

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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tion May Be Reproduced, Stored in a Re-
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Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any/Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at
<http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State
agency advertisements by contacting the agency /
owner.

Project Name: McEACHERN PARKING
FACILITY (100289) –
WATERPROOFING
Project Number: F03-9903-SG / CP3568
Project Location: 1201 Pendleton St.,
Columbia, SC 29201
Applicable SCBO Notes: 1, 4, & 5
**Location at Which Public Notice of
Meetings Will Be Posted:** Second Floor
Bulletin Board, 915 South Main
St., Columbia

Description of Project: Waterproofing of
subterranean parking garage.
The McEachern Parking Facility
is a garage with approximately
1,800 spaces on three subterra-
nean levels. The garage is di-
rectly underneath three buildings
on the Capitol complex & pro-
vides parking for the entire Capi-
tol complex. The structure was
constructed between 1970 &
1975 in two phases. Water intru-
sion has caused corrosion of rein-
forcing steel, leading to the dete-
rioration of concrete & control
joints. The professional may be
subject to a performance ap-
praisal at the close of the project.
Any questions concerning the
terms & conditions of the pro-
posed contract must be ad-
dressed to the Agency Coordina-
tor listed later in this ad.

Anticipated Construction Cost Range:
\$1,000,000 - \$1,200,000

**Description of Professional Services
Anticipated for Project:** All basic & addi-
tional architectural & engineering
services required to design the
described project for all phases of
the planning, design & construc-
tion as defined by the AIA docu-
ment B101, Article 2, scope of ar-
chitect's basic services, & Article
3, additional services. Addition-
ally, all A/E services will be in
compliance with the South Caro-
lina Manual for Planning & Execu-
tion of State Permanent Im-
provements, Part II, as amended
in 2011

**Information to Be Submitted In
Addition to Standard Federal
Form 330:** None

Note: Interested parties should submit the
name & contact information, in-
cluding E-mail address, of a pri-
mary contact as part of their
submittal. All written communica-
tion with a party submitting infor-
mation will be done via E-mail.

Resume Deadline: 11/14/11 – 2:00pm
Number of Copies: 8

Agency/Owner: SC Budget & Control
Board / General Services / Con-
struction & Planning Unit

Name & Title of Agency Coordinator: Jeff
Temples, Project Manager

Agency Address: 915 South Main St.,
Columbia, SC 29201

Agency Phone: (803) 734-3166

Agency Fax: (803) 734-6815

Agency Coordinator E-mail:
jtemples@gs.sc.gov – Agency will
accept submittals via E-mail.
Submittals via E-mail shall be in a
Portable Document Format

CONSTRUCTION

Invitation for Construction Bids

The information for State construction projects
previously listed in the SCBO Notes is now ad-
dressed in the project manual.

Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are
listed under the Minor Construction heading.

Project Name: G.T.C. – BUILDINGS 121
& 122 ROOF REPLACEMENT

Project Number: H59-N680-CA

Project Location: Greenville Tech, 506
South Pleasantburg Dr.,
Greenville, SC 29607

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Base bid work
includes total removal of existing
roofing systems down to struc-
tural deck for approximately 230
squares for Roof Areas A, B & C.
Roof replacement includes deck
replacement, minor deck repairs,
rough carpentry, roof insulation,
including taper, & three-ply fiber-
glass felt & modified bitumen cap
sheet roof system. All associated
sheet metal components & ac-
cessories are included. Removal
of minor, non-friable asbestos-
containing roofing materials
(ACRM) is included. Minority-
owned businesses are encour-
aged to bid. Contractor may be
subject to performance appraisal
at close of project.

Construction Cost Range: \$350,000 -
\$450,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Christopher Waites

A/E Address: 1226 Yeamans Hall Rd.,
Hanahan, SC 29410

E-mail: amandam@adcengineering.com

A/E Telephone: (843) 566-0161

A/E Fax: (843) 566-0162

Note: All questions & correspondence con-
cerning this Invitation to Bid shall
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-
tained From:** ADC Engineering,
Inc., 1226 Yeamans Hall Rd.,
Hanahan, SC 29410

Plan Deposit: \$50.00, refundable

Note: Only those bidding documents / plans
obtained from the aforementioned
source are official. Bidders rely on

copies of bidding documents / plans obtained from any other source at their own risk.

Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 11/7/11 – 1:00pm
Place: 23 Winterberry Court, Greenville, SC 29607

Agency/Owner: Greenville Technical college

Name of Agency Procurement Officer: Bill Tripp

Address: PO Box 5616, Greenville, SC 29606-5616

E-mail: bill.tripp@gvltec.edu

Telephone: (864) 250-8112

Fax: (864) 250-8815

Bid Closing Date/Time: 11/29/11 – 1:00pm
Place: 23 Winterberry Court, Greenville, SC 29607

Hand Deliver Bids To: Greenville Tech, Purchasing Department, 23 Winterberry Court, Greenville, SC 29607

Bids via Overnight Service To: Greenville Tech, Purchasing Department, 620 South Pleasantburg Dr., MS-1071, Greenville, SC 29607

Bids via Regular Mail Service To: Greenville Tech, Purchasing Department, PO Box 5616, Greenville, SC 29606

Project Name: G.T.C. – BUILDING 801 PARTIAL ROOF REPLACEMENT

Project Number: H59-N682-CA

Project Location: Greenville Tech, 227 North Pleasantburg Dr., Greenville, SC 29607

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Base bid work includes total removal of existing roofing systems down to structural deck for approximately 95 squares. Roof replacement includes deck replacement, minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply fiberglass felt & modified bitumen cap sheet roof system. All associated sheet metal components & accessories are included. Minority-owned businesses are encouraged to apply. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$200,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Christopher Waites

A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29410

E-mail: amandam@adcengineering.com

A/E Telephone: (843) 566-0161

A/E Fax: (843) 566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: ADC Engineering, Inc., 1226 Yeamans Hall Rd., Hanahan, SC 29410

Plan Deposit: \$50.00, refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 11/7/11 – 2:00pm

Place: Greenville Tech, 23 Winterberry Court, Greenville, SC 29607

Agency/Owner: Greenville Technical College

Name of Agency Procurement Officer: Bill Tripp

Address: PO Box 5616, Greenville, SC 29606-5616

E-mail: bill.tripp@gvltec.edu

Telephone: (864) 250-8112

Fax: (864) 250-8815

Bid Closing Date/Time: 11/29/11 – 2:00pm

Place: Greenville Tech, 23 Winterberry Court, Greenville, SC 29607

Hand Deliver Bids To: Greenville Tech, Purchasing Department, 23 Winterberry Court, Greenville, SC 29607

Bids via Overnight Service To: Greenville Tech, Purchasing Department, 620 South Pleasantburg Dr., MS-1071, Greenville, SC 29607

Bids via Regular Mail Service To: Greenville Tech, Purchasing Department, PO Box 5616, Greenville, SC 29606

Project Name: TUCKER CENTER WATER MAIN CONSTRUCTION & WATER SERVICE RE-FEED

Project Number: J12-9696-NA-C

Project Location: 2200 Harden St., Columbia, SC 29203

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of new water mains, according to City of Columbia standards, with testing as required to obtain operational permitting from the City of Columbia & SCDHEC. Following operational permitting, perform required domestic service changeover(s), including meter installation(s) & perform disconnect(s) from SCDMH campus water system. Phased construction is required. Phased construction information is contained in the contract documents. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: Cox & Dinkins, Inc.

A/E Contact: Robert T. Blackwell, PE

A/E Address: 724 Beltline Blvd., Columbia, SC 29205

A/E E-mail: tblackwell@coxanddinkins.com

A/E Telephone: (803) 254-0518

A/E Fax: (803) 765-0993

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained From: Cox & Dinkins, Inc., 724 Beltline Blvd., Columbia, SC 29205, phone (803) 254-0518

Plan Deposit: \$30.00, non-refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are on File for Viewing At:

AGC: Columbia

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/27/11 – 10:00am

Place: Tucker Center, Stone Pavilion, Room 337, 2200 Harden St., Columbia

Agency/Owner: South Carolina Department of Mental Health

Name of Agency Procurement Officer: James R. Berry, PE, Director, Physical Plant Services

Address: 7901 Farrow Rd., Building 4, Columbia, SC 29203

E-mail: jrb63@scdmh.org

Telephone: (803) 935-5655

Fax: (803) 935-5653

Bid Closing Date/Time: 11/10/11 – 3:00pm

Place: 7901 Farrow Rd., Building 4, Columbia, SC 29203

Hand Deliver/Mail Bids To: SCDMH, Attn.: James R. Berry, 7901 Farrow Rd., Building 4, Columbia, SC 29203

Project Name: LAURENS CAPITAL FUND PROGRAM

Project Number: SC 11-501-10 & 11

Project Location: Laurens, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Renovate bathrooms in 120 units & construct two new mailbox facilities. Renovation of bathrooms includes tubs, shower surrounds, anti-scauld valves, drains, sinks, vanities, faucets, supplies & cut-offs

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO

Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Columbia, Charlotte

Other: Bell Associates, Inc., & Laurens Housing Authority
Plans May Be Obtained From: Bell Associates, Inc.
Plan Deposit: \$100.00, refundable, general contractors only
Pre-Bid Conf./Site Visit: None
Agency/Owner: Laurens Housing Authority
Name & Title of Agency Coordinator: Marion Robinson, Executive Director
Address: PO Box 749, Laurens, SC 29360
Telephone: (864) 984-6568
Bid Closing Date/Time: 11/17/11 – 2:00pm
Place: Laurens Housing Authority Office, 218 Spring & Independence Avenue, Laurens, SC 29360

Project Name: BLUFFTON ROAD DIET STRIPING
Project Number: 2012-28
Project Location: Bluffton, SC
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Road striping of Bluffton Road, reducing travel lanes to two & providing parking & bike lanes from Johnston Way to May River Road. Approximately one-half mile
Construction Cost Range: \$30,000
Architect/Engineer: Town of Bluffton
A/E Contact: Karen Jarrett
A/E Address: PO Box 386, Bluffton, SC 29910
A/E Telephone: (843) 706-7802
A/E Fax: (843) 706-4533
A/E E-mail: kjarrett@townofbluffton.com
RFP May Be Obtained From: Town of Bluffton, web site www.townofbluffton.sc.gov - includes specifics about project & selection criteria as well as striping design

Plan Deposit: N/A
Pre-Bid Conf./Site Visit: None
Agency/Owner: Town of Bluffton
Name & Title of Agency Coordinator: Sandra Lunceford, Town Clerk
Address: 20 Bridge St., Bluffton, SC 29910
Telephone: (843) 706-4500
Fax: (843) 757-6720
E-mail: slunceford@townofbluffton.com
Bid Closing Date/Time: 10/27/11 – 2:00pm
Place: Town of Bluffton, 20 Bridge St., Bluffton
Hand Deliver Bids To: Town Hall, Attn.: Sandra Lunceford, 20 Bridge St., Bluffton, SC
Mail Bids To: Town Hall, Attn.: Sandra Lunceford, PO Box 386, Bluffton, SC 29910

POOL RENOVATIONS AT MAXCY GREGG PARK FOR CITY OF COLUMBIA

The City Of Columbia, SC, Requests Sealed Proposals from all interested design-build teams experienced in recreational swimming pool design & construction for "Maxcy Gregg Park Pool Renovations." Submittals are due 2:00pm, Wednesday, November 9, 2011.

A Mandatory Pre-Submittal Conference Will Be Held at 10:00am, on Wednesday, October 26, 2011, in the 7th Floor Conference Room, Utilities & Engineering Department, 1136 Washington St., Columbia, SC 29201.

For Additional Details, please visit www.Columbia.SC.Gov/EngBids.

WASTEWATER TREATMENT PLANT RAS PUMP REPLACEMENT FOR CITY OF BARNWELL

Owner: City of Barnwell, South Carolina

BPB Project No.: 11116

Separate Sealed Bids For Wastewater Treatment Plant RAS Pump Replacement for the City of Barnwell, SC, will be received by the City of Barnwell in their office located at 130 Main Street, Barnwell, SC 29812 until 2:00pm, on November 3, 2011, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct the RAS pump station modifications as proposed in the construction documents.

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Barnwell, South Carolina
- Engineers: BP Barber, Columbia, South Carolina

Drawings, Specifications & Contract Documents May Be Obtained from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116, upon a non-refundable payment of \$100.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & fax number.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to

not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WP.

No Bidder May Withdraw The Bid within 60 days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineers: BP Barber, PO Box 1116, Columbia, SC 29202-1116

Owner: City of Barnwell, PO Box 776, 130 Main Street, Barnwell, SC 29812

S.C. 49 WEST APARTMENTS SEWER IMPROVEMENTS PROJECT

R/C JOB NO. 2010-132

Sealed Bids On Forms Prepared By The Engineer will be received from bidders by the City of Union, SC, at City Hall on Sharpe Avenue, in Union, SC, until 2:00pm, local time, on December 1, 2011, at which time they will be opened & read aloud in public. All work shall be in accordance with specifications & other contract documents prepared by the engineer, J. L. Rogers & Callcott Engineers, Inc., PO Box 5655, Greenville, SC 29606.

Work Includes Installation of 2,234 L.F of gravity sewer & 23 manholes with appurtenances at the SC 49 West Apartments in the City of Union, SC.

Specifications & Other Contract Documents May Be Obtained upon request to the engineer & upon the payment of \$75.00 (non-refundable) per set. The deposit shall be in check form & shall be drawn payable to the engineer. Complete sets of specifications are available for inspection at the offices of the Owner, the engineer, & at the Associated General Contractors Plan Room in Columbia, SC.

Each Bidder On Work Of \$5,000 Or More, & each mechanical subcontractor on subcontracts of \$5,000 or more must be qualified under provisions of S.C. Contractor's Licensing Law, S.C. Code Section 40-11-10, ET SEQ., 1976, as currently amended. No bid will be considered unless contractor's license number is shown on the out-

side of the sealed bid, as required by the law.

The City Of Union, Owner, Reserves The Right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

No Bid May Be Withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

Each Bidder Must Deposit With His Bid Security in the amount of 5% of the bid, as described in the Information for Bidders.

The City of Union, SC 49 West Apartments Sewer Improvements Project Is Funded in part by the SC Dept. of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is administered by Catawba Regional Council of Governments. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

Federal Requirements, Including Davis Bacon & Related Labor Requirements, will apply to the contract. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

The City Of Union Encourages Participation by small, minority, disadvantaged & Section 3 businesses. Bid submittals from minority & women owned businesses are encouraged.

City of Union, SC Utility Dept.
City Hall, Union, SC
Harold Thompson, Mayor
Joe Nichols, Utility Director.

**GREEN AVENUE IMPROVEMENTS
PHASE II
FOR CITY OF GREENVILLE**

BID NO. 12-3337

The City Of Greenville Is Requesting Sealed Bids from qualified contractors for Phase II of the Green Avenue Improvements Project. The contractor shall furnish all labor, materials, transportation, equipment, permits, incidentals & services necessary to complete the work as specified & outlined in the drawings & specifications.

The Scope Of The Services For This Project Includes but is not limited to preparation of planting areas, placing, mixing & testing topsoil, amendments, & fertilizers. Planting ground covers, shrubs, & trees. Excavating & backfilling, staking trees & tree form shrubs. Placing mulch as specified; maintenance of all work until acceptance, guaranty & replacement of all plant materials. Coordination with utility compa-

nies for locations of all underground utilities; & provide traffic control in accordance with SCDOT requirements for this project.

Qualified Contractors Interested In Providing These Services may obtain the bid document on the internet at <http://www.greenvilleesc.gov/OMB/BidsRfops.aspx> or from the City of Greenville Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- maysel@greenergreenville.com

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main St., Greenville, SC until 2:00pm, ET, November 8, 2011, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

The City of Greenville
Is an Equal Opportunity Employer

**CONSULTANT /
PROFESSIONAL
SERVICES**

REQUEST FOR PROPOSALS

Description: PROVIDE ASSISTANCE IN NATIONAL SEARCH TO FILL POSITION OF CHANCELLOR FOR U.S.C.-AIKEN CAMPUS

Solicitation Number: USC-RFP-2074-CJ
Submit Offer By: 11/7/11 – 3:00pm
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The proposal package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Charles Johnson

EQUIPMENT

Description: TWO TOYOTA SEQUOIA SR5 UTILITY VEHICLES
Solicitation Number: 5400003598
Submit Offer By: 10/31/11 – 11:00am
Purchasing Agency: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

Buyer: Wendy Threlkeld
Email: wthrelkeld@sled.sc.gov
Phone: (803) 896-7004

Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003598>

Description: DIFFUSE REFLECTION SPECTROSCOPY EQUIPMENT, WITH ACCESSORIES

Solicitation Number: USC-RFQ-2076-RB
Delivery Point: Columbia
Submit Offer By: 10/25/11 – 11:00am. Not a public bid opening

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: PROVIDE ALL NECESSARY EQUIPMENT TO GRIND YARD WASTE AT KERSHAW COUNTY PARK ROAD LANDFILL & OTHER AREAS AS DEEMED NECESSARY

Solicitation Number: 11-112-03
Site Visit: Mandatory. 10/26/11 – 10:00am
Delivery Point: Kershaw County Landfill, Cassatt, SC 29032

Submit Offer By: 11/3/11 – 3:00pm
Bid Opening Location: Kershaw County Government Center, 515 Walnut St., Room 207, Camden, SC 29020

Download Solicitation From:
www.kershaw.sc.gov

INVITATION FOR BIDS

Solicitation Number: IFB No. 4592-12K
Description of Work: PURCHASE OF AN ALUMINUM HULL FOAM STABILIZED T-TOP PATROL BOAT & ALUMINUM HULL FOAM STABILIZED CABIN PATROL BOAT

Last Day for Written Questions: Monday, 10/24/11 – 5:00pm. Fax number is (843) 958-4758 or E-mail kbadger@charlestoncounty.org

Due Date/Time: Wednesday, 11/2/11 – 3:00pm

Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

Download Solicitation From:
http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

REQUEST FOR QUOTES

Solicitation Number: RFQ# No. 4608-12K
Description of Work: PURCHASE OF ONE DOUBLE AXLE BOAT TRAILER & ONE TRIPLE AXLE BOAT TRAILER
Due Date/Time: Friday, 10/28/11 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From:
http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of quotes submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of quotes received as a result of this request, or to cancel in part or in its entirety this Request for Quotes if it is in the best interest of the County to do so. The County will be the sole judge as to whether quotes submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

Solicitation Number: IFB No. 4609-12K
Description of Work: PURCHASE OF SIX SUZUKI BOAT MOTORS
Last Day for Written Questions: Monday, 10/24/11 – 5:00pm. Fax number is (843) 958-4758 or E-mail kbadger@charlestoncounty.org
Due Date/Time: Wednesday, 11/2/11 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From:
http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

REQUEST FOR QUOTES

Solicitation Number: RFQ# No. 4611-12K
Description of Work: PURCHASE OF 10 BUOYANCY COMPENSATORS
Due Date/Time: Friday, 10/28/11 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From:
http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of quotes submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of quotes received as a result of this request, or to cancel in part or in its entirety this Request for Quotes if it is in the best interest of the County to do so. The County will be the sole judge as to whether quotes submitted meet all requirements contained in this solicitation.

RENTAL OF PORTABLE CRUSHING MACHINE FOR DARLINGTON COUNTY

Request for Quote No.: RFQ 1-10-21-11.

Written quotes to supply Darlington County Roads & Bridges with rental of a portable crushing machine are hereby solicited.

Quotes will be accepted until 5:00pm, Friday, October 21, 2011, at the Office of the County Administrator / Materials Management.

Quotes must be submitted in sealed envelopes & clearly marked as follows: "Quotes for Rental Equipment / Portable Crushing" & addressed as follows: Office of the County Administrator / Materials Management, 1 Public Square, Room 210, County Courthouse, Darlington, SC 29532, Attn.: Teresa F. Dickerson.

Telephone: (843) 398-4100.

Fax: (843) 393-8539.

E-mail: tdickerson@darcosc.com

TRACKED EXCAVATOR & TRACKED LOADER FOR LAURENS COUNTY

Laurens County Department of Public Works is seeking bids from factory authorized vendors for the purchase of a 2006 or newer minimum 85 H.P. with less than 2,000 hours Tracked Excavator & a 2006 or newer minimum 90 H.P. with less than 2,000 hours Tracked Loader. Vendors must own & operate a factory authorized full ser-

vice repair & maintenance shop located within 50 miles of Laurens, SC.

Bids may be delivered to Laurens County Department of Public Works, 3 Catherine St., Laurens, SC 29360, or to the same by mail at PO Box 238, Laurens, SC 29360. Bids must be received prior to November 15, 2011, at 10:00am, at which time they will be publicly opened. To obtain bid specifications or for questions, contact Dennis Ginn at (864) 682-2415. Laurens County reserves the right to accept or reject any or all bids.

WASTE OIL HEATER FOR LAURENS COUNTY

Laurens County Department of Public Works is seeking bids for factory authorized vendors to provide equipment & installation for a Waste Oil Heater. Vendors must be able to provide a service technician for maintenance & repairs.

Bids may be delivered to Laurens County Department of Public Works, 3 Catherine St., Laurens, SC 29360, or to the same by mail at PO Box 238, Laurens, SC 29360. Bids must be received prior to November 8, 2011 at 10:00am, at which time they will be publicly opened.

For questions & to receive bid specifications contact Dennis Ginn at (864) 682-2415. Laurens County reserves the right to accept or reject any or all bids.

DIESEL POWERED MAN LIFT FOR TOWN OF EDISTO BEACH

The Town of Edisto Beach is seeking proposals for a diesel powered man lift with low hours & in good condition. A photograph of the lift should accompany the proposal. Sealed bids will be received in the Building Department, prior to 2:00pm, Monday November 14, 2011. Bids will be opened at 2:00pm, Monday November 14, 2011.

Bid packages are available at Town Hall, www.townofedistobeach.com, or can be e-mailed. Call (843) 869-2505, Ext. 204 or e-mail rbrown@townofedistobeach.com.

INFORMATION TECHNOLOGY

Description: STATEWIDE CUSTOMER QUEUING SYSTEM FOR SC DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL
Solicitation Number: 5400003397
Submit Offer By: 11/15/11 – 2:30pm
Purchasing Agency: ITMO, Division of Procurement Services, Budget &

Control Board, 1201 Main St.,
Ste. 601, Columbia, SC 29201
Buyer: Agnes Copeland
Email: agnes.copeland@itmo.sc.gov
Phone: (803) 896-0068
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003397>

Description: S.A.P. APPLICATION
MANAGEMENT SERVICES
Solicitation Number: 5400003554
Pre-Proposal Conf.: 10/28/11 – 10:00am
Place: D.S.I.T., 3430 Broad River Rd.,
Columbia, SC 29210
Submit Offer By: 11/22/11 – 2:30pm
Purchasing Agency: ITMO, Division of
Procurement Services, Budget &
Control Board, 1201 Main St.,
Ste. 601, Columbia, SC 29201

Buyer: Ron Conner
Email: ron.conner@itmo.sc.gov
Phone: (803) 896-0284
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003554>

Description: MICROSOFT VOLUME
LICENSE PROGRAM
CAMPUS AGREEMENT
Solicitation Number: SCC-252
Delivery Point: Spartanburg
Submit Offer By: 10/24/11 – 2:00pm
Purchasing Agency: Spartanburg Com-
munity College, Room 243,
Ledbetter Building, Business I-85
& New Cut Road, Spartanburg,
SC 29303
Buyer: Tami Steed, phone (864) 592-4671,
E-mail steedt@sccsc.edu
Download Solicitation From:
www.sccsc.edu/vendors/solicitations.aspx

REQUEST FOR INFORMATION

Description: EVALUATION SERVICES
FOR I-PAD USE
Solicitation Number: I-1209
Delivery Point: Charleston
Deadline for Submittals: 10/31/11 –
2:00pm. Not a public opening
Purchasing Agency: Charleston County
School District, 3999 Bridge View
Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Frederick Feil,
Director, Contracts & Procure-
ment Services, phone (843) 566-
7270, E-mail frederick_feil@charleston.k12.sc.us
Download Solicitation From:
<http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

**BROADCASTING
& LIVE STREAMING EQUIPMENT
FOR RICHLAND COUNTY**

REQUEST FOR PROPOSAL
RC- 009-P-1112

Richland County, SC, is requesting propos-
als from qualified contractors of Broadcast-
ing & Live Streaming Equipment.

Proposals must be submitted by 3:00pm,
Thursday, November 10, 2011, EST.

Proposal packages may be obtained by
emailing Richland County Solicitations at
rcsolicitations@rcgov.us or may be ac-
cessed online at
[http://www.richlandonline.com/departments/
procurement/index.asp](http://www.richlandonline.com/departments/procurement/index.asp)

**MAINTENANCE /
REPAIR**

**CORBIN RUSSWIN
PATENTED GREAT GRANDMASTER
KEYING SYSTEM**

Chester County School District is soliciting
proposals for a Corbin Russwin Patented
Great Grandmaster keying system for four
schools in Chester, 3 schools in Richburg, &
3 schools in Great Falls.

Proposals are due by 2:00pm, on October
26, 2011, to Chester County School District
Maintenance Office, Attn: Jennifer Elis,
121 Columbia St., Chester, SC 29706.

Direct inquiries / RFP requests to
Jennifer Ellis, (803) 581-9338,

**ELEVATOR
PREVENTIVE MAINTENANCE
FOR RICHLAND COUNTY**

REQUEST FOR PROPOSAL
RC- 011-P-1112

Richland County, South Carolina is request-
ing proposals from qualified contractors of
Elevator Preventive Maintenance.

Proposals must be submitted by 3:00pm,
Wednesday, November 16, 2011, EST.

Proposal packages may be obtained by
emailing Richland County Solicitations at
rcsolicitations@rcgov.us or may be ac-
cessed online at
[http://www.richlandonline.com/departments/
procurement/index.asp](http://www.richlandonline.com/departments/procurement/index.asp)

**OVERHEAD DOOR
PREVENTIVE MAINTENANCE
FOR RICHLAND COUNTY**

REQUEST FOR PROPOSAL
RC- 0010-P-1112

Richland County, South Carolina is request-
ing proposals from qualified contractors of
Overhead Door Preventive Maintenance.

Proposals must be submitted by 3:00pm,
Tuesday, November 15, 2011, EST.

Proposal packages may be obtained by
emailing Richland County Solicitations at
rcsolicitations@rcgov.us or may be ac-
cessed online at
[http://www.richlandonline.com/departments/
procurement/index.asp](http://www.richlandonline.com/departments/procurement/index.asp)

**ROOF REPLACEMENT
ON CITY OF BELTON
COURTROOM**

The City of Belton is requesting bids for a
new flat roof on the City of Belton Court-
room & on the combined utilities roof.

All bidders must visit the job site to make
their own assessment of the specifications
& conditions required for this project.

Bids are due by 5:00pm, on October 28,
2011. Bids will be opened Monday, October
31, 2011, at 10:00am in the Mattison Room
in Belton City Hall, 306 Anderson Street,
Belton, SC 29627. The contract will be
awarded Wednesday, November 2, 2011.

The City of Belton reserves the right to re-
ject any & all bids.

Specifications can be found online at
www.CityofBeltonSC.com under "City
News." Direct inquiries to Scott Hanks at
(864) 338-7773, Ext. 400 or
hanks@cityofbeltonsc.com.

**MINOR
CONSTRUCTION**

Project Name: GOVERNOR'S MANSION –
PAINTING / RESURFACE
SWIMMING POOL

Project Number: GS-0727 / CP3515
Project Location: 800 Richland St., Co-
lumbia, SC 29201

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Resurfacing of the
gunite / shotcrete swimming pool
at the Governor's Mansion, lo-

cated at 800 Richland St., Columbia, SC 29201. See Supplementary Instructions for more information

Construction Cost Range: \$9,500 - \$15,500

Architect/Engineer: N/A

Plans on File At: Construction & Planning Unit, 915 South Main St., Columbia, SC 29201

Plans May Be Obtained From: Jeff Temples at Construction & Planning Unit, phone (803) 315-2259

Plan Deposit: N/A

Pre-Quote Conf.: Not mandatory, but highly recommended

Pre-Quote Conf. Date/Time: 10/24/11 – 10:00am

Place: Lincoln Street Main Gate Entrance to the Governor's Complex

Agency/Owner: SC Budget & Control Board / General Services / Construction & Planning Unit

Name & Title of Agency Coordinator: Jeff Temples, Project Manager

Address: 915 South Main St., Columbia, SC 29201

Telephone: (803) 315-2259

Fax: (803) 734-6815

E-mail: jtemples@gs.sc.gov

IFQ Due Date/Time: 10/26/11 – 2:00pm

Place: Construction & Planning Unit, 921 South Main St., Columbia. Contact receptionist

Hand Deliver/Mail IFQ To: Construction & Planning Unit, 921 South Main St., Columbia, SC 29201

Project Name: STUDENT DEVELOPMENT OFFICE RENOVATION – BUILDING 900

Project Number: H59-N685-CA

Project Location: Aiken Technical College, Graniteville

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Renovation of existing 925 square foot space to create a suite for the Student Development Office. Work includes minor demolition, new metal stud & gypsum board wall construction, carpet, paint & acoustical ceiling tile finishes. Work includes new lighting & mechanical duct-work

Construction Cost Range: <\$50,000

Architect/Engineer: LS3P Associates, Ltd.

A/E Contact: Scott Baker

A/E Address: 227 West Trade St., Ste. 700, Charlotte, NC 28202

A/E Telephone: (704) 333-6686

A/E Fax: (704) 333-2926

A/E E-mail: scottbaker@ls3p.com

Plans on File At:

AGC: Columbia

Dodge: Augusta

Plans May Be Obtained From: LS3P Associates, Ltd.

Plan Deposit: \$50.00, non-refundable

Pre-Quote Conf.: Not mandatory

Pre-Quote Conf. Date/Time: 10/26/11 – 11:00am

Place: Aiken Technical College, Building 100, Room 102, President's Conference Room

Agency/Owner: Aiken Technical College

Name & Title of Agency Coordinator:

Toni Marshall, Director of Procurement & Auxiliary Services

Address: 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Telephone: (803) 593-9954, Ext. 1201

Fax: (803) 593-6641

E-mail: marshall@atc.edu

IFQ Due Date/Time: 11/10/11 – 3:00pm

Place: Aiken Technical College, Building 100, Room 136, Administrative Services

Hand Deliver IFQ To: Aiken Tech, Attn.:

Toni Marshall, Building 100, Room 136, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Mail IFQ To: Aiken Tech, Attn.: Toni Marshall, PO Drawer 696, Aiken, SC 29802

RYE PATCH CARRIAGE HOUSE FOUNDATION REPAIR

Sealed proposals will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:15pm, local time, November 3, 2011, at which time & place they will be publicly opened & read.

The work to be done consists Of furnishing all materials & equipment & performing all labor necessary for the foundation repair at the Rye Patch Carriage House.

No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

The successful bidder will be required to have a general contractors license, the provisions of which must be fully met before the bid is received & considered, a City of Aiken business license, & a certificate of liability insurance listing the City of Aiken as additional insured.

Plans & specifications may be obtained at no charge online at [our website](http://ourwebsite.com), or on a disc, from the City Engineer's office at the Engineering & Utilities Administration Building, 245 Dupont Drive, Aiken, SC 29801, upon a non-refundable deposit of twenty-five dollars (\$25.00).

RAILROAD DEPOT PASSENGER PLATFORM FOR CITY OF AIKEN

Sealed proposals will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave., SW, Aiken, SC, until 2:30pm, local time, November 3, 2011, at which time & place they will be publicly opened & read.

The work to be done consists of furnishing all materials & equipment & performing all labor necessary to construct a passenger unloading platform at the rail road depot.

The attention of the bidder is invited to certain legal requirements of the State of South Carolina with reference to general contractor's license, the provisions of which must be fully met before his bid is received & considered.

The Contractor will be required to purchase a City of Aiken business license.

All proposals must be accompanied by a certified check, or an original bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

Specifications & contract documents may be examined & obtained no cost through [our website](http://ourwebsite.com) or on a disc from the City Engineer's Office upon a non-refundable deposit of twenty-five dollars (\$25.00).

Questions concerning the bid must be addressed to the Public Works Director at (803) 642-7610.

The right is reserved to accept or reject any or all bids & to waive informalities.

INSTALLATION OF CONCRETE AT SPARTANBURG SKATE PARK

RFP NO. (CONCRETE) 1112-11-01-02

Notice is hereby given that the City is seeking vendors to provide construction services for the installation of concrete work at the Hot Spot Skate Park. Work will include footings, masonry walls, steel angle imbeds, concrete slabs & placement fill material

There will be a pre-bid on October 25, 2011, 10:00am, at the Hot Spot Skate Park at 411 Union Street beside Ricky Drive Inn, Spartanburg, SC.

There will be no bid bond for this project.

Sealed proposals shall be submitted to Carl Wright, Procurement Manager, on or before Tuesday, November 1, 2011, no later than 3:00pm, City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Manager, dcook@cityofspartanburg.org or (864) 562-4398.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the procurement & property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. (Concrete) 1112-11-01-02.

SERVICES

Description: CONTRACT LABOR SERVICE FOR STATE CAPITOL COMPLEX
Solicitation Number: 5400003562
Pre-Bid Conf.: 10/25/11 – 2:00pm
Place: Materials Management Office, Capital Center, 1201 Main St., Ste. 600, Columbia, SC 29201
Submit Offer By: 11/10/11 – 11:00am
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Richard Brinkley
E-mail: rbrinkley@mmsc.gov
Telephone: (803) 737-3620
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003562>

Description: RECOVER FOUR (4) GREENHOUSES AT WHITTEN CENTER
Solicitation Number: 5400003609
Submit Offer By: 10/28/11 – 10:30am

Purchasing Agency: SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC
Buyer: Allen Mance, Jr.
Email: AMance@ddsn.sc.gov
Phone: (803) 898-9750
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003609>

Description: R/V LADY LISA REPAIRS
Solicitation Number: 5400003603
Submit Offer By: 11/1/11 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201
Buyer: Deloris Sweeper
Email: sweeperd@dnr.sc.gov
Phone: (803) 734-4036
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003603>

Description: PROVIDE THE CITADEL TRACK TEAM WITH ONE 55-PASSENGER BUS FOR 2011 & 2012 TRAVEL
Specifics: The manufacturing date of the bus, under this solicitation, shall be 2007 or newer
Solicitation No.: Q2024-KP-11/04/2011
Delivery Point: Charleston
Submit Offer By: 11/4/11 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Buyer: Karen Pressley, CPPB, E-mail Karen.Pressley@citadel.edu, phone (843) 953-6873
Download Solicitation From: <http://www.citadel.edu/procurement/vendors/current-solicitations.html>

Description: BUS TRANSPORTATION FOR U.S.C.A. MEN'S & WOMEN'S BASKETBALL TEAMS
Solicitation Number: 0132-JJ
Delivery Point: Aiken, SC
Submit Offer By: 10/28/11 – 3:00pm, local time
Purchasing Entity: USC Aiken, Supply / Maintenance Building, Room 101, 471 University Pkwy., Aiken, SC 29801
Buyer: Jeff Jenik, jeffj@usca.edu
Download Solicitation From: <http://web.usca.edu/campus-support/purchasing/solicitations-&awards>

REQUEST FOR PROPOSALS

Solicitation Number: RFP No. 4521-12W
Description of Work: PROVIDE CONTRACTED SECURITY OFFICER SERVICES FOR CHARLESTON COUNTY GOVERNMENT
Pre-Proposal Conf.: Mandatory. Late arrivals will not be allowed to sign in. Monday, 10/24/11 – 2:00pm at 4045 Bridge View Dr., Ste. A214, North Charleston, SC 29405
Due Date/Time: Thursday, 11/17/11 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From: http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

RENTAL CAR CONCESSION AT CHARLESTON INTERNATIONAL AIRPORT

PROCUREMENT #: 2011-67-CHS

Charleston County (S.C) Aviation Authority is requesting bids from interested companies for the Rental Car Concession at Charleston International Airport. Sealed bids will be received at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418, until 2:00pm, on December 22, 2011, at which time they will be publicly opened & read aloud.

A mandatory pre-bid conference will be held in the offices of the Charleston County Aviation Authority on Wednesday, November 9, 2011, at 2:00pm.

For further information & complete bid documents, please contact the Charleston County Aviation Authority at (843) 767-7000 or download a complete package from the Authority's website at www.chs-airport.com.

**BALL FIELD LIGHTING
FOR AIKEN PARKS, RECREATION
& TOURISM DEPARTMENT**

INVITATION TO BID

The City of Aiken will accept sealed bids for ball field lighting for the Parks, Recreation & Tourism Department until 10:00am, Thursday, November 3, 2011, in Room 101, Municipal Building, 214 Park Avenue SW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Stuart Be-denbaugh, Assistant City Manager, at (803) 642-7654.

SUPPLIES

Description: POWDERED MILK
Solicitation Number: 5400003611
Submit Offer By: 11/1/11 – 10:00am
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210
Buyer: Ruthie H. Bishop
Email: bishop.ruthie@doc.state.sc.us
Phone: (803) 896-1934
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003611>

**GUARDRAIL MATERIALS
FOR ANDERSON COUNTY
ROADS & BRIDGES**

Anderson County is accepting sealed bids for Guardrail Materials for Anderson County Roads & Bridges, reference Bid # 12-021.

Bids must be received no later than 2:00pm, on November 18, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

FOR SALE

Description: PURCHASE & REMOVAL OF SURPLUS PROPERTY AT U.S.C.-UPSTATE
Solicitation Number: USC-BVB-2046-DH

Location of Surplus Items: USC-Upstate, 800 University Way, Spartanburg, SC 29303

Submit Offer By: 11/11/11 – 2:00pm

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Damon Hightower

**SURPLUS ITEMS
INCLUDING 2 FORD TRUCKS,
1 TRACTOR & 1 CHEVY TRUCK**

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 2 Ford trucks, 1 tractor & 1 Chevy truck beginning 10/17/11 at 5:30pm. The auction for these items will run until 10/29/11 with the first item's auction ending at 5:45pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

S.C. SURPLUS PROPERTY

Public Auction Number: 443

A public auction will be held at 9:00am on Wednesday, October 26, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, October 25, 2011, from 9:00am to 3:30pm & Wednesday, October 26, 2011, from 8:00am to 8:45am.

INTERNATIONAL PUMPER TRUCK

Rossville Fire Department is seeking sealed bids to sell Engine 912, a used International Pumper Truck. Bids will be opened at the Chester County Purchasing Department on Thursday, November 3, 2011, at 2:00pm. Bids received after this time will be rejected.

This vehicle is a 1965 International Pumper.

- V-8 Engine
- Power Steering
- 4-speed Manual Transmission w/2-speed Hi-Lo Shifter
- Actual Miles - 9,109
- Good Tires
- 500 GPM Waterous Front-Mount Pump
- 700 Gallon Booster Tank (needs repair)

This vehicle is being sold as is, with no warranty expressed or implied. Minimum bid is \$700.00.

Please send all bids to Chester County Government, Purchasing Department, PO Drawer 580 (or 1476 J.A. Cochran Bypass), Chester, SC 29706. Please indicate on the envelope when submitting bid that it is for the Fire Truck.

Photos are available by email from Susan M. Cok, Director of Contracts & Procurement, cok@chestercounty.org or call (803) 581-2829.

Description: HOUSE FOR SALE – BUILT BY STUDENTS OF GILBERT HIGH SCHOOL

Solicitation Number: B2012-3

Submit Offer By: 10/25/11 – 3:00pm

Purchasing Entity: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: Call (803) 821-1181 or E-mail jnichols@lexington1.net. Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

Buyer: Jack Nichols

NOTICES

**ATTENTION VENDORS
INTERESTED IN DOING BUSINESS
WITH CHARLESTON COUNTY
SCHOOL DISTRICT**

All vendors interested in doing business with the Charleston County School District (CCSD) should check the twice weekly publications of SCBO, the CCSD website, http://www.ccsdschools.com/Business/Contracts_Procurement, & weekly publications of the Charleston Chronicle newspaper. CCSD advertises all appropriate solicitations on these websites & in this newspaper.

You also may register as a vendor with CCSD using the link above.

**S.C.A.G.P.O. TO HOLD
33RD ANNUAL FORUM
& TRADE SHOW**

The South Carolina Association of Governmental Purchasing Officials (SCAGPO) will be hosting its 33rd Annual Forum & Trade Show November 16-18, 2011.

More information can be accessed at <http://scagpo.org/scagpo.html>. Click on the Annual Professional Development Forum & Trade Show button, then the Vendor Registration button.

**CHARLESTON COUNTY
SCHOOL DISTRICT PLANS
MINORITY CONTRACTOR FAIR**

SWMBE firms throughout the state are invited to attend & obtain marketing information about future business opportunities that will be available in the construction phase of Charleston County School District's current building program.

Thursday, October 20, 2011, 6:30pm
Academic Lecture Hall
Bonds Wilson Campus
5109-A West Enterprise Street
North Charleston, SC 29405

There will also be an opportunity to network with prime firms. Information will be available on how to get your business certified by the Governor's Office. For more information call Brownstone Construction Group at (803) 376-6044.

**GREENVILLE COUNTY W.I.B.
ANNOUNCES
FIVE YEAR STRATEGIC PLAN**

The Greenville County Workforce Investment Board (WIB) has approved its Workforce Investment Act (WIA) Five Year Strategic Plan. Any interested parties who would like to review the plan may access a copy of it on the WIB Website <http://www.greenvillewib.com/notices.asp>.

If you would like to provide comments regarding the plan you may do so by contacting the Workforce Development Department via email to wiainfo@greenvillecounty.org. All comments should be made by October 31, 2011, Joseph Kernell, County Administrator.

An Equal Opportunity Employer / Program Auxiliary aids & services available upon request to individuals with disabilities.

Vendor Opportunity

**SOUTH CAROLINA TECHNICAL
EDUCATION ASSOCIATION (SCTEA)**

**2012 ANNUAL CONFERENCE
FEBRUARY 23 – FEBRUARY 24, 2012
HILTON MYRTLE BEACH RESORT
MYRTLE BEACH, SC**

Vendor Display – February 23 – February 24, 2012
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year! \$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline is January 12, 2012.

For additional information, contact:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29502-0548
Phone: (843) 661-8020
Fax: (843) 676-8535
Email: Elaine.Hodges@FDTC.edu

Visit our website at www.sctea.org

Tax ID# 57-0704978

**SC DEPT. OF TRANSPORTATION
QUALIFIED PRODUCTS LISTS
& POLICIES**

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at http://www.scdot.org/doing/rm_lab.asp. This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

**INSPECTOR GENERAL'S
FRAUD HOTLINE**
(State Agency fraud only)

1-855-SCFRAUD
or
1-855-723-7283

**VENDORS,
DON'T NEGLECT TO CHECK
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)
(Open Response Date)
[Fixed Price Bids - Supplies & Services](#)
(Open Response Date)

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

**SOUTH CAROLINA
BUSINESS OPPORTUNITIES**

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