

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

February 16, 2012

Volume 32, Issue 14

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** RITA HOLLINGS SCIENCE CENTER RENOVATION

**Project Number:** H15-9647-PG

**Project Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** 133 Calhoun St., Second Floor Conference Room, Charleston

**Description of Project:** The project includes predesign services (schematics, cost estimate & timeline). The project will provide for the complete renovation of the Hollings Science Center. Built in 1974 & expanded in 1987, it cannot function adequately to meet the needs of the science program. External studies have revealed the poor quality of the facility, including leaking roofs, mold & mildew, & poorly operating HVAC systems. The facility also has serious air systems problems. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$30,000,000 - \$35,000,000

**Description of Professional Services**

**Anticipated for Project:** All basic & additional A&E services required to design the described project for all phases of the planning, design & construction as defined by the

AIA document, articles 2 & 3. Additionally, all A&E services will be done in compliance with the South Carolina Manual for Planning & Execution of State Permanent Improvements, Part II, as amended in 2011

**Information to Be Submitted In  
Addition to Standard Federal  
Form 330:** None

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 3/8/12 – 5:00pm

**Number of Copies:** 6

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**  
Monica R. Scott, Vice President  
for Facilities Planning

**Agency Address:** 66 George St., Charleston, SC 29424

**Agency Phone:** (843) 953-5579

**Agency Fax:** (843) 953-3417

**Agency Coordinator E-mail:**  
[scottmr@cofc.edu](mailto:scottmr@cofc.edu) – Agency will  
not accept submittals via E-mail.

**Project Name:** PROFESSIONAL SERVICES I.D.C. – GENERAL ARCHITECTURAL / ENGINEERING SERVICES

**Project Number:** H15-D075-PG

**Project Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** 45 Coming St., Charleston

**Description of Project:** A two-year indefinite delivery project for A/E consulting & design services for renovations to multi-unit student housing. Fees for services shall not exceed \$200,000 per delivery order & total fees shall not exceed \$500,000 within the two-year contract period. Up to three firms may be selected. The professional may be a subject to performance appraisal at the close of

the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**

\$10,000 - \$1,000,000

**Description of Professional Services**

**Anticipated for Project:** Design services related to renovations of large, multi-unit student dormitories. Provide all professional services necessary for a full range of potential projects, including feasibility studies, engineering design, documentation through construction documents & specification preparation & construction administration as required

**Information to Be Submitted In**

**Addition to Standard Federal**

**Form 330:** In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages, front & back, including covers, which must be soft - no hard notebooks. The Standard Federal Form 330 is not included in this page count

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 3/1/12 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**  
Jason Yarborough, Project Manager:

**Agency Address:** 45 Coming St., Charleston, SC 29424

**Agency Phone:** (843) 953-3700

**Fax:** (843) 953-5388

**Agency Coordinator E-mail:**  
[yarboroughj@cofc.edu](mailto:yarboroughj@cofc.edu) – Agency will accept submittals via E-mail. Submittals via E-mail shall be in Portable Document Format.

**Project Name:** PROFESSIONAL SERVICES I.D.C. – HISTORIC RENOVATIONS

**Project Number:** H15-D076-PG

**Project Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** 45 Coming St., Charleston

**Description of Project:** A two-year indefinite delivery project for A/E consulting & design services for renovations to historic housing for students. Fees for services shall not exceed \$200,000 per delivery order & total fees shall not exceed \$500,000 within the two-year contract period. Up to three firms may be selected. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:** \$10,000 - \$1,000,000

**Description of Professional Services**

**Anticipated for Project:** Design services related to renovations of historic residential housing. Provide all professional services necessary for a full scope of potential projects, including feasibility studies, engineering design, documentation through construction documents & specification preparation & construction administration as required

**Information to Be Submitted In Addition to Standard Federal Form 330:**

In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages, front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 3/1/12 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**

Jason Yarborough, Project Manager

**Agency Address:** 45 Coming St., Charleston, SC 29424

**Agency Phone:** (843) 953-3700

**Agency Fax:** (843) 953-5388

**Agency Coordinator E-mail:**

[yarboroughj@cofc.edu](mailto:yarboroughj@cofc.edu) – Agency will accept submittals via E-mail.

Submittals via E-mail shall be in Portable Document Format.

**Project Name:** INDEFINITE DELIVERY CONTRACT FOR ARCHITECTURAL SERVICES

**Project Number:** H51-D098-PG

**Project Location:** Medical University of South Carolina, Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** MUSC, Parking Garage 1, Second Floor, Bulletin Board outside Room 203, 97 Jonathan Lucas St., Charleston

**Description of Project:** Provide architectural services on an as-needed basis to the Medical University of South Carolina (MUSC). Contract term is for two years with a maximum value of \$500,000 & an individual delivery order release limit of \$200,000. Up to three firms may be selected to provide these services for various projects as determined by MUSC. The provider(s) may be subject to a performance appraisal as defined in the 2008 edition of the Manual for Planning & Execution of State Permanent Improvements, Part II. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Description of Professional Services**

**Anticipated for Project:** Architectural services

**Information to Be Submitted In**

**Addition to Standard Federal**

**Form 330:** None

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 3/8/12 – 2:00pm

**Number of Copies:** 2

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:**

Philip S. Mauney, PE, Director of Engineering

**Agency Address:** 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

**Agency Phone:** (843) 792-2490

**Agency Fax:** (843) 792-0251

**Agency Coordinator E-mail:**

[mauney@musc.edu](mailto:mauney@musc.edu) – Agency will not accept submittals via E-mail.

**Project Name:** PLANNING I.D.C. PROFESSIONAL SERVICES

**Project Number:** J51-D075-PG

**Project Location:** Medical University Hospital Authority, Charleston

**Project Description:** MUHA is seeking firms to provide planning services on an as-needed basis. Five firms will be interviewed & three firms will be selected to contract with MUHA. Firms located within the State of South Carolina will be given preference. Questions concerning the terms & conditions of the contract should be addressed to the Authority Coordinator listed below

**Description of Professional Services**

**Anticipated for Project:** The scope of services may include land / site, building or space planning, programming, strategic market analysis, assistance with financial feasibility planning, & / or other planning support & consultation requested by MUHA

**Information Required in the Resumes**

**In Addition to the Standard Federal Form**

**330:** Indicate the various types of previous healthcare planning services the firm has conducted & list the facilities where the services were provided

**Resume Deadline:** 2/29/12 – 12:00pm

**Number of Copies:** 6

**Authority:** Medical University Hospital Authority

**Authority Coordinator Name/Title:** Gregory W. Weigle, PE, FACHE, Director – Construction & Design

**Address:** 326 Calhoun St., MSC 109, Room 354, Charleston, SC 29425

**Phone Number:** (843) 792-9479

Resumes from persons or firms interested in providing professional services for the above proposed project will be received by the Authority Coordinator until the deadline & at the address indicated above. Resumes shall include Federal Standard Form 330. Selection of persons or firms to be interviewed will be made in accordance with the Construction Procurement Policies for Medical University Hospital Authority (MUHA).

The Authority shall evaluate each of the persons or firms in view of their (a) past performance; (b) the ability of professional personnel; (c) willingness to meet time & budget requirements; (d) location; (e) recent, current & projected workloads of the firms; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by MUHA; (i) other special qualifications required, in accordance with the Construction Procurement Policies for Medical University Hospital Authority.

## CONSTRUCTION

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** U.S.C. CAPSTONE  
CAMPUS ROOM UPGRADES  
**Project Number:** H27-1987  
**Project Location:** Capstone Building, Columbia

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Project includes complete renovations to the Capstone Campus Room, including finishes, mechanical, electrical & fire sprinkler. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$700,000  
**Architect/Engineer:** Jumper Carter Sease Architects

**A/E Contact:** L. Todd Sease, AIA, LEED AP  
**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E E-mail:** [todd@jcsarchitects.com](mailto:todd@jcsarchitects.com)  
**A/E Telephone:** (803) 791-1020  
**A/E Fax:** (803) 791-1022

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Jumper Carter Sease Architects

**Plan Deposit:** \$100.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** Architect's office, <http://purchasing.sc.edu> & A-Z Construction Printing

**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 3/8/12 – 4:00pm  
**Place:** USC, 743 Greene St., Columbia  
**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins  
**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)  
**Telephone:** (803) 777-3596  
**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 3/22/12 – 2:00pm  
**Place:** USC, 743 Greene St., Columbia  
**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

**Project Name:** SUPPLY & INSTALL  
ATHLETIC LIGHTING  
FOR PRACTICE FIELDS  
AT FORT MILL HIGH SCHOOL

**Project Number:** RFP 11-012  
**Pre-Bid Conf.:** 2/22/12 – 10:00am  
**Pre-Bid Location:** Fort Mill High School,  
225 Munn Rd., Fort Mill, SC  
29715

**Submit Offer By:** Wednesday, 2/29/12 –  
10:00am

**Purchasing Entity:** Fort Mill School District,  
120 East Elliott St., Fort Mill,  
SC 29715

**Direct Inquiries/Bid Request To:** Fort Mill  
School District Office,  
(803) 548-2527

**Project Name:** PINWOOD CIRCLE  
SEWER PROJECT

**Project Number:** N/A  
**Project Location:** McCormick County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes

**Payment Bond Required:** Yes  
**Description of Project:** Sewer project  
including 1,690' of 8" gravity  
sewer, 1,100' of 3" force main,  
& one lift station

**Construction Cost Range:** \$150,000  
**Architect/Engineer:** H.B. Engineering  
**A/E Contact:** Tom Britt  
**A/E Address:** 720 Old Cherokee Rd., Lexington, SC 29072

**A/E Telephone:** (803) 957-7027  
**A/E Fax:** (877) 728-0808  
**A/E E-mail:** [tombrithb@gmail.com](mailto:tombrithb@gmail.com)

**Plans on File At:**

AGC: Columbia

**Plans May Be Obtained From:** HB Engineering – PDF documents are available at no cost

**Plan Deposit:** \$100.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** McCormick County  
**Name & Title of Agency Coordinator:**  
Tom Britt, County Engineer  
**Address:** 720 Old Cherokee Rd., Lexington, SC 29072

**Telephone:** (803) 957-7027  
**Fax:** (877) 728-0808

**E-mail:** [tombrithb@gmail.com](mailto:tombrithb@gmail.com)

**Bid Closing Date/Time:** 3/22/12 – 2:00pm  
**Place:** McCormick County Administration  
Office, 610 South Mine St.,  
McCormick, SC 29835

**Hand Deliver Bids To:** McCormick County,  
610 South Mine St., McCormick,  
SC

**Mail Bids To:** McCormick County, 610  
South Mine St., McCormick, SC  
29835

**Project Name:** WILLIAMSBURG COUNTY  
RESURFACING PROJECT

**Project Number:** 2012-01  
**Project Locations:** Throughout Williams-  
burg County

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Resurfacing three  
roads with 250 lbs. of Surface  
Type "C" asphalt. Driveways  
& raised pavement markers  
& some re-striping also included

**Plans May Be Obtained From:** Juanita  
Bradshaw, Procurement Agent,  
Alex Chatman Complex, 147  
West Main St., Kingstree, SC  
29556

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Williamsburg County  
**Name & Title of Agency Coordinator:**  
Juanita Bradshaw, Procurement  
Agent

**Address:** 147 West Main St., PO Box 330,  
Kingstree, SC 29556

**Telephone:** (843) 355-9321, Ext. 110

**Fax:** (843) 355-9324

**E-mail:** [Juanita.bradshaw@williamsburgcounty.sc.gov](mailto:Juanita.bradshaw@williamsburgcounty.sc.gov)

**Bid Closing Date/Time:** 3/7/12 – 11:30am.  
Bids will be opened at 12:00 noon

**Place:** Second Floor Supervisor's Office,  
Conference Room, Alex Chatman  
Complex, 147 West Main St.,  
Kingstree, SC 29556

**Hand Deliver Bids To:** Second Floor Su-  
pervisor's Office, Alex Chatman  
Complex, 147 West Main St.,  
Kingstree, SC 29556

**Mail Bids To:** Williamsburg County, Attn.:  
Juanita Bradshaw, PO Box 330,  
Kingstree, SC 29556

### 14' WIDE ASPHALT SIDEWALK IN VISTA GREENWAY FOR COLUMBIA

The City of Columbia Is Requesting bids from qualified general contractors for the following project: Project #CP105201 Vista Greenway 14' Wide Asphalt Sidewalk.

**Bid Opening:** 3/1/12 – 2:00pm.

The Provisions of the local business preference policy are applicable to the bidding of this project.

Complete Bid Information can be picked up from the City of Columbia, Utilities & Engineering Department, 1136 Washington St., Seventh Floor, Room 724, Columbia, SC 29201, or by logging on to [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids) or by calling (803) 545-3260 between the hours of 8:30am – 5:00pm.

Joseph D. Jaco  
Director of Utilities & Engineering

**Description:** STRUCTURAL REPAIRS TO TOWN PIER

**Sealed Bid Number:** 10.10464E

**Delivery Point:** Surfside Beach, SC

**Submit Offer By:** 3/13/12 – 2:00pm

**Purchasing Agency:** Town of Surfside Beach

**Buyer:** Eli Jones, Project Engineer, DDC Engineers, (843) 692-3200

**Download Solicitation From:**

[www.surfsidebeach.org](http://www.surfsidebeach.org)

### ROADWORK IN THREE YORK COUNTY SUBDIVISIONS

BID #2075

**York County Is Seeking Sealed Bids** for the Subdivision Completion Project 3. The work generally consist of binder repair, placement of one inch surface course, curb & gutter repair, & erosion repair in three county subdivisions, estimated roadway length = 13,915 feet, for the York County Engineering Department. Questions concerning the bid specifications should be directed to Allison Love, Transportation Manager, [Allison.love@yorkcountygov.com](mailto:Allison.love@yorkcountygov.com) or (803) 684-8571.

**Specifications Are Available** at the York County Engineering Department, 6 S. Congress St, York, SC 29745, for a non-refundable cost of \$25.00/set. This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**Bids Will Be Received** in the Purchasing Department, 6 S Congress St, York, SC 29745, until 3:00pm, on Wednesday, March 7, 2012, at which time said bids will be publicly opened.

### CONGAREE RIVER SEWER FORCE MAIN

**The City Of Columbia Is Requesting Bids** from qualified general contractors for the following project: Project #SS711502 Congaree River Sewer Force Main.

**Bid Opening:** March 15, 2012, 2:00pm

**The Provisions Of The Subcontractor Outreach Program** & the Local Business Preference Policy are applicable to the bidding of this project

**Complete Bid Information Can Be Picked Up** from the City of Columbia – Utilities & Engineering Department, 1136 Washington Street, 7th Floor, Room 724, Columbia, SC 29201, by logging on to [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids), or by calling (803) 545-3260 between the hours of 8:30am & 5:00pm.

### DESIGN-BUILD SERVICES FOR MAINTENANCE BUILDING

**Calhoun County Public Schools Is Currently Accepting** Statements of Qualification & proposals for Design-Build Services for a Maintenance Building. For a copy of bid documents please contact Jerry Sullivan at (803) 655-7310.

**Statements Of Qualification & Proposals Are Due** by 2:00pm, on March 15, 2012 at Calhoun County District Office, 125 Herlong Ave., St. Matthews, SC.

### WOOD LABORATORY CASEWORK FOR SCHOOL DISTRICT OF NEWBERRY COUNTY

NOTICE TO LABORATORY CASEWORK SUPPLIER / INSTALLER

**Sealed Bids From Contractors Will Be Received** for furnishing, delivery, & installation of Wood Laboratory Casework for the School District of Newberry County, Renovations & Additions to Newberry High School, at the office of Cumming, 1213 Lady Street, 4th Floor, Columbia, SC 29201 until 2:00pm, March 1, 2012. Bids will be opened publicly & read aloud.

**Project Name:** Renovations & Additions to Newberry High School

**Address:** 3113 Main Street, Newberry, SC 29108

**Owner:** School District of Newberry County, PO Box 718, Newberry, SC 29108, (803) 321-2600, Fax (803) 321-2604

**Architect:** McMillan | Pazdan / Smith, PO Box 5331, Spartanburg, SC 29304, (864) 585-5678, Fax (864) 542-9451, Attn: Donnie Love, AIA

**Construction Manager:** Cumming, 1213 Lady Street, 4th Floor (29201), PO Box 1785, Columbia, SC 29202, (803) 256-1989, Fax (803) 254-5620, Attn: Barry Evans, CCM

**Bids Shall Include** all labor, material, sales tax, & delivery costs to provide & install items per the design documents. Upon acceptance by the Owner & after receipt of approved bids from the General Contractors, the laboratory casework will be assigned under an allowance within the General Contractors contract.

**The Owner Has Retained The Services** of a Construction Manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Are Available** for inspection thru the office of Cumming.

**Bid Questions May Be Addressed** at the office of Cumming or McMillan | Pazdan | Smith.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, & identification of contract being bid & name of project. Submit to Barry Evans at Cumming. All bids must comply with the laws of the State of South Carolina.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Jim Suber  
Assistant Superintendent of Operations  
School District of Newberry County  
PO Box 718  
Newberry, SC 29108

### OLD RIEGEL WATER FILTER PLANTS HAZARDOUS MATERIAL ABATEMENT & PLANT DEMOLITION

**Sealed Bids For** the Old Riegel Water Filter Plants Hazardous Material Abatement & Plant Demolition will be received by the Town of Ware Shoals in their office located at 8 Mill St., Ware Shoals, SC 29692, until 2:00pm,ET, on March 22, 2012. Immediately thereafter, bids will be publicly opened & read.

**A Mandatory Pre-Bid Conference Will Be Held** on March 8, 2012, at the office on 8 Mill St., Ware Shoals, SC, at 10:00am.

**The Town Is Requesting Sealed Bids** for the abatement & disposal of hazardous materials from, & the demolition & disposal of the old Riegel water filter plants & other structures located on Fairview Ave. & Jones Dr. The work consists of the demolition of the existing water filter plant buildings & structures in Areas 3, 4 & 5 as identified on the site drawing & also on the S & ME hazardous material report in Appendix A, to include hazardous material removal & abatement, disposal in accordance with requirements of regulatory agencies. All structures & improvements above grade are to be demolished, all below grade structures including walls & footings, concrete slabs are to be broken in place, crushed, excavated, segregated from hazardous materials for removal & non hazardous materials shall be excavated & placed as fill material in the existing lagoon (Area 2). Final grading of the site includes importing fill as required to establish grades shown on the drawings to insure positive drainage away from the site.

The project also includes grassing & seeding, soil erosion & sediment control, traffic control & all other work to complete the project. Backfill imported will be sufficient to replace the volume of wall, basement floor footings & other structural material removed from below grade such as the concrete clarifiers / sedimentation basins. Backfill material is to be compacted to grade level to provide for restoration of the grade for adequate redevelopment of the site.

**Disconnection & Capping Of All Utilities**, in accordance with city & state regulations & procedures, will be the responsibility of the contractor.

**The Project Will Be Awarded** to a single contractor who can self perform the entire project or subcontract all of the work in these specifications. The contract will be fully bonded by performance & payment bonds.

**The Contractor Shall Have Performed** a similar size & type project within the last 3 years. Provide project description & references. In addition, the contractor shall provide a 5 million dollar umbrella insurance endorsement.

**Bidding Documents May Be Examined** at the office of the Engineer, Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC, 29621 & the Carolinas AGC office in Columbia. Copies of bidding documents may be obtained at the engineer's office, 102 Giles Street, Anderson, SC 29621, at a non-refundable cost of \$150.00 per set. Electronic versions are available in Adobe PDF format at a cost of \$25.00.

**A Bid Security In The Amount Of 5 Percent Of The Bid** must accompany each bid in accordance with the Instructions to Bidders.

**This Project Is Being Partially Funded** through the Community Development Block Program (CDBG) administered by the SC Dept. of Commerce & all applicable federal & state regulations will apply. Bidders must comply with Executive Order No. 11246 which obligates the Contractors not to discriminate in employment practices.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment.

**The Town Of Ware Shoals Reserves The Right** to waive irregularities & to reject any & all bids.

### ON-CALL MANHOLE REHABILITATION SERVICES

REQUEST FOR PROPOSALS  
RFP NO. 12-3348

The City of Greenville, SC is seeking sealed proposals from qualified utility contractors to provide On-Call Manhole Rehabilitation Services, to rehabilitate & repair aged & deteriorating sanitary sewer manholes throughout the City. The scope of work consists of, but is not limited to, furnishing all labor, materials, equipment & incidentals required to perform these services.

This services contract term will be for an initial three year period with an option to renew for two additional one year periods at the City's discretion. It is the intention of the City to select & contract with more than one firm.

Interested parties providing these professional services may obtain the request for proposal document on the internet at <http://www.greenville.org/OMB/BidsRfops.aspx> or from the Purchasing Division the City of Greenville Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greenergreenville.com](mailto:mavesl@greenergreenville.com)

Sealed proposals will be received at the above address until 2:00pm, ET, March 12, 2012.

The City of Greenville  
Is an Equal Opportunity Employer

### NEW CENTRE PARK-PHASE I FOR TOWN OF CLOVER

Sealed Bids will be received by the Town of Clover, SC, in the Clover Community Center, located at 120 Bethel Street, Clover SC 29710 until 2:00pm, local prevailing time, on Tuesday, March 13, 2012, & then at said office & time be publicly opened & read aloud for the furnishing of materials, labor, & equipment for New Centre Park-Phase I.

**The Principal Projects To Be Performed** under this single contract include:

- Project No. 1: Concession / Restroom Building
- Project No. 2: Sewer & Waterline Extension
- Project No. 3: General construction of 4 Regulation Soccer Fields, Parking, Sidewalks, Landscaping, Erosion Control / BMP facilities

- Add Alternates include Irrigation, Sports Field Lighting & Bermuda Sodding.

**All Park Elements Are More Expressly Defined** within the contract documents. The Town has designated one million (\$1,000,000.00) in funds for this project.

**Plans, Specifications & Bidding Documents May Be Examined** at the following locations during regular business hours, Monday through Friday, starting February 20, 2012:

- Clover Community Center, 120 Bethel Street, Clover, SC, 29710
- McGraw-Hill Construction Dodge: Greenville, SC & Charlotte, NC
- Reed Construction Data, Norcross Georgia

**Copies Of The Contract Documents May Be Obtained** from Withers & Ravenel located at: 111 MacKenan Drive, Cary, NC 27511, (919) 469-3340, for \$100.00 per set (plans & specifications) in cash or check. The full amount of the deposit for the first set will be refunded to each bidder who submits a formal proposal to the Owner. A postage & handling charge of \$20.00 will be added for any items which are mailed

**Neither The Owner Nor The Consultant Will Be Responsible** for full or partial sets of contract documents, including any Addendum, obtained from any other source.

**A Prebid Meeting Will Be Held** at 10:00am., on Monday, February 27, 2012, in the Clover Community Center located at 120 Bethel Street Clover SC, to discuss the project & answer pertinent questions from prospective bidders.

### SITE IMPROVEMENTS FOR NORTH OAK STREET SIDEWALK IN BATESBURG-LEESVILLE

Owner: Town of Batesburg-Leesville

BP Barber Project No.: 11248

**Separate Sealed Bids For Site Improvements** for North Oak Street Sidewalk for the Town of Batesburg-Leesville will be received by the Town of Batesburg-Leesville in the Batesburg-Leesville Municipal Complex at 660 West Columbia Avenue, Batesburg-Leesville, SC 29070, until 2:00pm, on Thursday, March 22, 2012, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of** furnishing all materials, equipment & labor necessary to construct sidewalk & drainage improvements, consisting of the following approximate quantities:

6 each	Pedestrian Curb Ramps
460 SY	Concrete & Brick Sidewalk

98 SY Concrete Driveway  
Miscellaneous Striping &  
Signage

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the Lexington County Community Development Block Grant (CDBG) Program.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**There Will Be A Non-Mandatory Pre-Bid Conference** in the Batesburg-Leesville Municipal Complex at 660 West Columbia Avenue, Batesburg-Leesville, SC 29070, at 10:00am, on Thursday, March 8, 2012.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Batesburg-Leesville
- Engineers: BP Barber, Columbia, SC
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC.

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$125.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number; fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of [HY2] or [GD2 & CT2].

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**The Owner Requests That All Bidders Respond** with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

**Engineers:** BP Barber, PO Box 1116, Columbia, SC 29202-1116, Attn: Trey Hodges, Project Manager

**Owner:** Town of Batesburg-Leesville, PO Box 2329, 244 West Columbia Ave., Batesburg-Leesville, SC 29070, Attn: Joan Taylor, Town Manager

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR PROPOSALS

**Description:** PROFESSIONAL  
CONSULTANT FOR DISTRICT 5  
COMMUNITY SERVICES  
OFFICE

**Solicitation Number:** 2011-35

**Delivery Point:** Irmo, SC

**Submit Offer By:** 2/27/12 – 11:00am

**Purchasing Agency:** School District Five  
of Lexington & Richland Counties,  
Purchasing Office, 1020 Dutch  
Fork Rd., Irmo, SC 29063

**Request Proposal Package From:**

Brenda Ellisor,  
phone (803) 476-8148,  
E-mail [bstork@lexrich5.org](mailto:bstork@lexrich5.org)

**Buyer:** Jeffrey C. Patterson, CPPB, CPM,  
Coordinator of Purchasing,  
phone (803) 476-8148,  
E-mail [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org)

### LEADERSHIP DEVELOPMENT FOR CITY OF CHARLESTON

#### REQUEST FOR PROPOSALS

**Solicitation Number:** 12-P004B.

The City of Charleston is accepting proposals for Leadership Development.

The City will receive proposals until March 13, 2012, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available on our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) – enter the Bidline page, then click on Procurement Bids. You may also submit a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or pick up from the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

**Telephone:** (843) 724-7312.

### CONSERVATION EASEMENT APPRAISER SERVICES

#### REQUEST FOR QUALIFICATIONS RC-027-Q-1112

Richland County Government (County) is requesting qualifications from interested experienced & knowledgeable Conservation Easement Appraisers. The County through its Conservation Commission (RCCC) promotes the protection of natural, historical, & cultural resources. The RCCC holds easements ranging in size from 5 to 100 acres. Larger easements are possible. Appraisals are prepared for Internal Revenue Service purposes & the RCCC may utilize in the US Army Corps of Engineers compensatory mitigation projects.

One original sealed qualification clearly marked "RC-027-Q-1112, Conservation Easement Appraiser Services" shall be submitted in an enclosed & secured envelope / container; the container shall be addressed to Richland County Government, Office of Procurement & Contracting, 2020 Hampton Street, Suite 3064 (Third Floor), Columbia, SC 29204-1002, Attn: Rodolfo Callwood. Additionally; participants must submit one exact electronic copy of the original via electronic mail (e-mail) to [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us)

Qualifications will be accepted any weekday from Monday through Friday (excluding County holidays & weekends) between 9:00am, through 4:00pm, local time. Last day of acceptance for this solicitation is 4:00pm, Friday, March 16, 2012, local time.

Solicitation packages may be obtained by accessing our website at <http://www.richlandonline.com/departments/procurement/index.asp>.

### REVIEW OF MATHEMATICAL CATASTROPHE MODELS OF INSURANCE LOSS

South Carolina Department of Insurance is looking for a company / agent to review the appropriateness of mathematical catastrophe models of insurance loss due to hurricane & other wind exposure in South Carolina. Expertise in the discipline of structural engineering with direct experience in research, measuring, residential structures in the Southeastern United States is required.

Contact Gwen McGriff at (803)737-6153 or John Turton, [jturton@doi.sc.gov](mailto:jturton@doi.sc.gov), (803) 727-7784.

## ENVIRONMENTAL REMEDATION

**Project:** ASBESTOS & LEAD PAINT  
REMOVAL AT WHITMIRE  
ANNEX BUILDING

**Project Number:** 2012-05

**Description:** Newberry County is soliciting bids for the complete removal of asbestos & lead paint at the Whitmire Annex Building, located at 325 Main Street, Whitmire, SC.

**Contact Phone & Fax No:**

Crystal Waldrop, Purchasing Director, (803) 321-2100,  
Fax (803) 321-2102

**Deadline for Submittals:** Wednesday,  
February 29, 2012 at 3:00pm

**Location For Submittals:** Newberry  
Courthouse Annex Conference  
Room, 1309 College Street, Newberry, SC

**The Solicitation Is Available:** At  
[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)  
or by contacting Crystal  
Waldrop via email at:  
[cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

## EQUIPMENT

**Description:** NO-TILL DRILL

**Solicitation Number:** 5400003967

**Submit Offer By:** 3/6/12 – 11:00am

**Purchasing Agency:** SC Department of  
Natural Resources 1000 Assembly  
Street, Room 242 Columbia,  
SC 29201

**Buyer:** Deloris Sweeper

**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003967>

**Description:** LEICA MICROSCOPE

**Solicitation Number:** SCC-258

**Submit Offer By:** 2/23/12 – 2:00pm

**Purchasing Agency:** Spartanburg Com-  
munity College, Room 243,  
Ledbetter Building, Business I-85  
& New Cut Road, Spartanburg,  
SC 29303

**Buyer:** Tami Steed,  
phone (864) 592-4671,  
E-mail [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:**  
[www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

**Description:** AIR PURIFICATION SYSTEM

**Solicitation Number:** 27725367

**Submit Offer By:** 2/29/12 – 11:00am, EST.  
Not a public bid opening

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or  
[apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solici-  
tations only. Solicitations can be  
viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH & DELIVER  
THREE NEW 333 KVA POLE-  
MOUNT TRANSFORMERS

**Solicitation Number:** USC-RFQ-2147-LW

**Delivery Point:** USC, Columbia

**Submit Offer By:** 2/27/12 – 10:00am. Not a  
public bid opening

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu>  
or call the USC bid line at  
(803) 777-0255

**Buyer:** Lana Widener

**Description:** FURNISH & DELIVER ONE  
NEW 1000 KVA PAD-MOUNTED  
TRANSFORMER

**Solicitation Number:** USC-RFQ-2148-LW

**Delivery Point:** USC, Columbia

**Submit Offer By:** 2/27/12 – 11:00am. Not a  
public bid opening

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu>  
or call the USC bid line at  
(803) 777-0255

**Buyer:** Lana Widener

**Description:** PROVIDE & INSTALL  
APPROXIMATELY 14  
VEHICULAR REPEATERS

**Solicitation Number:** RFQ 11-106Q

**Delivery Point:** Oconee County Emergency  
Services, 300 South Church St.,  
Walhalla, SC 29691

**Submit Offer By:** Thursday, 3/1/12 –  
2:00pm, EST. Not a public bid  
opening

**Purchasing Entity:** Oconee County Pro-  
curement Office, 415 South Pine  
St., Room 104, Walhalla, SC  
29691

**Buyer:** Teara T. Price,  
phone (864) 638-4141,  
E-mail [tprice@oconeesc.com](mailto:tprice@oconeesc.com)

**Download Solicitation From:**  
<http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

**Description:** PROVIDE CITY OF ROCK  
HILL WITH ELECTRICAL  
EQUIPMENT FOR LAKE WYLLIE  
UPGRADE

**Solicitation Number:** PUR307

**Delivery Point:** Rock Hill

**Submit Offer By:** 2/23/12 – 10:00am

**Purchasing Entity:** City of Rock Hill Opera-  
tions Center, Purchasing Office,  
757 South Anderson Rd., Ste  
103, Rock Hill, SC 29730

**Direct Inquiries To:** David Garris,  
phone (803) 448-9684,  
E-mail [dgarris@cityofrockhill.com](mailto:dgarris@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager,  
E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:**  
[www.cityofrockhill.com](http://www.cityofrockhill.com)

## SECURITY SYSTEM FOR CITY OF COLUMBIA

The City of Columbia is requesting bids  
from qualified vendors for the following:  
"Security System."

Information can be viewed using the City of  
Columbia's Bid Online System at  
<https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Pur-  
chasing at (803) 545-3470 between the  
hours of 8:30am-5:00pm.

**Bid Number:** 00030-11-12,

**Bid Deadline:** 3/20/12 – 3:00pm.

**Pre-Bid Conf.:** 2/29/12 – 10:00am at the  
City of Columbia's Purchasing Division,  
1136 Washington St., Fourth Floor Confer-  
ence Room, Columbia, SC 29201.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

### S.C.B.A. RECHARGING SYSTEM FOR CLARENDON COUNTY

Clarendon County is accepting bids for one (1) each all in one SCBA recharging system to be used in fire & rescue. This project is funded through the U.S. Department of Agriculture.

Bid packages must be requested in writing, via fax, mail or e-mail to  
[procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org)

Sealed bids must be received by 1:00pm, local time, February 28, 2012, & will be publicly opened & read aloud at the Clarendon County Procurement Department, 16-B North Brooks Street, Manning, SC 29102. Please note: Procurement entrance is located in rear of building, park behind the red metal barn-like building.

Submit sealed bids to Tamika Malone, Procurement Director, Clarendon County Procurement Department, 16-B North Brooks St., Manning, SC 29102

Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. Clarendon County is an equal opportunity employer. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure for goods or services.

Specifications are not intended to be restrictive & brand specificity is only included to indicate minimum requirements; Clarendon County will consider equivalent, as long as minimum specifications are met.

**Description:** ONE EMERGENCY  
MEDICAL VEHICLE, TYPE I  
CLASS I

**Project Number:** 2012-03

**Location:** Newberry County Courthouse  
Annex Conference Room, 1309  
College Street, Newberry SC

**Delivery Point:** Newberry County, SC

**Description:** The County of Newberry is soliciting bids for the acquisition of one emergency medical vehicle

**Contact Phone & Fax No:**

Crystal Waldrop, Purchasing  
Director, (803) 321-2100 /  
(803) 321-2102

**Deadline for Submittals:** March 12, 2012  
at 3:00pm, local time

**Download Solicitation From:**  
[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

## INFORMATION TECHNOLOGY

**Description:** ORACLE SOFTWARE  
MAINTENANCE – REBID

**Solicitation Number:** 5400004002

**Submit Offer By:** 2/24/12 – 10:00am

**Purchasing Agency:** SC Department of  
Transportation, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004002>

**Description:** PROVIDE EQUIPMENT &  
LEASES FOR 8 COPY / FAX /  
SCAN / PRINT MACHINES, & 1  
HIGH SPEED PRINTER /  
COPIER.

**Sealed Bid Number:** 1

**Delivery Point:** Simpsonville, SC

**Submit Offer By:** 3/1/12 – 4:00pm

**Purchasing Agency:** City of Simpsonville,  
118 NE Main St., Simpsonville,  
SC 29681

**Direct Inquiries/Bid Request To:**

Jay Crawford, [jcrawford@simpsonvillepublicworks.org](mailto:jcrawford@simpsonvillepublicworks.org),  
(864) 967-9531, 110 Woodside  
Park Dr., Simpsonville, SC 29681

**Note:** The City reserves the right to reject  
any or all bid proposals

**Description:** RENOVATION OF SCHOOL  
DATA CENTER

**Solicitation Number:** H750021612

**Delivery Point:** SC School for the Deaf  
& Blind, Spartanburg

**Site Visit:** Mandatory. 2/23/12 – 1:00pm

**Site Visit Location:** Walker Hall lobby,  
Spartanburg main campus

**Submit Offer By:** Thursday, 3/1/12 –  
10:00am

**Purchasing Entity:** SC School for the Deaf  
& Blind, Procurement Office,  
355 Cedar Springs Rd., Spartan-  
burg, SC 29302

**Direct Inquiries To:** Todd Young, CIO,

E-mail [tyoung@scsdb.org](mailto:tyoung@scsdb.org)  
phone (864) 591-8638

**Buyer:** Phil Humbert,

phone (864) 577-7542,  
E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

### REQUEST FOR PROPOSAL

**Description:** PROVIDE, INSTALL  
& MAINTAIN AN ADMISSIONS  
CONSTITUENT RELATIONSHIP  
MANAGEMENT SYSTEM  
FOR FRANCIS MARION  
UNIVERSITY

**Solicitation Number:** RFP-2131

**Delivery Point:** Florence, SC

**Submit Offer By:** 3/16/12 – 2:00pm, local  
time

**Purchasing Agency:** Francis Marion Uni-  
versity, Purchasing Office, Room  
102, Stokes Administration Build-  
ing, 4822 East Palmetto St., Flor-  
ence, SC 29506

**Direct Inquiries to Buyer:** Eric L. Garris,  
(843) 661-1134 or

[EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** POINT OF SALE SYSTEM  
FOR CADET STORE, TAILOR  
SHOP & BARBER SHOP

**Proposal No.:** R2035-JR-3/8/2012

**Pre-Proposal Conf.:** 2/27/12 – 10:00am

**Submit Offer By:** 3/8/12 – 3:00pm

**Purchasing Entity:** The Citadel, Procure-  
ment Services, Central Supply  
Warehouse, 171 Moultrie St.,  
Charleston, SC

**Buyer:** Jalerie Robinson, CPPB

**Telephone:** (843) 953-5279

**Email:** [Robinsonj@citadel.edu](mailto:Robinsonj@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/procurement/vendors.html>

### LEASE / PURCHASE OF RADIO EQUIPMENT

#### REQUEST FOR PROPOSAL

Hampton County is soliciting proposals for the lease / purchase of radio equipment. The lease details are described in the request for proposal package. A proposal package may be obtained online at [www.hamptoncountysc.org](http://www.hamptoncountysc.org) or by contacting Hampton County Finance & Human Resources at (803) 914-2110.

The opening date is scheduled for February 23, 2012, at 10:00am, in Council Chambers.

### TEACHER MULTI-MEDIA LAPTOP REPLACEMENT PROGRAM

The Beaufort County School District is soliciting responses from qualified firms in response to RFI #12-021 2012, Teacher Multi-Media Laptop Replacement Program. Responses are due by 2:00pm, EST, on March 7, 2012. Specifications of RFI #12-021 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## MAINTENANCE / REPAIR

**Description:** McCORMICK COTTAGE REPAIR SERVICE  
**Solicitation Number:** 5400003994  
**Site Visit:** By appointment during the week of 2/17 through 3/2/12, call or email buyer to schedule  
**Place:** McCormick Cottage, 192 Gettys Rd., McCormick, SC  
**Submit Offer By:** 2/23/12 – 5:00pm  
**Purchasing Agency:** John de la Howe School, 192 Gettys Rd., McCormick, SC 29835  
**Buyer:** Brigitte Poore  
**Email:** [Brigitte.Poore@delahowe.k12.sc.us](mailto:Brigitte.Poore@delahowe.k12.sc.us)  
**Phone:** (864) 391-0415  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003994>

**Description:** LEE BOILER REPAIR  
**Solicitation Number:** 5400003984  
**Submit Offer By:** 2/28/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Jeanne Parrish,  
**Email:** [parrish.jeanne@doc.state.sc.us](mailto:parrish.jeanne@doc.state.sc.us)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003984>

**Description:** GENERATOR SERVICES THROUGHOUT SCHOOL DISTRICT 5  
**Solicitation Number:** 2011-32  
**Delivery Point:** Chapin, Columbia & Irmo, SC  
**Submit Offer By:** 3/1/12 – 11:00am  
**Purchasing Agency:** School District Five of Lexington & Richland Counties, Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063  
**Bid Package Request To:** Brenda Ellisor, phone (803) 476-8149, E-mail [bstork@lexrich5.org](mailto:bstork@lexrich5.org)  
**Buyer:** Jeffrey C. Patterson, CPPB, CPM, Coordinator of Purchasing, phone (803) 476-8148, E-mail [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org)

### RENOVATION OF FILTRATION SYSTEM & INSTALLATION OF NEW SALINE CHLORINATION SYSTEM

The City of Aiken will accept sealed bids for a renovation of filtration system & installation of new saline chlorination system at Smith Hazel pool for the Parks, Recreation & Tourism Department until 2:00pm, Thursday, March 1, 2012, in Room 101, Municipal Building, 214 Park Avenue SW, Aiken, SC, at which time & place bids will be publicly opened. For further information contact Stuart Bedenbaugh, Assistant City Manager, at (803)642-7654.

## MINOR CONSTRUCTION

**Description:** GRANITE COUNTERTOPS & BATH VANITIES (REBID)  
**Solicitation Number:** 5400003993  
**Site Visit:** By appointment, contact Kevin Evans (Park Manager) at (864) 944-2639.  
**Site Address:** Devils Fork State Park, 161 Holcombe Circle, Salem, SC 29676  
**Submit Offer By:** 3/1/12 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003993>

## PRINTING

**Description:** ENROLLMENT PUBLICATION MARKETING & PRINTING FOR S.C. STATE UNIVERSITY  
**Solicitation Number:** 5400003693  
**Submit Offer By:** 3/15/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Ron Conner  
**Email:** [ron.conner@itmo.sc.gov](mailto:ron.conner@itmo.sc.gov)  
**Phone:** (803) 896-0284  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003693>

## SERVICES

**Description:** SERVICES TO VICTIMS OF INTIMATE PARTNER  
**Solicitation Number:** 5400003917  
**Submit Offer By:** 3/6/12 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Georgia Gillens, CPPB  
**E-mail:** [ggillens@mno.sc.gov](mailto:ggillens@mno.sc.gov)  
**Telephone:** (803) 737-0615  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003917>

**Description:** AMERICAN HEART ASSOCIATION CERTIFICATION TRAINING  
**Solicitation Number:** 5400003968  
**Submit Offer By:** 3/6/12 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC  
**Buyer:** Wayne A. Tesh, Jr., CPPB  
**Email:** [teshwa@dhec.sc.gov](mailto:teshwa@dhec.sc.gov)  
**Phone:** (803) 898-3484  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003968>

**Description:** FURNISH, DELIVER & SPREAD GRAVEL  
**Solicitation Number:** 5400003969  
**Submit Offer By:** 3/1/12 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003969>

**Description:** PROVIDE ADMINISTRATIVE SERVICES FOR FLEXIBLE BENEFITS PLAN FOR STATE OF SOUTH CAROLINA

**Solicitation Number:** N/A

**Delivery Point:** Columbia

**Pre-Proposal Conf.:** 3/8/12 – 10:00am, local time. Prospective offerors will be limited to two representatives

**Pre-Proposal Location:** 1201 Main St., Capitol Center, Third Floor, Large Conference Room, Columbia

**Submit Offer By:** 4/10/12 – 2:30pm

**Purchasing Agency:** Employee Insurance Program, 1201 Main St., Ste. 300, Columbia, SC 29201

**Buyer:** David H. Quiat, CPPB, phone (803) 734-1525

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#### REQUEST FOR PROPOSAL

**Description:** BEVERAGE POURING RIGHTS

**Solicitation Number:** 27343208

**Delivery Point:** Clemson, SC

**Site Visit:** Not mandatory. For appointment, contact Mike Nebesky via E-mail at [nebesky@clemson.edu](mailto:nebesky@clemson.edu)

**Submit Offer By:** 3/27/12 – 3:00pm, EST

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Mike Nebesky, phone (864) 656-2067, E-mail [nebesky@clemson.edu](mailto:nebesky@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** PROVIDE ALL LABOR & MATERIAL FOR EDDY CURRENT TESTING ON M.U.S.C. CHILLERS

**Solicitation Number:** IFB 4823-03/13/2012-2153-N

**Delivery Point:** Charleston

**Submit Offer By:** 3/13/12 – 3:00pm

**Purchasing Entity:** Medical University of South Carolina, 19 Hagood Ave., Ste. 408, Charleston, SC 29425

**Direct Inquiries to Buyer:** Richard Edmondson, CPPB, phone (843) 792-5025, E-mail [edmondsr@musc.edu](mailto:edmondsr@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

#### CANCELLATION

**Description:** ANNUAL CONTRACT FOR MECHANICAL SWEEPING SERVICES IN RIGHT-OF-WAY FOR S.C.D.O.T. DISTRICT FIVE

**Solicitation Number:** SB10371 – 01/26/12

**Submit Offer By:** 2/28/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Margaret J. Oswald, CPPB

**E-mail:** [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Phone:** (803) 737-1488

**Reason for Cancellation:** The specifications are being revised / clarified. A new solicitation will be bid in the near future

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**Description:** MULCHING PROJECT

**Solicitation Number:** 27688972

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/28/12 – 11:00am, EST. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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#### RE-BID

**Description:** MICROFIBER CLOTHS & MOPS

**Solicitation Number:** 26481675 Re-bid

**Delivery Point:** Clemson, SC

**Submit Offer By:** 3/6/12 – 1:45pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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#### REQUEST FOR QUALIFICATIONS

**Description:** OKRA STRUT ADMINISTRATOR

**Location:** Irmo, SC

**Pre-Requisite:** References that validate past festival coordination / management & certified by the South Carolina Festival Events Association

**Overview:** The Town of Irmo is seeking qualifications for a Festival Administrator. Interested parties should have a background in festival planning, coordinating & management

**Scope of Work:** Involves planning / managing of parade, street dance, amusements, craft show, food vending, safety & security along with grounds maintenance. Prepares recommendations & provides interpretations for the Okra Strut Commission & manages / coordinates financials with the Town staff. Meets with the Town Council & other civic organizations as needed

**Contract Time:** One year – renewable

**Closing Date/Time:** 2/21/12 – 12:00 noon

**Deliver Qualifications To:** Bob Brown, 7300 Woodrow St., Irmo, SC 29063 or mail to PO Box 406, Irmo, SC 29063

**Disclaimer:** The Town of Irmo reserves the right to reject any & all proposals, or portion thereof, to waive any minor technicalities & informalities or irregularities, & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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**Description:** COLLETON COUNTY MIDDLE SCHOOL GYM PAINTING

**Solicitation Number:** 01-BG-020212

**Delivery Point:** Walterboro, SC

**Pre-Bid Conf.:** Not mandatory. Tuesday, 2/28/12 – 10:00am

**Pre-Bid Location:** 1379 Tuskegee Airman Dr., Walterboro, SC 29488

**Submit Offer By:** 3/6/12 – 10:00am

**Purchasing Agency:** Colleton County School District, 213 North Jefferies Blvd., Walterboro, SC 29488

**Direct Inquiries/Bid Request To:** Susan Crosby, phone (843) 782-4523, E-mail [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)

**Buyer:** Kenny Blakeney, phone (843) 782-4523, E-mail [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Download Solicitation From:** [http://colletonsd.org/Finance\\_Home.html](http://colletonsd.org/Finance_Home.html)

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**Description:** HENDERSONVILLE ELEMENTARY HALLWAY PAINTING

**Solicitation Number:** 01-BG-020312

**Delivery Point:** Walterboro, SC

**Pre-Bid Conf.:** Not mandatory. Tuesday, 2/28/12 – 1:00pm

**Pre-Bid Location:** Hendersonville Elementary School, 6089 Hendersonville Hwy., Walterboro, SC 29488

**Submit Offer By:** 3/6/12 – 11:00am

**Purchasing Agency:** Colleton County School District, 213 North Jefferies Blvd., Walterboro, SC 29488

**Direct Inquiries/Bid Request To:**

Susan Crosby,  
phone (843) 782-4523,  
E-mail [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)

**Buyer:** Kenny Blakeney,  
phone (843) 782-4523,  
E-mail [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Download Solicitation From:**

[http://colletonsd.org/Finance\\_Home.html](http://colletonsd.org/Finance_Home.html)

**Description:** NORTHSIDE ELEMENTARY HALLWAY PAINTING

**Solicitation Number:** 01-BG-0202112

**Delivery Point:** Walterboro, SC

**Pre-Bid Conf.:** Not mandatory. Tuesday, 2/28/12 – 11:00am

**Pre-Bid Location:** Northside Elementary School, 1929 Industrial Rd., Walterboro, SC 29488

**Submit Offer By:** 3/6/12 – 10:30am

**Purchasing Agency:** Colleton County School District, 213 North Jefferies Blvd., Walterboro, SC 29488

**Direct Inquiries/Bid Request To:**

Susan Crosby,  
phone (843) 782-4523,  
E-mail [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)

**Buyer:** Kenny Blakeney,  
phone (843) 782-4523,  
E-mail [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Download Solicitation From:**

[http://colletonsd.org/Finance\\_Home.html](http://colletonsd.org/Finance_Home.html)

**Description:** ATHLETIC FIELD CARE FOR SUMMERVILLE, FORT DORCHESTER & ASHLEY RIDGE HIGH SCHOOLS

**Solicitation Number:** 1112-004

**Delivery Points:** Summerville & North Charleston

**Pre-Bid Conf.:** Not mandatory. 2/22/12 – 2:00pm

**Submit Offer By:** Wednesday, 2/29/12 – 10:00am

**Purchasing Agency:** Dorchester School District Two, 800 West 5th North St., Summerville, SC 29483

**Direct Inquiries To:** Richard Rogers, Director of Facilities, E-mail [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us)

**Buyer:** Facilities Department, E-mail [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us)

**Description:** PROVIDE IMAGING OF STUDENT PERMANENT RECORDS

**Solicitation Number:** 88-12-1180

**Delivery Point:** Richland County School District One

**Submit Offer By:** 2/29/12 – 2:00pm

**Purchasing Entity:** Richland School District One Procurement Services,

201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Pat Wilson, (803) 231-7031,  
[pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:**

[www.richlandone.org](http://www.richlandone.org)

**LAWN CARE FOR SIX LOCATIONS FOR BURTON CENTER**

Burton Center is accepting bids on Lawn Care for six locations in the Lexington / West Columbia, SC area.

The bid deadline is Friday March 2, 2012, at 3:00pm.

For bid packet, contact Sam Martin at [smartin@burtoncenter.org](mailto:smartin@burtoncenter.org) or (864) 942-892.

**PROPERTY & CASUALTY INSURANCE FOR TOWN OF SUMMERTON**

The Town of Summerton is seeking proposals for its property & casualty insurance until March 16, 2012, at the Summerton Town Hall, 10 Main Street, Summerton, SC, or mail to Town of Summerton, PO Box 217, Summerton, SC 29148. Information also may be emailed to [crileyrichburg@ftc-i.net](mailto:crileyrichburg@ftc-i.net).

**RENTAL OF UNIFORMS, MATS & SHOP TOWELS**

The City of Union is seeking proposals from qualified vendors to provide rental of uniforms, mats & shop towels for various City of Union departments. It is the intention of the City to award the entire bid to one vendor for a term of 36 months. Specifications & other contract documents may be obtained upon request at Union City Hall or by calling Tommy Anthony at (864) 429-6549, or [tanthony@cityofunion.org](mailto:tanthony@cityofunion.org)

Sealed bids will be received from bidders by the City of Union at City Hall, 101 Sharpe Ave, Union, SC until 2:00pm, March 8, 2012.

**SUPPLIES**

**Description:** H-PILING & ROCK TIPS – HOOD ROAD

**Solicitation Number:** 5400003956

**Delivery Point:** Simpsonville, SC

**Submit Offer By:** 2/28/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Sheila O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003956>

**Description:** LIEBER LIGHT FIXTURES

**Solicitation Number:** 5400003981

**Submit Offer By:** 2/28/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Jeanne Parrish, ,

**Email:** [parrish.jeanne@doc.state.sc.us](mailto:parrish.jeanne@doc.state.sc.us)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003981>

**Description:** ELECTRICAL WIRE

**Solicitation Number:** 5400003983

**Submit Offer By:** 2/28/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Jeanne Parrish, ,

**Email:** [parrish.jeanne@doc.state.sc.us](mailto:parrish.jeanne@doc.state.sc.us)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003983>

**Description:** R-22 REFRIGERANT

**Solicitation Number:** 5400003986

**Submit Offer By:** 2/28/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Jeanne Parrish, ,

**Email:** [parrish.jeanne@doc.state.sc.us](mailto:parrish.jeanne@doc.state.sc.us)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003986>

**Description:** D.P.S. CONTRACT – POLO SHIRTS WITH EMBROIDERY

**Solicitation Number:** 5400003998

**Submit Offer By:** 3/5/12 – 2:00pm

**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Cathy Sprowls, CPPB

**Email:** [cathysprows@scdps.net](mailto:cathysprows@scdps.net)

**Phone:** (803) 896-9672

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003998>

**Description:** SLAP BRACELETS 2012  
**Solicitation Number:** 5400004012  
**Submit Offer By:** 2/28/12 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, 10311 Wilson Blvd., D-1, Blythewood, SC 29016  
**Buyer:** Paula Scaglione  
**Email:** [paulascaglione@scdps.net](mailto:paulascaglione@scdps.net)  
**Phone:** (803) 896-7735  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004012>

#### RE-BID

**Description:** PROVIDE REAGENTS, CONTROLS, CALIBRATORS, SUPPLIES & A HEMATOLOGY AUTO-ANALYZER TO PERFORM TESTING ON HUMAN WHOLE BLOOD FOR A COMPLETE BLOOD COUNT, INCLUDING A 5-PART DIFFERENTIAL  
**Solicitation Number:** IFB 2000267840 (Re-bid)  
**Delivery Point:** Columbia  
**Submit Offer By:** 3/13/12 – 2:30pm, EST  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201-1708  
**Buyer:** Michelle Robinson, CPPB  
**E-mail:** [robinsma@dhec.sc.gov](mailto:robinsma@dhec.sc.gov)  
**Phone:** (803) 898-3469  
**Download Solicitation From:**  
[www.scdhec.gov/procurement](http://www.scdhec.gov/procurement)

**Description:** MANUFACTURE & INSTALL METAL CHASES FOR FAN COIL UNITS  
**Solicitation Number:** 27736130  
**Delivery Point:** Clemson, SC  
**Site Visit:** 2/28/12 – 1:30pm, EST, at the Shoebox Dorms on Clemson University Campus  
**Submit Offer By:** 3/8/12 – 1:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** BLINDS FOR GOOSE CREEK HIGH SCHOOL  
**Solicitation Number:** RFQ 10117-1112  
**Delivery Point:** Goose Creek High School, 1137 Redbank Rd., Goose Creek, SC 29445  
**Submit Offer By:** 2/29/12 – 1:00pm, local time. Not a public bid opening  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)  
**Download Solicitation From:**  
<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

#### 40-YARD RECTANGULAR ROLL-OFF CONTAINERS

Opening Date & Time: 2:30pm, February 29, 2012

Three Rivers Solid Waste Authority is seeking bids for approximately fifteen (15) 40-yard rectangular open-top roll-off containers.

Information required to submit a proposal can be obtained by going to [www.trswa.org](http://www.trswa.org) & selecting the "Bids" tab, or you may contact Lib Scott, Three Rivers Solid Waste Authority, 227 Gateway Drive, Suite 213, Aiken SC 29803, (803) 652-2225, Ext. 22, [lscott@trswa.org](mailto:lscott@trswa.org).

This solicitation does not commit the Authority to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

#### 30-YARD RECTANGULAR ROLL-OFF CONTAINERS

Opening Date & Time: 3:00pm, February 29, 2012

Three Rivers Solid Waste Authority is seeking bids for approximately fifteen (15) 30-yard rectangular open-top roll-off containers.

Information required to submit a proposal can be obtained by going to [www.trswa.org](http://www.trswa.org) & selecting the "Bids" tab, or you may contact Lib Scott, Three Rivers Solid Waste Authority, 227 Gateway Drive, Suite 213, Aiken SC 29803, (803) 652-2225, Ext. 22, [lscott@trswa.org](mailto:lscott@trswa.org).

This solicitation does not commit the Authority to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

## AUDITING SERVICES

### UTILITY BILLING AUDIT SERVICES FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #12-019 Utility Billing Audit Services. Proposals are due by 11:00am, EST on March 1, 2012. Specifications of RFP #12-019 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

### LOWCOUNTRY COUNCIL OF GOVERNMENTS

The Lowcountry Council of Governments is requesting proposals from qualified certified public accounting firms to conduct the audit for fiscal years ending June 30, 2012, 2013 & 2014. All proposals must be submitted to LCOG by 4:00pm, on March 12, 2012.

Firms interested in submitting proposals may obtain a copy of the Request for Proposal & the current audited financial statements by contacting Sherry G. Smith, Finance Director, at (843)726-5536 or [ssmith@lowcountrycog.org](mailto:ssmith@lowcountrycog.org)

## FOR SALE

### 10± ACRES OF PROPERTY IN GREER

The State of South Carolina will accept sealed bids for the sale of 10± acres with improvements located at 1871 Berry Pond Road, Greer, SC until 3:00pm, March 2, 2012.

Interested parties may contact the Budget & Control Board at (803) 737-4636 for the bid document or download the Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

STATE OF SOUTH CAROLINA

**QUARTERMASTER'S  
WAREHOUSE & DOCK  
1602 THOMPSON AVENUE  
SULLIVAN'S ISLAND, SC 29482**

On-Site auction  
Wednesday, March 21, 2012  
1:00pm

Property tours by appointment only  
Contact Macon Lovelace  
NAI Avant  
(803) 744-9807.

Download Auction Detail  
& Property Summary  
<http://www.fisherauction.com/upcoming-auctions/real-estate/auction-detail/?id=175319>

### STUDENT-BUILT HOUSE FOR SALE

#10115-1112

Three bedroom,  
1 & 1/2 bath,  
1008 sq. ft. house

Framed (dried-in), vinyl siding,  
energy efficient doors & windows, shingles,  
& front porch

Bidder is responsible for moving property  
after final award & sale

Located on the Berkeley H.S. campus  
at 406 West Main Street,  
Moncks Corner, SC 29461

All visitors must sign in at the main office

Bidding will start at \$13,500

Sealed bids/offers will be accepted  
until February 21, 2012, at 11:00am, EST

For details, please consult BCSD webpage:  
<http://www.berkeley.k12.sc.us/Departments/Finance/Procurement/Solicitations>

Contact:  
Marcie Abrahamson, CPPB, CPCP  
Phone: (843) 899-8672  
Email: [marci@berkeley.k12.sc.us](mailto:marci@berkeley.k12.sc.us)

## NOTICES

### SANTEE-LYNCHES WORKFORCE INVESTMENT BOARD SEEKS NOMINATIONS

Nominations are currently being accepted to fill vacancies on the 36-member Santee-Lynches Workforce Investment Board (WIB) representing Clarendon, Kershaw, Lee & Sumter counties in the following private business sector categories: Healthcare, Business Services, Hospitality / Retail, Call Centers, Construction Trades, Temporary Employment Agencies, Logistics / Transportation & Agriculture/Forestry / Fishing.

Volunteers who wish to be considered to fill a private business sector vacancy on the WIB are to be owners of businesses, chief executive or operating officers of businesses, or other business executives or employers with optimum policy-making or hiring authority.

Interested individuals should visit the SLWIB's website at [www.slworkforcedev.org](http://www.slworkforcedev.org) & complete a biographical sheet for consideration for nomination to serve on the WIB & return by February 29, 2012.

For additional information, email Areatha Clark, Workforce Development Administrative Entity Director at [aclark@slcog.org](mailto:aclark@slcog.org).

The WIA Title I program is an Equal Opportunity Employer / Program. Auxiliary aids & services are available to individuals with disabilities upon request. The TTY Relay Service phone number is 711.

### S.C. GOVERNOR'S OFFICE OF SMALL & MINORITY BUSINESS ASSISTANCE

#### BUSINESS FORUM & TRADE FAIR

Columbia Conference Center  
March 27, 2012

<http://www.oep.sc.gov/osmba>

Registration deadline is March 20, 2012

### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mffowler@mmo.sc.gov](mailto:mffowler@mmo.sc.gov)