

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### FOLLY BEACH FISHING PIER PILINGS RENOVATION

RFP#2011-145-CP

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified marine engineering firms to provide consulting services for the Folly Beach Fishing Pier Pilings Renovation. Services shall include inspection, analysis, design repair / replacement options, cost estimates, timeframe, recommendations, construction documents, permitting & construction administration.

To Receive A Copy Of The Request For Proposal, please visit CCPRC's website at [www.ccprc.com/bid.aspx](http://www.ccprc.com/bid.aspx) or contact Lanna Wright CPPB, Procurement Manager by email to [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com).

Proposals Must Be Submitted in accordance with the terms of the Request for Proposal & are to be received no later than Tuesday, January 10, 2012, at 2:00pm.

A Non-Mandatory Pre Proposal Conference Will Be Held Friday, December 9, 2011, at 10:00am, at the Folly Beach Fishing Pier, 101 East Arctic Avenue, Folly Beach, SC 29439.

#### INDEFINITE DELIVERY CONTRACT FOR ARCHITECTURE & RELATED SERVICES

Abbeville County School District Is Receiving Qualifications from interested firms to provide architectural services through an Indefinite Delivery type contract. Projects to be served with professional services & the scope of services required for each will vary.

**Architect Will Be Responsible** for all professional services necessary for each project including coordination with the Department of Education's Office of School Facilities.

**Provide The Following Information**, as a minimum. Submittal is not to exceed twenty (20) pages:

- Experience in providing professional services through indefinite delivery type contracts, with client contact information.
- Educational projects completed in South Carolina during the past five years.
- Renovation type projects completed in the last five years.

**Please Provide Two (2) Bound Copies** no later than close of business on December 16, 2011 to Mr. Sam Jones, Director of Facilities & Operations, Abbeville County School District, 400 Greenville, St., Abbeville, SC 29620, (864) 366-5427, [sjones@acsd.k12.sc.us](mailto:sjones@acsd.k12.sc.us)

**Abbeville County School District Is Not Responsible** for any costs associated with preparation or delivery of responses to this RFQ. Abbeville County School District reserves the right to reject any or all responses & waive technicalities or informalities & to award the contract in the best interest of the Owner.

### CONSTRUCTION

#### Invitation for Construction Bids

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** INDEFINITE DELIVERY OF GENERAL CONTRACTING SERVICES

**Project Number:** H12-D158-JM

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide indefinite delivery general contracting services as directed by University Facilities in accordance with the specifications & documents. The basis for award of the IDC contract(s) will be determined by low bid for an actual project as specified (Pickens Bend Rifle Range Building). Contractor shall possess a Group 3 or greater South Carolina General Contracting license with a BD classification. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$125,000 - \$150,000

**Architect/Engineer:** Moseley Architects, PC

**A/E Contact:** Stephanie Cooper

**A/E Address:** 11430 North Community House Rd., Gibson Building, Ste. 225, Charlotte, NC 28277

**E-mail:** [smcdade@moseleyarchitects.com](mailto:smcdade@moseleyarchitects.com)

**A/E Telephone:** (704) 540-3755

**A/E Fax:** (704) 540-3754

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://www.clemson.edu/facilities/capital/projects/projects/index.html>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 12/8/11 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Agency/Owner:** Clemson University  
**Agency Procurement Officer:** Pat Crowther, PE, Project Manager  
**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952  
**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)  
**Telephone:** (864) 643-6215  
**Fax:** (864) 656-0167  
**Bid Closing Date/Time:** 12/22/11 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952  
**Hand Deliver/Mail Bids To:** Clemson University, Attn.: Pat Crowther, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Project Name:** ELEVATOR UPGRADES – RUSSELL HOUSE

**Project Number:** H27-6064-JM-A  
**Project Location:** USC, Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide elevator upgrades, to include replacement of cabs & certain machinery equipment. Some related general construction. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$1,000,000

**Architect/Engineer:** Watson Tate Savory Liollo Architecture, Inc.

**A/E Contact:** J. Sanders Tate

**A/E Address:** 1316 Washington St., Ste. 100, Columbia, SC 29201

**A/E E-mail:** [state@wtliollo.com](mailto:state@wtliollo.com)

**A/E Telephone:** (803) 799-8181

**A/E Fax:** (803) 799-5757

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Watson Tate Savory Liollo Architecture, Inc.

**Plan Deposit:** \$75.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 12/15/11 – 10:00am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Michelle Adams, Procurement Manager

**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)

**Telephone:** (803) 777-0981

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 1/6/12 – 2:00pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Hand Deliver Bids To:** USC, Attn.: Michelle Adams, Campus Planning & Construction, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Mail Bids To:** USC, Attn.: Michelle Adams, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** U.S.C. BATES WEST ELEVATOR REFURBISHMENT

**Project Number:** CP00332651 / FM00376997

**Project Location:** USC, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide general construction, elevator equipment, mechanical & electrical at existing building as required to renovate elevators. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$1,000,000

**Architect/Engineer:** Watson Tate Savory Liollo Architecture, Inc.

**A/E Contact:** J. Sanders Tate

**A/E Address:** 1316 Washington St., Ste. 100, Columbia, SC 29201

**A/E E-mail:** [state@wtliollo.com](mailto:state@wtliollo.com)

**A/E Telephone:** (803) 799-8181

**A/E Fax:** (803) 799-5757

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Watson Tate Savory Liollo Architecture, Inc.

**Plan Deposit:** \$75.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 12/15/11 – 10:30am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Michelle Adams, Procurement Manager  
**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)

**Telephone:** (803) 777-0981

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 1/6/12 – 2:30pm

**Place:** USC, 743 Greene St., Columbia

**Hand Deliver/Mail Bids To:** USC, Attn.: Michelle Adams, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** BEAUFORT CAPITAL FUND PROGRAM

**Project Number:** SC 26-501-11

**Location:** Port Royal & Beaufort, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:**

SC 26-2 – Port Royal, SC

1. Remove & replace existing interior doors, frames & hardware with new as specified. (38 units & 1 office)
2. Widen one (1) bedroom door & one (1) bathroom door in each unit as shown on drawings. (2 units)
3. Remove & replace existing interior stair treads, risers & stringers with new as specified. (14 units)
4. Remove & replace existing meter centers, load centers, circuit breakers & wiring with new as specified. (38 units & 1 office)

SC 26-7 - Beaufort, SC

5. Remove & replace kitchen base & wall cabinets, countertops, sinks, faucets, traps, supplies, cut-offs, range hoods, back-splashes, etc. with new as specified. (30 units)

**Architect/Engineer:** Bell Associates, Inc.

**A/E Address:** 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

**A/E Telephone:** (864) 223-0045

**Plans On File At:**

**AGC:** Columbia, SC & Charlotte, NC

**Other:** Bell Associates & Beaufort Housing Authority

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$100.00, Refundable to general contractors only

**Pre-Bid Conf./Site Visit:** No

**Agency/Owner:** Beaufort Housing Authority

**Name & Title of Agency Coordinator:** Edward L. Boyd, Executive Director

**Address:** PO Box 1104, Beaufort, SC 29901

**Telephone:** (843) 525-7059

**Bid Closing Date/Time:** 1/12/2012 – 2:00pm

**Place:** Beaufort Housing Authority Office, 1009 Prince St., Beaufort, SC 29901

### NEW COMMUNITY CENTER BUILDING FOR ANDERSON HOUSING AUTHORITY

**Bids Will Be Accepted For The Construction** of a New Community Center Building for the Anderson Housing Authority (AHA) at 1335 East River Street, Anderson, SC 29624.

**Plans For Construction Of New Building** may be obtained through the Carolinas Plan Room or [www.carolinasplanroom.com](http://www.carolinasplanroom.com), by purchasing PDF download or online print orders. Print copies are available through Metro Reprographics in Greenville for the cost of printing. Bidders will pay for all printing & shipping. In addition plans & specifications will be available to view at AHA office at 1335 E. River Street, Anderson, SC.

**Bid For Project Known As** HUD Capital Fund Project SC37-501-10 is fully described in the plans & Phillips Brothers Contracting (PBC) has been selected as the Construction Manager. AHA (owner) is looking for qualified businesses to function as subcontractors on this project. A more detailed explanation will be provided at the pre-bid conference.

**An Example Of The Scope Of Work Includes** surveyor, grading, storm water, concrete, concrete cutting, asphalt patching, masonry, waterproofing, wood framing, roofing, siding, gutters, plumbing, electrical, HVAC, sewer pipe, insulation, drywall, interior millwork, cabinets, countertops, carpet, VCT flooring, interior & exterior doors, hardware, windows, painting, & all other associated work listed in the plans.

**In Addition To Construction Management**, Phillips Brothers Contracting will be submitting bids for some of these items. Their bids will be submitted to AHA prior to the pre bid conference.

**A Pre-Bid Meeting Will Be Held** at 1335 E. River Street, Anderson, SC at 10:00am, December 13, 2011. The pre-bid meeting is not mandatory, but owner recommends attendance to address any questions and/or concerns.

**Bids Will Be Accepted** until 3:00pm, local time, December 29, 2011. Bids can be delivered to office of the Anderson Housing Authority, 1335 E. River St., Anderson, SC 29624. Bids shall be in envelopes labeled as follows:

**Bid Submittal From:** (Company name & Contact information)  
**For:** New Community Center Building for Anderson Housing Authority  
**S.C. License Number (if applicable):** (Fill in the blank)

**In Addition, Each Bidder Shall Include With Their Bid** a signed original copy of the

following (forms available at pre-bid meeting or by email at [jefft@andersonha.org](mailto:jefft@andersonha.org)):

- 1) A fully completed Form HUD-5369A, "Representations, Certifications & Other Statements of bidders"
- 2) Bidder's Construction Experience Statement
- 3) Non-Collusive affidavit

**Attention Is Called To The Provision** for Equal Employment Opportunity (EEO), & payment of not less than the minimum salaries & wages set forth in the Special Conditions & Wage Decision # SC100014.

**The Housing Authority Reserves The Right** to reject any & all bids, & to waive any minor informalities or irregularities in the bidding process. No Bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of the Bids without the consent of the Anderson Housing Authority.

### ROAD IMPROVEMENTS TO 14 ROADS IN SOUTHERN RICHLAND COUNTY

REQUEST FOR BIDS  
RC-CN-521-1112

**Richland County Will Receive Sealed Bids** (RC-CN-521-1112) for the South Paving Contract until 2:00pm, Tuesday, January 10, 2012, at the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064 (Third Floor), Columbia, SC 29204-1002.

**The Work May Be Generally Described As Follows:** grading, drainage, paving & miscellaneous construction improvements to 14 roads in southern Richland County. These roads include Adams Jackson Road, Bill Street, Burdock Court, Phoenix Court, Jay Street, Lakin Road, Pincushion Lane, Tennessee Avenue, Seabrook Avenue, Short Way, South Evans Street, Third Street, Wilson Nixon Road & Delaware Street.

**The Total Contract Time Shall Be** three hundred & twenty (320) consecutive calendar days from the date of Notice-to-Proceed.

**A Non-Mandatory Pre-Bid Conference Will Be Held** Tuesday December 13, 2011, at 2:00pm, in the Richland County Government conference room, located at 2020 Hampton St., Suite 4072 (Fourth Floor), Columbia, SC 29204-1002. Attendance at this pre-bid conference is not required; however, it is recommended.

**For Additional Information Please Visit Our Website At:**  
<http://www.richlandonline.com/departments/procurement/index.asp>

### CONTAINER YARD IMPROVEMENTS FOR STATE PORTS AUTHORITY

**On Or About December 6, 2011, Plans & Specifications** for Container Yard Improvements – Rows E & F, North Charleston Terminal, State Pier 15, North Charleston, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Thursday, December 15, 2011, at 10:00am, at the CNBCT Construction Office, 2025 Bainbridge Ave., North Charleston, SC 29405.

**There Will Be A Public Opening Of Bids** received at the CNBCT Construction Office, 2025 Bainbridge Ave., North Charleston, SC, until 3:00pm, on Thursday, January 5, 2012. Instructions for submitting a bid are included in the specifications.

**The Work Includes, But Is Not Limited To**, asphalt pavement improvements to approximately 6 acres of the North Charleston Terminal. The work includes removing & disposing of approximately 3,900 LF of concrete dolly strips, place & compact approximately 7,500 CY of macadam base course, mill existing asphalt & place approximately 6 acres of 6-inch asphalt pavement & approximately 40,000 LF of striping.

**Interested Parties May Download**, at no cost, the plans & specifications from the SC State Ports Authority's Legal Notices website, [www.scspace-notices.com](http://www.scspace-notices.com). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves The Right** to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspace.com](http://www.scspace.com)

**SPLASH ZONE  
MECHANICAL BUILDING REPAIRS  
AT JAMES ISLAND COUNTY PARK**

IFB#2011-CP-144A2

**The Charleston County Park & Recreation Commission (CCPRC) Is Seeking Bids** from qualified firms to repair to an existing 33' X 89', two-story structure due to Formosan termite damage. The scope of work involves structural shoring, selective demolition, & replacement with new building materials/components at the James Island County Park, 871 Riverland Drive, Charleston, SC 29412.

**To Receive A Copy Of The Invitation For Bid**, please visit CCPRC's website at [www.ccprc.com/bid.aspx](http://www.ccprc.com/bid.aspx) or contact Deborah P. Taylor, Procurement Coordinator, by email to [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com). Bids must be submitted in accordance with the terms of the Invitation for Bid & are to be received no later than Tuesday, January 10, 2012 at 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive Charleston, SC 29412, in the Procurement Conference room, after which time the bids will be publicly opened & read.

**A Mandatory Pre-Bid Conference Will Be Held** Thursday, December 8, 2011, at 2:00pm, at the James Island County Park, Charleston, SC 29412.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** APPRAISAL CONSULTANT – MARKET RENTAL STUDY FOR HEAD START PROGRAM

**Solicitation Number:** P08-01-11

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 12/19/11 – 4:00pm

**Purchasing Agency:** GLEAMNS  
PO Box 1326, Greenwood, SC  
29648

**Buyer:** Charles Vaughn,  
[cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)

**Download Solicitation From:**  
<http://www.gleamnshrc.org/Bids>

**ABC CHILD CARE  
PROGRAM CONSULTANT**

INTENT TO SOLE SOURCE

Greenville Technical College intends to sole source the procurement of the services of Linda J. C. Jones as an ABC Child Care Program Consultant for Human Services, a division of the Department of Social Services.

**Deadline for Responses:** 12:00pm, Monday, December 12, 2011

**Purchasing Agency:** Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

**Contact:** B J Hart-Landers, Procurement Specialist, (864) 250-8417,  
[bj.landers@gvltec.edu](mailto:bj.landers@gvltec.edu)

**Description:** EVALUATION OF IMPACT OF I-PAD USE AT SCHOOLS WITH VARYING SCHOOL PROFILES, DEMOGRAPHICS & ACHIEVEMENT LEVELS

**Solicitation Number:** P1217

**Delivery Point:** Charleston County School District

**Submit Offer By:** 12/19/11 – 2:00pm

**Purchasing Entity:** Charleston County School District, Procurement Services, Room 103, 3999 Bridgeview Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:**

Jessica Favor, CPPB,  
phone (843) 566-8138,  
E-mail [je-sica\\_favor@charleston.k12.sc.us](mailto:je-sica_favor@charleston.k12.sc.us)

**Download Solicitation From:**  
[http://www.ccsdschools.com/Business/Contracts\\_Procurement](http://www.ccsdschools.com/Business/Contracts_Procurement)

**EQUIPMENT**

**Description:** CAMPUS-WIDE POWERLOGIC BACNET CONVERTER

**Solicitation Number:** 26121230

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/16/11 – 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or  
[apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**BEST VALUE BID**

**Description:** USED BUSES

**Solicitation Number:** 101311

**Submit Offer By:** 1/11/12 – 1:00pm

**Purchasing Entity:** Waccamaw Regional Transportation Authority, d/b/a/ Coast RTA, 1418 Third Ave., Conway, SC 29526

**Buyer:** Kevin Parks, [kparks@coastrta.com](mailto:kparks@coastrta.com), (843) 488-0865, Ext. 234

**Description:** COLPOSCOPE FORENSIC KIT

**Solicitation Number:** G11-00101-12/13/11-8269-Z

**Delivery Point:** Charleston

**Submit Offer By:** 12/13/11 – 3:00pm

**Purchasing Agency:** Medical University of South Carolina, 19 Hagood Ave., Ste. 408, MSC 824, Charleston, SC 29425

**Direct Inquiries to Buyer:**

Belinda F. Holloway, CPPB,  
phone (843) 792-4967,  
fax (843) 792-3884,  
E-mail [brownbr@musc.edu](mailto:brownbr@musc.edu)

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/solicit.htm>

**Description:** FURNISH & DELIVER U.P.S. SYSTEM FOR U.S.C. COLUMBIA CAMPUS

**Solicitation Number:** USC-RFQ-2105-DG

**Submit Offer By:** 12/13/11 – 9:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER NEW STEAM WATER HEATER

**Solicitation Number:** USC-RFQ-2102-LW

**Delivery Point:** Columbia

**Submit Offer By:** 12/15/11 – 9:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** PROVIDE AUDIO VISUAL EQUIPMENT FOR TRIDENT TECHNICAL COLLEGE

**Solicitation Number:** 111201-840-00306-12/15/2011

**Delivery Point:** North Charleston

**Submit Offer By:** 12/15/11 – 2:00pm, EST. Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston, SC

**Direct Inquiries to Buyer:** Wendy Dennis, phone (843) 574-6065, E-mail [Wendy.Dennis@tridenttech.edu](mailto:Wendy.Dennis@tridenttech.edu)

**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** FRACTION COLLECTORS, PUMPS & U.V. MONITORS

**Specifics:** The above for use in chromatographic separations

**Sealed Bid Number:** 26208283

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/13/11 - 11:00am, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** WALK-BEHIND TRENCHER, WITH RUBBER TRACKS

**Solicitation Number:** Admin12111 WBT

**Delivery Point:** Clinton, SC

**Submit Offer By:** Thursday, 1/5/12

**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325

**Buyer:** Joey Meadors, phone (864) 833-7500

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

**Description:** FIREBOARD TURNOUT GEAR

**Solicitation Number:** 1211FB Turnout Gear

**Delivery Point:** Fairfield County

**Submit Offer By:** 12/21/11 - 10:00am

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180

**Direct Inquiries To:** Tony Hill or Sheila Pickett, his E-mail is [thill@fairfieldsc.com](mailto:thill@fairfieldsc.com), her E-mail is [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)

**Buyer:** Fairfield County Council  
**Telephones:** (803) 712-1070 or (803) 635-1415

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

## INVITATION FOR BIDS

**Solicitation Number:** 4627-12J

**Description of Work:** PURCHASE OF FIVE (5) HEAVY-DUTY COMPACTORS & SEVEN (7) 40 CUBIC YARD, HEAVY-DUTY CONTAINER RECEIVER CANS

**Due Date/Time:** Wednesday, 12/14/11 - 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## INFORMATION TECHNOLOGY

**Description:** AEROHIVE EQUIPMENT

**Solicitation Number:** 5267-11/12

**Delivery Point:** Anderson, SC

**Submit Offer By:** Tuesday, 1/3/12 - 2:00pm, local time

**Purchasing Agency:** Anderson School District Five, PO Box 439 (400 Pearman Dairy Rd.) Anderson, SC 29622 (29625)

**Buyer:** Pamela G. Hassan. Please send bid package request via E-mail to [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net) or [deepolovitz@anderson5.net](mailto:deepolovitz@anderson5.net)

**Telephone:** (864) 260-5000, Pamela Hassan's extension is 10143 & Dee Polovitz's extension is 10116

## MAINTENANCE / REPAIR

**Description:** FURNISH, INSTALL & COMMISSION FAN DRIVE SYSTEM

**Solicitation Number:** 25929239

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/15/11 - 11:00am, EST. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Adminis-

trative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SOD & IRRIGATION INSTALLATION & IRRIGATION REPAIR ON CHERRY ROAD

**Solicitation Number:** PUR290

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 12/14/11 - 11:00am

**Pre-Bid Location:** Operations Center Purchasing Office, 757 South Anderson Rd., Ste. 103, Rock Hill, SC 29730

**Submit Offer By:** 12/21/11 - 11:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Division, 757 South Anderson Rd., Ste 103, Rock Hill, SC 29730

**Direct Inquiries To:** Bill Berry, phone (803) 326-3792, E-mail [bberry@cityofrockhill.com](mailto:bberry@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## ASPHALT TRAILS RENOVATION AT PALMETTO ISLANDS COUNTY PARK

IFB#2012-001-CP

The Charleston County Park & Recreation Commission (CCPRC) is seeking bids from qualified firms work includes, but is not limited to the asphalt trails resurfacing at the Palmetto Island County Park, 444 Needle-rush Pkwy., Mt. Pleasant, SC 29464.

To receive a copy of the Invitation for Bid, please visit CCPRC's website at

[www.ccprc.com/bid.aspx](http://www.ccprc.com/bid.aspx) or contact Lanna Wright CPPB, Procurement Manager, by email to [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com). Bids must be submitted in accordance with the terms of the Invitation for Bid & are to be received no later than Thursday, January 12, 2012 at 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive Charleston, SC 29412, in the Procurement Conference room, after which time the bids will be publicly opened & read.

A non-mandatory pre-bid conference will be held Thursday, December 15, 2011, at 10:00am, at the Palmetto Island County Park, Mt. Pleasant, SC 29464.

## MINOR CONSTRUCTION

**Description:** REMOVE & REPLACE TENNIS COURT LIGHTING & WIRING AT SOUTH COVE PARK

**Solicitation Number:** RFQ 11-103Q  
**Delivery Point:** Seneca, SC  
**Site Visit:** Not mandatory. Tuesday, 12/13/11 – 11:00am, local time  
**Site Visit Location:** South Cove County Park, 1031 South Cove Rd., Seneca, SC 29672  
**Submit Offer By:** 12/20/11 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691  
**Direct Inquiries to Buyer:** Tronda Spearman, [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)  
**Telephone:** (864) 638-4142  
**Download Solicitation From:** <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

## PRINTING

**Description:** AGENCY CONTRACT FOR CHECKS

**Solicitation Number:** 5400003747  
**Submit Offer By:** 12/15/11 – 10:00am  
**Purchasing Agency:** SC Dept. of Social Services, 1535 Confederate Ave., PO Box 1520, Columbia, SC 29202  
**Buyer:** Tammy Cash  
**Email:** [tammy.cash@dss.sc.gov](mailto:tammy.cash@dss.sc.gov)  
**Phone:** (803) 898-7349  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003747>

## SERVICES

**Description:** EVENT BOOKING & RELATED MARKETING SERVICES FOR FACILITIES AT CHARLES TOWNE LANDING

**Solicitation Number:** 5400003671  
**Pre-Proposal Conf.:** 12/14/11 – 10:30am  
**Place:** Charles Towne Landing, 1500 Old Towne Rd., Charleston, SC 29407  
**Submit Offer By:** 1/16/12 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Georgia Gillens, CPPB  
**E-mail:** [gillens@mmo.sc.gov](mailto:gillens@mmo.sc.gov)  
**Telephone:** (803) 737-0615  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003671>

### REQUEST FOR PROPOSALS

**Description:** EXCLUSIVE SNACK VENDING SERVICES  
**Solicitation No.:** RFP-LA-240-12/16/2011  
**Delivery Point:** Lander University, Greenwood  
**Submit Offer By:** 12/16/11 – 11:00am  
**Purchasing Entity:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649  
**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899, fax (864) 388-8127, E-mail [lamick@lander.edu](mailto:lamick@lander.edu)  
**Download Solicitation From:** <http://www.lander.edu/procurement/solicitations>

### REQUEST FOR PROPOSALS

**Description:** EXCLUSIVE BEVERAGE VENDING & POURING RIGHTS  
**Solicitation No.:** RFP-LA-239-12/16/2011  
**Delivery Point:** Lander University, Greenwood  
**Submit Offer By:** 12/16/11 – 11:00am  
**Purchasing Entity:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649  
**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899, fax (864) 388-8127, E-mail [lamick@lander.edu](mailto:lamick@lander.edu)  
**Download Solicitation From:** <http://www.lander.edu/procurement/solicitations>

### READVERTISEMENT TO CLARIFY DEADLINE

**Description:** PROVIDE PATIENT STATEMENT SERVICES FOR MEDICAL UNIVERSITY HOSPITAL AUTHORITY & ITS AFFILIATES  
**Solicitation Number:** 600-VG  
**Delivery Point:** Charleston  
**Submit Offer By:** 1/6/12 – 3:00pm. Not a public bid opening  
**Purchasing Entity:** MUSC Hospital Authority, Purchasing Services Office, MSC 903, 165 Ashley Ave., Charleston, SC 29425  
**Bid Request to Buyer:** Virgie Bryant-Green  
**Telephone:** (843) 792-7924  
**Fax:** (843) 792-1758  
**E-mail:** [bryantv@musc.edu](mailto:bryantv@musc.edu)

### INSTALLATION OF PALMETTO TREES FOR COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Installation of 109 Sabal Palmetto Trees."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00028-11-12.

**Bid Deadline:** 12/15/11 – 3:00pm.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

### Description: REQUEST FOR JANITORIAL SERVICES

**Delivery Point:** Florence SC 29501  
**Bid Opening Date/Time:** Wednesday, December 14, 2011 – 11:00am  
**Bid Opening Location:** Pee Dee Regional Council of Governments, 2314 Pisgah Road, Florence SC 29501  
**Direct Inquiries To:** Gail Jenkins, (843) 669-3138, Fax (843) 669-4392, [gjenkins@peedeecog.org](mailto:gjenkins@peedeecog.org)  
**Site Visit:** Call Gail Jenkins for an appointment

### NEEDS ASSESSMENT OF FINANCIAL TECHNOLOGY SYSTEMS FOR HORRY COUNTY

Horry County's Department of Finance is soliciting sealed proposals from interested, independent firms or consultants for conducting a needs assessment of Financial Technology Systems & Related Business Practices. The solicitation document can be accessed from the County's website at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

Proposals will be received in the Office of Procurement until 2:00pm, local time, December 15, 2011, at which time only the names of the offerors will be announced. Any proposal received later than the specified time / date will not be accepted / considered.

All proposals shall be sealed & marked "RFP# 2011-12-058 - Financial Technology Systems & Related Practices" & mailed / delivered to:

Horry County  
Office Of Procurement  
3230 Hwy 319  
Conway, SC 29526

### TRASH REMOVAL SERVICES FOR LOWCOUNTRY R.T.A.

#### REQUEST FOR QUOTES

The Lowcountry Regional Transportation Authority operating as Palmetto Breeze is seeking quotes for trash removal services.

Requests for additional information and/or to view the facility may be directed to Rochelle Ferguson, (843) 757-5782, or [lrta@hargray.com](mailto:lrta@hargray.com).

Please submit quotes by December 15, 2011, before 4:00pm to the following:

Rochelle Ferguson, Executive Director  
Lowcountry R.T.A.  
PO Box 2029  
25 Benton Field Road  
Bluffton, SC 29910

Proposals should be in a sealed envelope marked "RFQ # 2012-002."

## SUPPLIES

**Description:** D.S.I.T. ROLL PAPER  
**Solicitation Number:** 5400003738  
**Submit Offer By:** 12/12/11 – 2:30pm  
**Purchasing Agency:** Budget & Control Board, Division of State Information Technology, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Andy (Fuller) Bowman  
**Email:** [abowman@cio.sc.gov](mailto:abowman@cio.sc.gov)  
**Phone:** (803) 896-0315  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003738>

**Description:** FURNISH & DELIVER DIPLOMA MAILING TUBES, STAY FLAT MAILING ENVELOPES & CHIPBOARD FILLER SHEETS FOR U.S.C. COLUMBIA CAMPUS  
**Solicitation Number:** USC-RFQ-2103-DG  
**Submit Offer By:** 12/13/11 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** FLYING JUNIOR SAILBOATS  
**Solicitation Number:** 26091000  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/14/11 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** UNIFORMS FOR FACILITY & CUSTODIAL SERVICES  
**Solicitation Number:** 11-1480  
**Submit Offer By:** 12/14/11 – 3:00pm  
**Purchasing Entity:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730  
**Buyer:** Debi Gantt, Fax (803) 980-2017 or [dgantt@rmail.org](mailto:dgantt@rmail.org)  
**Download Solicitation From:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

## AUDITING SERVICES

**Description:** PROVIDE THE CITADEL FINANCIAL & COMPLIANCE AUDITS FOR A PERIOD OF FIVE YEARS, STARTING WITH THE FISCAL YEAR ENDING JUNE 30, 2012  
**Solicitation Number:** R2031-JD-1/30/2012  
**Delivery Point:** Charleston  
**Submit Offer By:** 1/30/12  
**Purchasing Agency:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** James de Luca  
**Telephone:** (843) 953-5109  
**Download Solicitation From:** <http://www.citadel.edu/procurement/vendors>

## FOR SALE

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT SOLICITS BIDS FOR SALE OF OLD ROOF SLATE  
**Specifics:** The slate was installed in late 1930s, dark grey, individual piece, slate roof shingles. Approximately 54 pallets weighing roughly 350 lb. each, covering approximately 24,000 square feet. The slate roof has been professionally removed

from Rivers Educational Center in Charleston  
**Solicitation Number:** B1215  
**Pre-Bid Conf./Site Visit:** Non-mandatory. 12/7/11 – 10:00am at Rivers Educational Center, 1002 King St., Charleston, SC 29403  
**Submit Offer By:** 1/4/12 – 2:00pm  
**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405. Bids will be opened in Procurement Services Conference Room  
**Direct Inquiries/Request for Bid Package To:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 527 ACRES OF APPROXIMATELY 7,551 TONS OF PINE SAWTIMBER, 1,762 TONS OF PINE CHIP-N-SAW, 1,351 TONS OF PINE PULPWOOD, 52 TONS OF HARDWOOD SAWTIMBER, & 268 TONS OF HARDWOOD PULPWOOD  
**Site Visit:** Anytime  
**Submit Offer By:** 12/14/11 – 10:00am, EST  
**For Further Information, Contact:** Brian Davis, Director  
**Agency:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584  
**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

## PUBLIC AUCTION

### SURPLUS & OBSOLETE ITEMS OF CHARLESTON COUNTY SCHOOL DISTRICT

SATURDAY DECEMBER 10, AT 9:01AM

**Partial Listing (Items May Be Added Or Deleted By Sale Time!):**

**Electronics:** 25 +/- Smart Boards, Smart Document Camera's 330, Laptops, Desk top Computers, Harddrives, & Monitors, Flat Screen Monitors, Docking Stations, Overhead Projectors, TV Sets, Computer Bags, Paper Copier  
**Automotive & Shop Equipment:** Bottle Tank Welder, Ingersoll Rand Air Compressor, Commercial Air Compressor, Viper Cooling System Service Center, R-12 Refrigerant Management System, Truck Bed Oil/Fuel Tank, Horizontal Saw, Gorts 1001 Wheel Balancer, Brake Drum Resurface Machine, Sand Blast Cabinet

**Furnishing & Items Of Interest:**  
New in boxes Woodgate Cabinetry, Modular Office Systems, Pottery Kiln, File & Storage Cabinets, Task Chairs, Activity Tables, Stackable Chairs, Cafeteria Tables, AV Carts, Bookcases, Cubby Holes, Literature Holders, Oak Student Chairs, Exercise Equipment, Board Games, Kindergarten Furnishings, Childcraft Writing Center, 6ft Self Contained Stainless Steel Hood System, Choir Risers, Student & Teachers Desk & More!!

**For Pictures Visit**  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

**Sale Site**  
Fraser Elementary  
63 Columbus Street  
Charleston, SC

**Directions**  
I-26 toward Charleston, Exit 221B Meeting Street, Turn Right onto Meeting Street, Left onto Columbus Street, Sale on Right, Parking in rear of school.

**Terms of Sale**  
Cash, Approved Check, MC or Visa, Payment Immediately Following Sale. All items sold "As Is" "Where Is" Without Warranty Expressed or Implied. 10% Buyer's Premium

Southeastern Auction Sales  
Chris Easler, SCAL #2702  
(864) 578-5045

#### SPARTANBURG PROPERTY

The State of South Carolina will accept sealed bids for the sale of 67± acres located at 1318 Goldmine Road, Spartanburg, SC, until 3:00pm, December 20, 2011.

Interested parties may contact the Budget & Control Board at (803) 737-3880 for the bid document or download the Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

## NOTICES

#### DORCHESTER COUNTY ANNOUNCES NEW E-PROCUREMENT MODULE

Dorchester County has implemented a new e-procurement module. The County requests that all vendors interested in doing business with them, register online. Even if you registered previously, you will need to register again at <http://bids.dorchestercounty.net/Vendorprofile.aspx> in order to be included in the new system.

Help is available online by clicking on the help button, or you may direct inquiries to:

S.G. Stephens, Jr., CPPO  
Procurement Director  
201 Johnston St.  
St. George, SC 29477  
(843) 563-0140 or (843) 832-0140  
[sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

#### ONLINE EMPLOYEE SKILLS SET TESTING

##### REQUEST FOR INFORMATION

The S.C. Department of Motor Vehicles is seeking information for online employee skills set testing for data entry, problem solving, customer service situations, & leadership characteristics.

Interested vendors may submit information to Cathy Lucas, 10311 Wilson Blvd., Blythewood, SC 29016 no later than the close of business, Monday, December 12, 2011. Information also can be emailed to [cathy.lucas@scdmv.net](mailto:cathy.lucas@scdmv.net). Direct inquiries to (803) 896-7858.

#### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

#### 2012 ANNUAL CONFERENCE FEBRUARY 23 – FEBRUARY 24, 2012 HILTON MYRTLE BEACH RESORT MYRTLE BEACH, SC

Vendor Display – February 23 – February 24, 2012  
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline  
is January 12, 2012.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 57-0704978

#### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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