

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

#### REQUEST FOR QUALIFICATIONS

**Project Name:** ARCHITECT /  
ENGINEERING INDEFINITE  
DELIVERY CONTRACT  
SERVICES  
**Project Number:** RFQ 1112-002  
**Location:** Kershaw County School District,  
Camden, SC 29020  
**Description of Project:** KCSO wishes to  
establish a list of qualified A/E  
providers for future projects  
**Anticipated Construction Cost Range:**  
\$25,000 - \$5,000,000  
**General Scope of Work:** Renovations,  
additions & new construction  
**Description of Professional Services**  
**Anticipated for Project:** All services  
**Resume Deadline:** 10/21/11 – 2:00pm  
**Number of Copies:** One  
**Agency/Owner:** Kershaw County School  
District, 2029 West DeKalb St.,  
Camden, SC 29020  
**Name & Title of Agency Coordinator:** Ed  
Estridge, Coordinator of Pro-  
curement & Contracted Services  
**Address:** 2029 West DeKalb St., Camden,  
SC 29020  
**Phone:** (803) 432-8416  
**E-mail:** [edwin.estridge@kcsdschools.net](mailto:edwin.estridge@kcsdschools.net)

## CONSTRUCTION

### Invitation for Construction Bids

The information for State construction projects  
previously listed in the SCBO Notes is now ad-  
dressed in the project manual.

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** H.Q. PARKING GARAGE  
STRUCTURAL REPAIRS  
**Project Number:** U12-9718-PG  
**Location:** SCDOT Headquarters, 955 Park  
St., Columbia, SC 29201  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Structural repair to  
existing three-story precast con-  
crete parking structure. Repairs  
include concrete spall repair,  
concrete crack repair, caulk joint  
replacement, expansion joint re-  
placement, etc. Contractor may  
be subject to performance ap-  
praisal at close of project.  
**Construction Cost Range:** \$130,000 -  
\$170,000  
**Architect/Engineer:** Britt, Peters & Associ-  
ates, Inc.  
**A/E Contact:** Bret Underwood  
**A/E Address:** 55 Beattie Place, Ste. 400,  
Greenville, SC 29601  
**A/E E-mail:** [bunderwood@brittpeters.com](mailto:bunderwood@brittpeters.com)  
**A/E Telephone:** (864) 271-8869  
**A/E Fax:** (864) 233-5140  
**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.  
**Bidding Documents/Plans May Be Ob-  
tained From:** Britt, Peters & As-  
sociates, Inc.  
**Plan Deposit:** \$100.00, refundable deposit  
of 50%. Electronic copies are  
available at no cost  
**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on

copies of bidding documents /  
plans obtained from any other  
source at their own risk.

#### Bidding Documents/Plans Are on File for Viewing Purposes Only At:

**AGC:** Charlotte  
**Dodge:** Augusta  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 10/19/11 – 10:00am  
**Place:** SCDOT, Room 110, 955 Park St.,  
Columbia, SC 29201  
**Agency/Owner:** SC Department of Trans-  
portation  
**Name of Agency Procurement Officer:**  
Tony Garmon  
**Address:** 955 Park St., Room 121, PO Box  
191, Columbia, SC 29202-0191  
**E-mail:** [garmonar@scdot.org](mailto:garmonar@scdot.org)  
**Telephone:** (803) 737-1298  
**Fax:** (803) 737-1542  
**Bid Closing Date/Time:** 11/2/11 – 2:00pm  
**Place:** SCDOT, Room 110, 955 Park St.,  
Columbia, SC 29201  
**Hand Deliver Bids To:** SCDOT, Attn.: Tony  
Garmon, 955 Park St., Room  
121, Columbia, SC 29201  
**Mail Bids To:** SCDOT, Attn.: Tony Garmon,  
PO Box 191, Columbia, SC  
29202

**Project Name:** C.C.T.C. BUILDING M400  
INTERIOR PAINTING  
**Project Number:** H59-N687-CA  
**Project Location:** Central Carolina Techni-  
cal College, Sumter, SC 29150  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Lead paint abate-  
ment; metal roof deck patching  
from interior side; interior painting  
in selected rooms of existing  
Building M400. Prospective bid-  
ders are encouraged to attend the  
non-mandatory pre-bid confer-  
ence to review & observe existing  
conditions in the vocational labs  
& shop spaces included in the  
scope of work. Contractor may be  
subject to performance appraisal  
at close of project.  
**Construction Cost Range:** \$75,000 -  
\$100,000

**Architect/Engineer:** Quackenbush Architects + Planners  
**A/E Contact:** Joette Flora, AIA LEED AP BD+C  
**A/E Address:** 1217 Hampton St., Columbia, SC 29201  
**E-mail:** [jflora@quackenbusharchitects.com](mailto:jflora@quackenbusharchitects.com)  
**A/E Telephone:** (803) 771-2999  
**A/E Fax:** (803) 771-2858

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Central Carolina Technical College

**Plan Deposit:** \$5.00, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are on File for Viewing Purposes Only At:**

**AGC:** Columbia  
**Other:** Hispanic Contractors Association  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 10/18/11 – 2:00pm  
**Place:** CCTC, Building M500, Room M533, 506 North Guignard Dr., Sumter  
**Agency/Owner:** Central Carolina Technical College  
**Name & Title of Agency Coordinator:** Terry Booth, Vice President for Business Affairs  
**Address:** 492 North Guignard Dr., Sumter, SC 29150  
**E-mail:** [bootht@cctech.edu](mailto:bootht@cctech.edu)  
**Telephone:** (803) 778-6624  
**Fax:** (803) 778-7878  
**Bid Closing Date/Time:** 10/27/11 – 2:00pm  
**Place:** CCTC, Building M500, Room M533, 506 North Guignard Dr., Sumter  
**Hand Deliver/Mail Bids To:** CCTC, Attn.: Terry Booth, 492 North Guignard Dr., Sumter, SC 29150

**Project Name:** SPARTANBURG COUNTY 2011 C.D.B.G. RESURFACING PROJECT

**Project Number:** 13-12  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor shall perform & carry out in a good, clean & professional manner those services necessary to re-surface Spartanburg County Road Systems  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Spartanburg County web site, [www.spartanburgcounty.org](http://www.spartanburgcounty.org) – click on “Bids & Contracts”

**Plan Deposit:** None  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 10/13/11 – 10:00am, ET

**Place:** Community Services Building, Conference Room 209, 9039 Fairforest Rd., Spartanburg, SC 29301  
**Agency/Owner:** Spartanburg County Government  
**Name & Title of Agency Coordinator:** Michael Emory, CPPB, Director of Administrative Services  
**Address:** 366 North Church St., Spartanburg, SC 29303  
**Telephone:** (864) 596-2519  
**Fax:** (864) 596-2297  
**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)  
**Bid Closing Date/Time:** 10/20/11 – 11:00am, ET  
**Place:** Spartanburg County Administrative Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Hand Deliver Bids To:** Spartanburg County Procurement Department, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Mail Bids To:** Spartanburg County Procurement Department, PO Box 5666, Spartanburg, SC 29304

**Project Name:** WHITE STREET SEWER REHABILITATION – PHASE I  
**Project Number:** 116568.00  
**Project Location:** City of Rock Hill  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replacing existing sewer lines in Rock Hill  
**Architect/Engineer:** Keck & Wood, Inc.  
**A/E Contact:** Rob Green  
**A/E Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730  
**A/E Telephone:** (803) 324-3192  
**A/E Fax:** (803) 324-8919  
**Plans on File At:** Keck & Wood c/o Rob Green, (803) 324-3192  
**Plans May Be Obtained From:** Keck & Wood, Inc.  
**Plan Deposit:** \$100.00 printed / \$50.00 digital. Not refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of Rock Hill Utilities  
**Agency Coordinator:** Scott Turner  
**Address:** 349 Columbia Ave., Rock Hill, SC 29730  
**Telephone:** (803) 329-5512  
**Fax:** (803) 329-5616  
**E-mail:** [sturner@ci.rock-hill.sc.us](mailto:sturner@ci.rock-hill.sc.us)  
**Bid Closing Date/Time:** Tuesday, 11/8/11 – 2:00pm  
**Place:** City of Rock Hill, New Operations Building, 757 South Anderson Rd., Rock Hill, SC  
**Hand Deliver/Mail Bids To:** City of Rock Hill, 757 South Anderson Rd., Rock Hill, SC 29730.

**Project Name:** CITY OF ROCK HILL SMALL DIAMETER WATERLINES  
**Project Number:** 106510  
**Project Location:** Rock Hill  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replacing existing small diameter waterlines  
**Architect/Engineer:** City of Rock Hill  
**A/E Contact:** Bill Yetman  
**A/E Address:** 349 Columbia Ave., Rock Hill, SC 29730  
**A/E Telephone:** (803) 329-5613  
**A/E Fax:** (803) 329-5616  
**Plans on File At:** Keck & Wood, Inc., c/o Rob Green, (803) 324-3192  
**Plans May Be Obtained From:** Keck & Wood, Inc.  
**Plan Deposit:** \$50.00, not refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of Rock Hill Utilities  
**Agency Coordinator:** Scott Turner  
**Address:** 349 Columbia Ave., Rock Hill, SC 29730  
**Telephone:** (803) 329-5512  
**Fax:** (803) 329-5616  
**E-mail:** [sturner@ci.rock-hill.sc.us](mailto:sturner@ci.rock-hill.sc.us)  
**Bid Closing Date/Time:** Thursday, 10/20/11 – 2:00pm  
**Place:** City of Rock Hill, New Operations Building, 757 South Anderson Rd., Rock Hill, SC 29730  
**Hand Deliver/Mail Bids To:** City of Rock Hill, 757 South Anderson Rd., Rock Hill, SC 29730

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4603-12W  
**Description of Work:** O. T. WALLACE COUNTY OFFICE BUILDING SIDEWALK & GARAGE ENTRANCE MODIFICATIONS  
**Pre-Bid Conf.:** Mandatory. Late arrivals will not be allowed to sign in. Meet at alley way entrance. Thursday, 10/13/11 – 2:00pm. Site is O. T. Wallace County Office Building, 101 Meeting St., Charleston, SC 29401  
**Due Date for Written Questions:** Monday, 10/17/11 – 5:00pm. Fax number is (843) 958-4758 or E-mail [cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)  
**Due Date/Time:** Tuesday, 10/25/11 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation for Free From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** ASBESTOS REMOVAL & DEMOLITION OF OLD CAMDEN MIDDLE SCHOOL

**Solicitation Number:** IFB 1112-001

**Delivery Point:** Kershaw County School District, Camden, SC

**Pre-Bid Conf.:** Not Mandatory. 10/18/11 – 10:00am

**Pre-Bid Location:** 416 Laurens St., Camden, SC 29020

**Submit Offer By:** 10/28/11 – 11:00am

**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb St., Camden, SC 29020

**Direct Inquiries to Buyer:** Ed Estridge, (803) 432-8416, Ext. 1262,

[edwin.estrige@kcsd.schools.net](mailto:edwin.estrige@kcsd.schools.net)

**Download Solicitation From:**

[www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

**Project Name:** MARION STREET WINDOW PANELS

**Project Number:** CI-102711

**Project Location:** 1930 Marion St., Columbia, SC 29201

**Description of Project:** Removal of 330 window panels. Building is 17 stories with 15 floors of elderly housing apartments. There are 22 windows per floor. Bid can be downloaded from [www.chasc.org](http://www.chasc.org)

**Architect/Engineer:** N/A

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 10/13/11 – 10:00am

**Place:** 1930 Marion St., Columbia

**Agency/Owner:** Columbia Housing Authority

**Agency Coordinator:** Aaron Middleton

**Address:** 1917 Harden St., Columbia, SC 29204

**Telephone:** (803) 376-5047, Ext. 316

**E-mail:** [ajmiddleton@chasc.org](mailto:ajmiddleton@chasc.org)

**Bid Closing Date/Time:** 10/27/11 – 2:00pm

**Place:** 1917 Harden St., Columbia

**Hand Deliver/Mail Bids To:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204

**IFB Title:** FUELING SYSTEM AT SIX MILE FACILITY

**Solicitation Number:** #1112-010-RG

**Closing Date/Time:** October 24, 2011 – 3:00pm

**Qualified Contractors Are Invited To**

**Submit Bids** for the removal of an existing fuel system & construction of a new fuel system at the Town's Public Services maintenance facility located at 1355 Sweetgrass

Basket Parkway, in the Town of Mount Pleasant, all in accordance with the requirements of this solicitation.

**It Is Required That Your Bid Be Submitted** to the Town by 3:00pm, EST, October 24, 2011, at which time all bids will be opened, read aloud & tabulated in Meeting Room 2 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464. While it is not required, a bidder's representative is encouraged to be present at the bid opening.

**A Mandatory Pre-Bid Conference To Review The Scope Of Work Is Scheduled** for 10:00am, EST, October 12, 2011, in Meeting Room 3 of the Court-Council Building located at the Town Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, SC 29464. A mandatory site visit will follow the mandatory pre-bid conference. All bidders shall make arrangements to attend. Failure to attend this conference may result in rejection of the bid & the bidder will be considered noncompliant.

**Interested, Qualified Bidders May Obtain Solicitation Documents**, plans & specifications from the Town's Purchasing Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, South Carolina 29464. All inquiries shall be directed to Rick Griles, Purchasing Services Officer by e-mail to [rgriles@tompsc.com](mailto:rgriles@tompsc.com) or by phone at (843) 884-8517, Ext. 3427, or to his designee.

### STRATFORD HIGH SCHOOL SELECTIVE ROOF REPLACEMENT

**Sealed Bids Will Be Received** on November 7, 2011, at 1:00pm, by Berkeley County School District, Attention Mr. James Worsham, 229 East Main Street, Moncks Corner, SC 29461, at which time they will be publicly opened & read for the Stratford High School Selective Roof Replacement project in Goose Creek, SC.

- Base Bid One Work includes total removal of existing ballasted EPDM roofing systems, including all insulations, coverboards, etc., down to the structural deck for Roof Area A (approximately 176 squares) & Roof Area B (approximately 145 squares), Roof Area C (approximately 14 squares), Roof Area D (approximately 116 squares), Roof Area E (approximately 50 squares) & Roof Area G (approximately 23 squares). Roof replacement includes deck repairs, rough carpentry, roof insulation, including taper, & a three-ply fiberglass felt & modified bitumen cap sheet

roof system. All associated sheet metal components & accessories are included (135 Calendar Days).

- Base Bid Two Work includes all work of Base Bid One as well as total removal of existing ballasted EPDM roofing systems, including all insulations, coverboards, etc., down to the structural deck for approximately for Roof Area F (approximately 288 squares). Roof replacement includes deck repairs, rough carpentry, roof insulation, including taper, & a three-ply fiberglass felt & modified bitumen cap sheet roof system. All associated sheet metal components & accessories are included (175 Calendar Days).
- Alternate Number 1 work includes all preparation including mechanical, electrical & plumbing to install metal wall panels to the existing stucco walls indicated on the drawings. Includes modifications to copings & counterflashings of Base Bid One & Base Bid Two (no additional days).

**Bids Must Be On Standard Forms Furnished By The Consultant / Engineer** & must be addressed to Mr. James Worsham at the address as noted above.

**Bid Forms, Drawings & Specifications**

**May Be Obtained** from the consultant / engineer, ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29410, (843) 566-0161, [amandam@adcengineering.com](mailto:amandam@adcengineering.com), upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant / engineer's office within ten (10) days from date bids are opened.

**Copies Of The Drawings & Specifications Are Also On File** at AGC, REED, HCAC.

**Bid Bond In An Amount Equal To & Not Less Than** five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

**A mandatory pre-bid meeting will be held** at 2:00pm, on October 27, 2011, at Stratford High School, Conference Room, 951 Crowfield Blvd., Goose Creek, SC 29445. Attendance is mandatory.

**All Contractors Are Hereby Notified** that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

**The Owner Reserves The Right** to accept or reject any & or all bids & to waive all technicalities & formalities & to award the contract to another other than to low bidder, should it be deemed in his best interest.

Berkeley County School District  
Moncks Corner, SC

### GRAVEL ROAD PAVING FOR YORK COUNTY

BID #2041

**York County Is Seeking Sealed Bids** for the 2009-2010 C-Fund Gravel Road Paving Project for the York County Engineering Department. Questions concerning the bid specifications should be directed to Allison Love, Transportation Manager, (803) 684-8571 or [Allison.love@yorkcountygov.com](mailto:Allison.love@yorkcountygov.com). Specifications are available at the York County Engineering Department, 6 S. Congress St, York, SC 29745 for a non-refundable cost of \$50.00/set. This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**Bids Will Be Received** in the Purchasing Department, 6 S Congress St, York, SC 29745, until 3:00pm, on Wednesday, October 26, 2011, at which time said bids will be publicly opened.

### SITE IMPROVEMENTS & PARKING RENOVATIONS FOR ALLENDALE COUNTY SCHOOLS

**Project:** Allendale County Schools (Owner) District Office parking renovations at 3249 Allendale-Fairfax Hwy., Fairfax, SC 29827 & site improvements & parking renovations at Fairfax Elementary School, 734 14th Street, Fairfax, SC 29827

**Sealed Bids For All Labor & Material Required For The Above Project Will Be Received** on Thursday, October 27, 2011, at 2:00pm, at the office of The Boudreaux Group, Inc. (architect) located at 1330 Lady Street, Suite 500, Columbia, SC 29201. Construction is scheduled to begin in November, 2011.

**Scope of Work:** The scope(s) of work include Base Bid No. 1, Site 'A': District Office & Base Bid No. 2, Site 'B': Fairfax Elementary School.

**Base Bid No. 1, Site 'A': District Office:** The scope of work for the Allendale County School District – District Office includes milling of existing driveway & parking lot pavement to allow for new pavement over-

lay, widening existing driveway from 20' to 24', installing new asphalt base & paving for new 25 space parking lot, pavement striping, concrete dumpster pad & associated grading & erosion control.

**Base Bid No. 2, Site 'B': Fairfax Elementary School:** The scope of work for Allendale County School District – Fairfax Elementary School includes installation of student drop-off loop (asphalt) north of the school with a driveway connection to Byrd Street; Installation of associated 6' wide concrete sidewalk, miscellaneous striping, fencing & associated grading & erosion control; Installation of asphalt parking lot west of the school for 33 spaces contiguous with existing asphalt drive & associated striping, grading & erosion control; installation of asphalt parking lot for 12 spaces south of the school & associated striping, grading & erosion control.

**Owner:** Allendale County Schools, 3249 Allendale-Fairfax Hwy, Fairfax, SC 29827.

**Architect:** The Boudreaux Group, Inc., PO Box 5695 (1200 Park Street) Columbia, SC 29250 (29201), Attn: Erica Taylor Timmons, Project Coordinator or Randy Huth, AIA

**Bidding Documents May Be Obtained** by contacting The Boudreaux Group, 1200 Park Street, Columbia, SC 29201, (803) 799-0247, fax (803) 771-6844 or emailing Erica Timmons at [etaylor@boudreauxgroup.com](mailto:etaylor@boudreauxgroup.com). There will be a \$125.00 charge for hard copies of plans & specifications, of which \$75.00 is refundable upon return of the documents in complete & unmarked condition. Electronic plans are available for a non-refundable fee of \$25.00. Please make checks payable to The Boudreaux Group & reference Allendale County Schools Plan Deposit. Electronic copies are available for a non-refundable fee of \$25.00. No refunds will be made for documents returned more than fourteen (14) days after the bid date or documents that have been damaged or altered.

**An Optional Pre-Bid Conference Will Be Held On Thursday, October 13 2011,** at 10:30am, at the Allendale School District offices, 3249 Allendale-Fairfax Hwy., Fairfax, SC 29827.

- **Bidding Documents May Be Viewed at:**
- Associated General Contractors (AGC) Online. Direct questions to [ahope@carolinasagc.org](mailto:ahope@carolinasagc.org).
- F.W. Dodge / McGraw Hill Plan Room Online. Direct questions to [Susan\\_Goodman@mcgraw-hill.com](mailto:Susan_Goodman@mcgraw-hill.com)

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are received. Bids are to be submitted on the bid form provided & in strict accordance with the Instructions to Bidders section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**Allendale County Schools Encourages Participation** by minority businesses to submit bids for this project. The Owner shall award contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping situation.

**The Owner Reserves The Right** to review, accept and/or reject any & all bids & to award the contract in the best interest of the Owner.

### TRIANGLE CITY DRIVE-BY WATER FEATURE

HPG FILE NO. 06016

**Separate Sealed Bids For Furnishing** all materials, labor, tools, equipment & appurtenances necessary for the construction of the Triangle City Drive-by Water Feature Project, will be received by the Owner in the New Brookland Room of the City of West Columbia City Hall, 200 N. 12th Street, West Columbia, SC until 2:00pm on November 10, 2011, & then at said place will be publicly opened & read aloud.

**The Project Consists Of The Following Major Elements:** Various demolitions, installation of five foot wide sidewalk, curb & gutter, irrigation, landscaping, water feature & related piping, electrical & other miscellaneous items.

**The Instructions To Bidders, Bid Form,** contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- West Columbia City Hall: West Columbia, SC
- AGC Offices: Columbia, SC
- HPG & Company, Consulting Engineers, Inc.: West Columbia SC

**Copies Of Contract Documents & Plans May Be Obtained** from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Blvd., West Columbia, SC 29169, upon a non-refundable payment of \$100.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of

South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**Bidder Must Be Legally Qualified** under the provisions of the South Carolina Contractor's Licensing Law prior to beginning work.

**The Successful Bidder For This Contract Will Be Required** to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

**No Bidder May Withdraw His Bid** within 60 days after the date of the bid opening.

**The Owner Reserves The Right To Reject** any or all bids & to waive any informalities.

City of West Columbia  
Jennifer T. Cunningham, Administrator  
PO Box 4044  
West Columbia, SC 29171

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** COMPLIANCE AUDITS FOR S.C. ILLEGAL ALIENS & PRIVATE EMPLOYMENT ACT  
**Proposal Number:** 5400003538  
**Pre-Proposal Conf.:** 10/19/11 – 10:00am  
**Place:** Synergy Business Park, Kingstree Bldg., Rm. 202-2, 110 Centerview Dr., Columbia, SC 29210  
**Submit Offer By:** 11/8/11 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Chris Manos  
**E-mail:** [cmanos@mno.sc.gov](mailto:cmanos@mno.sc.gov)  
**Telephone:** (803) 737-4917  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003538>

**Description:** MEDIA DATABASE & MONITORING SERVICE  
**Solicitation Number:** 5400003561  
**Submit Offer By:** 10/26/11 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003561>

**Description:** PROVIDE ASSISTANCE IN NATIONAL SEARCH FOR SELECTION OF DEAN OF SCHOOL OF BUSINESS ADMINISTRATION AT U.S.C.-AIKEN  
**Solicitation Number:** USC-RFP-2063-DH  
**Submit Offer By:** 10/27/11 – 2:00pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

**EQUIPMENT**

**Description:** DH 7.3 ENGINE  
**Solicitation Number:** 5400003549  
**Submit Offer By:** 10/19/11 – 11:00am  
**Purchasing Agency:** SC Department of Education, Rutledge Building, 1429 Senate St., Room 201-C, Columbia, SC  
**Buyer:** Teresa Livingston  
**Email:** [tsliving@ed.sc.gov](mailto:tsliving@ed.sc.gov)  
**Phone:** (803) 734-8428  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003549>

**Description:** PROVIDE & INSTALL EMERGENCY POWER SYSTEM  
**Specifics:** The above for Trident Technical College's Palmer Campus in Charleston  
**Solicitation Number:** 091511-936-25705-10/26/11  
**Site Visit:** Not mandatory. 10/19/11 – 2:00pm, EDT  
**Submit Offer By:** 10/26/11 – 2:00pm, EDT. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Bob Tynner, [robert.tynner@tridenttech.edu](mailto:robert.tynner@tridenttech.edu) or (843) 574-6279  
**Download Solicitation From:** [http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** P.C.B. MILLING MACHINE  
**Solicitation Number:** 24807385  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 10/19/11 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**CANCELLATION**

**Description:** FURNISH & INSTALL 30KVA U.P.S. & SURGE PROTECTOR FOR DUTCHMAN CREEK MIDDLE SCHOOL  
**Solicitation Number:** 11-1479  
**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

REQUEST FOR PROPOSALS

**Description:** DUPLICATOR RENTAL / COST-PER-COPY PROGRAM  
**Solicitation Number:** 1112-04  
**Delivery Point:** Darlington County School District  
**Submit Offer By:** 10/20/11 – 10:00am  
**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532  
**Direct Inquiries to Buyer:** Nan Johnson. Questions must be in writing & received by 10/11/11 – 10:00am. Questions can be submitted by E-mail to [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us). The solicitation number & name must appear in the "subject" field. Questions also can be submitted by fax to Nan Johnson at (843) 398-2240. Solicitation number & name must be noted  
**Telephone:** (843) 398-2272  
**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click "Departments," then "Finance & Procurement," then "Solicitations," then "2011-12 Solicitations"

**Description:** PROVIDE & DELIVER NEW MILK COOLERS  
**Solicitation Number:** Q88-12-151  
**Delivery Point:** Richland County School District One  
**Submit Offer By:** 10/18/11 – 2:00pm, ET  
**Purchasing Agency:** Richland School District One Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Carol R. Lee, phone (803) 231-7029, fax (803) 231-7030, E-mail [clee@richlandone.org](mailto:clee@richlandone.org)  
**Download Solicitation From:** [www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**Description:** FOUR WHEEL DRIVE  
LOADER  
**Solicitation Number:** 1011SW Loader  
**Delivery Point:** Winnsboro, SC  
**Submit Offer By:** 10/25/11 – 10:00am  
**Purchasing Agency:** Fairfield County  
Council, PO Drawer 60,  
350 Columbia Rd., Winnsboro,  
SC 29180  
**Direct Inquiries To:** William Lucas,  
phone (803) 635-5209  
**Buyer:** Sheila Pickett,  
(803) 635-1415, Ext. 1046,  
[spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Download Solicitation From:**  
[www.fairfieldsc.com](http://www.fairfieldsc.com)

**THREE-WHEEL  
STREET SWEEPER  
FOR COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Three Wheel Street Sweeper."  
  
Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.  
  
Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00019-11-12.  
  
**Bid Deadline:** 10/24/11 – 3:00pm.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

**USED CRANE TRUCK  
FOR CHARLESTON AGENCY**

**Bid Number:** IB-471.  
  
The Commissioners of Public Works of the City of Charleston solicit bids for a good Used Crane Truck, year 2000 or newer, low mileage & low hours, tandem rear axle, @ 258" wheelbase, @ 44,800 GVWR, diesel engine, including a 17-19 ton front-mounted crane, comparable to a Manitex 1770C with jib, @ 27' boom (fully retracted) minimum of a 5' radius with full length platform deck.  
  
This bid will remain open until unit is purchased.  
  
For additional information or to submit an offer, contact Franklin Hodges, E-mail [hodgewf@charlestoncpw.com](mailto:hodgewf@charlestoncpw.com).

**USED ROAD TRACTOR  
& 26' ALUMINUM DUMP TRAILER**

REQUEST FOR QUOTATIONS  
IB-473

The Commissioners of Public Works of the City of Charleston is soliciting bids for one used Road Tractor & one 26' Aluminum Dump Trailer. This bid will remain open until items are purchased. Interested parties may request the necessary documentation by contacting Franklin Hodge via fax to (843) 579-6791 or email to [hodgewf@charlestoncpw.com](mailto:hodgewf@charlestoncpw.com).

**INFORMATION  
TECHNOLOGY**

**Description:** DATA COVE 3000 SYSTEM  
**Solicitation No.:** 2311-70204-10/31/11  
**Delivery Point:** Orangeburg  
**Submit Offer By:** 10/31/11 – 2:30pm  
**Purchasing Entity:** SC State University,  
Office of Procurement,  
Room 168, Crawford-Zimmerman  
Complex, 300 College St. NE,  
Orangeburg, SC 29117  
**Direct Inquiries to Buyer:**  
Valoria Buskey White  
**Telephone:** (803) 536-8198  
**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** USED DELL COMPUTERS  
**Solicitation Number:** 2000300022  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 10/13/11 – 10:00am. Not a public bid opening  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch,  
4420 Broad River Rd., 2nd Floor,  
Columbia, SC 29210  
**Buyer:** Melissa Mims  
**E-mail:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)  
**Phone:** (803) 896-1935  
**Download Solicitation From:**  
<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

REQUEST FOR QUALIFICATIONS

**Description:** CLASSROOM  
TECHNOLOGY FOR KERSHAW  
COUNTY SCHOOL DISTRICT  
**Solicitation Number:** RFQ 1112-001  
**Delivery Point:** Camden, SC  
**Submit Offer By:** 10/21/11 – 1:00pm  
**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb St.,  
Camden, SC 29020  
**Direct Inquiries to Buyer:** Ed Estridge, (803) 432-8416, Ext. 1262,  
[edwin.estridge@kcsdschools.net](mailto:edwin.estridge@kcsdschools.net)  
**Download Solicitation From:**  
[www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

**MAINTENANCE /  
REPAIR**

INVITATION FOR BIDS

**Solicitation Number:** IFB No 4600-12C  
**Description of Work:** McCLELLANVILLE  
DRAINAGE, PARKING &  
PAVEMENT MARKING  
IMPROVEMENT PROJECT  
**Pre-Bid Conf.:** Non-mandatory, 10/20/11 – 10:00am  
**Place:** Procurement Dept., 4045 Bridge View Dr., Ste. B225, N. Charleston, SC 29405  
**Deadline for Submission of Written Questions:** 10/27/11 – 5:00pm,  
Fax to (843) 958-4758 or email [cbyrd@charlestoncounty.org](mailto:cbyrd@charlestoncounty.org) / [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)  
**Due Date/Time:** 11/3/11 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC  
**Solicitation Availability:** 10/3/11  
**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** REPAIR / REPLACEMENT OF GYM FLOOR AT CENTRAL HIGH SCHOOL IN PAGELAND  
**Solicitation Number:** 12035  
**Delivery Point:** Chesterfield County. Central High School is located at 200 Zion Church Rd., Pageland, SC 29728  
**Site Visit:** Mandatory. Contact Rick Hammond at (843) 634-5589 for an appointment  
**Submit Offer By:** 10/19/11 – 2:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Direct Inquiries To:** Rick Hammond, Maintenance Director, phone (843) 634-5589  
**Bid Package Request To:** Candace Funderburk, E-mail [cfunderburk@chesterfield.k12.sc.us](mailto:cfunderburk@chesterfield.k12.sc.us), phone (843) 634-6665

## MINOR CONSTRUCTION

### PARKING PADS & DRIVEWAY AT TWO SANDHILLS VOLUNTEER FIRE DEPARTMENTS

The Sandhill Volunteer Fire Department (SHVFD) is receiving sealed bids for construction of new concrete parking pads & driveway at SHVFD Stations #1 & #4. These stations are approximately 8 miles apart.

The project consists of asphalt removal (approximately 1440 sq. ft.), new 4" concrete walk (approximately 120 sq. ft.), & 6" concrete driveway & pads (approximately 10,950 sq ft.).

Bids must be received not later than 11:00am, October 26, 2011, at Jefferson Town Hall, 223 N. Main Street (PO Box 306), Jefferson, SC 29718, at which time bids will be opened & read aloud in public.

For more information & plans, contact Tommy Catoe at (843) 680-2289. SHVFD reserves the right to refuse any & all bids as deemed in the public interest.

## PRINTING

**Description:** PRINTING OF U.S.C. INFOCUS MAGAZINE  
**Solicitation Number:** USC-RFQ-2070-DH  
**Submit Offer By:** 10/14/11 – 10:00am  
**Purchasing Entity:** USC Purchasing, 1600 Hampton St., Ste. 606, Columbia, South Carolina, (803) 777-4115  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Damon Hightower

**Description:** PRINTING & SORTING OF VARIOUS COLLEGE FALL MAILINGS  
**Solicitation Number:** USC-RFQ-2071-DH  
**Submit Offer By:** 10/14/11 – 10:00am, ET  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29201, (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Damon Hightower

## RE-BID

**Description:** JACKPOT WINDOW SIGNS 2012  
**Solicitation Number:** JWS2012-2  
**Delivery Point:** Blythewood, SC  
**Submit Offer By:** Friday, 10/14/11 – 11:00am, ET. Not a public bid opening  
**Purchasing Agency:** SC Education Lottery, 1333 Main St., Fourth Floor, Columbia, SC 29201  
**Buyer:** Brooks Sailer, phone (803) 737-2018, fax (803) 737-0047, E-mail [brooks.sailer@sclot.com](mailto:brooks.sailer@sclot.com)  
**Download Solicitation From:** [www.sceducationlottery.com/lottery/procurement.aspx](http://www.sceducationlottery.com/lottery/procurement.aspx)

## SERVICES

**Description:** GROUNDS MAINTENANCE FOR D.M.H. BECKMAN M.H. CENTER  
**Solicitation Number:** 5400003553  
**Site Visit:** Non-mandatory, by appointment only, call Rick Leary at (864) 229-7120 to schedule  
**Site Address:** SCDMH-Beckman MH Center, 1547 Parkway, Ste. 100, Greenwood, SC 29646  
**Submit Offer By:** 10/19/11 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201  
**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003553>

## REQUEST FOR PROPOSALS

**Description:** FOOD SERVICE OPERATIONS FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE  
**Solicitation Number:** 5400003501  
**Submit Offer By:** 11/17/11 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Theresa Watts  
**E-mail:** [twatts@mno.sc.gov](mailto:twatts@mno.sc.gov)  
**Telephone:** (803) 737-4127  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003501>

**Description:** CARPET INSTALLATION IN STUDENT SERVICES FOR YORK TECHNICAL COLLEGE  
**Solicitation No.:** YTC-015-MAW-2011  
**Delivery Point:** Rock Hill  
**Pre-Bid Conf./Site Visit:** Not mandatory. 10/12/11 – 10:00am  
**Submit Offer By:** 10/25/11 – 2:00pm  
**Purchasing Agency:** York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730  
**Buyer:** Margaret Woodson  
**Telephone:** (803) 327-8010  
**E-mail:** [mwoodson@yorktech.edu](mailto:mwoodson@yorktech.edu)

**Description:** FURNISH & INSTALL GREEN ROOF ON LEATHERMAN SCIENCE FACILITY AT FRANCIS MARION UNIVERSITY  
**Solicitation Number:** RFQ-2115  
**Delivery Point:** Florence, SC  
**Site Visit:** Non-mandatory. 10/18/11 – 2:00pm, local time, at the Facilities Management / Campus Police Building on the campus of Francis Marion University  
**Submit Offer By:** 10/26/11 – 2:00pm, local time  
**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506  
**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)  
**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** FURNISH ALL LABOR & MATERIALS TO INSTALL T5 FLUORESCENT LIGHTING  
**Solicitation No.:** 88-12-1008  
**Delivery Points:** Watkins-Nance Elementary & Carver-Lyon Elementary Schools in Richland County School District One  
**Pre-Bid Conf.:** Not mandatory. 10/12/11 – 10:00am in Conference Room at 201 Park St., Columbia. For information, call Miles Hanley at (803) 231-7054  
**Submit Offer By:** 10/26/11 – 11:00am  
**Purchasing Agency:** Richland School District One Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Clarissa G. Clark, CPPB, phone (803) 231-7052, E-mail [cclark@richlandone.org](mailto:cclark@richlandone.org)  
**Download Solicitation From:** [http://www.richlandone.org/departments/procurement\\_services/purchasing/current\\_bids.htm](http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm)

**Description:** HORSE CARRIAGE ROTATION SLOTS FOR FIVE-YEAR PERIOD BEGINNING JANUARY 1, 2012

**Details:** A carriage rotation slot entitles the holder to operate horse-drawn carriage tours through the City's National Landmark Historic District in accordance with applicable ordinances, laws, & regulations.

**Submit Offer By:** 10/19/11 – 5:00pm

**Bid Opening:** 10/20/11 – 10:00am at Beaufort City Hall, Planning Conference Room

**Purchasing Agency:** City of Beaufort, 1911 Boundary St., Beaufort, SC 29902

**Buyer:** Ivette Burgess, (843) 525-7070

**Download Solicitation From:**

[http://www.cityofbeaufort.org/Business/Bid\\_Opportunities.aspx](http://www.cityofbeaufort.org/Business/Bid_Opportunities.aspx)

**UNIFORM RENTALS FOR GREENVILLE WATER SYSTEM**

Greenville Water is soliciting proposals for Uniform Rental Services. Please visit the Greenville Water web site at [www.greenvillewater.com](http://www.greenvillewater.com) for complete information regarding this Request for Proposal.

Sealed proposals regarding this solicitation will be opened at the Greenville Water offices at 407 West Broad St., Greenville, SC 29601, on Monday, October 10, 2011, at 2:00pm.

**SPECIAL DEAL-OF-THE-DAY ADVERTISING SERVICES**

INTENT TO SOLE SOURCE

The South Carolina Department of Parks, Recreation & Tourism (SCPRT) is seeking vendors who offer special deal-of-the-day advertising services, promoted through multiple media sources (print, online, mobile, e-mail blasts, social media, radio, television, special events, etc.) specifically targeting the Charleston, SC market.

Qualified vendors should send a letter of interest, with their vendor & service information, to James Jackson at the address listed below. All responses must be received by the close of business, 5:00pm October 13, 2011. If you would like additional information, please contact James Jackson at (803) 734-1302.

SC Department of Parks, Recreation & Tourism – Procurement  
Attn: James H. Jackson  
1205 Pendleton Street  
Columbia, SC 29201  
Phone: (803) 734-1302  
E-mail: [jjackson@scprt.com](mailto:jjackson@scprt.com)

**GOLF TEE TIME ADVERTISING SERVICES**

INTENT TO SOLE SOURCE

The South Carolina Department of Parks, Recreation & Tourism (SCPRT) is seeking vendors who offer golf tee time advertising services, promoted through multiple media sources (online, e-mail blasts, social media, radio, television, etc.); targeting golfers throughout the United States.

Qualified vendors should send a letter of interest, with their vendor & service information, to James Jackson at the address listed below. All responses must be received by the close of business, 5:00pm, October 13, 2011. If you would like additional information, please contact James Jackson at (803) 734-1302.

SC Department of Parks, Recreation & Tourism – Procurement  
Attn: James H. Jackson  
1205 Pendleton Street  
Columbia, SC 29201  
Phone: (803) 734-1302  
E-mail: [jjackson@scprt.com](mailto:jjackson@scprt.com)

**CAROLINA BAY FORESTRY MULCHING PROJECT**

INVITATION TO BID

The City of Aiken will accept sealed bids for the Carolina Bay Forestry Mulching Project for the Parks, Recreation & Tourism Department until 10:30am, Tuesday, October 25, 2011, in Room 101, Municipal Building, 214 Park Avenue SW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Stuart Benzenbaugh, Assistant City Manager, at (803) 642-7654.

**SUPPLIES**

**Description:** ANNUAL CONTRACT FOR ALUMINUM SIGN BLANKS

**Sealed Bid Number:** SB10396-10/25/11

**Submit Offer By:** 10/25/11 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

**Direct Inquiries To Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** CRUSHED GRANITE STONE

**Solicitation Number:** 5400003548

**Submit Offer By:** 10/21/11 – 3:00pm

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003548>

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mno.sc.gov](mailto:aregister@mno.sc.gov).

**Description:** ANNUAL CONTRACT FOR SAFETY TROUSERS FOR S.C.D.O.T. STATEWIDE

**Solicitation Number:** SB10392 – 10/25/11

**Submit Offer By:** 10/25/11 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Donna J. Potts, CPPB

**Direct Inquiries/Bid Request To:** (803) 737-1488

**Download Solicitation From:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** MAINTENANCE & REPAIR OPERATING (M.R.O.) SUPPLIES

**Solicitation Number:** 24910652

**Submit Offer By:** 11/9/11 – 1:45pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**SEVENTEEN RIFLES FOR CITY OF ANDERSON POLICE DEPARTMENT**

The City of Anderson Police Department is seeking competitive bids from qualified firms to provide the police department with seventeen (17) Bushmaster rifles.

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at [http://www.cityofandersonsc.com/taking\\_care\\_of\\_business/bids\\_rfps/rifles.pdf](http://www.cityofandersonsc.com/taking_care_of_business/bids_rfps/rifles.pdf).

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon on Tuesday, October 18, 2011. The actual / physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Wednesday, October 19, 2011, at 10:00am, in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Captain Eddie Aman, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301 / (864) 844-1560, [jbolt@cityofandersonsc.com](mailto:jbolt@cityofandersonsc.com).

**AUDITING SERVICES**

**CHESTERFIELD-MARLBORO ECONOMIC OPPORTUNITY COUNCIL**

**Project:** Request for Proposal for Audit Services for the period January 1, 2011 – December 31, 2011. Includes option for two additional years.

**Inquiries & Requests for Proposal (RFP) Should Be Directed To:** Deborah E. Clyburn, Deputy / Fiscal Director

**Entity:** Chesterfield-Marlboro EOC, Inc., PO Box 877, Cheraw, SC 29520.

**Phone:** (843) 320-9760, Ext. 2124.

**E-mail:** [dclayburn@cmeoc.org](mailto:dclayburn@cmeoc.org).

**RFP Submission Deadline:** 12/2/11.

**NOTICES**

**CHARLESTON COUNTY SCHOOL DISTRICT PLANS MINORITY CONTRACTOR FAIR**

SWMBE firms throughout the state are invited to attend & obtain marketing information about future business opportunities that will be available in the construction phase of Charleston County School District's current building program.

Thursday, October 20, 2011, 6:30pm  
Academic Lecture Hall  
Bonds Wilson Campus  
5109-A West Enterprise Street  
North Charleston, SC 29405

There will also be an opportunity to network with prime firms. Information will be available on how to get your business certified by the Governor's Office. For more information call Brownstone Construction Group at (803) 376-6044.

**GREENVILLE COUNTY W.I.B. ANNOUNCES FIVE YEAR STRATEGIC PLAN**

The Greenville County Workforce Investment Board (WIB) has approved its Workforce Investment Act (WIA) Five Year Strategic Plan. Any interested parties who would like to review the plan may access a copy of it on the WIB Website <http://www.greenvilliewib.com/notices.asp>.

If you would like to provide comments regarding the plan you may do so by contacting the Workforce Development Department via email to [wiainfo@greenvillecounty.org](mailto:wiainfo@greenvillecounty.org). All comments should be made by October 31, 2011, Joseph Kernell, County Administrator.

An Equal Opportunity Employer / Program  
Auxiliary aids & services available upon request to individuals with disabilities.

**O.S.E. OFFERING STATE ENGINEER'S MANUAL TRAINING COURSES**

The Office of State Engineer is offering State Engineer's Manual Training. This training is comprised of a six-hour session outlining the significant changes to the State Engineer's Manual. It will benefit individuals involved in design & construction procurement for State Agencies.

Please plan to attend one of the following sessions:

Florence  
SMT  
Friday, October 7

Charleston  
Stern Center, College of Charleston  
Tuesday, October 11

In order to minimize cost to attendees, registration is requested, but there will be no charge for the training. Lunch will be on your own. Please register online at <http://procurement.sc.gov/PS/training/PS-training-courses.phtm>.

All registrants are required to print & bring their own copy of the Instruction Manual for this course which can be found at <http://www.mmo.sc.gov/PS/training/PS-training-materials.phtm>. If you have additional questions, please contact OSE.

This training is the first step in a series intended to assist agencies, design professionals & contractors in the procurement & implementation of construction projects for the State.

Lyth B. Clark, Jr., P.E., CBO, Project Manager  
Office of State Engineer  
1201 Main Street, Suite 600  
Columbia, SC 29201  
(803) 737-0767  
Fax (803) 737-0639  
[lclark@mmo.sc.gov](mailto:lclark@mmo.sc.gov)

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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