

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** CAPITOL COMPLEX LOT  
(800028) – ELECTRICAL  
INFRASTRUCTURE  
RENOVATION

**Project Number:** F03-9902-JM  
**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at which Public Notice of**

**Meetings Will Be Posted:** 915 Main St.,  
Columbia, SC, 2nd floor bulletin  
board

**Description of Project:** Phase 1 design  
services associated with the  
renovation of the medium voltage  
electric utility service feeding the  
South Carolina State Capitol  
Complex campus in Columbia,  
SC. The campus consists of 8  
structures with an electric utility  
service configured in a loop that  
feeds pad mounted or secondary  
unit substation power transform-  
ers with associated switchgear. A  
previous study indicating a pro-  
posed system configuration &  
phased installation scheme will  
be made available to the selected  
firm. The professional may be  
subject to performance appraisal  
at close of project. Any questions  
concerning the terms & conditions  
of the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$1,450,000.00

**Description of All Professional Services  
Anticipated for Project:** Phase 1 Design  
services to replace an existing  
8 kV electrical service serving 8  
buildings with a new 23 kV elec-  
trical service. Funding for final  
design & construction will be  
sought after completion of a pre-  
liminary design & cost estimate.  
As funding is made available for  
construction, the contract may be  
modified to include the generation  
of construction & bid documents,  
construction administration, &  
project close-out.

**Information to Be Submitted In  
Addition to Standard Federal  
Forms 330:** Resumes shall be 20 pages or  
less.

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding email address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will not be via email.

**Resume Deadline:** 10/14/11 – 2:00pm  
**Number of Copies:** 6

**Agency/Owner:** South Carolina Budget &  
control Board / Division of Gen-  
eral Services

**Name & Title of Agency Coordinator:**  
George Holmstrom, Project Man-  
ager

**Address:** 921 Main St., Columbia, SC  
29201

**Phone:** (803) 734-3340

**Fax:** (803) 734-6815

**E-mail:** Agency will not accept submittals  
via email.

### REHABILITATION INSPECTIONS & CONSTRUCTION MANAGEMENT SERVICES

**Solicitation Number:** PQ12004-10/10/11B

**Project Description:** The County of Lex-  
ington Community Development  
Department announces the Re-  
quest for Qualifications (RFQ) for  
a Housing Rehabilitation Inspec-  
tor to provide specification writing

& construction management ser-  
vices for the Minor Home Reha-  
bilitation Program, the Home-  
owner Rehabilitation Program &  
the Homeownership Assistance  
Program. These programs will be  
administered under the Commu-  
nity Development Block Grant  
(CDBG) Program & the HOME  
Investment Partnerships Program  
(HOME). The overall objective of  
the County of Lexington's Grant  
Programs is to improve the hous-  
ing stock in the County & benefit  
low to moderate income home-  
owners.

**Submit Offer By:** 10/10/2011 – 2:00pm

**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admini-  
stration Building, Suite 503, 212  
South Lake Drive, Lexington, SC  
29072

**Direct Inquiries To:** Jo Marie Brown,  
CPPB, (803) 785-8166, Email:  
[Jmbrown@lex-co.com](mailto:Jmbrown@lex-co.com)

**Download Solicitation From:**  
[http://www.lex-  
co.com/procurement.html](http://www.lex-co.com/procurement.html) under  
Bidding Opportunities

### BURTON WATER LINE EXTENSION CDBG PROJECT

Beaufort Jasper Water & Sewer Authority  
Project CIP-1637

**BJWSA Is Accepting Proposals** to pro-  
vide engineering services for a waterline  
project in northern Beaufort County. This  
project will extend water service & fire pro-  
tection to low to moderate income residents  
on portions of Ramsey Road, Glaze Drive,  
Ramblin Road & Ramsey Loop. The pro-  
posed system will provide service connec-  
tions with meters to all LMI homes, as well  
as services to other lots along the pipeline  
routes, & fire hydrants at locations as re-  
quired for adequate fire protection. The  
design & construction of the proposed sys-  
tem must comply with current BJWSA  
Standard Specifications.

Firms will be selected based on the following criteria:

- Overall experience of the engineering firm to provide the services requested. (1-5 points)
- Related Project Experience with CDBG funding. (1-5 points)
- Ability to Provide Services Requested based on the project approach. (1-5 points)
- Cost of Services – Review of fee schedule & proposal. (1-5 points)

**All Proposals Are Due Back** to BJWSA by noon on October 7, 2011. Proposals may be delivered electronically to [triciak@bjwsa.org](mailto:triciak@bjwsa.org) or by mail to 6 Snake Road, Okatie, SC 29909. Proposals must not exceed 10 pages in length & 10 MB in size, if electronic. Please contact BJWSA Capital Projects Manager Tricia Kilgore at (843) 987-9248 or [triciak@bjwsa.org](mailto:triciak@bjwsa.org) with any questions about this project.

**The Instructions To Respondents**, general terms & conditions applicable to this Request for Proposal are available from Michelle Knight, C&ED Director at Low-country Council of Governments, PO Box 98, Yemassee, SC 29945, (843) 726-5536 or [mknight@lowcountrycog.org](mailto:mknight@lowcountrycog.org). This project is being funded all or in part through a Community Development Block Grant from SC Department of Commerce & the successful firm shall comply with all requirements of the CDBG grant program. BJWSA reserves the right to reject any & all proposals, & to award a contract that is most advantageous, & in the best interest of BJWSA.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** 10TH AVENUE NORTH BRIDGE REPLACEMENT

**Location:** 10th Avenue North, Surfside Beach, Sc

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Complete removal of the existing bridge & replacing the crossing with two 48" RCP culverts placed between Dogwood Palmetto Lakes.

**Construction Cost Range:** \$55,000-\$95,000

**Architect/Engineer:** The Earthworks Group

**A/E Contact:** Mark Donevant

**A/E Address:** 11655 Hwy 707, Murrells Inlet, SC 29576

**A/E Telephone:** (843) 651-7900

**A/E Fax:** (843) 651-

7903mdonevant@earthworksgroup.com

**A/E E-mail:**

**Plans Can Be Accessed Online At:**

[www.surfsidebeach.org](http://www.surfsidebeach.org)

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/23/11 – 9:00am

**Place:** Surfside Beach Town Hall, 115 US Hwy 17 N, Surfside Beach, SC 29575

**Bid Due Date/Time:** 10/11/11 – 9:00am

**Place:** Same as pre-bid conference

**Agency/Owner:** Town of Surfside Beach

**Name & Title of Agency Coordinator:**

John Adair, Public Works Director

**Address:** 115 Hwy 17 N, Surfside, SC 29575

**Telephone:** (843) 913-6111

**Fax:** (843) 238-5432

**Email:**

**Hand Deliver/Mail Bids To:** Surfside Beach Town Hall, 115 US Hwy 17 N, Surfside Beach, SC 29575

### ADDITIONS & RENOVATIONS TO CHAPIN HIGH SCHOOL

**Sealed Bids For Additions & Renovations** to Chapin High School will be received from qualified bidders, opened & read aloud by the Owner in the District 5 of Lexington & Richland Counties Board Room.

**Date/Time:** Tuesday, October 18, 2011, 2:00pm

**Project Name:** Additions & Renovations to Chapin High School, 300 Columbia Ave., Chapin, SC 29036

**Owner:** District 5 of Lexington & Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Architect:** Stevens & Wilkinson, 1501 Main Street, PO Drawer 7, Columbia, SC 29202, (803) 765-0320, Fax (803) 254-6209, Contact: Luke McCary / Josh Boltinhouse

**Construction Manager:** Cumming | SMG, 1213 Lady Street, 4th Floor (29201), PO Box 1785, Columbia, SC 29202, (803) 256-1989, Fax (803) 254-5620, Contact: Paul Moscati / Margaret Muller

**The Scope Of Work Includes** all site construction / renovation, including clearing, grading, storm drainage, parking lots, drives, curb/gutter, on-site utilities, new / renovated athletic fields, new tennis courts, running track, athletic lighting, finish grading, irrigation, landscaping, & grassing. Building additions / renovations include the construction of a new 172,000 sf gymnasium & classroom wing, & field house, partial demolition & extensive renovations to the existing 200,000 sf building, including a new fire sprinkler system, ceilings, lights,

substantial HVAC renovations, & new floor & wall finishes in select rooms.

**Bidding Documents Are Available** for inspection at the offices of the architect & the plan rooms of Associated General Contractors. Bidding documents may be obtained from the construction manager upon receipt of eight hundred dollars (\$ 800.00) per set. Plan deposit checks should be made payable to Cumming | SMG. Deposits will be returned provided the documents are returned to the construction manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**Due To The Complexity & Phasing Of The Additions & Renovations**, a mandatory pre-bid conference will be held Tuesday, October 4, 2011 at 10:00 AM in the Cafeteria at Chapin High School, Chapin, SC. Because this Pre-Bid is MANDATORY, all prime bidders MUST attend. Chapin High School will be open for inspection by the bidders after school hours by appointment. All bidders are strongly encouraged to become familiar with the existing bid conditions in the building during this time while students & faculty are off-site.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Mr. Keith McAlister  
Director of New Design & Construction  
District 5 of Lexington & Richland Counties  
1020 Dutch Fork Road  
Irmo, SC 29063

**BLYTHEWOOD TOWN PARK  
PHASE II,  
BUILDING CONSTRUCTION**

**Sealed Bids For** the Blythewood Town Park Phase II, Building Construction will be received from pre-qualified bidders only, opened & read aloud by the Owner in the Old Community Resource Bank located at 312 Blythewood Rd., Blythewood, SC 29016.

**Pre-Qualified Bidders:** Arnold Construction Corporation, Brown Contractors, Contract Construction, FBI Construction, Le-Chase Construction, Loveless Commercial Contracting, Inc., Lyn-Rich Contracting Company, Inc., Mashburn Construction Company, Inc., Monroe Construction Co., LLC, Randolph & Son Builders, Inc., Sumwalt Associates, Inc., Thompson-Turner Construction, Tyler Construction Group

**Date:** October 20, 2011

**Time:** Base Bid at 2:00pm, Alternates at 4:00pm

**Project Name:** Blythewood Town Park Phase II, Building Construction

**Address:** Wilson Boulevard & Langford Road, Blythewood, South Carolina, 29016

**Owner:** The Town of Blythewood, 171 Langford Road, Blythewood, South Carolina 29016

**Architect:** E. Ralph Walden & Associates, PO Box 690, Blythewood, South Carolina 29016

**The Scope Of Work For The Base Bid Includes** construction of the 7,500 sf Doko Manor, with stick frame construction with brick veneer, trussed roof & asphalt shingles. Also includes associated mechanical, electrical, plumbing, drywall, cabinetry, & floor, wall, & ceiling finishes. Other miscellaneous accessory buildings & miscellaneous construction is also included. Several building & miscellaneous alternates are also to be bid.

**Bidding Documents Are Available** for inspection at the offices of the architect & the Owner. Bidding documents may be obtained from the Town of Blythewood upon receipt of four hundred dollars (\$400.00) per set. Plan deposit checks should be made payable to Town of Blythewood. Deposits will be returned, less the cost of printing, shipping & handling, & any addenda, provided the documents are returned to the Town of Blythewood no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than

five percent (5%) of the base bid. The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** Thursday, October 6, 2011, at 10:00am, at the Old Community Resource Bank, 312 Blythewood Road, Blythewood, SC, 29016. Although this pre-bid is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Mayor Keith T. Bailey  
The Town of Blythewood  
171 Langford Rd.  
Blythewood, SC 29016

**NEW FIRE STATION  
FOR JUNIPER BAY**

**Sealed Bids From Contractors Properly Licensed In South Carolina** will be received by the Office of Procurement on Thursday, October 20, 2011, until 2:00pm, local time, in the Office of Procurement located at 3230 Highway 319, Conway, SC 29526, where they will be publicly opened & read aloud for New Fire Station For Juniper Bay, Horry County Bid No. 2011-12-037

**The Work Includes Pre-Engineered Steel Structures**, slab on grade floor & spread footing foundations. The exterior consists of masonry, brick, stucco, & metal siding with prefinished aluminum windows, metal roof, interior CMU & metal stud partitions with gypsum board finish, suspended acoustical & gypsum board ceiling systems, poured epoxy & sheet vinyl flooring & other various finishes. The facility shall be provided with a fire suppression system throughout. Facility will be connected to public water which will require off-site work & an on-site septic sewer system. The project will require "sur-charging" of the building pad section of the site. The work also includes structural, plumbing, fire sprinkler, mechanical, electrical, civil, & landscaping.

**Properly Licensed Contractors May Obtain Bid Documents** from the office of the Architect, Pike - McFarland - Hall Associates, Inc., Architects & Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577, (843) 497-0272,

fax (843) 497-0271. Bid documents will be available for viewing on an online plan room. For access & viewing, please forward your request in writing. If hard copy of plans is required, requests must be written & accompanied by \$200.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to general contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by general contractors & all sets requested by subcontractors shall be requested in writing & accompanied by \$200.00 per set which will be refunded less \$100.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund) & accompanied by Division 1 specifications. No partial sets will be issued to major sub-contractors.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish Performance bond & labor & material payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, & on the approved list of the Treasurer of the United States.

**bidding documents will be available** for inspection at the offices of Pike - McFarland - Hall Associates, Inc., Myrtle Beach, SC (by appointment); AGC Plan Rooms in Columbia, SC; Reed Construction Data in Norcross, GA; Hispanic Contractors in Columbia, SC & Horry-Georgetown Homebuilders Association, Conway, SC.

**To Be Eligible For Consideration**, bids must comply with the laws of SC, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked "New Fire Station For Juniper Bay, Horry County Bid No. 2011-12-037" & delivered not later than date & hour mentioned above.

**The Apparent Low Bidder & Major Sub-Contractors Will Be Required To Attend** a contract requirements review meeting(s) with the procurement director, the architect & the construction & maintenance director, within 5 days after receipt of bids. The general contractor's designated project manager, superintendent & estimator shall be required to attend this meeting(s). The project manager, superintendent, & estimator for each of the following shall also be required to attend: Plumbing sub-contractor, mechanical sub-contractor, electrical sub-contractor, sitework sub-contractor, roofing

sub-contractor & fire protection sub-contractor. Additional review meetings including technical (field) representatives from the major suppliers may also be required. The sub-Contractor's project superintendant shall lead that portion of the meeting that addresses their particular trade. Sub-contractors at the contract requirement review meeting(s) are required to acknowledge full sets of construction documents were used during the bidding process.

**A Mandatory Pre-Bid Conference For General Contractors** & all major sub-contractors (site work, concrete contractor, pre-engineered metal building erector & supplier, plumbing, mechanical, electrical contractor & supplier, & fire sprinkler) will be held Thursday, October 6, 2011, at 2:00pm. It is the general contractors responsibility to be sure their sub-contractors are aware of this requirement. The pre-bid conference will be held at the Office of Procurement located at 3230 Highway 319, Conway, SC 29526. All other Sub-contractors are strongly encouraged to attend.

**Owner Reserves The Right To Reject** any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

**MATHEWS DRIVE NORTH PATHWAY  
& ROUNDABOUT AT BEACH CITY ROAD  
– LANDSCAPING PROJECT**

RFP # 2011-0034

**The Town Of Hilton Head Island Is Soliciting Sealed Proposals** from qualified contractors for the Mathews Drive North Landscaping Improvements project. Landscaping plans & specifications will be used as the primary basis for developing proposals.

**Plans & Specifications Will Be Open To Inspection** at Town Hall (above address) or may be obtained from Jennifer Lyle, Project Manager, at (843) 341-4779 or [jenniferl@hiltonheadislandsc.gov](mailto:jenniferl@hiltonheadislandsc.gov) or from Town Hall, during business hours, 8:00am to 4:30pm, Monday - Friday or by contacting Karen Knox at (843) 341-4770.

**Sealed Proposals Are Due** no later than 2:00pm, Monday, October 3, 2011. All proposals must be sealed & clearly marked on the outer package, Town of Hilton Head Island – RFP 2011-0034, Mathews Drive North Landscaping Improvements, Attn Jennifer Lyle. Proposals shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (FedEx, UPS, etc.), to the Town of Hilton Head Island, Attn.: Jennifer Lyle, One Town Center Court, Hilton Head Island, SC 29928. Pro-

posals sent by facsimile machines will not be accepted.

**This Project Consists Of Installing** wooden fence, masonry walls, trees, shrubs, turf, mulch & manual irrigation along Mathews Drive, from US 278 (Business) to Beach City Road, & on Beach City Road near the roundabout at Mathews Drive.

**Offerors Shall Be Licensed** to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**At The Time Of Opening**, the only information that will be made available to the public will be the names of the offerors submitting proposals. No other information will be made available until a contract is awarded.

**The Town Reserves The Right** to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so. The Town further reserves the right to delete or reduce the quantities of certain items at its sole discretion.

**This Solicitation Does Not Commit The Town** to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services.

**The Proposal Must Be Signed** by an official authorized to bind the offeror, & it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the date of opening.

**For Additional Information Concerning This Solicitation**, please contact Jennifer Lyle at [jenniferl@hiltonheadislandsc.gov](mailto:jenniferl@hiltonheadislandsc.gov) or (843) 341-4779.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** ASSESSMENT & RECOMMENDED REMEDIATION OF READINESS FOR ICD-10 CONVERSION AT THE MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Proposal Number:** 598-BR

**Submit Offer By:** 10/14/11 – 3:00pm

**Purchasing Entity:** MUHA Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing

Services Office, 165 Ashley Ave., Charleston, SC

**Bid Request:** Email [RedB@musc.edu](mailto:RedB@musc.edu).

Please include your contact information, description & solicitation number.

**Buyer:** Bert S. Red, CPPO, CPPB

**MAPPING TOOL APPLICATION  
FOR BERKELEY-CHARLESTON-  
DORCHESTER C.O.G.**

The Berkeley-Charleston-Dorchester Council of Governments (BCDCOG) is soliciting proposals from a qualified consulting firm to provide professional expertise in enhancing the BCDCOG & CRDA's existing mapping applications. The consultant will design & create significant architecture & functionality necessary for multi-faceted interactive mapping capabilities maintaining existing functions (outlined below), encompassing following – light-weight in appearance on the front end, accessible from mobile devices (e.g. iPad), & preferably integrated with existing web pages of both organizations.

In consultant selection BCDCOG will consider experience, qualifications, & technical competence in the types of work required (30%), past performance on projects of a comparable nature (20%), relevant experience & qualifications of personnel to be assigned to the project (20%), indication of the degree of availability the consultant anticipates in scheduling staff to meet project needs (18%), familiarity with Berkeley Charleston Dorchester region (6%) & Disadvantaged Business Enterprise designation (6%).

Consultant firms interested in being considered for this project should respond with seven (7) copies of the following: letter of interest, current resume of qualifications, direct response to each of the selection criteria defined above, & any other pertinent information that will assist the BCDCOG in its decision. As a minimum the response should include the following information: (1) the understanding of & approach to the project (2) qualifications of the consultant & experience in this type of work including list of at least four (4) similar projects completed by the consultant team members, with names & phone numbers of contact persons for those projects, & (3) the key staff persons who will be assigned to this project together with their experience & qualifications. The BCDCOG selection will be based on information submitted. However, additional information and/or interview may be required.

The successful consultant shall comply with the requirements of Title 49 CFR Part 21 & Title VI of the Civil Rights Act of 1964. The successful consultant shall provide services in compliance with the Americans with Dis-

abilities Act of 1990. BCDCOG strongly encourages the use & involvement of Dis-advantaged Business Enterprises (DBE) on this project.

A digital format of the RFP may be found at <http://www.bcdcoq.com> on September 19, 2011.

All submittals are to be received by Robin Mitchum, Finance Manager, at the Berkeley Charleston Dorchester Council of Governments, 1362 McMillan Avenue, Suite 100, North Charleston, SC 29405, no later than 3:00pm, on October 5, 2011. Inquiries should be directed to Harun Rashid (Technical) Senior GIS Planner at (843) 529-0400 or [hrashid@bcdcoq.com](mailto:hrashid@bcdcoq.com) or Becky Ford (Administrative) at 843-760-4531 or [bford@crda.org](mailto:bford@crda.org).

## ENVIRONMENTAL REMEDATION

**Description:** GROUND BEAUTIFICATION PROJECT FOR ADMINISTRATION BUILDING & JUDICIAL CENTER

**Solicitation Number:** b12017-10/18/11S  
**Pre-Bid Conf.:** Mandatory, 10/4/11 – 2:00pm

**Place:** Lexington County Administration Building, 212 South Lake Dr., Conference Room 2B, Lexington, SC

**Submit Offer By:** 10/18/11 – 3:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, South Carolina 29072

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**  
<http://www.lex-co.com/procurement.html>, under Bid Opportunities

## EQUIPMENT

**Description:** FURNISH & INSTALL VERTICAL SLIDING MARKERBOARD UNIT

**Solicitation Number:** USCPRFQ-2062-LW  
**Submit Offer By:** 9/26/11 – 11:00am  
Not a public bid opening.

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** PROVIDE LIGHTING EQUIPMENTAL PACKAGE FOR THE U.S.C. CAPITAL CAMPAIGN KICKOFF IN THE COLUMBIA CENTER

**Solicitation Number:** USC-RFQ-2060-LW  
**Submit Offer By:** 9/26/11 – 10:00am  
Not a public bid opening.

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** CHALLENGE 305 XT PAPER CUTTER

**Solicitation Number:** 88-12-1005

**Delivery Point:** Columbia, SC

**Submit Offer By:** 9/29/11

**Purchasing Agency:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:**

Stacy Gregg, (803) 231-7039, Fax (803) 231-7042 or [sgregg@richlandone.org](mailto:sgregg@richlandone.org)

**Download Solicitation From:**  
[www.richlandone.org/department/s/procurement\\_services/index.htm](http://www.richlandone.org/department/s/procurement_services/index.htm)

## USED VEHICLES FOR CITY OF FLORENCE

Invitation To Bid No. 2011-19A

The City of Florence is accepting bids for the purchase & delivery of two (2) USED 4-Door Chevrolet Impalas.

Delivery Point: Florence, SC

Bid Opening Date/Time: Tuesday, October 4, 2011 at 2:00pm

Location for the Receipt of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Mailing Address: City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

**Bid Package Request:** Patrick D. Fletcher, CPPB, [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com), (843) 665-3165, Fax (843) 665-3111

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## SALT BRINE PRODUCTION SYSTEM FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Salt Brine Production System.

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Bid Due Date: 9/30/11 – 3:00pm

Bid Number: 00017-11-12

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

## INFORMATION TECHNOLOGY

**Description:** MEMBER MANAGEMENT TECHNOLOGY FRAMEWORK

**Solicitation Number:** 5400003516

**Submit Offer By:** 10/6/11 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Sam Hanvey

**Email:** [shanvey@itmo.sc.gov](mailto:shanvey@itmo.sc.gov)

**Phone:** (803) 896-5235

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003516>

**Description:** PROVIDE HARVEST CLIENT LICENSES

**Solicitation Number:** USC-RFQ-2061-DG

**Submit Offer By:** 9/26/11 – 9:00am

**Purchasing Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** SYSTEM OPERATOR SERVICES FOR BROADBAND PROJECT FOCUS  
**Proposal Number:** RFP 11-11  
**Submit Offer By:** 10/4/11 – 2:00pm  
**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691  
**Buyer:** Robyn Courtright, Procurement Director, (864) 638-4143 or [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Direct Inquiries To:** Buyer or Tronda Spearman, (864) 638-4141 or [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)  
**Download Solicitation From:** [www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

## MAINTENANCE / REPAIR

**Description:** CHAPIN COLLECTION & RECYCLING CENTER CONCRETE / ASPHALT REPLACEMENT  
**Solicitation Number:** B12023-10/11/11B  
**Site Visit:** Mandatory, 10/3/11 – 10:30am  
**Submit Offer By:** 10/11/11 – 2:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072  
**Direct Inquiries To:** Jo Marie Brown  
**Telephone:** (803) 785-8166  
**E-mail:** [jmbrown@lex-co.com](mailto:jmbrown@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

### 2011 / 2012 STREET RESURFACING FOR CITY OF ROCK HILL

City of Rock Hill seeks licensed contractors for bids for the 2011/2012 Street Resurfacing Project: consists of milling on specific streets on areas extending curb to curb to a depth of 11/2" below existing curb, cleaning, tacking & applying Type C asphalt surface course to existing streets located within the City. Bid documents may be obtained from the City of Rock Hill website at: [www.cityofrockhill.com](http://www.cityofrockhill.com) or by visiting the City of Rock Hill Purchasing Office at 349 Columbia Ave., Rock Hill, SC, telephone (803) 329-5551. Bidders will have no costs associated with the procurement of the bid documents. Bidders must comply with all state & local laws as they apply.

**Sealed Bid Number:** PUR271  
**Delivery Point:** Rock Hill, SC  
**Pre-Bid Conf.:** Mandatory, 9/29/11 – 11:00am

**Place:** Operations Center Conference Room, 349 Columbia Ave., Rock Hill, SC 29730  
**Submit Offer By:** 10/4/11 – 11:00am  
**Purchasing Entity:** City of Rock Hill Operations Center, 349 Columbia Ave., (PO Box 11706, 29731), Rock Hill, SC 29730  
**Direct Inquiries To Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

### PARKING LOT REPAIR & PAVING AT GREENVILLE COUNTY HEALTH DEPARTMENT

Notice is hereby given that sealed bids will be received by the Greenwood County Council, of Greenwood, SC, in Room B-03 of the Greenwood County Courthouse, 528 Monument St., Greenwood, SC 29646, until 10:00am, Prevailing Time, on Thursday, the 20th day of October 2011 for Parking Lot Repair & Paving At The County Health Department For Greenwood County, October 2011.

Bids will be publicly opened & read aloud at 10:10am, Prevailing Time, on Thursday, the 20th day of October 2011, in Room B-35 of the County Courthouse.

Contract documents may be reviewed & secured at the City / County Engineering Office, Room B-03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, SC or by e-mail. Please contact Shannon Brown at (864) 942-8557 or [sbrown@greenwoodsc.gov](mailto:sbrown@greenwoodsc.gov) or for further information or to request specifications.

Each bid must be accompanied by a bid security in the amount of five (5%) percent of the total amount of the bid. No bid may be withdrawn for a period of thirty (30) days after the scheduled date for opening of bids.

The Greenwood County Council reserves the right to reject any & all bids, & to waive any informalities or irregularities.

If you have a disability that requires any special materials, services, or assistance, please contact Shannon Brown at (864) 942-8557 so that we may arrange for appropriate accommodations.

## MINOR CONSTRUCTION

**Project Name:** RENOVATIONS TO BLDG. 200 BOOKSTORE ENTRANCE  
**Project Number:** IFB00037-11  
**Location:** HGTC Conway Campus, Bldg. 200  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation to Building 200 entry ramp & stair. Includes site demolition, new grade level paver entry terrace with surrounding sidewalk, brick veneer application to existing ramp, new concrete stair, new railings & new building signage.  
**Construction Cost Range:** \$40,000-\$48,000

**Architect/Engineer:** e3 Studio, LLC  
**A/E Contact:** Erin Blalock, AIA IIDA  
**A/E Address:** PO Box 553, North Myrtle Beach, SC 29597  
**A/E Telephone:** (843) 267-4150  
**A/E E-mail:** [eblaloc@e3-studio.com](mailto:eblaloc@e3-studio.com)  
**Plans On File At:** [www.carolinasplanroom.com](http://www.carolinasplanroom.com)

**Plans May Be Obtained From:** McGee Cadd Reprographics, 1527 N. Kings Hwy, Myrtle Beach, SC 29577

**Plan Deposit:** \$30.00, Non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 9/22/11 – 10:00am  
**Place:** Bookstore Entrance of Bldg. 200, HGTC Conway Campus

**Bid Due Date/Time:** 10/4/11 – 2:00pm  
**Place:** HGTC Conway Campus, Bldg. 100, Rm. 107

**Agency/Owner:** Horry Georgetown Technical College

**Name & Title of Agency Coordinator:** Kevin Brown, Superintendent of Buildings, & Grounds

**Address:** 2050 Hwy 501 E, Conway, SC 29526

**Telephone:** (843) 349-5398  
**Fax:** (843) 349-5270

**Email:** [kevin.brown@hgtc.edu](mailto:kevin.brown@hgtc.edu)

**Hand Deliver Bids To:** Horry Georgetown Technical College, 2050 Hwy 501 E, Conway, SC 29526, Attn: Procurement Office

**Mail Bids To:** Horry Georgetown Technical College, PO Box 261966, Conway, SC 29528, Attn: Procurement Office

**Description:** HOUSING REHABILITATION PROJECT AT 154 LA HABRA LANE

**Solicitation Number:** B12022-10/13/11B  
**Site Visit:** Mandatory, 9/29/11 – 10:00am  
**Submit Offer By:** 10/13/11 – 2:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Jo Marie Brown  
**Telephone:** (803) 785-8166

**E-mail:** [jmbrown@lex-co.com](mailto:jmbrown@lex-co.com)

**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**REPAIR OF RESIDENTIAL STRUCTURE  
FOR CITY OF SPARTANBURG**

IFB No: SRDC 1112-11-04-01

Notice is hereby given that the City of Spartanburg is requesting bids to complete repairs on a residential home in the City of Spartanburg located at 227 Dallas Place.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, & City of Spartanburg at (864) 596-2914.

Contractors wishing to bid on this project must attend the mandatory pre-bid tour at the site, 227 Dallas Place, at 9:00am, Monday September 26, 2011.

Sealed bids shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, October 4, 2011, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location. Bids can be hand delivered or mailed to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement &amp; Property Division

For further information & complete bid package, please contact the Procurement & Property office at (864) 596-2049. A complete bid package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the link for Invitation to Bid.

**PARKING LOT  
FOR HEMINGWAY, SC**

The Town of Hemingway is receiving sealed bids for paving a lot the size of 100' x 100'. It must be cleared, establish a base & asphalted. Bids must be received no later than 12:00 noon, on September 19, 2011, at Hemingway Town Hall, 110 S. Main St., PO Box 968, Hemingway, SC 29554.

For more information, contact Town Clerk, Samantha Lewis at (843) 558-2824. The Town of Hemingway reserves the right to refuse any & all bids. The Town of Hemingway is an equal opportunity employer.

**PRINTING**

**Description:** PRINTING OF CORPORATE & CAREER DEVELOPMENT CATALOGUES

**Solicitation Number:** GTC 11-09-077**Delivery Point:** Greenville, SC**Submit Offer By:** 10/11/11 – 3:00pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office,  
620 South Pleasantburg Dr,  
Greenville, SC 29607,  
(PO Box 5616, Greenville, SC  
29606)

**Buyer:** Deborah McGowan**Telephone:** (864) 250-8180**E-mail:** [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)**Download Solicitation From:**[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

Minority-Owned Businesses  
Are Encouraged To Bid

**SERVICES**

**Description:** PROVIDE COLLECTION SERVICES FOR UNPAID LIABILITIES OF DEBTORS IN SC & OUT OF STATE

**Solicitation Number:** 5400003491**Submit Offer By:** 10/5/11 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Georgia Gillens, CPPB**E-mail:** [ggillens@mno.sc.gov](mailto:ggillens@mno.sc.gov)**Telephone:** (803) 737-0615**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003491>

**Description:** TEEN PREGNANCY PREVENTION – COMPREHENSIVE EDUCATION

**Solicitation Number:** 5400003515**Submit Offer By:** 10/3/11 – 10:00am

**Purchasing Agency:** SC Dept. of Social Services, 1535 Confederate Ave., PO Box 1520, Columbia, SC 29202

**Buyer:** Tammy Cash**Email:** [tammy.cash@dss.sc.gov](mailto:tammy.cash@dss.sc.gov)**Phone:** (803) 898-7349**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003515>

**Description:** TEEN PREGNANCY PREVENTION - ABSTINENCE

**Solicitation Number:** 5400003514**Submit Offer By:** 10/3/11 – 10:00am

**Purchasing Agency:** SC Dept. of Social Services, 1535 Confederate Ave., PO Box 1520, Columbia, SC 29202

**Buyer:** Tammy Cash**Email:** [tammy.cash@dss.sc.gov](mailto:tammy.cash@dss.sc.gov)**Phone:** (803) 898-7349**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003514>

**Description:** INTEGRATED PEST MANAGEMENT FOR MIDLANDS CENTER, 8301 FARROW RD., COLUMBIA, SC 29203

**Solicitation Number:** 5400003509**Submit Offer By:** 9/29/11 – 10:30am

**Purchasing Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC

**Buyer:** Allen Mance, Jr.**Email:** [AMance@dssn.sc.gov](mailto:AMance@dssn.sc.gov)**Phone:** (803) 898-9750**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003509>

**Description:** JANITORIAL SERVICES FOR THE LAKE CITY PUBLIC HEALTH DEPARTMENT

**Solicitation Number:** 5400003531**Submit Offer By:** 9/29/11 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201-1708

**Buyer:** James Jackson**Email:** [jacksonjc@dhec.sc.gov](mailto:jacksonjc@dhec.sc.gov)**Phone:** (803) 898-3472**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003531>

**Description:** CAMERA & BADGE SYSTEM

**Solicitation Number:** 5400003521**Submit Offer By:** 10/11/11 – 2:30pm

**Purchasing Agency:** SC Department of Revenue, 301 Gervais St., Columbia, SC 29201

**Buyer:** Erica Coffey**Email:** [coffey@sctax.org](mailto:coffey@sctax.org)**Phone:** (803) 898-5411**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003521>

**READVERTISEMENT  
TO EXTEND BID OPENING DATE**

**Description:** GREASE TRAP, GREASE CONTAINER, & SEPTIC PUMPING SERVICES

**Sealed Bid Number:** 111-42-9-20

**Delivery Point:** Easley, SC

**Submit Offer By:** 10/4/11 – 10:00am

**Purchasing Entity:** School District of Pickens Co., Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Direct Inquiries To:** Jan Petersen, Coordinator of Purchasing, [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us), (864) 397-1035

**Download Solicitation From:**  
[www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)

**STUDENT HOUSING  
FOR COASTAL CAROLINA  
UNIVERSITY**

The State of South Carolina is seeking student housing space in Horry County on behalf of the Coastal Carolina University. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate Street, Suite 460, Columbia, SC 29201, (803) 737-2363, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 14, 2011.

**OFFICE SPACE  
FOR UNIVERSITY  
OF SOUTH CAROLINA**

The State of South Carolina is seeking office space in Richland County on behalf of the University of South Carolina. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 30, 2011.

**WORKERS COMPENSATION  
INSURANCE COVERAGE  
FOR YORK COUNTY BOARD  
OF DISABILITIES & SPECIAL NEEDS**

York County Board of Disabilities & Special Needs requests proposals for Workers Compensation Insurance coverage. Proposals are due no later than November 1, 2011, at 4:00pm. The proposal must be sealed & mailed or delivered to the attention of Mary P. Poole, Executive Director for York County Board of Disabilities & Special Needs, 7900 Park Place Road, York, SC 29745. Four additional copies must also be sealed & mailed or delivered to the attention of Jackie Davis, Director of Human Resources, York County Board of Disabilities & Special Needs, 7900 Park Place Road, York, SC, 29745. Staffers will review the proposals & representatives for consideration will be asked to make presentation to the Board of Directors at the monthly meeting for December of 2011 or another designated date.

To obtain a copy of the request for proposal, please contact Deb Stark at [dstark@yorkdscnb.org](mailto:dstark@yorkdscnb.org) or Jackie Davis at [jdavis@yorkdscnb.org](mailto:jdavis@yorkdscnb.org). Either staff member may be reached by calling (803) 628-5999. General questions regarding this request for proposal may be directed to Janice Fowler at [jfowler@yorkdscnb.org](mailto:jfowler@yorkdscnb.org).

York County Board of Disabilities & Special Needs may accept or reject in whole or part any proposal.

**LASER GRADING OF SOFTBALL FIELDS  
AT ANDERSON SPORTS  
& ENTERTAINMENT CENTER**

Anderson County is accepting sealed bids to Laser Grade Four (4) Softball Fields at the Anderson Sports & Entertainment Center, reference Bid # 12-018. Bids must be received no later than 2:00pm, on September 30, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

**REISSUE**

**PREPARATION & INSTALLATION  
OF SIGNAGE  
FOR MIDLANDS WORKFORCE  
PROGRAM**

The Central Midlands Council of Governments (CMCOG) is soliciting sealed proposals for the preparation & installation of 13 signs & logos for the Midlands Workforce program. The signs will be installed at the Workforce offices in Lexington, Columbia, & Fairfield County. There is a detail Scope of Services in the Proposal Documents.

There will be a mandatory pre proposal conference on September 26, 2011, at 236 Stoneridge Dr., Columbia, SC 29210, at 10:00am. All interested contractors must attend in order to compete.

The deadline for receiving proposals will be 12:00 Noon, on October 3, 2011.

Proposal must be delivered to Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210, & be addressed to Ken Shealy, Manager, Special Projects.

Proposals will be evaluated based on the following criteria: Organization Capability & Experience, 30%; Cost considerations, 50%; Quality of Product, 10%; Timeliness, 10%.

Proposal documents may be downloaded from the CMCOG web site, [www.centralmidlands.org](http://www.centralmidlands.org).

**SECURITY PATROL SERVICES  
FOR THE GREENVILLE ZOO**

RFP NO. 12-3335

The City of Greenville, South Carolina is requesting sealed proposals from qualified contractors to provide sequential roving foot patrol of the Greenville Zoo & surrounding area electronically documenting presence at key locations during each shift. The contractor must be a company engaged in the business of providing security guard service for a minimum of three (3) years, agency licensed, bonded, have current licenses & permits as mandated.

Those firms interested in providing these services may download data online at <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or may obtain data from [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov), from the Purchasing Division, 7th Floor, City Hall, 206 South Main St., Greenville, SC 29601; PO Box 2207, 29602 or (864) 467-4546.

Sealed proposals will be received at the above address until 2:00pm, ET, October 18, 2011.

The City of Greenville  
Is an Equal Opportunity Employer

**AIRPORT RENTAL CAR CONCESSION  
AT MYRTLE BEACH  
INTERNATIONAL AIRPORT**

Horry County, SC, is requesting sealed proposals for its Department of Airports for RFP# 2011-12-036 "Non-Exclusive On-Airport Rental Car Concession at the Myrtle Beach International Airport (MYR)." Responses to this request will be received in the Office of Procurement not later than 2:00pm, Local Time, January 12, 2012, at which time only the names of the offerors will be announced. Any response received later than the specified time / date will not be accepted / considered. No facsimile, electronic or telephone responses will be accepted. Interested parties may obtain RFP# 2011-12-036 by visiting <http://www.horrycounty.org/depts/finance/pr/ocure/bids.asp#currentbids>

A mandatory pre-proposal conference will be held at 8:30am, Local Time, November 8, 2011, at 1100 Jetport Road, Myrtle Beach, SC 29577. A company not represented at the pre-proposal conference shall not be considered as an eligible Proposer.

All responses must be sealed & clearly identified on the outside of the envelope package as "RFP# 2011-12-036 Rental Car Concession-MYR" & mailed / delivered to:

Horry County Office of Procurement  
3230 Hwy 319  
Conway, SC 29526

## SUPPLIES

**Description:** FRESH MEATS  
**Solicitation Number:** 5400003502  
**Submit Offer By:** 9/29/11 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003502>

**READVERTISEMENT  
TO CLARIFY QUOTATION NUMBER**

**Description:** K9 VEHICLE  
TEMPERATURE CONTROLLER  
& SECURITY  
**Quotation Number:** DHS-K9-02  
**Submit Offer By:** 9/23/11 – 11:00am  
**Purchasing Agency:** South Carolina Law Enforcement Division,

4400 Broad River Rd., Columbia,  
South Carolina

**Buyer:** Wendy Threlkeld  
**Email:** [wthrelkeld@sled.sc.gov](mailto:wthrelkeld@sled.sc.gov)  
**Phone:** (803) 896-7004  
**Download Solicitation From:**  
[www.sled.sc.gov](http://www.sled.sc.gov), Procurement Services

### REVERSE AUCTION

**Description:** COPY PAPER – TERM CONTRACT  
**Solicitation Number:** 11-102-02  
**Auction Date/Time:** 10/6/11 – 1:00pm  
**Submit Specs By:** 9/28/11 – 3:00pm.  
Deadline for Submission of Sealed Specifications.  
**Initial Bid Submission:** 10/5/11 before 4:00pm  
**Purchasing Agency:** Kershaw County Synergy Task Force, Kershaw County Government Center, Room 203, 515 Walnut Street, Camden, SC 29020  
**Download Solicitation From:**  
[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

### RICHLAND COUNTY SCHOOL DISTRICT ONE REQUESTS SAMPLES OF WAX

Richland County School District One is currently accepting samples of wax for providers interested in adding their product to our Qualified Product List.

Inquiries may be directed to Mercer Solone at (803) 231-7039. All samples become property of Richland County School District One & shall be provided at no cost to the District.

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 439

A public auction will be held at 9:00am on Wednesday, September 28, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, September 27, 2011, from 9:00am to 3:30pm & Wednesday, September 28, 2011, from 8:00am to 8:45am.

**PUBLIC AUCTION  
SURPLUS & OBSOLETE ITEMS  
OF CHARLESTON COUNTY  
SCHOOL DISTRICT  
FRASER ELEMENTARY**

**SATURDAY, SEPTEMBER 24, 2011  
9:01 AM**

Partial Listing  
Teachers & Executive Desk, Adult & Children Size Stackable Chairs, Task Chairs, Assorted Size & Shape Activity Tables, Roll & Fold Cafeteria Tables, Wooden Library Chairs, Library Furnishing, Bookcases, Library Tables, Literature Racks, Book Carts, Science Tables, AV & TV Carts, Projector Screens & Maps, File Cabinets, Double Door Storage Cabinets, Cubby Holes, Folding Tables, Easels, Kidney Shape Tables, Television Sets, Misc. Electronics, Kids Kindergarten Furnishing, Computer Carts, Study Cubes, & More!! Building is FULL!!

For Pictures visit  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)  
Items could be added or deleted by sale time!!

Sale Site  
63 Columbus Street, Charleston, SC  
I-26 toward Charleston Exit 221B Meeting Street, turn right onto Meeting Street, turn left onto Columbus Street. Sale on Right. Parking in rear of school.

Terms for Personal Property: Cash, Approved Check, MC or Visa, Payment Immediately Following Sale, All items sold As Is / "Where Is Without Warranty Expressed or Implied, 10% Buyer's Premium

Southeastern Auction Sales  
Chris Easler, SCAL #2702  
(864) 578-5045

### FIVE USED VANS & ONE USED 30 PASSENGER BUS

**Description:** Fort Mill School District is accepting competitive sealed bids for a total of six (6) used School District vehicles sold "as is." Vehicles must be picked up by winning bidder(s) at time of payment. Payment must be made via certified check or money order made payable to the Fort Mill School District.

**Inspection Time & Date:** September 20, 2011, at 11:00am, at the Fort Mill School District Transportation Center

**Submit Sealed Bid No Later Than:** Thursday, September 22, 2011 at 10:00am

**Bids Opening Location:** Fort Mill School District, 120 East Elliott Street, Fort Mill, SC 29715

**Request Solicitation, Sign Up For Inspection & Direct All Inquiries To:**  
Dana Ballard, (803) 984-6345

## NOTICES

### O.S.E. OFFERING STATE ENGINEER'S MANUAL TRAINING COURSES

The Office of State Engineer will offer State Engineer's Manual Training in the four regions of the State in September & October. This training is comprised of a six-hour session outlining the significant changes to the State Engineer's Manual. It will benefit individuals involved in design & construction procurement for State Agencies.

Please plan to attend one of the following sessions:

Columbia  
MTC Airport Campus  
Thursday, September 22

Greenville  
CU-ICAR  
Tuesday, October 4

Florence  
SIMT  
Friday, October 7

Charleston  
Stern Center, College of Charleston  
Tuesday, October 11

In order to minimize cost to attendees, registration is requested, but there will be no charge for the training. Lunch will be on your own. Please register online at <http://procurement.sc.gov/PS/training/PS-training-courses.phtml>.

All registrants are required to print & bring their own copy of the Instruction Manual for this course which can be found at <http://www.mmo.sc.gov/PS/training/PS-training-materials.phtml>. If you have additional questions, please contact OSE.

This training is the first step in a series intended to assist agencies, design professionals & contractors in the procurement & implementation of construction projects for the State.

Lyth B. Clark, Jr., P.E., CBO, Project Manager  
Office of State Engineer  
1201 Main Street, Suite 600  
Columbia, SC 29201  
(803) 737-0767  
Fax (803) 737-0639  
[lclark@mmo.sc.gov](mailto:lclark@mmo.sc.gov)

### CHARLESTON COUNTY AVIATION AUTHORITY PROPOSES D. B. E. GOALS

The Charleston County Aviation Authority (CCAA) has proposed an overall Disadvantaged Business Enterprise (DBE) goal of 8.2% for Airport Improvement Projects (AIPs) awarded during FY 2012 through FY 2014.

The proposed goal & methodology, which are included in the Airport's DBE Plan, are available for public inspection at the CCAA Administrative Office at Charleston International Airport during normal business hours for a period of thirty (30) days, beginning September 22, 2011. Written comments will be accepted for a period of forty-five (45) days beginning September 22, 2011.

Please send all written comments to the Manager of Properties, CCAA, at 5500 International Blvd., #101, Charleston, SC 29418.

#### Vendor Opportunity

### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

#### 2012 ANNUAL CONFERENCE FEBRUARY 23 – FEBRUARY 24, 2012 HILTON MYRTLE BEACH RESORT MYRTLE BEACH, SC

Vendor Display – February 23 – February 24, 2012  
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline  
is January 12, 2012.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 57-0704978

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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