

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

January 12, 2012

Volume 32, Issue 4

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: NEW STUDENT HOUSING CONSTRUCTION (ELVINGTON PROPERTY)

Project Number: H17-T001-MJ

Project Location: Coastal Carolina University, Conway

Applicable SCBO Notes: 1, 4, & 5
Location at Which Public Notice of

Meetings Will Be Posted: Winyah House, 755 Hwy. 544, Conway, SC 29526

Description of Project: The project will include the design of 1,270-bed student housing for first-year students in a multi-phase project on the campus. The residence halls will be traditional, yet modern, & should have double-loaded corridors with junior suites / semi-suites, providing double-occupancy bedrooms & a minimum of one bathroom with a separate vanity & lockable water closet per semi-suite.

Community spaces should be on each floor with a ratio of two large community spaces – one quiet student room & one living room space – per 35 residences. Residence halls should include full wireless & wired internet connectivity, access control & security systems, including mechanical & electrical locks, security camera & fire safety equipment, high efficiency laundry machines, custodial & maintenance storage & working space, apartments for professional live-in staff as well

as professional offices, reception & meeting space.

Classroom and / or meeting spaces as well as recreational space / facilities should be included in the complex along with the design of a separate 20-25 of- fice building for University Housing Administration.

The A/E's preliminary planning & construction cost estimate shall include adherence to the "Energy Independence & Sustainable Construction Act of 2007" (the Act) & shall be prepared in accordance with ASTM E1557-05. This Act dictates that "major facility projects" must achieve a minimum of LEED silver certification & must retain that certification for a minimum of 15 years with LEED recertification every five years. Accordingly, the A/E design team must have at least one LEED accredited professional. These design credentials must be demonstrated in the resume information. Work will proceed through initial phases of SD & programming & then will continue at the appropriate time with CD, CA & close-out when funding is secured.

The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

Anticipated Construction Cost Range:
\$66 million to \$74 million

Description of Professional Services

Anticipated for Project: Architecture, landscape architecture, civil, structural, IT, fire protection, mechanical / electrical / plumbing engineering, cost estimating, LEED & associated services

**Information to Be Submitted In
Addition to Standard Federal**

Form 330: Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. The Agency requests predecessor forms SF 254 & 255 instead of SF 330. All firms must include a certification stating whether the business is a resident of South Carolina (SC Code Ann. 11-35-3215). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages (front & back of each page may be used), including covers, which must be soft – no hard notebooks. The SF 254 & 255 are not included in this page count

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. Written communication with a party submitting information will not be done via E-mail.

Resume Deadline: 2/2/12 – 4:00pm

Number of Copies: 10

Agency/Owner: Coastal Carolina University

Name & Title of Agency Coordinator:
Mark Avant, EIT, LEED AP
BD+C, Project Manager

Agency Address: 642 Century Circle,
Conway, SC 29526

Agency Phone: (843) 349-2152

Agency Fax: (843) 349-2182

Agency Coordinator E-mail:
avant@coastal.edu – Agency will
not accept submittals via E-mail.

Project Name: STRUCTURAL INDEFINITE DELIVERY

Project Number: H27-D150-CA

Project Location: USC, statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: USC, 743

Greene St., Columbia, SC 29208

Description of Project: The University of South Carolina is seeking the services of three structural consulting firms to provide design services, including but not limited to renovations, repairs, mainte-

nance & new construction for miscellaneous projects. Some work orders executed under this contract may require the firm to coordinate work with other University consultants (i.e., architects, engineers, inspection & testing firms, LEED consultants & others as needed), to complete the design & construction for assigned projects.

Firms selected for award will be required to submit a written quality assurance & control plan, which shall be applied to these interdisciplinary projects. Experience working with State agencies preferred. Also, experience working on an "on call" or "as needed" basis preferred. At the discretion of the University, selected firms could be asked to provide services at any USC campus. There will be no travel reimbursement for projects within a 50-mile radius of the principal's office.

The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

Description of Professional Services Anticipated for Project: Structural Information to Be Submitted In Addition to Standard Federal Form 330:

The firm must submit certification with its response, stating whether the business is or is not a resident of the State of South Carolina. In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages, front & back, including covers, which must be soft – no hard back or three-ring binder notebooks. This page count does not include SF 330. Current E-mail address & phone number of point of contact must be submitted

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

Resume Deadline: 1/31/12 – 2:00pm

Number of Copies: 6

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:
Lind Jackson, Contract Administrator

Agency Address: 743 Greene St., Columbia, SC 29208

Agency Phone: (803) 777-3489

Agency Fax: (803) 777-8739

E-mail: ljackson@fmc.sc.edu – Agency will not accept submittals via E-mail.

Project Name: INDEFINITE DELIVERY CONTRACT FOR ELECTRICAL UTILITY ENGINEERING

Project Number: H12-D165-JM

Project Location: Clemson University

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Description of Project: The purpose of this contract is to establish engineering services for design standards, planning services, engineering design, design plan reviews & field assessments to ensure safety, reliability, maintainability & consistency of the main campus medium voltage electrical distribution system, in accordance with Rural Utility Services (RUS) & National Electric Safety Code (NESC). Potential projects include grid optimization, distribution system modeling, coordination studies, etc. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

Description of Professional Services Anticipated for Project:

Electrical engineering – provide all professional services necessary for a full scope of potential projects, including feasibility studies, engineering design, documentation through construction documents & specification preparation, & construction administration as required

Information to Be Submitted In Addition to Standard Federal Form 330:

Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six Qualification Statements in standard printed format & one in electronic format on a Compact Disc (CD). The CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. In accordance with the State of South Carolina Preferred Purchasing Policy, submittals cannot exceed 20 pages (front & back of each page may be used), including

covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count. See the following web site for the Institution's General Requirements for solicitation of an IDC & additional supplemental information:

<http://www.clemson.edu/facilities/campus-planning/ae-selections/h12-d165-jm.html>

Any questions regarding the general requirements or terms of the proposed contract must be addressed with the Agency Coordinator listed below

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will not be done via E-mail.

Resume Deadline: 1/30/12 – 4:00pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

Peter M. Knudsen, AICP, LEED AP, Assistant Campus Master Planner

Agency Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Agency Phone: (864) 656-1108

Agency Fax: (864) 656-0167

Agency Coordinator E-mail:

pknudse@clemson.edu - Agency will not accept submittals via E-mail

STADIUM BLEACHERS / ATHLETIC FIELDHOUSE

REQUEST FOR QUALIFICATIONS

The School District Of Edgefield County Is Seeking Statements Of Qualifications

from professional engineering & architectural firms to provide engineering & design services for various projects related to construction & maintenance of stadium bleachers & athletic fieldhouse during fiscal years 2012 -2013. The engineering & architectural services shall include, but not limited to, project assessment, design preparation of plans & specifications, contract administration & other services as may be required.

Delivery Point: The School District of Edgefield County

Deadline for Submittals: February 3, 2012 – 3:00pm

Purchasing Agent: The School District of Edgefield County, Office of The Superintendent, PO Box 608, 3 Par Drive, Edgefield SC 29824

A Pre-Proposal Conference Will Be Held Tuesday January 31, 2012, at 10:00am, in the Board Room of the Office of the Superintendent, 3 Par Drive, Edgefield SC.

Direct Inquiries To: James Courtney, Director of Facilities & Operations, PO Box 608, Edgefield SC 29824, jcourtney@edgefield.k12.sc.us, (803)-275-1767

CONSTRUCTION

Invitation for Construction Bids

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: WILLIAMS-BRICE STADIUM VIDEO BOARD SUPPORT CONSTRUCTION

Project Number: H27-6089-MJ

Location: USC, Columbia

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of a steel structure to support a new video board over the existing Floyd Football Building, including concrete foundations, steel structures, aluminum composite panels, aluminum curtainwalls, roofing, roof drains & piping, electrical conduit & devices, lighting fixtures, metal fabrications, concrete steps & ramps, site / utility work, selective demolition of site appurtenances & video board support structures. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$1,500,000 - \$2,500,000

Architect/Engineer: Garvin Design Group

A/E Contact: Scott Garvin

A/E Address: 1209 Lincoln St., Columbia, SC 29201

E-mail: sgarvin@garvindesigngroup.com

A/E Telephone: (803) 212-1032

A/E Fax: (803) 212-1074

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: Garvin Design Group

Plan Deposit: \$100.00, refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: Columbia, Charleston, Greenville

Dodge: Columbia, Charleston, Greenville

Other: <http://purchasing.sc.edu>

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 1/26/12 – 10:00am

Place: USC, 743 Greene St., Conference

Room 53, Columbia, SC 29208

Agency/Owner: University of South Carolina

Agency Procurement Officer: Michelle

Adams, Procurement Manager

Address: 743 Greene St., Columbia, SC 29208

E-mail: mdadams@fmc.sc.edu

Telephone: (803) 777-0981

Fax: (803) 777-7334

Bid Closing Date/Time: 2/7/12 – 2:00pm

Place: USC, 743 Greene St., Conference

Room 53, Columbia, SC 29208

Hand Deliver/Mail Bids To: USC, Attn.:

Michelle Adams, 743 Greene St., Columbia, SC 29208

Project Name: U.S.C.-UPSTATE – SOFTBALL FIELD REPAIRS & UPGRADES

Project Number: H34-I350

Project Location: Spartanburg

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The USC-Upstate Softball Field repairs & upgrades will include regrading the existing softball field for a new field drainage system & sanitary sewer line & the construction of two new dugout restrooms & equipment storage. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$200,000 - \$300,000

Architect/Engineer: DP3 Architects, Ltd.

A/E Contact: Margaretta L. Terry, AIA

A/E Address: 211 East Broad St., Greenville, SC 29601

A/E E-mail: mterry@dp3architects.com

A/E Telephone: (864) 232-8200

A/E Fax: (864) 232-7587

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: TPM, 1003 Laurens Rd., Greenville, SC 29607, (864) 271-4770, (800) 922-1145 or USC web site, <http://purchasing.sc.edu>

Plan Deposit: \$150.00, refundable

Note: Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: Columbia

Dodge: Charlotte

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 1/26/12 – 10:00am

Place: University Readiness Center, Room

219, 301 North Campus Blvd.,

Spartanburg, SC 29303

Agency/Owner: University of South Carolina

Agency Procurement Officer: Michelle

Adams

Address: 743 Greene St., Columbia, SC 29208

E-mail: mdadams@fmc.sc.edu

Telephone: (803) 777-0981

Fax: (803) 777-7334

Bid Closing Date/Time: 2/9/12 – 2:00pm

Place: University Readiness Center, Room

219, 301 North Campus Blvd.,

Spartanburg, SC 29303

Hand Deliver Bids To: USC-Upstate, Attn.:

Fred Scott, University Readiness

Center, Room 219, 301 North

Campus Blvd., Spartanburg, SC

29303

Mail Bids To: USC-Upstate, Attn.:

Fred Scott, 800 University Way, Spartanburg, SC 29303

Project Name: U.S.C.A. PICKENS SALLEY HOUSE RENOVATION

Project Number: H29-I336

Project Location: USC-Aiken

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Exterior improvements & renovations to the Pickens Salley House on the campus of USC-Aiken. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$200,000 - \$250,000

Architect/Engineer: McMillan Pazdan Smith Architecture

A/E Contact: Gable D. Stubbs, AIA

A/E Address: 200 East Broad St., Ste. 300, Greenville, SC 29601

A/E E-mail:

gstubbs@mcmillanpazdansmith.com

A/E Telephone: (864) 242-2033

A/E Fax: (864) 242-2034

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: McMillan Pazdan Smith Architecture

Plan Deposit: \$50.00, refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: Columbia

Other: <http://purchasing.sc.edu>

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 1/24/12 – 10:00am

Place: USC-Aiken, Pickens Salley House Conference Room, 471 University Pkwy., Aiken, SC 29801

Agency/Owner: University of South Carolina

Agency Procurement Officer: Michelle Adams

Address: 743 Greene St., Columbia, SC 29208

E-mail: jbrookin@fmc.sc.edu

Telephone: (803) 777-3596

Fax: (803) 777-7334

Bid Closing Date/Time: 2/6/12 – 2:00pm

Place: USC-Aiken, Pickens Salley House Conference Room, 471 University Pkwy., Aiken, SC 29801

Hand Deliver/Mail Bids To: USC-Aiken, Attn.: Lisa Groft, 471 University Pkwy., Aiken, SC 29801

Project Name: EAST & WEST ENERGY COOLING TOWER REPAIRS

Project Number: H27-1970

Project Location: USC, Columbia

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work for this project will include cleaning, inspecting, replacing, disposing of damaged drift eliminator, fill media, rotary nozzles, interior wall sealant, fan shroud screens, fan blade assembly, collector baffles, grids & drip trays for each tower. Install bottom cleanout ports in access basin(s) See drawing M-100 for more detailed explanation of scope of work. Seven cooling towers will need to be renovated (money permitting). Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$180,000 - \$200,000

Architect/Engineer: Mechanical Engineering Consulting Associates

A/E Contact: Jeff Howell

A/E Address: PO Box 50644, Columbia, SC 29250

A-E E-mail: jeffhowell@mecainc.com

A/E Telephone: (803) 765-9421

A/E Fax: (803) 765-9848

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From:

<http://purchasing.sc.edu> – see Facilities / Construction Solicitations & Awards

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 1/26/12 – 9:00am

Place: USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

Agency/Owner: University of South Carolina

Agency Procurement Officer: Kay Keisler, Procurement Specialist for Construction

Address: 743 Greene St., Columbia, SC 29208

E-mail: kkeisler@fmc.sc.edu

Telephone: (803) 777-5812

Fax: (803) 777-8739

Bid Closing Date/Time: 2/9/12 – 1:00pm

Place: USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

Hand Deliver/Mail Bids To: USC, Attn.: Kay Keisler, 743 Greene St., Columbia, SC 29208

Project Name: MARSH FURNITURE W.M.A. SHOTGUN RANGE

Project Number: P24-N169-MJ

Project Location: Marion County – Marsh Furniture Wildlife Management Area (WMA), Pine Log Landing Road, Gresham, SC 29546

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of a shotgun range with high & low skeet houses, trap house, side-walks, parking lot & drive, & associated grading & drainage. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: <\$90,000

Architect/Engineer: Heritage Engineering, Inc.

A/E Contact: Dan Creed, PE

A/E Address: PO Box 923, Blythewood, SC 29016

A/E E-mail: heritagesc@mindspring.com

A/E Telephone: (803) 714-9632

A/E Fax: (803) 714-0060

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: SC Department of Natural Resources

Plan Deposit: None

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: 240 Stoneridge Dr., One Greystone, Ste. 301, Columbia, SC 29210-8013

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 1/24/12 – 10:00am

Place: Marsh Furniture WMA, Pine Log Landing Road, Gresham, SC 29546

Agency/Owner: SC Department of Natural Resources

Agency Procurement Officer: Jeff Boyer

Address: PO Box 167, Columbia, SC 29202

E-mail: boyerj@dnr.sc.gov

Telephone: (803) 360-0042

Fax: (803) 734-4101

Bid Closing Date/Time: 2/2/12 – 2:00pm

Place: SCDNR, 1000 Assembly St., Room 252, Columbia

Hand Deliver/Mail Bids To: SCDNR, Attn.: Jeff Boyer, 1000 Assembly St., Room 252, Columbia, SC 29201

Project Name: EQUIPMENT STORAGE BUILDING

Project Number: N/A

Project Location: Lexington, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of an unheated, 4,550 SF building, using wood post & beam type framing

Construction Cost Range: \$125,000 - \$175,000

Architect/Engineer: Derrick Architects, LLC

A/E Contact: John C. Derrick

A/E Address: PO Box 2147, Lexington, SC 29071

A/E Telephone: (803) 606-7589

A/E Fax: (803) 359-3403

A/E E-mail: jderrick10@windstream.net

Plans May Be Obtained From: Derrick Architects, LLC

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 2/7/12 – 3:00pm, EST

Place: Commission Board Room

Agency/Owner: Lexington County Joint Municipal Water & Sewer Commission

Name & Title of Agency Coordinator:

John C. Nicholson, Operations Manager

Address: 2546 Two Notch Rd., Lexington, SC 29072

Telephone: (803) 359-8373

Bid Closing Date/Time: 2/14/12 – 3:00pm, EST

Place: Commission Board Room
Hand Deliver Bids To: Lexington County Joint Municipal Water & Sewer Commission, 2546 Two Notch Rd., Lexington, SC 29072

Mail Bids To: Lexington County Joint Municipal Water & Sewer Commission, PO Box 2555, Lexington, SC 29071

**FIVE POINTS
SEWER REPAIR
FOR CITY OF FLORENCE**

INVITATION TO BID NO. 2012-06

The City Of Florence Is Accepting Sealed Bids from licensed & qualified contractors for the Five Points Sewer Repair.

Time Limit: 60 Calendar Days

Schedule Of Quantities: Approximately 207 linear feet of 8" gravity sewer, 120 linear feet of bore & jack 20" steel casing, 3 manholes & related work

Bid Opening Date/Time: Tuesday, February 14, 2012, at 2:00pm

Location For The Receipt Of Bids: City / County Complex BB, Purchasing/ Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

Bid Forms, Specifications, & Plans Are On File & may be reviewed at the office of the engineer. These plans may be obtained for a nonrefundable plan cost of \$125.00.

Engineer: URS / BP Barber, 1807 W. Evans Street, (PO Box 6406), Florence, SC 29201-3334, (843) 665-9166, Fax (843) 665-9167

Each Bidder Must Deposit With His Bid a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In Order To Ensure A Sincere & Reasonable Effort On The Contractor's Part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

No Bid Will Be Considered unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

No Bid May Be Withdrawn for a period of sixty (60) days after the bid opening date.

The City Of Florence Welcomes Submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This Solicitation Does Not Commit The City Of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**READVERTISEMENT
TO LIST SOLICITATION
UNDER CONSTRUCTION CATEGORY**

**WATER SYSTEM IMPROVEMENTS
TO LYDIA MILLS,
PHASE III**

Owner: City of Clinton, SC

CDBG/HUD Project No.: 4-CI-10-006

BP Barber Project No.: 46422204

Separate Sealed Bids For Water System Improvements to Lydia Mills Phase III for the City of Clinton, SC, will be received by The City of Clinton, SC in their office until 2:00pm, on February 8, 2012, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct Water System Improvements to Lydia Mills Phase III for the City of Clinton, SC, consisting of the following approximate quantities: 502 LF of 10" water main, 2,595 LF of 6" water main, & 1,252 LF of 2" water main.

Bidders On This Work Will Be Required To Comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders Must Comply With Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

This Project Will Be Constructed with funds provided by the SC Dept. of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

Bidders Must Make Positive Efforts to use small & minority owned business & to

offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The Department Of Labor Has Been Updating The Wage Decisions required for the Davis-Bacon Act for this area. Contractors are to pay close attention to these wage changes. This job requires compliance with the Davis-Bacon Act & wages must be met.

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Clinton, SC
- AGC Offices: Columbia, SC, Charlotte, NC
- Engineers: BP Barber, Columbia, SC
- SC State Office of Small & Minority Business Assistance, 1205 Pendleton Street, Suite 440-A, Columbia, SC.

Drawings, Specifications & Contract Documents May Be Obtained from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & FAX number & e-mail address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved in connection with the solicitation of this contract may protest to engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WL.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

The Owner Requests That All Bidders Respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Engineers: BP Barber, PO Box 1116, Columbia, SC 29202-1116, (803) 254-4400

Owner: City of Clinton, SC, City of Clinton, SC, 1219 Gary Street, Clinton, SC 29325

DESIGN & BUILD ROAD TO FUTURE CITY PARK

BID NO. 2012-002LW

The City Of North Myrtle Beach Is Soliciting Proposals to design & build a road leading to a future city park. The proposals are due by 5:00pm, on February 10, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City Of North Myrtle Beach Reserves The Right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests. For bid documents or information, call (843) 280-5577 or email jwilliford@nmb.us.

CONSULTANT / PROFESSIONAL SERVICES

Description: AGENCY OR AGENT TO LOCATE & SELECT MUSICIANS FOR CONDUCTORS INSTITUTE OF SOUTH CAROLINA

Solicitation Number: USC-BVB-2115-CJ

Delivery Point: Columbia

Submit Offer By: 1/30/12 – 3:00pm

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Charles Johnson

REQUEST FOR PROPOSALS

Description: EXECUTIVE SEARCH FIRM SERVICES

Solicitation Number: 26873270

Delivery Point: Clemson, SC

Submit Offer By: 1/30/12 – 2:45pm, EST

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries to Buyer:

Shirley Alexander, phone (864) 656-2395, E-mail salex2@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

LEISURE SERVICES MASTER PLAN FOR CITY OF COLUMBIA

REQUEST FOR PROPOSALS

The City of Columbia is requesting proposals from qualified vendors for Five Year Leisure Services Master Plan. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>:

RFP No: 00001-11-12
RFP Deadline: February 9, 2012 at 9:00AM

The deadline for questions &/or additional information will be January 25, 2012, at 3:00pm, ET, & must be submitted using Columbia's Bid Online System.

A pre-proposal conference will be held on January 19, 2012, at 9:00am, at 1136 Washington Street, 7th floor Conference Room, Columbia, SC 29201.

PARKS, RECREATION, OPEN SPACE & TRAILS MASTER PLAN

RFP 2012-002-PLANNING

The Charleston County Park & Recreation Commission (CCPRC) is seeking to hire a consultant or team of consultants to prepare a Comprehensive Parks, Recreation Open Space & Trails (PROST) Master Plan. The plan will provide a 10-year vision for parks, recreation, open space & trails, as well as an action plan for implementing this vision. The plan will include research, public involvement, & the development of recommendations for all aspects of the Charleston County park system, including the park system mission & goals as well as provide a

community demand, supply & needs analysis.

The selected consultant / consulting team will work closely with the CCPRC staff committee & will have proven experience & knowledge in park & recreation planning, project management, & effective public involvement.

To receive a copy of the Request for Proposal, please proceed to our website at www.ccprc.com/bids or contact Deborah P. Taylor, prcprocurement@ccprc.com, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412.

Proposals must be submitted in accordance with the terms of the Request for Proposal & are to be received no later than February 10, 2012, 2:00pm.

EQUIPMENT

Description: A.D.A.-COMPLIANT BUSES & MINIVANS – STATEWIDE CONTRACT

Solicitation Number: 5400003776

Pre-Bid Conf.: 1/19/12 – 10:00am

Pre-Bid Location: Capitol Center Building, MMO Conference Room, Ste. 600, 1201 Main St., Columbia, SC 29201

Submit Offer By: 2/9/12 – 11:00am

Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Cheryl Patrick, CPPB

E-mail: cpatrick@mmo.sc.gov

Phone: (803) 737-5717

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003776>

Description: 17' DUAL CONSOLE FIBERGLASS BOAT

Solicitation Number: 5400003851

Submit Offer By: 1/23/12 – 11:00am

Purchasing Agency: SC Department of Natural Resources, 1000 Assembly St., Room 142, Columbia, SC 29201

Buyer: Jessica Monts

Email: MontsJ@dnr.sc.gov

Phone: (803) 734-3984

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003851>

Description: TRACKED VEHICLE
Solicitation Number: 5400003737
Pre-Bid Conf.: Non-mandatory, 1/19/12 – 11:00am
Place: SC Forestry Commission, Small Conference Room, 5500 Broad River Road, Columbia SC 29212
Submit Offer By: 2/9/12 – 11:00am
Purchasing Agency: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212
Buyer: Melissa Fleming
Email: forestrysc@gmail.com
Phone: (803) 896-8836
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003737>

Description: FURNISH & DELIVER A LABORATORY PARTIAL DISCHARGE (P.D.) DIAGNOSTIC SYSTEM
Solicitation Number: USC-IFB-2114-RB
Delivery Point: Columbia
Submit Offer By: 1/31/12 – 11:00am, EST
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: THREE EACH TYMPHANOMETERS, WITH CASES, & ONE EACH 1KHZ PROBE
Solicitation Number: USC-RFQ-2116-RB
Delivery Point: Columbia
Submit Offer By: 1/24/12 – 11:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: PROVIDE G&W 4-WAY SWITCH
Solicitation Number: USC-RFQ-2117-LW
Delivery Point: Columbia
Submit Offer By: 1/20/12 – 11:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: REMOVE & REPLACE ENCLOSURE BOX ON 2006 CHEVY TRUCK
Solicitation Number: USC-RFQ-2113-LW
Delivery Point: Columbia
Submit Offer By: 1/19/12 – 10:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: PROVIDE & INSTALL INTERIOR CORRUGATED WALL PANELS WITH INSULATION BEHIND THE METAL
Specifics: These panels will be installed in 12 science labs at Oakridge Middle School. The panels must reduce the level of "reverb" time to 1.5 seconds
Solicitation Number: 12-1002
Deadline to Request RFP Package: Thursday, 1/19/12
Pre-Bid Conf.: Mandatory. Tuesday, 1/24/12 – 4:00pm with Chris Dalton
Pre-Bid Location: Clover School District Office, 604 Bethel St., Clover, SC 29710
RFP Due: Thursday, 2/16/12 – 2:00pm
Purchasing Entity: Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710
To Request a Bid Package: Please E-mail request to jerry.holliday@clover.k12.sc.us or fax request to Jerry Holliday at (803) 222-8003
Agency: Clover School District Two, 604 Bethel St., Clover, SC 29710

Description: SOUND SYSTEM EQUIPMENT TO UPDATE SYSTEMS IN SEVERAL SCHOOLS
Solicitation Number: 12-1003
Deadline to Request RFP Package: Friday, 1/20/12
RFP Due: Friday, 2/3/12 – 2:00pm
Purchasing Entity: Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710
To Request a Bid Package: Please E-mail request to jerry.holliday@clover.k12.sc.us or fax request to Jerry Holliday at (803) 222-8003
Agency: Clover School District Two, 604 Bethel St., Clover, SC 29710

Description: ONE E.M.S. AMBULANCE 2012 & ONE 2011 TYPE I VEHICLE FOR BEAUFORT COUNTY
Solicitation Number: 1071/120122
Delivery Point: Beaufort, SC
Pre-Bid Conf.: Non-mandatory. Wednesday, 1/18/12 – 2:00pm
Pre-Bid Location: BIV #2 Conference Room, Building 2, Beaufort Industrial Village, 102 Industrial Village Rd., Beaufort, SC 29906
Submit Offer By: 1/27/12 – 3:00pm
Purchasing Entity: Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 3, Beaufort, SC 29906-4291
Direct Inquiries To: David L. Thomas, phone (843) 255-2353, E-mail dthomas@bcgov.net
Fax Request for Bids/Questions to Purchasing Department: David L. Thomas, (843) 255-9437
Download Solicitation From:
www.bcgov.net

INFORMATION TECHNOLOGY

Description: FOREST PLANNING MODEL
Solicitation Number: 5400003860
Submit Offer By: 5/7/12 – 11:00am
Purchasing Agency: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212
Buyer: Melissa Fleming
Email: forestrysc@gmail.com
Phone: (803) 896-8836
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003860>

TELEPHONY SYSTEMS & SERVICES FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #12-015 Telephony Systems & Services. Proposals are due by 2:00pm, EST, on February 16, 2012.

Specifications of RFP #12-015 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action
 Equal Opportunity Employer

MINOR CONSTRUCTION

Description: HOUSING REHABILITATION PROJECT – 100 HORSESHOE TRAIL

Solicitation Number: B12041 – 2/07/12B

Delivery Point: Lexington County

Site Visit: Mandatory. 1/26/12 – 11:00am

Submit Offer By: 2/7/12 – 2:00pm

Purchasing Entity: Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

Direct Inquiries To: Jo Marie Brown, CPPB

Telephone: (803) 785-8166

E-mail: jmbrown@lex-co.com

Download Solicitation From:

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

Description: HOUSING REHABILITATION PROJECT – 1213 TWO NOTCH ROAD

Solicitation Number: B12042 – 2/07/12B

Delivery Point: Lexington County

Site Visit: Mandatory. 1/26/12 – 10:00am

Submit Offer By: 2/7/12 – 2:00pm

Purchasing Entity: Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

Direct Inquiries To: Jo Marie Brown, CPPB

Telephone: (803) 785-8166

E-mail: jmbrown@lex-co.com

Download Solicitation From:

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

Description: HOUSING REHABILITATION PROJECT – 304 PEACHTREE ROCK ROAD

Solicitation Number: B12043 – 2/07/12B

Delivery Point: Lexington County

Site Visit: Mandatory. 1/24/12 – 10:00am

Submit Offer By: 2/7/12 – 2:00pm

Purchasing Entity: Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

Direct Inquiries To: Jo Marie Brown, CPPB

Telephone: (803) 785-8166

E-mail: jmbrown@lex-co.com

Download Solicitation From:

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

SERVICES

Description: REFRIGERATED VENDING BEVERAGE & SNACKS; NON-REFRIGERATED VENDING SNACKS FOR ORANGEBURG CALHOUN TECHNICAL COLLEGE

Solicitation Number: 5400003773

Site Visit: By appointment. Call Scarlett Geddings, (803) 535-1243 or Kim Huff, (803) 535-1204.

Submit Offer By: 2/2/12 – 11:00am

Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Theresa Watts

E-mail: twatts@mno.sc.gov

Telephone: (803) 737-4127

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003773>

Description: LANDSCAPING (AIKEN AREA)

Solicitation Number: 5400003870

Submit Offer By: 1/23/12 – 2:00pm

Purchasing Agency: South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

Buyer: Tracy Hill

Email: HillT@sctechsystem.edu

Phone: (803) 896-5317

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003870>

Description: LINENS FOR COASTAL CENTER

Solicitation Number: 5400003847

Delivery Point: Ladson, SC

Submit Offer By: 1/30/12 – 11:00am

Purchasing Agency: SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC

Buyer: Allen Mance, Jr.

Email: AMance@ddsn.sc.gov

Phone: (803) 898-9750

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003847>

Description: ON-CALL PAINT & THERMOPLASTIC INSTALLATION ON SCDOT RIGHT-OF-WAY IN GREENVILLE COUNTY

Solicitation Number: 5400003862

Submit Offer By: 1/31/12 – 10:00am

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

Buyer: Margaret J. Oswald

Email: oswaldmj@scdot.org

Phone: (803) 737-1484

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003862>

Description: COMPRESSED GAS CYLINDERS

Solicitation Number: 5400003835

Submit Offer By: 1/19/12 – 2:30pm

Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Buyer: E. Madison Winslow

Email: winsloem@dhec.sc.gov

Phone: (803) 898-3487

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003835>

Description: STUDENT ACCIDENT INSURANCE FOR MIDLANDS TECHNICAL COLLEGE

Solicitation Number: MTC-IFB-0732

Delivery Point: West Columbia

Submit Offer By: 2/7/12 – 11:00am

Purchasing Entity: Midlands Technical College, Airport Campus, Reed Hall, 1260 Lexington Dr., West Columbia, SC 29170

Bid Request: (803) 822-3209

Buyer: Miley Corley, E-mail

corley@midslandstech.edu

Description: CONTRACT TO FURNISH, DELIVER & INSTALL NEW ACCESS SECURITY EQUIPMENT, AS REQUIRED

Solicitation Number: USC-FPB-2112-MLS

Delivery Point: Columbia

Submit Offer By: 1/24/12 – 2:30pm

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Mary L. Sims, CPPO

**SEWER LINE
CHEMICAL
ROOT CONTROL**

BID NO. 2012-003LW

The City of North Myrtle Beach requests sealed bids to furnish materials & labor for chemical root control for sewer lines.

Sealed bids are due no later than 2:00pm, on Wednesday, February 15, 2012, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests.

For bid documents or info, call (843) 280-5577 or email jwilliford@nmb.us.

SUPPLIES

Description: PROVIDE & INSTALL REFURBISHED HALON 1301 TANKS WITH HOSES

Solicitation Number: 5400003854

Submit Offer By: 1/26/12 – 5:00pm

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Buyer: Vickie Stephens

Email: stephensvw@scdot.org

Phone: (803) 737-1530

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003854>

FOR SALE

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 391.5 ACRES OF LONGLEAF & MIXED PINE STRAW

Solicitation Number: SHSF 3063 ADV PS 12

Site Visit: Any time

Submit Offer By: Tuesday, 1/31/12 – 10:00am

Agency: Sand Hills State Forest

For Further Information, Contact: Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

SURPLUS VEHICLES

Richland County School District One is currently accepting bids for the sale of surplus vehicles. The bid opening is scheduled for January 24, 2012, at 2:00pm. Vehicles may be inspected in the District's motor pool January 23-24, 2012.

More information may be found on the District's website, www.richlandone.org or by contacting Stacy Gregg at (803) 231-7039 or sgregg@richlandone.org.

S.C. SURPLUS PROPERTY

Public Auction Number: 504

A public auction will be held at 9:00am, on Wednesday, January 25, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 24, 2012, from 9:00am to 3:30pm, & Wednesday, January 25, 2012, from 8:00am to 8:45am.

Description: SALE OF TIMBER ON PARCEL LOCATED NEAR INTERCHANGE OF BROCKMAN MCCLIMON & INTERSTATE I-85 IN SPARTANBURG COUNTY

Solicitation Number: 5400003612

Submit Offer By: 1/31/12 – 5:00pm

Purchasing Agency: SC Department of Transportation, Headquarters, Room 101, 955 Park St., Columbia, SC 29201

Buyer: David Rawl, CPPB

Email: rawlde@scdot.org

Phone: (803) 737-1488

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003612>

Description: TIMBER SALE AT SAND HILLS STATE FOREST

Specifics: Sealed per-unit bids will be accepted until 10:00am on Thursday, January 26, 2012, by Sand Hills State Forest for the sale of approximately 401 acres of timber to be thinned by removing approximately 6,843 total tons of wood, consisting of approximately 3,907 tons of pine pulpwood, 1,943 tons of pine chip & saw, 936 tons of pine sawtimber, & 57 tons of hardwood pulpwood

The Seller Does Not Guarantee the approximate acres or volumes stated above & each bidder is encouraged to make his own determination of volumes & acreages.

All Bids Should Be Based on three blended (composite) prices per ton unit - \$__ per ton-pine, \$__ per ton-hardwood, \$__ per ton-fuel chips

Site Visit: Any time

Submit Offer By: 1/26/12 – 10:00am

Location: Sand Hills State Forest

For Further Information, Contact: Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

Description: CLEMSON UNIVERSITY EXPERIMENTAL FOREST TIMBER BID

Solicitation Number: S2-2011-2012

Delivery Point: Clemson, SC

Submit Offer By: 2/2/12 – 1:30pm, EST

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Buyer: Allison Patton, (864) 656-3677 or apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

Description: TIMBER SALE – CHESTER STATE PARK

Solicitation Number: 5400003819

Site Visit: 1/12/12 – 1:00pm at Chester State Park, 759 State Park Dr., Chester, SC 29706

Submit Offer By: 1/20/12 – 3:00pm

Purchasing Agency: SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

Buyer: James "Jamie" Jackson

Email: jjackson@scrpt.com

Phone: (803) 734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003819>

TIMBER SALE: SOUTH CAROLINA FORESTRY COMMISSION

Taylor Nursery Tract TN-02-ADV-TS-12

Sealed lump sum bids will be accepted until 11:00am, Friday January 20, 2012, by the South Carolina Forestry Commission for the sale of approximately 40 acres of timber, one block of approximately 20 acres to be clear cut & one block of approximately 20 acres to be thinned only (leave trees are marked blue & NO Hardwoods should be

cut) thereby removing approximately 2,709 total tons; consisting primarily of pine pulp-wood with some chip-n-saw & saw timber.

The sale area is part of & located on SCFC Taylor Nursery situated just outside the town of Trenton near the Trenton airport in southern Edgefield County. This tract has the property sale boundaries designated by fields & yellow paint.

Color aerial photos of the sale area & additional sale information may be obtained at <http://www.state.sc.us/forest/bsales.htm>. For additional information, contact Jimmy Lisenby, (803) 968-3313, Tim Adams, (803) 896-8802, or Mike Shealy (803) 360-6882. Please indicate on the envelope containing your bid the following: "Bid on Forest Products, Taylor Nursery, Attention Tim Adams."

The Forestry Commission reserves the right to reject any or all bids.

**PROPERTIES
IN DILLON
& UNION COUNTIES**

The State of South Carolina will accept sealed bids for the sale of the following surplus properties until 3:00pm, February 6, 2012:

Dillon County
various lots located on
East Dargan Street, Dillon

Union County
0.803± acre & 4,895 sf office bldg
at 440 N Duncan Bypass, Union

Interested parties may contact the Budget & Control Board at (803) 737-4636 or download the Invitation to Bid from www.gs.sc.gov/bids.

NOTICES

**GRANTS AVAILABLE
FOR NONPOINT SOURCE
WATER POLLUTION REDUCTION
PROJECTS**

REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS pollution through the complete or partial implementation of watershed-based plans. See proposal guidance for a full description of eligible projects.

Forty percent cash or in-kind matching funds required.

The deadline for proposals is 3:00pm, March 1, 2012. Only electronic submittals will be accepted.

For information & a copy of proposal guidance, go to <http://www.scdhec.gov/environment/water/grants.htm>

Meredith Murphy, NPS Coordinator
SC Department of Health & Environmental Control, Bureau of Water, 2600 Bull Street, Columbia, SC 29201

Phone: (803) 898-4222
Fax: (803) 898-7344

**SC WORKFORCE DEVELOPMENT
PARTNERSHIP SYMPOSIUM**

**FEBRUARY 22, 2012
COLUMBIA METROPOLITAN
CONVENTION CENTER
COLUMBIA, SC**

The SC Workforce Development Partnership Symposium is an annual event for individuals involved in South Carolina's workforce system. Attendees include state & local Workforce Investment Board members, elected officials, state & local level workforce professionals, as well as staff from partner agencies, economic development & community-based organizations & various other entities. Business owners & employer representatives from across the state also attend & are recognized during the annual awards luncheon.

The symposium gives those with an interest in advancing our state's workforce, a great opportunity to come together & share information & ideas that contribute to the continuous improvement of our statewide workforce development system.

Opening Plenary Speaker: Mr. Bobby Hitt, SC Department of Commerce Secretary

Luncheon Plenary Speaker: Mr. Michael Thurmond, Former GA Department of Labor Commissioner

Conference Registration:

Regular Registration: \$75.00
After January 20, 2012: \$95.00
On-site Registration: \$100.00

Registration Deadline:

February 10, 2012

For More Information Contact:

Chanda J. Byrd
WIA Planning Coordinator
SC Dept. of Employment & Workforce
1550 Gadsden Street
Columbia, SC 29202
(803) 737-2671
Email: cbyrd@dew.sc.gov

**INSPECTOR GENERAL'S
FRAUD HOTLINE**
(State Agency fraud only)

1-855-SCFRAUD
or
1-855-723-7283

**VENDORS,
DON'T NEGLECT TO CHECK
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)
(Open Response Date)
[Fixed Price Bids - Supplies & Services](#)
(Open Response Date)

GOT COMMENTS?

State Procurement Office
Information Technology Management Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

**SOUTH CAROLINA
BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlyfowler@mmo.sc.gov