suite 100, Mt. Pleasant, SC 29464, or PO Box 1522, Mt. Pleasant, SC 29465–1522, upon payment of \$50.00 (plus shipping charges as applicable). The payment is non-refundable.

**Bids Shall Be Accompanied** by a bid bond or certified cashier's check in an amount not less than 5% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance & a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance & payment bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety & certified to include the date of the bond.

**Owner Reserves The Right To Reject** any or all bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional bids & to reject the bid of any bidder if Owner believes it would not be in the best interest of the project to make an award to bidder, whether because the bid is not responsive or the bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

**A Pre-Bid Conference Will Be Held** on March 19, 2012, at 2:00pm, at the project site. All prospective bidders encouraged to attend.

**Communication Concerning This Bid Shall Be Addressed To:**

Mr. Charles L. George, P.E.  
Thomas & Hutton  
PO Box 2727  
Savannah, GA 31402  
(912) 721-4154  
[george.c@thomasandhutton.com](mailto:george.c@thomasandhutton.com)

**NEW TRAIL DESIGN & BUILDING  
& EXISTING TRAIL RECONDITIONING**

**The Conestee Foundation, Inc.,** a 501(c)(3) organization, is soliciting sealed bids from qualified contractors for final layout, design, & construction of approximately 3,100 linear feet of new natural surface trail & approximately 800 linear feet of reconditioning of existing trails within the Henderson Farm portion of the Lake Conestee Nature Park, Greenville, SC. Bidders must be a member of the Professional Trail Builders Association.

**A Mandatory Pre-Bid Meeting Will Be Held** at the Conestee Foundation Office, 601 Fork Shoals Road, Greenville SC, at 10:00am, Monday, March 19, 2012. Bids will be accepted until 3:00pm, Tuesday, April 5, 2012, at the Conestee Foundation Office. Faxed, e-mailed or late bids will not be considered.

**For A Complete Bid Package,** call the Conestee Foundation Office at (864) 277-2004.

**H.V.A.C. REPLACEMENT  
FOR ORANGEBURG CONSOLIDATED  
SCHOOL DISTRICT 5**

INVITATION FOR BIDS

**Sealed Bids From Contractors Licensed In The State Of South Carolina** will be received by Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115, Attention Ms. Vanester Ravenell, until 2:00pm, on March 27, 2012, at which time they will be publicly opened & read in the District Board Room for the Orangeburg-Wilkinson High School Rooftop HVAC Unit Replacement – Phase I.

**The Project Includes H.V.A.C. Replacement** (rooftop & interior water source heat pump units), addition of new rooftop dehumidification units & associated piping, ductwork, controls & electrical work for approximately 40,000 SF.

**Bid Documents May Be Obtained** from the engineers, Buford Goff & Associates, Inc., 1331 Elmwood Avenue, Suite 200, Columbia, SC 29201, upon request. Plan deposit is \$60.00, \$30.00 refundable when returned in good condition. Please refer any questions to Mark Watts (mechanical or general) or William Wafer (electrical) at (803) 254-6302.

**The Non-Mandatory Pre-Bid Conference Will Be Held** at 10:00am, March 15, 2012, at Orangeburg-Wilkinson High School located at 601 Bruin Parkway., Orangeburg, SC 29118, (803) 533-6310.

**Each Bid Must Be Accompanied By A Bid Guarantee** of not less than five (5%) percent of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the Owner, or an electronic bid bond. The successful bidder will be required to furnish a performance bond & labor & materials payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina & on the approved list of the Treasurer of the United States.

- Bidding Documents Will Be On File** for inspection at the following locations:
- Carolinas AGC Plan Room, Columbia, SC
  - Reed Construction Data, Norcross, GA
  - HCAC/iSqFt Plan Room: Greenville, SC
  - McGraw Hill Dodge: Arlington, TX

**To Be Eligible For Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked: "Orangeburg-Wilkinson High School, Rooftop HVAC Unit Replacement – Phase I" & delivered no later than date & hour above mentioned.

**Owner Reserves The Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

**SELECTIVE ROOF REPLACEMENT & WALL REPAIRS FOR ORANGEBURG CONSOLIDATED SCHOOL DISTRICT 5**

**Sealed Bids Will Be Received** by Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115, Attn Ms. Vanester Ravenell, until 1:00pm, on March 27, 2012, at which time they will be publicly opened & read in the District Board Room for the Orangeburg-Wilkinson High School Selective Roof Replacement & Wall Repairs project in Orangeburg, SC.

**Base Bid Work Includes Total Removal** of existing roofing systems down to the structural deck for approximately 65 squares. Roof replacement includes deck replacement, minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply fiberglass felt & modified bitumen cap sheet roof system. Work also includes replacement of though wall flashing in selective areas. All associated sheet

metal components & accessories are included. Removal of minor, non-friable asbestos containing roofing materials (ACRM) is included.

**Bids Must Be On Standard Forms** furnished by the consultant / engineer & must be addressed to Orangeburg Consolidated School District 5 address as noted above.

**Upon A Deposit Of \$50.00 (Per Set)**, drawings & specifications may be obtained from ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29410, (843) 566-0161 or [amandam@adcengineering.com](mailto:amandam@adcengineering.com).

**The Full Deposit Will Be Refunded To Contractors** who submit a bona fide bid & upon return of the drawings & specifications in good condition to ADC Engineering, Inc. within ten (10) days from date bids are opened.

- Copies Of The Drawings & Specifications Are Also On File** at the following locations:
- Carolinas AGC Plan Room, 240 Stoneridge Drive, One Greystone Suite 301, Columbia, SC 29210-8013, (803) 799-5380
  - Reed Construction Data, 30 Technology Pkwy South, Norcross, GA 30092, (770) 209-3323
  - iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, (877) 227-1680

**Bid Bond In An Amount Equal To** & not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

**A Mandatory Pre-Bid Meeting Will Be Held** at 10:00am, on March 13, 2012, at Orangeburg Wilkinson High School, 601 Bruin Parkway, Orangeburg, SC. Attendance is mandatory.

**All Contractors Are Hereby Notified** that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended. The Owner reserves the right to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the contract to another other than to low bidder, should it be deemed in his best interest.

**SULLIVAN'S ISLAND ELEMENTARY SCHOOL – DEMOLITION PACKAGE**

**Sealed Bids For** the Sullivan's Island Elementary School – Demolition Package, Solicitation No. 12-SMG-B-001, will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner & program manager at the Office of Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405, on March 22, 2012, at 2:00pm. Bids received after 2:00pm, will be rejected & returned to the bidder unopened.

**Project Name:** Sullivan's Island Elementary School – Demolition Package

**Pre-Bid Walk-Through:** March 13, 2012 at 10:00am

**Bid Date & Time:** March 22, 2012 at 2:00pm

**Bid Opening Location:** Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405

**Project Address:** Sullivan's Island Elementary School, 2015 l'on Avenue, Sullivan's Island, SC 29482

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

**Architect/Engineer:** Cummings & McCrady, 44-D Markfield Drive, Charleston, SC 29407, (843) 577-5063, Fax (843) 723-4951, Contact Jerome English

**Program Manager:** Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax: (843) 760.6880, Contact: Ed Strack

**Scope of work:** The existing Sullivan Island Elementary School to be demolished is a two story masonry building of approximately 34,293 square feet. Early construction consisted of classrooms & core elements built of concrete masonry load bearing walls with brick exteriors & concrete plank roof framing except for the use of bar joists & metal roof deck spanning over the Multi -purpose room & stage. Original walls are believed to be on spread footings & interior floors are typically concrete slab on grade on fill construction. The two story 1992 wing is built on exposed columns. All roof forms are low sloped & typically covered with built up roof membrane. The owner has removed all salvageable items from the building with the exception of several through wall HVAC units which will be the contractor's responsibility to remove & deliver to the owner.

**The Owner Has Retained The Services** of a program manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Will Be Available** for inspection at the offices of the program manager & the plan rooms of Associated General Contractors & Reed Construction Data. Bidders shall be supplied up to two (2) sets of plans & specifications, to be picked up from A&E Digital Copy, 517 King Street, Charleston, SC 29401, (843) 853.5066, upon providing a refundable deposit of \$100.00 dollars per set. Plan deposits will be returned to bidders provided documents are returned to the program manager no later than 10 days after the opening of bids in clean usable condition.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until Contract award & execution.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** 2:00pm, March 13, 2012, at Sullivan's Island Elementary School. All bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Lawrence Lutrario  
Construction Procurement Officer  
Charleston County School District

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE ON-SITE EFFICIENCY / EFFECTIVENESS ANALYSIS OF COLLEGE INFORMATION TECHNOLOGY FUNCTION

**Specifics:** This is not a Benchmarking Analysis

**Solicitation Number:** SCC-260

**Delivery Point:** Spartanburg

**Pre-Proposal Conf.:** Mandatory. 3/14/12 or 3/21/12. For appointment, contact Rick Teal at [tealr@sccsc.edu](mailto:tealr@sccsc.edu)

**Submit Offer By:** 3/30/12 – 12:00pm

**Purchasing Agency:** Spartanburg Community College, Room 243, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

**Buyer:** Tami Steed, phone (864) 592-4671, E-mail [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

## EQUIPMENT

**Description:** EQUIPMENT & SUPPLIES FOR HEALTH SCIENCES PROGRAM

**Solicitation Number:** OC-05-1112

**Delivery Point:** Orangeburg-Calhoun Technical College, Orangeburg

**Submit Offer By:** 3/14/12 – 5:00pm. Not a public bid opening

**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries to Buyer:** Scarlet Geddings, phone (803) 535-1243, fax (803) 535-1388, E-mail [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Description:** CHILLER FOR BLUE CHEESE PROCESSING

**Solicitation Number:** 27936499

**Submit Offer By:** 3/14/12 – 11:00am, ET. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** TWO TYPE "C" SCHOOL BUSES

**Specifics:** The above for the Charleston County School District Community Education Program

**Solicitation Number:** B1228

**Delivery Point:** Charleston

**Pre-Bid Conf.:** Not mandatory. 3/20/12 – 1:00pm

**Pre-Bid Location:** Charleston County School District, Procurement Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405

**Submit Offer By:** 4/3/12 – 1:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries/Bid Package Request to Buyer:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** LEASE & PURCHASE OF MOBILE CLASSROOMS

**Solicitation Number:** B1230

**Delivery Point:** Charleston County

**Pre-Bid Conf.:** Not mandatory. 3/20/12 – 11:00am

**Pre-Bid Location:** Charleston County School District, Procurement Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405

**Submit Offer By:** 4/3/12 – 3:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries/Bid Package Request to Buyer:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** FURNISH & DELIVER NEW ATHLETIC EQUIPMENT & SUPPLIES

**Solicitation Number:** B2012-5

**Delivery Point:** Lexington County School District One

**Submit Offer By:** 3/21/12 – 3:00pm

**Purchasing Entity:** Lexington School District One, Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**WOUND  
VACUUM-ASSISTED  
CLOSURE UNITS**

**INTENT TO SOLE SOURCE**

SC Department of Corrections intends to sole source Wound Vacuum-Assisted Closure Units, Maintenance & Supplies for inmates located at SCDC Infirmary.

Intended Sole Source: KCI Therapeutic Services

Deadline for Responses: 10:00am, on March 15, 2012

Purchasing Agency: SC Department of Corrections, Procurement Department, 4420 Broad River Road, Columbia, SC 29210

If your company is interested in providing these services, please send an email to [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us). Please provide your company's name, address, phone number & product information.

**REQUEST FOR QUOTATION**

**Project:** WANNAMAHER COUNTY PARK WHIRLIN' WATERS PARK RIPTIDE RUN TIMING SYSTEM  
**Project Number:** RFQ #2012-CP-146  
**Location:** Wannamaker County Park, 8888 University Blvd Park, North Charleston, SC 29406

This work is to be completed by May 15, 2012. Direct all your questions to Erick Briles, Project Manager, (843) 762-9952 or [EBriles@ccprc.com](mailto:EBriles@ccprc.com). Tuesday March 13, 2012, at 2:00pm, is the last day for questions. The quotes are due back by fax, mail, e-mail or hand delivery to 861 Riverland Drive Charleston, SC 29412, by 2:00pm, on Tuesday, March 20, 2012.

Download solicitation from:  
<http://www.ccprc.com/bids.aspx>

**A.D.A. COMPLIANT BUSES**

The Disabilities Board of Charleston County is accepting sealed bids for the purchase of three (3) new ADA Compliant buses with specifications. Please contact Jim Kilgallen at (843) 805-5800 to request a copy of the specifications.

Sealed bids must be received no later than March 22, 2012, at 3:00pm, at which time bids will be opened at 995 Morrison Drive, Charleston, SC, 29403.

**INFORMATION  
TECHNOLOGY**

**FIXED PRICE BID**

**Description:** BANNER I.T. CONSULTANTS – MULTI-AGENCY STATEWIDE TERM CONTRACT  
**Solicitation Number:** 5400004100  
**Submit Offer By:** 4/3/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Matthew Warren  
**E-mail:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)  
**Phone:** (803) 896-0351  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004100>

**Description:** FURNISH / DELIVER MEMORY, DISK DRIVES & PROCESSORS  
**Solicitation Number:** USC-RFQ-2162-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 3/12/12 – 9:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** FURNISH, INSTALL, MAINTAIN & SERVICE A FULLY-INTEGRATED CONTINUOUS-FORM PRINTING SOLUTION  
**Solicitation Number:** 27459808  
**Delivery Point:** Anderson, SC  
**Site Visit:** Not mandatory. Monday, 3/12/12 – 9:00am to 11:00am, ET  
**Site Visit Location:** Clemson University Computer Systems & Operations, ITC Research Park, Anderson, SC 29625  
**Submit Offer By:** 3/20/12 – 2:30pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PANASONIC WV-SW155 1.3 MP INDOOR VANDAL SECURITY CAMERAS  
**Solicitation Number:** 1112-43  
**Delivery Point:** Horry County Schools, Attn.: Mike Cherry, Technology Department, 335 Four Mile Rd., Conway, SC 29526  
**Submit Offer By:** Wednesday, 3/14/12 – 3:30pm  
**Purchasing Entity:** Horry County Schools District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** PANDUIT PATCH CORDS  
**Solicitation Number:** Q1208  
**Delivery Point:** North Charleston  
**Submit Offer By:** 3/12/12 – 2:00pm  
**Purchasing Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Robin McNeal, phone (843) 566-1809, E-mail [robin\\_mcneal@charleston.k12.sc.us](mailto:robin_mcneal@charleston.k12.sc.us)  
**Download Solicitation From:**  
<http://www.ccsdschools.com> – click on "Business"

**REQUEST FOR PROPOSALS**

**RFP Title:** COMPUTER-AIDED DISPATCH (C.A.D.) SYSTEM FOR LANCASTER COUNTY  
**RFP Number:** N/A  
**Pre-Proposal Conf.:** Mandatory. 3/15/12 – 10:00am  
**Pre-Proposal Location:** County Council Chambers, 101 North Main St., Lancaster, SC 29720  
**Send Questions To:**  
[LancCo.CAD.RFP@Irkimball.com](mailto:LancCo.CAD.RFP@Irkimball.com)  
**Deadline for Submittals:** 4/12/12 – 4:00pm, ET  
**RFP Issuing Agency:** County of Lancaster, 101 North Main St., Lancaster, SC 29720  
**Buyer:** Debbie Hardin, Interim Procurement Officer  
**Web Site for Package Information:**  
<http://mylancastersc.org/procurement>

**Project:** COUNTY OF NEWBERRY  
DETENTION CENTER INMATE  
TELEPHONE SYSTEM  
**Project Number:** 2012-08  
**Description:** Newberry County is soliciting proposals from qualified vendors to implement a telephone system & equipment for inmates at the Newberry County Detention Center  
**Contact Phone:** Major Todd Johnson, Newberry County Sheriff's Office, (803) 321-2211  
**Mandatory Pre-Proposal Meeting:** March 15, 2012, at 10:00am, at the Newberry County Detention Center (Visitation Room), located at 3239 Louis Rich Road, Newberry. Site tour & questions will follow the meeting  
**Deadline for Submittals:** Friday, March 30, 2012, by close of business at 5:00pm, at the Newberry County Sheriff's Office, 520 Wilson Road, Newberry, Attn: Major Todd Johnson  
**For Electronic Copy Of This Solicitation, Please Visit The Web Site:**  
[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) or contact Todd Johnson via email at: [tjohnson@ncso.sc.gov](mailto:tjohnson@ncso.sc.gov)

**Project:** COUNTY OF NEWBERRY  
NARROW BANDING &  
UPGRADING OF CURRENT  
RADIO SYSTEM  
**Project Number:** 2012-09  
**Description:** Newberry County is soliciting proposals for a county wide narrow banding to insure compliance with the new FCC standards to take effect on January 1, 2013. The scope will include an infrastructure upgrade to its current UHF & VHF radio systems & adding additional repeaters.  
**Contact Phone:** Major Todd Johnson, Newberry County Sheriff's Office, (803) 321-2211  
**Mandatory Pre-Proposal Meeting:** March 20, 2012, at 9:00am, at the Newberry County Sheriff Office, located at 520 Wilson Road, Newberry. Site tour & questions will follow the meeting.  
**Deadline for Submittals:** Friday, April 13, 2012, by close of business at 5:00pm, at the Sheriff's Office, 520 Wilson Road, Newberry, Attn: Major Todd Johnson  
**For Electronic Copy Of This Solicitation, Please Visit The Web Site:**  
[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) or contact Todd Johnson via email at: [tjohnson@ncso.sc.gov](mailto:tjohnson@ncso.sc.gov)

**READVERTISEMENT  
TO AMEND DEADLINE FOR QUESTIONS  
& DUE DATE**

**Description:** TIME & ATTENDANCE SYSTEM  
**Solicitation Number:** PT2012-4  
**Delivery Point:** Lexington County School District One  
**Deadline for Questions:** 3/12/12 – 4:30pm. See solicitation for "Questions from Offerors" provision  
**Submit Offer By:** 3/21/12 – 3:00pm  
**Purchasing Entity:** Lexington School District One Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072. Bids will be opened in the Conference Room  
**Bid Request:** Call (803) 821-1181 or E-mail [jinichols@lexington1.net](mailto:jinichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols  
**Web Address for Posted Solicitations:**  
<http://www.lexington1.net/default.aspx?page=DEPARTMENTS/FiscalServices/Procurement/solicit1.aspx>

**MAINTENANCE /  
REPAIR**

**WATER TANK REPAINTING  
& MAINTENANCE**  
  
REQUEST FOR PROPOSAL  
  
The City of Columbia, South Carolina is soliciting proposals from professional tank maintenance firms to provide services to renovate & maintain the City's water storage tanks.  
  
The deadline for submitting proposals is Friday, March 23, 2012, 10:00am, at 1136 Washington Street, Room 714, Columbia, SC 29201.  
  
For additional information & to access the proposal package, visit [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids).

**MINOR  
CONSTRUCTION**

**Project Name:** JONES LOBBY RENOVATION  
**Project Number:** CP00314593  
**Project Location:** USC, Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Scope includes the restoration & repair of original terrazzo floor, treads, risers, base & ledges in the basement & first floor lobbies. Restoration of terrazzo landing, treads & risers at exterior vestibule on Main Street is included. Limited repair of cracks, pitting & other minor blemishes is included  
**Construction Cost Range:** Under \$50,000  
**Architect/Engineer:** Compass 5 Partners, LLC  
**A/E Contact:** Maryellyn Cannizzaro  
**A/E Address:** 1329 State St., Cayce, SC 29033  
**A/E Telephone:** (803) 765-0838  
**A/E E-mail:** [mcannizzaro@compass5partners.com](mailto:mcannizzaro@compass5partners.com)  
**Plans on File At:** <http://purchasing.sc.edu>  
**Plans May Be Obtained From:**  
<http://purchasing.sc.edu>  
**Plan Deposit:** N/A  
**Pre-Quote Conf.:** Not mandatory  
**Pre-Quote Conf. Date/Time:** 3/15/12 – 1:00pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:**  
Juaquana Brookins, Procurement Specialist II  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-3596  
**Fax:** (803) 777-7334  
**E-mail:** [jbrookins@fmc.sc.edu](mailto:jbrookins@fmc.sc.edu)  
**IFQ Due Date/Time:** 3/27/12 – 2:00pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Hand Deliver/Mail IFQ To:** USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

**Project Name:** PARIS MOUNTAIN STATE PARK – CAMP BUCKHORN RENOVATIONS – CONCRETE WALKWAY  
**Project Number:** P28-9715  
**Project Location:** Paris Mountain State Park, Greenville County  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Construction of approximately 1,150 sq. ft. of 6" thick pigmented concrete walkway along with associated site work  
**Construction Cost Range:** <\$25,000  
**Architect/Engineer:** SCPRT  
**A/E Contact:** David R. Simms, PE  
**A/E Address:** 1205 Pendleton St., Columbia, SC 29201  
**A/E Telephone:** (803) 734-0258  
**A/E Fax:** (803) 734-1017  
**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Plans May Be Obtained From:** Agency or download free at [www.scprtconstructionbids.com](http://www.scprtconstructionbids.com)  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Department of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** David R. Simms, PE, Chief of Engineering & Construction  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1017  
**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**IFQ Due Date/Time:** 3/19/12 – 2:00pm  
**Place:** Room 251, Edgar Brown Building, 1205 Pendleton St., Columbia  
**Hand Deliver/Mail IFQ To:** SCPRT, Attn.: David Simms, 1205 Pendleton St., Room 251, Columbia, SC 29201

**HOUSING REHABILITATION FOR CITY OF FLORENCE**

**MANDATORY PRE-BID WALK-THRU**

**INVITATION TO BID NO. 2012-15 & 2012-16**

The City of Florence (City) is seeking a qualified company or companies to provide housing rehabilitation services (FHLBA) for six (6) residential houses located in the Florence, SC area.

A mandatory walk-thru for all six (6) homes will be held on Monday, March 12, 2012, at 1:00pm, at 517 E. Royal St., Florence, SC 29506. During the walk-thru, each of the six (6) homes will be available for inspection.

The purpose of the pre-bid walk-thru is to have all interested companies view & inspect all of the different locations where this service will be required & to give the city any needed feedback. During the walk-thru, all aspects & details of the scope of work will be discussed. Any questions dealing with the procurement process also will be answered. Attendance at the pre-bid walk-thru is required as a condition of submitting a bid. Bids submitted by companies not in attendance at the walk-thru will not be considered by the City of Florence.

A performance & payment bond in the amount of 100% of the contract price will be required of the successful firm/contractor(s).

For additional information, please contact the procurement officer, Patrick D. Fletcher, CPPB (e-mail is preferred), at [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com), (843) 665-3165, or Fax (843) 665-3111.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**REQUEST FOR QUOTATION**

**Project:** JAMES ISLAND COUNTY PARK SATELLITE CONCESSION STRUCTURE PROJECT  
**Project Number:** RFQ #2012-CP-140-C  
**Location:** James Island County Park, Charleston, SC 29412

This work is to be completed by May 18, 2012. There will be a non-mandatory pre-quote conference & site visit for all interested parties on Thursday, March 8, 2012, at 2:00pm, at James Island County Park, Splash Zone 871 Riverland Drive, Charleston SC 29412. Direct all your questions to Erick Briles, Project Manager, [EBriles@ccprc.com](mailto:EBriles@ccprc.com) or (843) 762-9952. Thursday March 15, 2012, at 2:00pm, is the last day for questions.

The quotes are due back by fax, mail, e-mail or hand delivery to 861 Riverland Drive Charleston, SC 29412 by 2:00pm, on Tuesday, March 20, 2012.

Download solicitation from: <http://www.ccprc.com/bids.aspx>

**PRINTING**

**Description:** PRINTING OF FIRST LOOK BOOK  
**Solicitation Number:** 12.36.CW.Q  
**Delivery Point:** College of Charleston  
**Submit Offer By:** 3/20/12 – 2:00pm, ET. Not a public bid opening  
**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)  
**Download Solicitation From:** <http://eprocare.cofc.edu>

**Description:** PRINTING OF COLLEGE OF CHARLESTON ADMISSIONS VIEWBOOK 2012  
**Solicitation Number:** 12.37.CW.Q  
**Submit Offer By:** 3/21/12 – 2:00pm, ET. Not a public bid opening  
**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)  
**Download Solicitation From:** <http://eprocare.cofc.edu>

**SERVICES**

**Description:** JANITORIAL SERVICES FOR SALUDA MAINTENANCE  
**Solicitation Number:** 5400004074  
**Submit Offer By:** 3/20/12 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201  
**Buyer:** Margaret J. Oswald  
**Email:** [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)  
**Phone:** (803) 737-1484  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004074>

**Description:** TRANSPORT & PLANT OYSTER SHELL  
**Solicitation Number:** 5400004049  
**Submit Offer By:** 3/22/12 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Wynee' Lybrand  
**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)  
**Phone:** (803) 734-3895  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004049>

**Description:** ANNUAL CONTRACT FOR REFUSE DISPOSAL FOR S.C. DEPARTMENT OF TRANSPORTATION'S EDGEFIELD MAINTENANCE OFFICE, 851 HWY 25 NORTH, EDGEFIELD, SC 29824  
**Solicitation Number:** 5400004072  
**Submit Offer By:** 3/20/12 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Amy Everett  
**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)  
**Phone:** (803) 737-5814  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400004072>

**Description:** JANITORIAL SERVICES FOR S.C.D.O.T. SUMTER CONSTRUCTION OFFICE  
**Solicitation Number:** 5400004048  
**Submit Offer By:** 3/22/12 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201  
**Buyer:** Margaret J. Oswald  
**Email:** [oswaldmi@scdot.org](mailto:oswaldmi@scdot.org)  
**Phone:** (803) 737-1484  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004048>

**Description:** GROUNDS MAINTENANCE AT S.C.D.O.T. RIGHT OF WAY OFFICE, AT LAWAND DRIVE, COLUMBIA, SC  
**Solicitation Number:** 5400004046  
**Submit Offer By:** 3/22/12 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004046>

**Description:** SCREEN, STOCKPILE & HAUL DIRT  
**Solicitation Number:** RFQ 11-019  
**Submit Offer By:** Monday, 3/12/12  
**Purchasing Entity:** Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715  
**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

**Description:** LANDSCAPE MAINTENANCE SERVICES  
**Solicitation Number:** OC-06-1112  
**Delivery Point:** Orangeburg-Calhoun Technical College, Orangeburg  
**Site Visit:** Mandatory. Monday, 3/12/12 – 3:00pm. Meet in Building "A" lobby  
**Submit Offer By:** 3/19/12 – 5:00pm. Not a public bid opening  
**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118  
**Direct Inquiries to Buyer:** Scarlet Geddings, phone (803) 535-1243, fax (803) 535-1388, E-mail [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Description:** AFFINITY CARD PROGRAM CONTRACT  
**Solicitation Number:** 27200093  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/30/12 – 2:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** POTASH DELIVERED & APPLIED AT EDISTO R.E.C.  
**Solicitation Number:** 27751577  
**Delivery Point:** Edisto Research & Education Center, Blackville, SC  
**Submit Offer By:** 3/13/12 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** MOBILE CLASSROOM RELOCATION & SET-UP  
**Solicitation Number:** B1229  
**Delivery Point:** Charleston County  
**Pre-Bid Conf.:** Not mandatory. 3/20/12 – 10:00am  
**Pre-Bid Location:** Charleston County School District, Procurement Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405  
**Submit Offer By:** 4/3/12 – 2:00pm  
**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries/Bid Package Request to Buyer:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**WATER & SEWER LINE WARRANTY PROGRAM**

The City of Columbia, SC, is soliciting a proposal (RFP) from all interested vendors experienced in emergency assistance for creating a water & sewer line repair warranty program. This program will ultimately be offered to City residential water & sewer customers on an optional basis.

The deadline for submitting a proposal is Wednesday, March 19, 2012, 2:00pm, at 1136 Washington Street, 7th Floor Conference Room, Columbia, SC 29201.

For additional information & to access the proposal package, visit [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids).

**UTILITIES CALL CENTER ANSWERING SERVICE FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for "Utilities Call Center Answering Service."

Information can be viewed at <https://bidonline.columbia.sc.gov>

Bid No: 00024-11-12

Bid Deadline: March 19, 2012 at 2:00pm

A mandatory pre-bid conference will be held on March 8, 2012, at 10:00am, at City of Columbia's Purchasing Division, 1136 Washington Street, 4th floor Conference Room, Columbia, SC 29201.

The deadline for questions will be March 13, 2012, at 2:00pm, EDT, & must be submitted using Bid Online.

**SUPPLIES**

**Description:** COPALUM TERMINALS FOR TRAINING CENTER

**Solicitation Number:** 5400004081

**Submit Offer By:** 3/14/12 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004081>

**Description:** SPOOLED CABLE

**Solicitation Number:** USC-RFQ-2159-KS

**Delivery Point:** USC, Columbia

**Submit Offer By:** 3/15/12 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** FOOTBALL HELMETS & ACCESSORIES

**Specifics:** The above for Middle & High Schools in the Kershaw County School District

**Solicitation Number:** IFB 1112-009

**Delivery Point:** Camden, SC

**Submit Offer By:** 3/19/12 – 2:00pm

**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 West DeKalb St., Camden, SC 29020

**Direct Inquiries to Buyer:** Ed Estridge, phone (803) 432-8416, Ext. 1262, E-mail [Edwin.estridge@kcsd.schools.net](mailto:Edwin.estridge@kcsd.schools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

**Description:** REDI-MIX CONCRETE

**Solicitation Number:** IFB 359-(11-12)

**Delivery Point:** Berkeley County School District

**Submit Offer By:** 3/19/12 – 1:00pm, local time

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** LANDSCAPE & TURF EROSION SUPPLIES – TERM CONTRACT

**Solicitation Number:** C12024 – 03/26/12B

**Delivery Point:** Lexington County

**Submit Offer By:** 3/26/12 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Jo Marie Brown, CPPB

**Telephone:** (803) 785-8166

**E-mail:** [jmbrown@lex-co.com](mailto:jmbrown@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bidding Opportunities

**FRESH WATER FILTER COVERS**

REQUEST FOR BIDS  
IB-495

The Commissioners of Public Works of the City of Charleston is soliciting bids for fresh water filter covers.

There is a mandatory pre-bid conference, 10:00am, March 12, 2012, at Fresh Water Treatment Plant, 1104 Hanahan Road, N. Charleston, SC.

Bids are due by 3:00pm, March 16, 2012. Interested parties may request the necessary documentation by contacting Franklin Hodge, Fax (843) 579-6791 or E-mail: [hodgefwf@charlestoncpw.com](mailto:hodgefwf@charlestoncpw.com).

**FOR SALE**

**Description:** SALE OF SCRAP METAL, ALUMINUM CANS & BATTERIES

**Solicitation Number:** SW-21

**Delivery Point:** 3288 Greenpond Hwy., Walterboro, SC 29488

**Submit Offer By:** Thursday, 3/22/12 – 10:00am

**Purchasing Entity:** Colleton County, 31 Klein Street, Room 208A, PO Box 157, Walterboro, SC 29488

**Direct Inquiries/Bid Request to Buyer:** Kaye B. Syfrett, Purchasing Manager,

phone (843) 549-5716, E-mail [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Download Solicitation From:**

[www.colletoncounty.org](http://www.colletoncounty.org), Please complete vendor registration when downloading solicitation to ensure you are contacted regarding any amendments to the bid

**NOTICES**

S.C. GOVERNOR'S OFFICE OF SMALL & MINORITY BUSINESS ASSISTANCE

**BUSINESS FORUM & TRADE FAIR**

Columbia Conference Center  
March 27, 2012

<http://www.oep.sc.gov/osmba>

Registration deadline is March 20, 2012

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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