

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBOnotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### READVERTISEMENT TO AMEND PROJECT NAME

**Project Name:** YORK TECHNICAL COLLEGE – I.D.C. – CIVIL ENGINEERING DESIGN / LAND SURVEYING SERVICES

**Project Number:** H59-D702-MJ

**Project Location:** York Technical College, Rock Hill

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of**

**Meetings Will Be Posted:** York Technical College, Facilities Management Office

**Description of Project:** This is an Indefinite Delivery Contract (IDC) to provide civil engineering services & surveying for a variety of projects on an as-needed basis at York Technical College. Up to three firms will be selected. Projects will include improvements to parking lots, roadways, stormwater drainage, & other site developments that support the College Master Plan. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$50,000 - \$1,000,000

### Description of Professional Services

**Anticipated for Project:** Provide civil engineering & surveying services for capital improvement projects,

feasibility studies & stormwater systems. Provide construction administration services as appropriate

### Information to Be Submitted In Addition to Standard Federal

**Form 330:** Firms may provide any additional information regarding their qualifications for this project

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication will be done via E-mail.

**Resume Deadline:** 1/20/12 – 3:00pm

**Number of Copies:** 5

**Agency/Owner:** York Technical College  
**Name & Title of Agency Coordinator:**  
Robby Brown, Facilities Management Director

**Agency Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**Agency Phone:** (803) 981-7282

**Agency Fax:** (803) 981-7147

**Agency Coordinator E-mail:**  
[rbrown@yorktech.edu](mailto:rbrown@yorktech.edu) – Agency will not accept submittals via E-mail

**Project Name:** P.D.R.T.A. ARCHITECTURAL SERVICES – INDEFINITE DELIVERY CONTRACT

**Project Number:** 0112-01

**Project Location:** Florence, Marion & Cheraw

**Location at Which Public Notice of Meetings Will Be Posted:** Front lobby of the Administrative Office of PDRTA at 313 South Stadium Rd., Florence, SC 29506

**Description of Project:** A two-year indefinite contract for A/E consulting services for new construction, renovations & additions to PDRTA buildings. Up to two firms may be selected. Interested parties should note that important information is posted at [www.pdrta.org](http://www.pdrta.org). The professional may be subject to a performance appraisal at the close of the pro-

ject. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

### Description of Professional Services

**Anticipated for Project:** Architectural services to include, but not be limited to, civil engineering, structural engineering, mechanical engineering, landscape design, geotechnical services, surveying & environmental services. Firms with LEED certified personnel on staff preferred

### Information to Be Submitted In Addition to Standard Federal

**Form 330:** Response to include the following – letter of introduction, response to selection criteria, LEED certified professional on staff, Federal Form 330, letter of commitment from each team member & consultant to participate in the project

**Resume Deadline:** 1/26/12 – 3:00pm

**Number of Copies:** 5

**Agency/Owner:** Pee Dee Regional Transportation Authority

**Name & Title of Agency Coordinator:**  
Sandy Garris, Purchasing Manager

**Agency Address:** 313 South Stadium Rd., Florence, SC 29506

**Agency Phone:** (843) 664-5710

**Agency Fax:** (843) 665-7552

**Agency Coordinator E-mail:**  
[sandygarris@pdrta.org](mailto:sandygarris@pdrta.org)

### CLEVELAND PARK RIVER BANK STABILIZATION

RFP NO. 12-3346

**The City Of Greenville, SC, Is Requesting Sealed Proposals** from qualified consulting firms for the purposes of developing & implementing bank stabilization & ecological restoration activities. The proposed project is located in Cleveland Park & consists of multiple bank restoration activities along the Reedy River & Richland Creek.

**The General Scope Of Work Includes**, but is not limited to, surveying, engineering field work, developing construction plans for City review, preparing cost estimates, furnishing & submitting all necessary applications for permits required by local, state & federal authorities, preparing a No Rise Flood Study, preparing detailed construction schedule of values, specifications & contract documents for construction, meetings.

**A Mandatory Pre-Submittal Meeting Will Be Held** at 2:00pm, on January 18, 2012, at the first floor conference room in City Hall, 206 S. Main Street, Greenville, SC.

Obtain proposal packets on-line at <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

**Sealed Proposals Will Be Received** at the above address until 2:00pm, ET, February 9, 2012.

The City of Greenville  
Is an Equal Opportunity Employer

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**WATER SYSTEM IMPROVEMENTS  
TO LYDIA MILLS,  
PHASE III**

**Owner:** City of Clinton, SC

**CDBG/HUD Project No.:** 4-CI-10-006

**BP Barber Project No.:** 46422204

**Separate Sealed Bids For** Water System Improvements to Lydia Mills Phase III for the City of Clinton, SC, will be received by The City of Clinton, SC in their office until 2:00pm, on February 8, 2012, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct Water System Improvements to Lydia Mills Phase III for the City of Clinton, SC, consisting of the following approximate quantities: 502 LF of 10" water main, 2,595 LF of 6" water main, & 1,252 LF of 2" water main.

**Bidders On This Work Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply With** Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract

Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the SC Dept. of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidders Must Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Department Of Labor Has Been Updating The Wage Decisions** required for the Davis-Bacon Act for this area. Contractors are to pay close attention to these wage changes. This job requires compliance with the Davis-Bacon Act & wages must be met.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Clinton, SC
- AGC Offices: Columbia, SC, Charlotte, NC
- Engineers: BP Barber, Columbia, SC
- SC State Office of Small & Minority Business Assistance, 1205 Pendleton Street, Suite 440-A, Columbia, SC.

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & FAX number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**The Owner Requests That All Bidders Respond** with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

**Engineers:** BP Barber, PO Box 1116, Columbia, SC 29202-1116, (803) 254-4400

**Owner:** City of Clinton, SC, City of Clinton, SC, 1219 Gary Street, Clinton, SC 29325

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**ENGINEERING SERVICES  
FOR LOW VOLUME PAVING  
FOR RICHLAND COUNTY**

RC-023-P-1112

Richland County Government (County), Engineering Division, Department of Public Works is soliciting proposals from pre-qualified engineering firms to provide engineering services in preparing a Low-Volume Paving Plan for Richland County.

**Background:** Richland County Government & Richland County Transportation Committee (RCTC) recognized the opportunity to pave low volume traffic roads with reduced standards that will still meet the functionality of the road use & allow funds to extend to paving additional roads.

**The Selected Firm Shall Review The List Of Dirt Roads Provided** to confirm that they have deeded rights of way as discussed in the Richland County Council Request of Action. Specifically, the road must have deeded right-of-way; access a home, church, or business; & conform to the low traffic volume standards. Some roads do provide connectivity between two roads, but if the anticipated volumes are low then the roads should be considered.

**One Original Sealed Proposal Clearly Marked** "RC-023-P-1112, Engineering Services for Low Volume Paving" shall be submitted in an enclosed & secured envelope / container; the container shall be addressed to J. Stacy Culbreath, PE, Assistant County Engineer, Dept. of Public Works, 400 Powell Road, Columbia, SC 29203

**Additionally; Participants Must Submit** one exact electronic copy of the original proposal via electronic mail (e-mail) to [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us).

**Proposals Will Be Accepted Any Week-day** from Monday through Friday (excluding County holidays & weekends) between 9:00am & 4:00pm, local time.

**Last Day Of Acceptance For This Solicitation** is 4:00pm, Monday, February 6, 2012, local time.

**Solicitation Packages May Be Obtained** by contacting Rodolfo Callwood at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or by accessing our website on the Procurement page at <http://www.richlandonline.com/departments/procurement/index.asp>

**MITCHELL STREET  
SIDEWALK  
IN BATESBURG-LEESVILLE**

**The Town Of Batesburg-Leesville Has Received** a Community Development Block Grant (CDBG) to construct a new sidewalk. The project will consist of constructing an ADA compliant sidewalk along Mitchell Street, from the end of the existing sidewalk near the Walgreens on Columbia Avenue (US 1) to Summerland Avenue. The sidewalk is to connect to the existing sidewalk near the Walgreens.

**The Town Of Batesburg-Leesville Is Soliciting Proposals** from qualified firms to provide engineering services for the project. Services will include, but may not be limited to, preparation of plans & specifications, submission of plans to all regulatory agencies for permits, bidding process, contract administration, construction inspection & oversight, & verification of contractor billings.

**Proposals Must Contain** & will be evaluated upon the following:

- a) Technical Approach – Describe the approach to be taken in addressing the scope of services. The description should delineate specific tasks to be undertaken in the project, & include the preparation of the plans & specifications, contract administration & construction observation.
- b) Management Plan – Describe the management plan to be used, including staffing configurations. Provide a project schedule showing start & completion dates for all major services. Also provide assurance that the personnel needed to complete the project in a timely manner are readily available.

- c) Qualifications of the Offeror – Describe the experience / qualifications of the lead engineer. Also address the firm’s experience with similar projects, particularly projects funded through the CDBG program; the firm’s experience in working with local governments, various State & administrative agencies; & the firm’s familiarity with the locality.
- d) References – Provide the names & telephone numbers of contacts for references on similar projects.
- e) Total lump sum cost for all services to complete the project.

**The Following Factors Will Be Used In Evaluating Each Proposal:** Past Performance – 10%; Ability of Professional Personnel – 15%; Willingness to Meet Time & Budget Requirements – 15%; Location – 10%; Recent, Current & Projected Work Load of the Firm – 15%; Creativity & Insight Related to the Project – 15%  
Related Experience on Similar Projects – 15%; Cost – 5%.

**All Proposals Will Be Reviewed** by the Town of Batesburg-Leesville & evaluated on technical approach, management plan, qualifications, experience, familiarity with the locality, availability of personnel & cost. A proposed agreement will be offered to the firm whose proposal would be most advantageous to the Town, considering the factors previously identified.

**Envelopes Containing The Proposal Must Be Clearly Labeled** “RFP for Mitchell Street Sidewalk.” One (1) electronic copy of the proposal must be e-mailed to [gbistany@cmcog.org](mailto:gbistany@cmcog.org). Four (4) paper copies of the proposal must be submitted no later than 12:00 Noon, local time, Wednesday, February 8, 2012 to:

George Bistany  
Central Midlands Council of Governments  
236 Stoneridge Drive  
Columbia, SC 29210

**All Inquiries Concerning This Solicitation** should be directed to George Bistany with Central Midlands Council of Governments at (803) 744-5136 or [gbistany@cmcog.org](mailto:gbistany@cmcog.org).

**RICHLAND COUNTY  
CREEK CROSSINGS  
PROJECT**

RC-022-P-1112

**Richland County Is Requesting Proposals** for design & plan preparation for the upgrade of three (3) existing creek culvert crossings within Richland County.

**The Richland County Creek Crossings Project Will Include** the design of the up-

grade of three existing culvert locations in Richland County to handle the appropriate storm event based on drainage areas. The three locations are on Russ Brown Rd., Taylor Chapel Rd., & Mount Valley Rd.

**One Original Sealed Proposal** clearly marked: “RC-022-P-1112, Richland County Creek Crossings Project” shall be submitted in an enclosed & secured envelope / container. The container shall be addressed to J. Stacy Culbreath, PE, Assistant County Engineer, Department of Public Works, 400 Powell Road, Columbia, SC 29203. Additionally, participants must submit one exact electronic copy of the original proposal via e-mail to [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us).

**Proposals Will Be Accepted Any Week-day** from Monday through Friday, excluding County holidays & weekends, between 9:00am & 4:00pm, local time. The last day of acceptance for this solicitation is 4:00pm, Tuesday, January 17, 2012, local time.

**Solicitation Packages May Be Obtained** by contacting Rodolfo Callwood at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or online at <http://www.richlandonline.com/departments/procurement/index.asp>

**HANSON AVENUE  
POROUS PAVEMENT PROJECT  
FOR RICHLAND COUNTY**

RC-021-P-1112

**Richland County Government, Sc Is Requesting Proposals** for design, bidding, contract administration, & inspection for the design & construction of porous pavement on the dirt road portion of Hanson Avenue, which is approximately 615’ (0.12 miles) long.

**The Richland County Hanson Avenue Porous Pavement Project Will Include** the installation of porous pavement along approximately 615’ of Hanson Avenue. This road is located in the western half of Richland County off of Madison Road. The portion of Hanson Avenue to be included in this project is the section of road to the east of Madison Road. There are no known drainage outfalls for Hanson Ave. All drainage will be handled with the porous pavement. The overall intent of this project is to retain as many of the existing trees & as much of the vegetation as possible.

**One Original Sealed Proposal** clearly marked “RC-021-P-1112, Richland County Hanson Avenue Porous Pavement Project” shall be submitted in an enclosed & secured envelope/container; the container shall be addressed to J. Stacy Culbreath, PE, Assistant County Engineer, Department of Public Works, 400 Powell Road, Columbia, SC 29203. Additionally, participants must submit one exact electronic copy of the original

proposal via e-mail to  
[rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us).

**Proposals Will Be Accepted Any Week-day** from Monday through Friday, excluding County holidays & weekends, between 9:00am & 4:00pm, local time. The last day of acceptance for this solicitation is 4:00pm, Tuesday, January 17, 2012, local time.

**Solicitation Packages May Be Obtained** by contacting Rodolfo Callwood at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or online at <http://www.richlandonline.com/departments/procurement/index.asp>

## CONSTRUCTION

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** P.H.R.C. LABORATORY  
305 RENOVATION

**Project Number:** H27-1937

**Project Location:** USC, Public Health Research Center, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project consists of the partial demolition of existing walls, mechanical, electrical & plumbing systems, the addition of new partitions, mechanical, electrical & plumbing systems, & the addition of new lab casework. The scope of this casework includes a new fume hood that will be vented through the existing roof. This will require a new shaft to be built, also including demolition & renovation work. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$275,000

**Architect/Engineer:** JHS Architecture:  
Integrated Design

**A/E Contact:** Doug Fraser

**A/E Address:** 1812 Lincoln St., Third Floor,  
Columbia, SC 29201

**A/E E-mail:** [dfraser@jhs-architects.com](mailto:dfraser@jhs-architects.com)

**A/E Telephone:** (803) 252-2400

**A/E Fax:** (803) 252-1630

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Imaging Technolo-

gies, Attn.: Louis Williams, 205  
Pickens St., Columbia, SC 29205,  
phone (803) 254-2561

**Plan Deposit:** \$100.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**  
**At:** <http://purchasing.sc.edu>

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/25/12 – 10:30am

**Place:** USC, 743 Greene St., Conference  
Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana  
Brookins, Procurement Specialist

**Address:** 743 Greene St., Columbia, SC  
29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 2/9/12 – 2:00pm

**Place:** USC, 743 Greene St., Conference  
Room 53, Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.:  
Juaquana Brookins, 743 Greene  
St., Columbia, SC 29208

### JOANNA MILL WATER & SEWER UPGRADE

**The Laurens County Water & Sewer Commission Will Receive Bids For The Construction** of the "Joanna Mill Water & Sewer Upgrade" until 2:00pm on February 9, 2012, in the conference room of the Laurens County administrative offices located at 3 Catherine St., Laurens, SC 29360, at which time & place all bids will be opened & read aloud in public.

**The Contract Will Be Awarded To** the responsible bidder producing the lowest total bid. The following generally describes the work included: Installation of approximately 406 LF of 8-inch water line, 464 LF of 4-inch water line, 61 water service connections, 1,714 LF of 8-inch gravity sewer line, 9 sewage manholes, 39 sewer service connections, & other associated work tasks for a complete & proper installation.

**Contract & Bid Documents & Supportive Information Are On File** at the following locations:

- Owner: Laurens County Water & Sewer Commission,  
PO Box 1006, Laurens, SC  
29360
- Engineer: Summit Engineering  
Group, Inc., 9601 Warren H.  
Abernathy Hwy, Spartanburg, SC  
29301

- Contractor Services: Associated General Contractors (AGC) in Columbia, SC & Charlotte, NC

**Copies Of The Contract Drawings, Specifications, & Bid Documents May Be Obtained** at the office of the engineer upon receipt of a non-refundable payment of \$200.00 for each set. When requesting copies of the contract drawings, specifications & bid documents, provide your company's mailing address, street / delivery address, telephone & facsimile numbers, & email address.

**Bidders Must Deposit Security With All Bids.** Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Performance & Payment Bonds,** each in the amount of 100% of the contract price will be required of the successful bidder.

**Funding For The Project Shall Be Provided** via a grant from the SC Dept. of Commerce (CDBG program), & local match funding provided by the Laurens County Water & Sewer Commission.

**Bidders Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**This Project Will Be Funded** with a Community Development Block Grant (CDBG) & is subject to the special funding provisions included in the contract. Bidders must also make positive efforts to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Any Prospective Bidder, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to the Engineer (or) the Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL.

**The Owner Reserves The Right To Reject** any or all bids or waive any informality in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

**SC HWY 135  
ROAD DIET  
FOR EASLEY**

**Notice Is Hereby Given** that the City of Easley will accept sealed bid proposals for a "C-Fund" project SC Highway 135 Road Diet, - 0.67 miles." A bid package may be obtained for a non-refundable fee of \$50.00 beginning January 9, 2012, at 10:00am, from Land Planning Associates, Inc., 110 West 1st Avenue, Suite A, Easley SC 29640. Made checks payable to Land Planning Associates, Inc.

**Bids Will Be Opened** at Easley City Hall, 205 North 1st St., Easley, SC 29640, on January 27, 2012, at 1:30pm. Late, faxed or e-mailed bids will not be accepted. Contact (864) 242-6072 for information.

**RENOVATIONS  
TO WHITE KNOLL  
MIDDLE SCHOOL**

**Sealed Bids For Renovations To White Knoll Middle School**, West Columbia, South Carolina, will be received until Tuesday, February 14, 2012, at 2:00pm, in the Conference Room of the Lexington County School District One District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, SC 29072. The following package will be accepted: Single Prime General Contract.

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Stevens & Wilkinson of SC, Inc., 1501 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The Scope Of Work Is** selective demolition, flooring, painting, acoustical ceilings, casework modifications, miscellaneous specialties, plumbing, mechanical, electrical & fire alarm work.

**Bidding Documents Will Be Available For Inspection** at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through

[www.mbkahn.com](http://www.mbkahn.com). Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [showie@mbkahn.com](mailto:showie@mbkahn.com) & [mlausi@mbkahn.com](mailto:mlausi@mbkahn.com). Please include your physical address, email address, telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property Of The Owner**, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Thursday, January 19, 2012 at 2:00pm, in the Media Center of White Knoll Middle School, 116 White Knoll Way, West Columbia, SC 29170.

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** PROVIDE SERVICES TO DEVELOP A REGIONAL TRAVEL DEMAND MODEL FOR LOWCOUNTRY

**Solicitation Number:** 2012-01

**Site Visit:** Optional

**Submit Offer By:** 2/6/12 – 4:00pm

**Purchasing Agency:** Lowcountry Council of Governments, 634 Campground Rd., Yemassee, SC 29945

**Direct Inquiries to Buyer:** Ginnie Kozak, Planning Director

**E-mail:** [gkozak@lowcountrycog.org](mailto:gkozak@lowcountrycog.org)

**Telephone:** (843) 726-5536

**STUDY TO DETERMINE  
FEASIBILITY OF IMPLEMENTING  
LEAN SIX SIGMA PROGRAM**

Horry County is soliciting sealed proposals from interested, independent firms or consultants for performing a study to determine the feasibility of implementing a Lean Six Sigma Program. The solicitation (RFP) document can be accessed from <http://www.horrycounty.org/depts/finance/practice/bids.asp#currentbids>

Proposals will be received in the Office of Procurement until 2:00pm, local time, January 24, 2012, at which time only the names of the offerors will be announced. Any proposal received later than the specified time/date will not be accepted/considered.

All proposals shall be sealed & marked as follows RFP# 2011-12-069- "Feasibility Study on Implementing a Lean Six Sigma Program" & mailed/delivered to Horry County Office Of Procurement, 3230 Hwy. 319, Conway, South Carolina 29526.

**EQUIPMENT**

**Description:** WATER HEATERS FOR PATRICK HARRIS HOSPITAL

**Solicitation Number:** 5400003725

**Delivery Point:** Patrick Harris Hospital, 130 Hwy. 252, Anderson, SC 29621

**Submit Offer By:** 1/24/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201

**Buyer:** Julia Scott

**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003725>

**Description:** MUSICAL INSTRUMENTS & STORAGE CABINETS

**Specifics:** The above for the Music Department at SC State University

**Solicitation No.:** 564003-70699-02/01/12

**Delivery Point:** Orangeburg

**Submit Offer By:** 2/1/12 – 2:30pm

**Purchasing Agency:** SC State University, Office of Procurement, Room

168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Buyer:** Patricia S. Holmes, CPPB  
**Telephone:** (803) 536-8199 or 536-8198  
**E-mail:** [pholmes8@scsu.edu](mailto:pholmes8@scsu.edu)

**Description:** SELF-CONTAINED BREATHING APPARATUS (S.C.B.A.) – QUANTITY: EIGHT

**Solicitation Number:** N/A  
**Delivery Point:** Hartsville, SC  
**Submit Offer By:** 1/25/12 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** City of Hartsville, PO Drawer 2497, Hartsville, SC 29551  
**Buyer:** City of Hartsville Fire Department  
**Telephone:** (843) 383-3000  
**E-mail:** [jason.bell@hartsville.org](mailto:jason.bell@hartsville.org)

**RADIOS FOR EDGEFIELD EMERGENCY SERVICES**

**Agency:** County of Edgefield.

**Bid Number:** 01/23/2012-B.

Edgefield County Emergency Services (ECES) is accepting sealed bids for radios.

The sealed bids will be due January 23, 2012, noon, at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC.

Contact person is Mike Casey, EMA Director, at (803) 480-1116 or (803) 637-2123.

Bid packages can be found on the Edgefield County web site, [www.edgefieldcounty.sc.gov](http://www.edgefieldcounty.sc.gov).

Edgefield County reserves the right to reject any & all bids.

**Requirements to Bid:** (1) Provide proof of liability & workmen's compensation insurance; (2) bid package must be marked on outside with company name & "Bid No. 01/23/2012-B;" (3) no late or faxed bids will be accepted.

**SCISSOR LIFT FOR CHARLESTON COUNTY AVIATION AUTHORITY**

PROCUREMENT NO: 2011-68-CHS

The Charleston County Aviation Authority is requesting competitive proposals from qualified vendors for a Scissor Lift for the maintenance department of the Charleston County Aviation Authority.

Written proposals will be received up to the hour of 2:00pm, local time, on Thursday, January 26, 2012.

Requests for proposal packages may be obtained by contacting the Authority at (843) 767-7000.

**INFORMATION TECHNOLOGY**

**Description:** WEB SERVICES & CONTENT MANAGEMENT SOLUTION  
**Specifics:** Project seeks to allow teachers, parents & members of registered groups to log into the web & gain access to information specific to his / her account  
**Solicitation Number:** 12-1001  
**Deadline to Request RFP Package:** Thursday, 1/19/12  
**Submit Offer By:** Thursday, 2/23/12 – 2:00pm  
**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710  
**To Request a Bid Package:** Please send E-mail to [jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us) or fax request to Jerry Holliday, (803) 222-8003  
**Agency:** Clover School District Two, 604 Bethel St., Clover, SC 29710

**NARROWBANDING SERVICE FOR EDGEFIELD E.M.A.**

**Agency:** County of Edgefield.  
**Bid Number:** 01/23/2012.  
 Edgefield County is accepting sealed bids for narrowbanding radios of all its emergency radios & systems.  
 The sealed bids will be due January 23, 2012, noon, at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC.

Contact person is Mike Casey, EMA Director, at (803) 480-1116 or (803) 637-2123.

Bid packages can be found on the Edgefield County web site, [www.edgefieldcounty.sc.gov](http://www.edgefieldcounty.sc.gov).

Edgefield County reserves the right to reject any & all bids.

**Requirements to Bid:** (1) Provide proof of liability & workmen's compensation insurance; (2) bid package must be marked on outside with company name & "Bid No. 01/23/2012;" (3) no late or faxed bids will be accepted.

**MINOR CONSTRUCTION**

**Project Name:** FOOD PANTRY COOLER / FREEZER  
**Location:** Lexington, SC  
**Bid Security:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project will be located in the Donation Center & Stockroom within the existing building & includes the construction, purchase, & installation of a new 6'-0" x 22'-0" X 7'-6" walk in cooler & refrigeration equipment.

1. Construction includes removal of a section of metal wall panel & metal building insulation to facilitate installation of new cooler, relocate existing metal building girt, removal of section of existing interior metal frame & sheetrock partition wall, & re-frame & trim out both openings at area of new cooler doors. Work also includes providing electrical service required energizing new cooler, & furnishing & installing condensate drain lines from condensing unit to exterior of building, & installation of an outside door & keypad.

2. Industrial Refrigerator & Freezer purchase & installation. Specifications are included in the bid documents.

3. Work also includes connecting existing wiring for all equipment.

Project funding is being provided by Community Development Block Grant Program. All federal requirements will apply.

**Pre Bid Conf./Site:** Not Mandatory  
**Pre Bid Date/Time:** 1/26/12-10:00am  
**Place:** Lexington Interfaith Community Services (LICS), 216 Harmon St, Lexington SC 20972

**Bid Due Date/Time:** 2/16/12-3:00pm  
**Place:** Same as pre-bid conference  
**Agency:** Lexington Interfaith Community Service (LICS)

**Contact Person & Title:** Brad Levi- Program Coordinator of Donation Center

**Address:** 216 Harmon St, Lexington SC 29072

**Telephone:** (803)957-6656 ext. 244  
**Fax:** (803)957-3414

**Email:** [j\\_kennedy@pbtcomm.net](mailto:j_kennedy@pbtcomm.net)

**Hand Deliver/Mail Bids To:** 216 Harmon St, Lexington SC 29072

**PRINTING**

## REVERSE AUCTION

**Description:** PRINTING OF WIC ID CARD  
IN BOTH ENGLISH & SPANISH

**Solicitation Number:** 5400003837

**Complete Requirements By:** 1/25/12 –  
2:30pm

**Submit Offer By:** 1/31/12 – 2:30pm

**Purchasing Agency:** SC Department of  
Health & Environmental Control,  
2600 Bull St., Columbia, SC

**Buyer:** Wayne A. Tesh, Jr., CPPB

**Email:** [teshwa@dhec.sc.gov](mailto:teshwa@dhec.sc.gov)

**Phone:** (803) 898-3484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003837>

**SERVICES**

**Description:** PRESCRIBED BURNING IN  
MCCORMICK COUNTY

**Solicitation Number:** 5400003852

**Submit Offer By:** 1/18/12 – 11:00am

**Purchasing Agency:** SC Department of  
Natural Resources 1000 Assem-  
bly Street, Room 242 Columbia,  
SC 29201

**Buyer:** Deloris Sweeper

**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003852>

**Description:** PRESCRIBED BURNING AT  
CHERAW STATE PARK

**Solicitation Number:** 5400003844

**Site Visit:** 1/17/12 – 10:00am, at Cheraw  
State Park, 100 State Park Rd.,  
Cheraw, SC 29520

**Submit Offer By:** 1/24/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks &  
Recreation Procurement Office,  
1205 Pendleton St., Room 517,  
Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003844>

**Description:** LIMB TRIMMING & BRUSH  
MANAGEMENT SERVICES  
WITHIN THE RIGHT-OF-WAY  
IN DORCHESTER, JASPER &  
BEAUFORT COUNTIES

**Solicitation Number:** 5400003845

**Pre-Bid Conf./Site Visit:** Highly recom-  
mended, 1/25/12 – 1:00pm

**Place:** Dorchester Maintenance, 5225 East  
Jim Bilton Blvd., St. George, SC  
29477, (843) 563-3451

**Submit Offer By:** 2/8/12 – 10:00am

**Purchasing Agency:** SC Department of  
Transportation, Room 101,

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003845>

**Description:** GROUNDS MAINTENANCE  
AT GREENVILLE MENTAL  
HEALTH CENTER

**Solicitation Number:** 5400003730

**Site Visit:** By appointment only, contact  
Neil Caldwell or Debra Robbins at  
(864) 241-1040

**Place:** SCDMH Greenville Mental Health  
Center, 124 Mallard Street,  
Greenville, SC 29601

**Submit Offer By:** 1/24/12 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental  
Health, Procurement Office,  
2414 Bull St., Columbia, South  
Carolina 29201

**Buyer:** Julia Scott

**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003730>

**Description:** CHARTER BUSES  
FOR CLEMSON UNIVERSITY  
STUDENT TRAVELS

**Solicitation Number:** 26542292

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/20/12 – 11:00am, ET.  
Not a public bid opening

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander,  
phone (864) 656-2395,

E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solici-  
tations only. Solicitations can be  
viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** H.V.A.C. MAINTENANCE  
& REPAIR FOR CHARLESTON  
M.H. CENTER & DORCHESTER  
M.H. CLINIC

**Solicitation Number:** 5400003505

**Pre-Bid Conf./Site Visit:** 1/19/12 –  
10:30am

**Pre-Bid Location:** SCDMH, Charleston  
Mental Health Center, 2100 Char-  
lie Hall Blvd., Charleston, SC  
29403

**Submit Offer By:** 1/26/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Mental  
Health, Procurement Office,  
Room 201, 2414 Bull St., Colum-  
bia, SC 29201

**Buyer:** Julia Scott

**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003505>

## REQUEST FOR PROPOSALS

**Description:** OUTSOURCED PAYROLL  
SERVICES

**Solicitation Number:** MTC-RFP-0730

**Delivery Point:** Midlands Technical College

**Submit Offer By:** 2/15/12 – 11:00am

**Purchasing Agency:** Midlands Technical  
College, PO Box 2408, Columbia,  
SC 29202

**Direct Inquiries To:** Rochelle Daniels, phone  
(803) 822-3208, E-mail  
[danielsr@midlandstech.edu](mailto:danielsr@midlandstech.edu)  
or contact Miley Corley,  
phone (803) 822-3209, E-mail  
[corleym@midlandstech.edu](mailto:corleym@midlandstech.edu)

**Download Solicitation From:**

<http://www.midlandstech.edu/vendors>

**Description:** OMNIBUS  
TRANSPORTATION EMPLOYEE  
TESTING SERVICES

**Solicitation Number:** PT2012-2

**Deadline for Questions:** 1/18/12 – 4:30pm.

See solicitations for "Questions  
From Offerors" provision

**Submit Offer By:** 1/25/12 – 3:00pm

**Purchasing Entity:** Lexington School District  
One Procurement Office, 100 Tarrar  
Springs Rd., Lexington, SC 29072.  
Bids will be opened in the confer-  
ence room

**Bid Request:** Call (803) 821-1176

or E-mail [lucas@lexington1.net](mailto:lucas@lexington1.net).  
Enter solicitation name & number in  
the subject line of your E-mail re-  
quest. Include company name, con-  
tact name, street address, city,  
state, zip, phone number,  
E-mail address, solicitation name &  
number

**Buyer:** Tracy Lucas

**Web Address for Posted Solicitations:**

<http://www.lexington1.net/default.aspx?page=DEPARTMENTS/FiscalServices/Procurement/solicit1.aspx>

## INVITATION FOR BIDS

**Solicitation Number:** 4625-12K  
**Description of Work:** INSTALLATION OF RESIDENTIAL WELLS  
**Due Date/Time:** Wednesday, 1/18/12 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Solicitation Availability:** Tuesday, 1/10/12  
**Download Solicitation From:**  
[http://www.charlestoncounty.org/dep/epartments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/dep/epartments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**TURF MAINTENANCE  
 AT FLORENCE COUNTY  
 RECREATION FACILITIES**

## INVITATION-TO-BID #9-11/12

Written sealed bids for turf maintenance at Florence County Recreation Facilities will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00am, ET, Tuesday, January 24, 2012. At that time & place, sealed bids will be publicly opened & bids read aloud.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & FAX number.

Sealed bids must be received by Florence County Procurement at Florence County Procurement, City-County Complex, MSC-R, 180 N. Irby Street; Room B-5, Florence, SC 29501, (843) 665-3018.

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, January 24, 2012, & submitted in a sealed envelope, clearly marked "Invitation To Bid #9-11/12 – Turf Maintenance-Florence County Facilities."

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

## SUPPLIES

**Description:** S.C.D.J.J. DISHWASHER CHEMICALS  
**Solicitation Number:** 5400003838  
**Submit Offer By:** 1/24/12 – 2:00pm  
**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Building 2008, Columbia, SC 29210  
**Buyer:** Steve Pullie  
**E-mail:** [slpull@scdjj.net](mailto:slpull@scdjj.net)  
**Phone:** (803) 896-5643  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003838>

**Description:** REMOVAL & INSTALLATION OF CARPET, BASE & SCHOOL LOGOS IN BUILDING 400, ROOM 401  
**Solicitation Number:** RFQ-010912  
**Delivery Point:** Central Carolina Technical College, Sumter  
**Submit Offer By:** 1/23/12 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Central Carolina Technical College, Purchasing Department, 506 North Guignard Dr., Sumter, SC 29150  
**Direct Inquiries To:** Ed Qualtrough, phone (803) 774-3391, E-mail [qualtroughhe@cctech.edu](mailto:qualtroughhe@cctech.edu)  
**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694, E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)  
**Download Solicitation From:**  
[www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

**Description:** REMOVAL & INSTALLATION OF CARPET & BASE – BUILDING 500 – COMPUTER VALLEY  
**Solicitation Number:** RFQ-011012  
**Delivery Point:** Central Carolina Technical College, Sumter  
**Submit Offer By:** 1/25/12 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Central Carolina Technical College, Purchasing Department, 506 North Guignard Dr., Sumter, SC 29150  
**Direct Inquiries To:** Ed Qualtrough, phone (803) 774-3391, E-mail [qualtroughhe@cctech.edu](mailto:qualtroughhe@cctech.edu)  
**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694, E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)  
**Download Solicitation From:**  
[www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

**Description:** LABORATORY SPECIALTY COMPRESSED GAS CYLINDERS  
**Solicitation Number:** IFB-5400003835-1/19/12-EMW  
**Delivery Point:** Columbia  
**Submit Offer By:** 1/19/12 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Buyer:** E. Madison Winslow  
**E-mail:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Phone:** (803) 898-3487  
**Download Solicitation From:**  
<http://www.scdhec.gov/procurement>

**Description:** SALAMI TURKEY WITH PEPPERCORNS  
**Solicitation Number:** 5400003846  
**Delivery Point:** SC Department of Corrections, Food Service, 4422 Broad River Rd., Columbia, SC 29210  
**Submit Offer By:** 1/24/12 – 10:00am  
**Purchasing Agency:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210  
**Buyer:** Laurie Branham, (803) 896-1934 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)  
**Download Solicitation From:**  
<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>  
 or  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003846>

**LAP BELTS  
 & RETRACTOR KITS  
 FOR A.D.A. VEHICLES**

The Pee Dee Regional Transportation Authority is accepting quotes for Lap Belts & Retractor Kits for PDRTA's ADA vehicles.

Any firm interested in submitting a quote may contact Sandy Garris, Purchasing Manager, at (843) 664-5710 or email [sandygarris@pdrta.org](mailto:sandygarris@pdrta.org), or may download the solicitation from PDRTA's website, [www.pdrta.org](http://www.pdrta.org).

Quotes will be accepted until 3:00pm, January 24, 2012. Written quotations are to be submitted to PDRTA, 313 S. Stadium Road, Florence, SC 29506, Attn: Sandy Garris via US Postal Service, UPS, Fed Ex, faxed, electronic, hand carried or etc. There will not be a public opening.

**UNIFORM APPAREL & FOOTWEAR FOR THE HORRY COUNTY FIRE / RESCUE DEPARTMENT**

Horry County, S.C. is requesting written sealed bids for providing uniform apparel & footwear for the Horry County Fire/Rescue Department. Bids will be received in the Office of Procurement until 3:00pm, January 26, 2012. Bids received later than the specified time/date will not be accepted / considered. No facsimile or telephone bid will be accepted.

All bids must be sealed, clearly marked on the outside of the envelope/package as Bid #2011-12-068 – "Uniform Apparel & Footwear – Horry County Fire Department" & mailed/delivered to Office of Procurement, 3230 Hwy 319, Conway, SC 29526.

Technical documents may be accessed at <http://www.horrycounty.org/depts/finance/procure/bids.asp?currentbids>

**AUDITING SERVICES**

**Description:** FINANCIAL & PROCUREMENT AUDIT SERVICES – ROCK HILL SCHOOLS

**Solicitation Number:** 12-1486  
**Deadline for Submittals:** 2/8/12 no later than 3:00pm

**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:** <http://www.rock-hill.k12.sc.us>

**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**FOR SALE**

**PROPERTIES IN DILLON & UNION COUNTIES**

The State of South Carolina will accept sealed bids for the sale of the following surplus properties until 3:00pm, February 6, 2012:

Dillon County  
various lots located on  
East Dargan Street, Dillon

Union County  
0.803± acre & 4,895 sf office bldg  
at 440 N Duncan Bypass, Union

Interested parties may contact the Budget & Control Board at (803) 737-4636 or download the Invitation to Bid from [www.qs.sc.gov/bids](http://www.qs.sc.gov/bids).

**Description:** TIMBER SALE AT SAND HILLS STATE FOREST

**Specifics:** Sealed per-unit bids will be accepted until 10:00am on Thursday, January 26, 2012, by Sand Hills State Forest for the sale of approximately 401 acres of timber to be thinned by removing approximately 6,843 total tons of wood, consisting of approximately 3,907 tons of pine pulpwood, 1,943 tons of pine chip & saw, 936 tons of pine sawtimber, & 57 tons of hardwood pulpwood

**The Seller Does Not Guarantee** the approximate acres or volumes stated above & each bidder is encouraged to make his own determination of volumes & acreages.

**All Bids Should Be Based on** three blended (composite) prices per ton unit - \$\_\_ per ton-pine, \$\_\_ per ton-hardwood, \$\_\_ per ton-fuel chips

**Site Visit:** Any time

**Submit Offer By:** 1/26/12 – 10:00am

**Location:** Sand Hills State Forest

**For Further Information, Contact:** Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**Description:** CLEMSON UNIVERSITY EXPERIMENTAL FOREST TIMBER BID

**Solicitation Number:** S2-2011-2012

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/2/12 – 1:30pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** TIMBER SALE – CHESTER STATE PARK

**Solicitation Number:** 5400003819

**Site Visit:** 1/12/12 – 1:00pm at Chester State Park, 759 State Park Dr., Chester, SC 29706

**Submit Offer By:** 1/20/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003819>

**TIMBER SALE: SOUTH CAROLINA FORESTRY COMMISSION**

Taylor Nursery Tract TN-02-ADV-TS-12

Sealed lump sum bids will be accepted until 11:00am, Friday January 20, 2012, by the South Carolina Forestry Commission for the sale of approximately 40 acres of timber, one block of approximately 20 acres to be clear cut & one block of approximately 20 acres to be thinned only (leave trees are marked blue & NO Hardwoods should be cut) thereby removing approximately 2,709 total tons; consisting primarily of pine pulpwood with some chip-n-saw & saw timber.

The sale area is part of & located on SCFC Taylor Nursery situated just outside the town of Trenton near the Trenton airport in southern Edgefield County. This tract has the property sale boundaries designated by fields & yellow paint.

Color aerial photos of the sale area & additional sale information may be obtained at <http://www.state.sc.us/forest/bsales.htm>. For additional information, contact Jimmy Lisenby, (803) 968-3313, Tim Adams, (803) 896-8802, or Mike Shealy (803) 360-6882. Please indicate on the envelope containing your bid the following: "Bid on Forest Products, Taylor Nursery, Attention Tim Adams."

The Forestry Commission reserves the right to reject any or all bids.

**75KW DIESEL GENERAC GENERATOR**

The Town of Edisto Beach will be selling to the highest bidder, by sealed bid only, the following equipment: 75KW Diesel Generac Generator. This is a trailer-mounted, self-contained commercial grade generator. It was made in 1995 & has only 547 hours. It is a single phase, 240 volt, & has a 200 gallon diesel fuel tank. Additional information & photographs can be obtained by contacting Rebecca Brown at [rbrown@townofedistobeach.com](mailto:rbrown@townofedistobeach.com) or by calling (843) 869-2505, Ext. 204. Equipment may be inspected by appointment only.

Bid packages on this equipment can be found on the Town's website at [www.townofedistobeach.com](http://www.townofedistobeach.com) under services & bids. Sealed bids will be received in the Town's building department, prior to 2:00pm, Thursday, January 26, 2012. Bids will be opened at 2:00pm, Thursday January 26, 2012.

**PUBLIC AUCTION  
SURPLUS & OBSOLETE ITEMS**

**SCHOOL DISTRICT  
OF PICKENS COUNTY**

**SATURDAY, JANUARY 14, AT 9:01am**

**Partial Listing**

(3) Three Portable Classrooms  
& (2) Two Greenhouses  
Shop Equipment

Horizontal Bandsaw, Drill Press, Pressure Washer, Radial Arm Saw, Parts Washer, (2) Delta Planners, Jointer, Bandsaw, Metal Shop Tables, Chemical Cabinet, Metal Shelving, Wooden Shop Tables w/ Table Vise, Concrete Mixer  
Classroom Furnishing

Roll & Fold Lunch Room Tables, Lobby Furniture, Student, Teacher, & Executive Desks, Student Desk Chair Combo's, File & Storage Cabinets, Bookcases, Student Lockers, Task Chairs, Stackable Chairs, Grease Boards, Folding Tables, Trophy Cases, Wall Mirrors, Beautician Chairs, Shampoo Sinks, (2) Refrigerators  
Items Of Interest

(2) Go Carts, Pallet Rack, School Bus / Truck Tires & Rims, Dark Room Equipment, Garden Tiller, Motorize Lawn Spiker, Push Mowers, Plastic Flower Containers

Items could be added or deleted by sale time.

For Pictures visit  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

**Sale Site:**

B J Skelton Career Center  
1400 Griffin Mill Road  
Easley, SC

**Terms of Sale**

Cash, Approved Check, MC or Visa,  
Payment Immediately Following Sale  
All items sold "As Is" "Where Is"  
Without Warranty Expressed or Implied  
10% Buyer's Premium

Southeastern Auction Sales  
Chris Easler, SCAL #2702  
(864) 578-5045

**NOTICES**

**SC WORKFORCE DEVELOPMENT  
PARTNERSHIP SYMPOSIUM**

**FEBRUARY 22, 2012  
COLUMBIA METROPOLITAN  
CONVENTION CENTER  
COLUMBIA, SC**

The SC Workforce Development Partnership Symposium is an annual event for individuals involved in South Carolina's

workforce system. Attendees include state & local Workforce Investment Board members, elected officials, state & local level workforce professionals, as well as staff from partner agencies, economic development & community-based organizations & various other entities. Business owners & employer representatives from across the state also attend & are recognized during the annual awards luncheon.

The symposium gives those with an interest in advancing our state's workforce, a great opportunity to come together & share information & ideas that contribute to the continuous improvement of our statewide workforce development system.

Opening Plenary Speaker: Mr. Bobby Hitt,  
SC Department of Commerce Secretary

Luncheon Plenary Speaker: Mr. Michael Thurmond, Former GA Department of Labor Commissioner

**Conference Registration:**

Regular Registration: \$75.00  
After January 20, 2012: \$95.00  
On-site Registration: \$100.00

**Registration Deadline:**

February 10, 2012

**For More Information Contact:**

Chanda J. Byrd  
WIA Planning Coordinator  
SC Dept. of Employment & Workforce  
1550 Gadsden Street  
Columbia, SC 29202  
(803) 737-2671  
Email: [cbyrd@dew.sc.gov](mailto:cbyrd@dew.sc.gov)

**SOUTH CAROLINA TECHNICAL  
EDUCATION ASSOCIATION (SCTEA)**

**2012 ANNUAL CONFERENCE  
FEBRUARY 23 – FEBRUARY 24, 2012  
HILTON MYRTLE BEACH RESORT  
MYRTLE BEACH, SC**

Vendor Display – February 23 – February 24, 2012  
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline is January 12, 2012.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College

PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 57-0704978

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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