

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

November 9, 2006

Volume 26, Issue 90

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### Veteran's Day Holiday Information

The office of South Carolina Business Opportunities will be closed on Friday, November 10, 2006, in observance of Veteran's Day. Because of the timing of this holiday, SCBO will not be published on November 13, 2006.

Advertisers should note that any advertisement received after noon on Wednesday, November 8, 2006, will appear in the Thursday, November 16, 2006 edition of SCBO.

### ARCHITECT / ENGINEERING SERVICES

#### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS – LEXINGTON  
HALL ADDITION

**Project Number:** H59-T032-SG

**Location:** Midlands Technical College,  
Airport Campus, 1260 Lexington  
Dr., West Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Midlands Tech,  
Operations Building, Airport  
Campus, 1260 Lexington Dr.,  
West Columbia

**Description of Project:** The project is  
comprised of constructing a new  
4,500 sq. ft. one-story facility ad-  
jacent to Lexington Hall on Airport  
Campus. This facility will include  
a large divisible, multi-use space

for lecture, computer testing &  
teaching. The addition also will  
include flexible classroom spaces  
& lab space with patient simula-  
tors. There also will be office  
space for retention support advo-  
cate & other faculty. The building  
will be structural steel frame with  
masonry exterior to match exist-  
ing architecture on the campus.  
The A/E will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II

**Anticipated Construction Cost Range:**  
\$500,000 - \$1,000,000

**Description of All Professional Services  
Anticipated for Project:** Architectural,  
structural, mechanical, plumbing,  
electrical, site

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None. The Federal gov-  
ernment is now using SF300 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE Manual web  
site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 11/30/06 – 4:30 pm

**Number of Copies:** 2

**Agency/Owner:** Midlands Technical Col-  
lege

**Name & Title of Agency Coordinator:**  
Michael Proctor, Associate Direc-  
tor of Physical Plant

**Address:** PO Box 2408, Columbia, SC  
29202

**Phone:** (803) 822-3217

**Fax:** (803) 822-3478

**E-mail:** [proctorm@midlandstech.edu](mailto:proctorm@midlandstech.edu)

**Project Name:** ENVIRONMENTAL  
STUDIES FOR LAND  
ACQUISITIONS

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Description of Project:** Need to establish  
new list of firms qualified to per-

form required environmental stud-  
ies for State land acquisitions.  
Firms already on the list must re-  
submit information to be placed  
on the new list. Acceptance of  
submittals for this list will only be  
done during the time period  
stated in the solicitation. When  
complete, the new list will be  
mailed to all firms on the list & will  
be posted on the internet at  
<http://www.state.sc.us/mmo/ose/ose-env.pdf>

**Description of All Professional Services  
Anticipated for Project:** Criteria for the

studies are ASTM E 1527-93 &  
the SC Budget & Control Board  
Policy. The SC Budget & Control  
Board Policy is the same as pre-  
viously published & can be ob-  
tained from the internet at  
<http://www.state.sc.us/mmo/ose/appen/appeni.pdf>. There is no  
additional information available on  
this project

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** Firms must either have

an in-house laboratory certified by  
SCDHEC or list the name, loca-  
tion(s) & certification number of  
the SCDHEC certified labora-  
tory(ies) they intend to use. The  
Federal government is now using  
SF300 instead of SF254 &  
SF255. However, South Carolina  
law still requires the use of SF254  
& SF255, so these forms must be  
submitted. A PDF copy of these  
forms is available on the OSE  
Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 12/20/06 – 5:00 pm

**Number of Copies:** One

**Agency/Owner:** Office of State Engineer

**Name & Title of Agency Coordinator:**  
Margaret D. Jordan, PE, Project  
Manager

**Address:** 1201 Main St., Ste. 600, Colum-  
bia, SC 29201

**Phone:** (803) 737-0773

**E-mail:** [mjordan@mmo.state.sc.us](mailto:mjordan@mmo.state.sc.us)

**Project Name:** SEWER SYSTEM EVALUATION SURVEYS**Project Number:** 1**Location:** Simpsonville, SC

**Description of Project:** Inspect 710 man-holes & smoke test 142,000 feet of sewer lines to determine existing condition & sources of inflow / infiltration into the system. Provide photo documentation. Camera lines where problems noted to determine nature of defects. Provide detailed data review & summary report that details defects, corrections to be made & estimated cost for repairs. Provide photo documentation & CD / DVD of TV inspections

**Application Deadline:** 11/30/06 – 4:00 pm

**Plans May Be Obtained From:** City of Simpsonville, 110 Woodside Park Dr., Simpsonville, SC 29681

**Agency/Owner:** City of Simpsonville**Agency Coordinator:** Jay Crawford

**Address:** 110 Woodside Park Dr., Simpsonville, SC 29681

**Phone:** (864) 967-9531

**STREETSCAPING,  
ROAD IMPROVEMENTS  
FOR CITY OF BEAUFORT**

**Project Title:** Request for Qualifications for Engineering Design Services – City of Beaufort.

**The City of Beaufort, SC, Is Requesting** qualifications from firms for engineering design services for the public streetscape & road improvements proposed in the Boundary Street Master Plan.

**Anticipated Services Include,** but are not limited to, engineering of roadway, sidewalks, & stormwater management facilities; presentation & permitting of project; & preparation of functional engineering, right-of-way & construction plans, specifications & contract documents.

**Contact the City of Beaufort Planning Department** at (843) 525-7011 for a copy of the Request for Qualifications or visit the City's web site at [www.cityofbeaufort.org](http://www.cityofbeaufort.org).

**The Closing Date** for submittals is Friday, December 8, 2006.

## CONSTRUCTION

**Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**EMERGENCY PROCUREMENT**

**Project Name:** PICKENS COUNTY ENGINEERING OFFICE – S.C.D.O.T.

**Project Number:** U12-9703-JM**Location:** 975 Breazeale Rd., Pickens, SC**Applicable SCBO Notes:** 2, 4, & 5**Bid Security Required:** Yes**Performance Bond Required:** Yes**Payment Bond Required:** Yes

**Description of Project:** Demolition & replacement of the existing SCDOT Pickens County Engineering Office Building. New office building will be a single-story, slab on grade, wood framed structure with masonry veneer & standing seam metal roof, approximately 9,000 SF

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Neal Prince + Partners Architects

**A/E Contact:** Gable Stubbs, AIA

**A/E Address:** 110 West North St., Ste. 300, Greenville, SC 29601

**A/E Telephone:** (864) 235-0405**A/E Fax:** (864) 233-4027**A/E E-mail:** [gable@neal-prince.com](mailto:gable@neal-prince.com)**Plans on File At:****AGC:** Greenville, Columbia**Dodge:** Greenville, Columbia

**Plans May Be Obtained From:** Neal Prince + Partners

**Plan Deposit:** \$100.00, refundable**Pre-Bid Conf./Site Visit:** Mandatory**Pre-Bid Date/Time:** 11/14/06 – 10:30 am**Place:** 975 Breazeale Rd., Pickens

**Agency/Owner:** SC Department of Transportation

**Name & Title of Agency Coordinator:**

Tony Garmon, Project Manager

**Address:** PO Box 191, 955 Park St., Columbia, SC 29202

**Telephone:** (803) 737-1298**Fax:** (803) 737-1542**E-mail:** [garmonar@scdot.org](mailto:garmonar@scdot.org)**Bid Due Date/Time:** 11/28/06 – 2:30 pm

**Place:** Neal Prince + Partners, 110 West North St., Ste. 300, Greenville

**Hand Deliver Bids To:** Neal Prince + Partners, 110 West North St., Ste. 300, Greenville, SC 29601

**Mail Bids To:** Neal Prince + Partners, 110 West North St., Ste. 300, Greenville, SC 29601

**Project Name:** MYRTLE BEACH STATE PARK – BEACH ACCESS

**Project Number:** P28-9685-MJ**Location:** Myrtle Beach, SC**Applicable SCBO Notes:** 2, 4, & 5**Bid Security Required:** Yes**Performance Bond Required:** Yes**Payment Bond Required:** Yes

**Description of Project:** Construction of approximately 900 LF of 8'-wide wood boardwalk over land on

landward side of primary dune & approximately 1,585 LF of 8'-wide concrete sidewalk. Includes construction of approximately 375 LF of wood dune walkovers. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** Brian D. Klauk, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0482**A/E Fax:** (803) 734-1042**A/E E-mail:** [bklausk@scprtc.com](mailto:bklausk@scprtc.com)**Plans on File At:****AGC:** Columbia, Charleston**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** \$30.00, non-refundable**Pre-Bid Conf./Site Visit:** Mandatory**Pre-Bid Date/Time:** 11/28/06 – 10:00 am

**Place:** Myrtle Beach State Park, Park Office, 4401 South Kings Hwy., Myrtle Beach

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:**

Brian D. Klauk, PE, Design Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0482**Fax:** (803) 734-1042**E-mail:** [bklausk@scprtc.com](mailto:bklausk@scprtc.com)**Bid Due Date/Time:** 12/6/06 – 2:00 pm

**Place:** Room 237, Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 237, Edgar A. Brown Building, Columbia, SC 29201

**Mail Bids To:** SCPRT, Attn.: Brian Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** INTERIOR FINISH UPGRADES – ANDERSON VOCATIONAL REHABILITATION CENTER

**Project Number:** H73-N030-SG**Location:** Anderson, SC**Applicable SCBO Notes:** 2, 4, & 5**Bid Security Required:** Yes**Performance Bond Required:** Yes**Payment Bond Required:** Yes

**Description of Project:** Remove existing non-load bearing walls, install new carpet, VCT, repaint most of the facility. New ceramic tile & wall covering to be installed. New flooring installed. The contractor will be subject to a performance appraisal as defined in the Man-

ual for Planning & Execution of  
State Permanent Improvements,  
Part II

**Construction Cost Range:** \$50,000 -  
\$200,000

**Architect/Engineer:** F. W. Architects, Inc.,  
AIA

**A/E Contact:** Hal E. Fuller

**A/E Address:** PO Box 2261, Florence, SC  
29503

**A/E Telephone:** (843) 662-9961

**A/E Fax:** (843) 665-5065

**A/E E-mail:** [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia, Charleston

**CMD:** Columbia

**Plans May Be Obtained From:** F. W. Ar-  
chitects, Inc., AIA

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 11/28/06 – 11:00 am

**Place:** Anderson Vocational Rehabilitation  
Center, 3001 Mall Rd., Anderson,  
SC 29625

**Agency/Owner:** SC Vocational Rehabilita-  
tion Department

**Name & Title of Agency Coordinator:** J.  
Wesley Stokes, Jr., Director of  
Facilities Management

**Address:** 1410 Boston Ave., West Colum-  
bia, SC 29170

**Telephone:** (803) 896-6893

**Fax:** (803) 896-6525

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Bid Due Date/Time:** 12/7/06 – 2:00 pm

**Place:** First Floor Conference Room, SC  
Vocational Rehabilitation State  
Office Building, 1410 Boston  
Ave., West Columbia

**Hand Deliver Bids To:** SC Vocational Re-  
habilitation Department, State Of-  
fice Building, First Floor Confer-  
ence Room, 1410 Boston Ave.,  
West Columbia, SC 29170

**Mail Bids To:** SC Vocational Rehabilitation  
Department, State Office Build-  
ing, Attn.: Wes Stokes, 1410 Bos-  
ton Ave., West Columbia, SC  
29170

**Project Name:** BERKELEY MIDDLE  
SCHOOL – RE-ROOFING

**Project Number:** 1798.013.014

**Bid Number:** 238-(06-07)

**Location:** Moncks Corner, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project con-  
sists of the roof replacement of  
approximately 299 squares with  
new BUR system

**Architect/Engineer:** Stafford Consulting  
Engineers

**A/E Contact:** Vu The Nguyen

**A/E Address:** 9115 Harris Corners Pkwy.,  
Ste. 230, Charlotte, NC 28269

**A/E Telephone:** (704) 597-9000

**A/E E-mail:** [vnguyen@stafford-usa.com](mailto:vnguyen@stafford-usa.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Stafford  
Consulting Engineers

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 11/13/06 – 1:00 pm

**Place:** Berkeley Middle School, 320 North  
Live Oak Rd., Moncks Corner, SC  
29461

**Agency/Owner:** Berkeley County School  
District

**Agency Coordinator:** Ronnie Wiggins

**Address:** 2226 Old Hwy. 52, Moncks Cor-  
ner, SC 29461

**Telephone:** (843) 899-8750

**Fax:** (843) 899-8757

**E-mail:** [Ronnie@berkeley.k12.sc.us](mailto:Ronnie@berkeley.k12.sc.us)

**Bid Due Date/Time:** 11/28/06 – 1:30 pm

**Hand Deliver or Mail Bids To:** Berkeley  
County School District, Attn.:  
Shellie Johnson, 229 East Main  
St., Moncks Corner, SC 29461

#### REQUEST TO PRE-QUALIFY

**Solicitation Number:** RTPQ No. 3976-07W

**Description of Work:** THE COUNTY WILL  
PRE-QUALIFY UP TO THREE  
FIRMS (TEAMS) INTERESTED  
IN PROVIDING DESIGN / BUILD  
SERVICES FOR THE  
CHARLESTON COUNTY  
DETENTION CENTER  
EXPANSION

**Due Date/Time:** Thursday, 12/14/06 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Friday, 11/10/06  
– 3:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement  
Department at (843) 958-4750, or  
you may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Request to Pre-Qualify if it is in the  
best interest of the County to do so. The County  
will be the sole judge as to whether pre-qualify  
submittals meet all requirements contained in this  
solicitation.

#### ROAD SURFACING FOR CHEROKEE COUNTY

The Cherokee County Council will receive  
bids for the 2007 "C" Fund Road Surfacing

Program until 2:00 pm, Monday, December  
4, 2006.

**Bidders Must Have** a current Group 5  
(Unlimited) License issued by the South  
Carolina Contractor's Licensing Board for  
the classifications of Asphalt Paving, Grad-  
ing & Concrete Paving. A copy of this li-  
cense must accompany any request for bid  
documents. No bid will be accepted without  
such license & classifications.

**There Will Be a Mandatory Pre-Bid Con-  
ference** on Monday, November 20, 2006, at  
2:00 pm in the Cherokee County Council  
Chambers, located in the Cherokee County  
Administration Building at 210 North Lime-  
stone St., Gaffney.

**Requests for Bid Information &** packets  
may be obtained from the office of the  
Cherokee County Finance Director, Michael  
Vassey, during normal working hours of  
Monday through Friday, between 8:30 am &  
5:00 pm. The office is located at 210 North  
Limestone St., Gaffney, SC 29340. The  
telephone number is (864) 487-2777.

#### STADIUM ADDITION TO WHITE KNOLL HIGH SCHOOL IN LEXINGTON

**Sealed Bids For The Stadium Addition** to  
White Knoll High School in Lexington, SC,  
will be received until 2:00 pm for multi-prime  
bids & 3:00 pm for single-prime bids on  
Wednesday, December 13, 2006, in the  
Auditorium Room of Lexington County  
School District One Office located at 100  
Tarrar Springs Road, Lexington, SC. All  
bids received will be opened after 3:00 pm.  
The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Stadium Seating
- F. Single Prime (Includes Packages  
A through E)

**Owner:** Lexington County School District  
One, 100 Tarrar Springs Road, Lexington,  
SC 29072

**Architect/Engineer:** JHS Architecture,  
1812 Lincoln Street, 3rd Floor, Columbia,  
SC 29201, (803) 252-2400, Fax (803) 252-  
1630

**Construction Manager:** M. B. Kahn Con-  
struction Co., Inc., Construction Manage-  
ment Division, 101 Flintlake Road (29223),  
PO Box 1179, Columbia, SC 29202, (803)  
736-2950, Fax (803) 736-9501, Steven  
Howie, Project Manager

**The Scope Of Work Consists Of** new  
stadium seating, field lighting, new conces-  
sions, restroom & locker facilities, & new

ticket booths & press box for the existing football field at White Knoll High School.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, Reed Construction Data, [www.reedplans.com](http://www.reedplans.com), & Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check for five percent (5%) of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Tuesday, November 28, at 2:00 pm, in the Administration Area Guidance Room of White Knoll High School, 5643 Platt Springs Road, Lexington, South Carolina.

**Lexington County School District One** encourages minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

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#### FIRE ALARM SYSTEM FOR LATTA EARLY CHILDHOOD CENTER

**The Dillon County District No. 3 Board of Trustees** invites bids from responsible & qualified contractors for installation of a complete new fire alarm system at Latta Early Childhood Center, Latta, SC.

**Bids For This Work Will Be Opened** at the office of the Architect, 128 East Liberty Street, Sumter, SC, on Wednesday the 6th day of December 2006 at 3:00 pm.

**The Contract Documents Will Be Supplied To** AGC & Dodge (Charleston & Columbia), Reed (Georgia), & MCASC (Florida).

**Contractors May Obtain Plans & Specifications** from the architect, James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318.

**Bids Must Be Accompanied By** a bid bond in the amount of not less than five percent (5%) of the bid.

**No Bidder May Withdraw His Bid** for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

**Upon Award Of Contract**, the architectural firm will supervise construction of project, payments & acceptance of the project.

**The Contractor To Whom This Work Is Awarded** will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**The Right Is Reserved** to accept or reject any or all bids & to waive any formalities in bidding.

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#### ALTERATIONS & ADDITIONS TO CLARENDON COUNTY WORKFORCE EDUCATIONAL CENTER

**The Clarendon County Council Invites Bids** from responsible & qualified contractors for construction of alterations & additions to Clarendon County Workforce Educational Center, Manning, SC.

**There Will Be Mandatory Pre-Bid Conference** held on the site at the existing cafeteria for all bidding general contractors on Thursday, the 30th day of November 2006 at 10:00 am.

**Bids For This Work Will Be Opened** in the Clarendon County Development Board Conference Room, 19 South Mill Street (across from Courthouse), Manning, SC, on Wednesday the 13th day of December 2006 at 3:00 pm.

**This Project Consists Of** approximately 4263 square feet of existing building floor area to be altered & renovated including new plumbing, mechanical, & electrical, re-roofing, new covered walk & minimal site work.

**The Contract Documents Will Be Supplied To** AGC & Dodge (Charleston & Columbia), Reed (Georgia), MCASC (Florida), & the SC Business Minority Development Center (Columbia).

**Plans & Specifications May Be Obtained** from the architects James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon \$200 deposit & separate non-refundable \$50 fee for cost of reproduction.

**Bids Must Be Accompanied By** a bid bond in the amount of not less than five percent (5%) of the bid.

**No Bidder May Withdraw His Bid** for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

**Upon Award Of Contract**, the architectural firm will supervise construction of project, payments & acceptance of the project.

**The Contractor To Whom This Work Is Awarded** will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**Funding For This Project Is Through** the CBDG program & encompasses requirements thereof.

**The Right Is Reserved** to accept or reject any or all bids & to waive any formalities in bidding.

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#### U.S. HIGHWAY 521 BEAUTIFICATION FOR LANCASTER COUNTY

**Sealed Bids For The Construction** of U.S. Highway 521 Beautification will be received by the Owner, The County of Lancaster, Lancaster SC, in the Lancaster County Council Chambers at 101 North Main Street, Lancaster, SC, until 2:00 pm, November 28, 2006, & immediately thereafter privately opened & read.

**This Work Includes** installation of plantings, associated materials, irrigation & sub-surface drainage as shown on the plans.

**The Intent Of This Project** is to immediately construct the infrastructure & rough grade sites. The bidder's attention is specifically directed to the Instructions to Bidder's section of the specifications.

**General Construction Bidders** are by an invited list. Work will be let by contract between the Owner & Contractor on a Lump Sum Price basis.

**The Selection Of The Contractor** shall be based both on the contractor's Lump Sum Price proposal & the contractor's construction time on his bid.

**All Contractors Are Hereby Notified** that they shall have proper contractor's license

as required by the state law governing their respective trade.

**Bidding Documents, Drawings & Specifications** may be examined in the office of Burton Engineering Associates, 5950 Fairview Road, Suite 100, Charlotte, N.C. 28210. General bidders may obtain complete sets of bidding documents at the engineer's office.

**Monthly Payments Will Be Made** by the owner based on 90% of the work completed.

**No Bid May Be Withdrawn** for a period of 30 days after the closing time for the receipt of bids. The owner reserves the right to reject any & all bids & to waive any & all technical defects in the execution of & informalities in the submission of any bid.

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**BUILDING & FINISHES  
FOR M.C. RILEY & OKATIE  
ELEMENTARY SCHOOLS**

**Sealed Bids For Bid Package Three:**

Building & Finishes including Site Work, Structural Steel, Classroom Additions To M.C. Riley Elementary School & Okatie Elementary School, from qualified bidders, will be opened & read aloud on Tuesday, December 12, 2006, at 2:00 pm, at the Offices of Altman Architectural Group, LLC, 37 Marshellen Drive, Beaufort, SC 29902.

**Bidders Have The Option** of bidding each project separately or as a combination of both projects into a single bid.

**All Bids, Single Or Combination, Will Be Due** by 2:00 pm., with single bids being opened first, followed by the combination bids.

**Owner:**

Beaufort County School District  
1300 King Street  
PO Drawer 309  
Beaufort, SC 29901-0309  
(843) 322-2300  
Fax (843) 322-2424  
Attn: Frank Koltanski

**Architect:**

Altman Architectural Group  
37 Marshellen Drive  
Beaufort, SC 29902  
(843) 986-0031  
Fax (843) 986-1079  
Attn: Donald J. Altman, AIA

**The Scope Of This Work Includes** all work shown on the contract documents, except that which has been previously bid & contracts awarded by the Owner:

- Bid Package One (1): Hardware & Metal Door Frames: Door hardware & metal door frames have been pre-purchased by the

owner & will be delivered to the job site for installation by the general contractor for Bid Package Three.

**Bidding Documents Are Available** for inspection at Dodge, Carolina AGC, & HCAC Plan Rooms. Bidding documents may be obtained from the office of the Architect upon receipt of a refundable plan deposit of \$200.00. Bidding documents must be returned in good condition within 15 days of the bid date in order to obtain deposit refund.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than 5% of the base bid.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, identification of the contract being bid & the name of the project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** Tuesday, November 28, 2006, at 2:00 pm, at the office of the architect. All bidders are urged to attend & participate in discussions about the project. Clarifications as a result of the pre bid conference will be issued by addendum.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Frank Koltanski  
Beaufort County School District  
PO Drawer 309  
Beaufort, SC 29901

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**TWO MUNICIPAL BUILDINGS  
FOR BEAUFORT**

REQUEST FOR QUALIFICATIONS

The City of Beaufort, SC is soliciting qualifications from general contractors interested in being pre-qualified to participate in competitive bidding for the construction of two municipal buildings, each approximately 30,000 SF & to be located on Boundary Street at Ribaut Road

The requirements package must be obtained from Keith Whatley, LCK Construction Services, 1301 Gervais, Ste. 522, Columbia, SC 29201, (803) 401-4200, Fax (803) 252-0577.

Responses are due November 30, 2006, at 2:00 pm, in the office of LCK Construction Services.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** The Economic Development Partnership of Aiken & Edgefield Counties in cooperation with the South Carolina Department of Commerce is soliciting proposals for a study & development / redevelopment plan that includes:

- 1) A regional evaluation of the status of all sectors of the textile/apparel industry in the counties of Aiken, Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Oconee, Pickens & Saluda (the project area, a comprehensive inventory & evaluation of the assets of the Graniteville community & the marketable assets & associated facilities of the former Avondale Company in Graniteville, SC
- 2) The identification of development / redevelopment alternatives for the region. Specific to the Graniteville Community, calculation of the cost of improvements in public infrastructure or other public investments required to support plans that are proposed by the successful bidder
- 3) An implementation & marketing strategy / redevelopment plans that includes prioritized objectives & goals

**Solicitation Number:** EDP111006

**For a Copy of RFP:** E-Mail  
[eburgess@usca.edu](mailto:eburgess@usca.edu)

**Bidders Conference:** December 12, 2006 at 10:00 am, Office of the Economic Development Partnership, 471 University Parkway, Suite 111, Room 113 Aiken, SC 29801

**Intention To Propose:** Expression of intention to propose must be received in writing by 5:00 pm, December 15, 2006

**Deadline to Submit:** January 25, 2007, 5:00 pm

**Location To Deliver Proposal:** Economic Development Partnership, 471 University Parkway, Suite 111, Aiken, SC 29801

**Direct Inquiries To:** Written inquires only:  
Fax (803) 641-3369 or E-Mail  
[eburgess@usca.edu](mailto:eburgess@usca.edu)

**Buyer:** Economic Development Partnership

Telephone: (803) 641-3300

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## EQUIPMENT

**Description:** FURNISH OUTSIDE LIGHTING FIXTURES FOR THE CONWAY CAMPUS OF Horry-GEORGETOWN TECHNICAL COLLEGE

**Solicitation Number:** RFQ 0024-06

**Opening Date/Time:** 11/28/06 – 2:00 pm

**Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC 29526

**Direct Inquiries To:** Dewayne Milburn, Electrician, at E-mail [dewayne.milburn@hgtc.edu](mailto:dewayne.milburn@hgtc.edu) or phone (843) 349-7582

**Buyer:** Sybelia Harley at E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FROM QUALIFIED PROVIDERS FOR ELECTRIC CONVECTION STEAMERS FOR SCHOOL CAFETERIA USE

**Solicitation Number:** 0711004

**Delivery Point:** Various sites throughout Georgetown County

**Opening Date/Time:** 11/29/06 – 2:00 pm

**Opening Location:** Georgetown County School District, Purchasing Office, Building D, 410 South Kaminski St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Lisa Ackerman

**Bid Request:** Via E-mail to [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us) or phone (843) 546-2792 or fax (843) 527-6488

**Description:** INVERTEC V350 WELDING EQUIPMENT

**Solicitation Number:** 061106-895-32PT-11/07/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 11/16/06 – 2:00 pm, EST. Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries to Buyer:** Paul Turner, phone (843) 574-6065 or E-mail [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

**Download Solicitation From:** <http://www.tridenttech.edu/42064209.htm>

**Description:** POLE VAULT PIT & ACCESSORIES

**Solicitation Number:** 07.23.LS.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 11/27/06 – 11:00 am

**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Download Solicitation From:** <http://www.cofc.edu/~procure>

**Description:** OFFICE FURNITURE TO BE ASSEMBLED & INSTALLED

**Solicitation Number:** 04040

**Delivery Point:** 701 Hampton St., Columbia, SC

**Opening Date/Time:** 11/21/06 – 2:00 pm

**Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michael Johnson

**Telephone:** (803) 737-2401

**RFP Title:** HORIZONTAL BALER

**RFP Number:** 06-05

**Opening Date/Time:** 11/21/06 at 10:00 am

**Procurement For:** Purchase, delivery, installation & operator training of horizontal baler

Subject to the conditions, provisions & the enclosed specifications, sealed proposals will be received at the location & time stated above & will be publicly opened & read.

**Mailing Address**  
Hampton County Solid Waste  
Attn: Solid Waste Manager  
2310 Hopewell Road  
Brunson, SC 29911

**Opening /street address:**  
Council Chambers  
B. T. DeLoach Admin Building  
201 Jackson Avenue West  
Hampton, SC 29924

**Offeror Note:** RFP number & title must be shown on outside of the package

**Direct Inquires To:**  
John Stanley, Solid Waste Manager  
Telephone: (803) 625-0197  
Fax: (803) 625-0990  
E-mail: [jstanley@hamptoncountysc.org](mailto:jstanley@hamptoncountysc.org)

This solicitation does not commit the County of Hampton to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for goods or services. It is the responsibility of each offeror

to see that the Hampton County Administrative Office receives the RFP on or before the date & time specified for the opening. No RFP will be accepted thereafter. The County assumes no responsibility for delivery of documents that are mailed. Hampton County reserves the right to reject any or all RFPs & to waive any informalities & technicalities in the selection process.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** RED HAT MASTER DIRECTORY SERVER & RED HAT REPLICATIONS DIRECTORY SERVER SOFTWARE

**Solicitation Number:** 07-S7365

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/17/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Debbie Lemmon

**E-mail:** [dlemmon@cio.sc.gov](mailto:dlemmon@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** STUDY ON THE FEASIBILITY & COST OF CONVERTING THE STATE ASSESSMENT PROGRAM TO A COMPUTER-BASED OR COMPUTER-ADAPTIVE FORMAT

**Solicitation Number:** 07-S7364

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 12/5/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley Coyner

**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** S.C.D.O.T. SYSTIMAX CABLING & COMPONENT INFRASTRUCTURE CONTRACT

**Solicitation Number:** 07-S7362

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/14/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Sam Hanvey, CPPB

**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** FURNISH, DELIVER & INSTALL NEW LANGUAGE LAB FOR THE U.S.C. SUMTER CAMPUS

**Solicitation Number:** USC-BVB-0928-JN

**Opening Date/Time:** 11/28/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

#### REQUEST FOR PROPOSALS

**Description:** REPLACEMENT OF THE INTEGRATED LIBRARY AUTOMATION SYSTEM AT THE COLLETON COUNTY MEMORIAL LIBRARY

**Solicitation Number:** LIB-01

**Delivery Point:** 600 Hampton St., Walterboro, SC 29488

**Opening Date/Time:** Friday, 11/17/06 – 2:00 pm

**Opening Location:** 31 Klein St., Harrelson Building, Walterboro, SC 29488

**Direct Inquiries To:** To solicit an RFP, contact Stacy Cisneros at (843) 549-5716 or via E-mail at [scisneros@colletoncounty.org](mailto:scisneros@colletoncounty.org). Questions for information relating to the Library or specifications of the RFP can be directed to Sylvia Rowland at (843) 549-5621, Ext. 6, or via E-mail at [snrowe@InfoAve.net](mailto:snrowe@InfoAve.net)

**Buyer:** Stacy Cisneros, Colleton County Purchasing Manager

**E-mail:** [scisneros@colletoncounty.org](mailto:scisneros@colletoncounty.org)

**Telephone:** (843) 549-5716

**Description:** NETWORKED MULTIMEDIA SYSTEM

**Solicitation Number:** PT2007-4

**Pre-Proposal Conf.:** Mandatory. 11/20/06 – 2:00 pm at Lexington County School District One, 100 Tarrar Springs Rd., Conference Room, Lexington, SC 29072

**Questions:** Inquiries in regard to this solicitation shall be submitted in writing. Written questions may be submitted at the mandatory pre-proposal conference or submitted to Lexington County School District One, Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072. All written questions shall be submitted to the District no later than 12/1/06 – 4:30 pm

**Delivery Point:** Lexington County School District One

**Opening Date/Time:** 12/18/06 – 3:00 pm

**Opening Location:** Lexington County School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Proposal Request:** (803) 808-4766 or E-mail request to

[cadkins@lexington1.net](mailto:cadkins@lexington1.net) – to include company name, contact name, street address, city, state, zip code, phone number, E-mail address, & solicitation name & number

**Buyer:** Tracy Lucas

#### READVERTISEMENT TO SET NEW OPENING DATE & TIME

**Description:** DELL / EMC CX400 DISK PROCESSOR ENCLOSURE ARRAY, POWEREDGE 4210 FRAME DOORS SIDE PANEL, GROUND 42U, POWERSHAULT 136T, LTO-2, 54 SLOT COLUMN, POWERSHAULT 136T, 12 SLOT MAILBOX (18-SLOT), 4 DRIVES, LTO-2, REDUNDANT POWER SUPPLY, 65W, QLOGIC 2340 2GB OPTICAL HBA W/WINDOWS 2000 DRIVERS ATTACHED, 10M MULTI-MODE FC CABLE LC-SC, 15X73GB 10K FC-2 HARD DISK DRIVE FOR DAE2, DELL / EMC DAE2 DISK ARRAY ENCLOSURE

**Solicitation Number:** R005561

**Site Visit:** Call Michael Johnson, (803) 737-2401, for an appointment

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/21/06 – 2:00 pm.

Not a public bid opening

**Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michael Johnson

**Telephone:** (803) 737-2401

#### DIGITAL VIDEO RECORDER FOR J. REUBEN LONG DETENTION CENTER

Horry County, SC, is requesting sealed bids for the purchase of one- (1) Pelco Digital Video Recorder, Model #DX8132-3000 (or approved equal) for the J. Reuben Long Detention Center. Funds for this purchase are being provided through JAG Grant #2006-DJ-BX-0155.

Bids will be received in the Office of Procurement until 2:00 pm, EST, Thursday, November 30, 2006. Request for Bid #2006-07-44 may be obtained by downloading it from the County's website at [www.horrycounty.org](http://www.horrycounty.org). Select "Bids & RFPs" on the left side of the homepage under "HCG Quick Links". To obtain a copy via

mail, send a fax to Lynda Davis, Director of Procurement at (843) 365-9861.

## MAINTENANCE / REPAIR

**Description:** CHESTER COUNTY SCHOOL DISTRICT IS SOLICITING PROPOSALS FOR FIRE ALARM SYSTEM UPGRADES FOR LEWISVILLE HIGH SCHOOL, GREAT FALLS ELEMENTARY SCHOOL, CHESTER HIGH SCHOOL & CHESTER COUNTY CAREER CENTER

**Approved Fire Alarm Systems Manufacturers Are:** Edwards System Technology & Gamewell Worldwide

**Solicitation Number:** CCSD-FAS-120606

**Site Visit:** Yes

**Opening Date/Time:** 12/6/06 – 2:00 pm

**Opening Location:** Chester County School District Office, 109 Hinton St., Chester, SC 29706

**Direct Inquiries & Specifications Request To:** Jim Funderburk, Director of Maintenance

**Telephone:** (803) 581-9338

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** TREE PRUNING & REMOVAL AT THE WHITTEN CENTER CAMPUS

**EJN Project Number:** 06-W-38

**State Project Number:** J16-9783-JM-(L)

**Location:** Whitten Center, 28373 Hwy. 76 East, Clinton, SC 29325

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Base bid includes removal of five trees & pruning of four trees. Alternate Bid #1 includes pruning trees & the removal of eight trees along the primary power lines that loop through the campus. Tree service contractor shall have an ISA certi-

fied arborist who can supervise pruning

**Architect/Engineer:** SCDDSN, Engineering & Planning

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203

**Plan Deposit:** \$0.00

**Pre-Quote Conf.:** Non-mandatory

**Pre-Quote Conf. Date/Time:** Tuesday, 11/21/06 – 10:00 am

**Place:** Maintenance Building, Whitten Center, 28373 Hwy. 76 East, Clinton, SC

**For Site Visit, Contact:** Steve Bryson, (864) 938-3549

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9712

**IFQ Due Date/Time:** Tuesday, 12/5/06 – 4:00 pm

**Deliver, Fax or Mail To:** SCDDSN, Engineering & Planning, Attn.: Reed Marshall, Project Manager, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240. Quote may be faxed to (803) 898-9653 & original mailed to above address

#### NEW SIDEWALKS AT HILTON HEAD HIGH SCHOOL

Proposals for providing new sidewalks at Hilton Head High School, Beaufort County Schools will be received from qualified bidders.

Bids may be delivered, mailed or faxed to:  
GMK Associates, Inc.,  
1201 Main Street, Suite 2100  
Columbia, South Carolina 29201  
Tel: (803) 256-0000  
Fax: (803) 256-3618

Bids must be received by: Tuesday, November 21, 2006 at 2:00 pm. Bidders are responsible for ensuring their bids are received prior to the deadline time & date above.

Project Name: New Sidewalks at Hilton Head High School

Owner: Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

The scope of work includes the addition of 5'-0" wide by 4" thick sidewalk approximately 740 feet long between Hilton Head High School stadium back parking lot & Hilton Head Middle School.

Bid documents may be obtained from the office of the Construction Manager, GMK Associates by contacting Wes Slice at (803) 256-0000, or by faxing a request to (803) 256-3618.

The owner reserves the right to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

## SERVICES

**Description:** PROVIDE REGIONAL TRAINING SERVICES FOR THE 2007 H.I.V. PREVENTION COUNSELING TRAINING

**Solicitation No.:** RFQ-31063-11/28/06-MAR

**Delivery Point:** Statewide

**Closing Date/Time:** 11/28/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, (803) 898-3469

**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

#### REQUEST FOR PROPOSALS

**Description:** SNACK VENDING – MULTI-TERM

**Solicitation Number:** RFP-LA-145-11/20/06

**Delivery Point:** Greenwood, SC

**Opening Date/Time:** 11/20/06 – 3:00 pm

**Opening Location:** Lander University, Procurement Services, Barrett Hall, Ste. 101, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899, fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** [www.lander.edu/procurement/solicitation](http://www.lander.edu/procurement/solicitation)

#### READVERTISEMENT

**Description:** REPAIR DRIVEWAY PAVEMENT

**Solicitation Number:** Q-102

**Site Visit:** Mandatory. Phone Dennis Meyers for appointment, (803) 735-8274

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/21/06 – 10:30 am

**Opening Location:** SC Department of Education, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Rhoda Bigham, (803) 734-8233, or Teresa Livingston, (803) 734-8428

**Buyer:** Rhoda Bigham

**Description:** MAINTENANCE CONTRACT FOR NINE VARIOUS U.P.S. SYSTEMS FOR THE D.H.E.C. LAB

**Solicitation No.:** RFQ-31000-11/17/2006-ESM

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/17/06 – 2:30 pm

**Opening Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries To:** [montgoes@dhec.sc.gov](mailto:montgoes@dhec.sc.gov)

**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Elsie S. Montgomery, (803) 898-3471

**Description:** ANNUAL CONTRACT, UP TO FIVE YEARS, FOR FARRIER SERVICES FOR EQUINE ONLY

**Solicitation Number:** 5765

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 11/27/06 – 4:30 pm, ET. Quote may be faxed

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

#### READVERTISEMENT TO CHANGE DEADLINE

**Description:** TO PROVIDE EXCESS PROFESSIONAL LIABILITY INSURANCE FOR AN ESTIMATED NUMBER OF CARDIOVASCULAR PERFUSION STUDENTS & PHYSICIAN ASSISTANT STUDENTS CURRENTLY ENROLLED AT M.U.S.C.

**Solicitation Number:** G6-00047-11/21/06-1797-G

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 11/21/06 – 3:00 pm, local time

**Opening Location:** Medical University of SC, 19 Hagood Ave., Charleston, SC

**Direct Inquiries to Buyer:** Lyn Bowers  
**Telephone:** (843) 792-4521

**Description:** PROVIDE BUS  
TRANSPORTATION FOR THE  
CITADEL BASKETBALL TEAM

**Solicitation Number:** Q7021-RE-12/1/2006

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 12/1/06 – 3:00 pm

**Opening Location:** Procurement Services,  
Central Supply Warehouse, the  
Citadel, 171 Moultrie St., Charles-  
ton, SC 29409

**Direct Inquiries to Buyer:** Richard  
Edmondson

**Telephone:** (843) 953-5109

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** MOVING SERVICES TO  
RELOCATE THE BABCOCK  
CENTER FROM 500  
RIVERMONT DR., COLUMBIA,  
SC 29203 TO 2725 BANNY  
JONES AVE., WEST  
COLUMBIA, SC 29170.

**Details:** The move is scheduled to begin on  
February 16, 2007 & completed  
on February 18, 2007. The move  
will include, but not be limited to  
furnishings, telecommunications  
equipment, document files &  
computer network & equipment.

The Babcock Center reserves the  
right to judgementally accept or  
reject any or all bids & any award  
is based upon the approval of the  
Babcock Center's Board of Direc-  
tors. A copy of the award state-  
ment for this bid will be publicly  
displayed at the bid opening loca-  
tion the date award is made. Bid-  
ders who would like to receive a  
copy of the award statement must  
enclose a stamped envelope. All  
bidders will have the right to pro-  
test under Sect. 11-35-4210(1) of  
the S.C. Consolidated Procure-  
ment Code.

**Solicitation Number:** BCI-BJ-02

**Site Visit:** Mandatory, 11/21/06-9:00 am, at  
500 Rivermont Dr., Columbia, SC  
29203. The group will view the  
existing location & then proceed  
to the relocation site at 2725  
Banny Jones Ave., West Colum-  
bia, SC 29170 at 1:00 pm the  
same day. Bid packages will be  
presented at this prebid meeting.  
Only companies with total reloca-  
tion experience should attend.

**Opening Date/Time:** 12/12/06 -1:00 pm

**Location:** Babcock Center, Inc., 500 Riv-  
ermont Dr., Columbia, SC 29203

**Direct Inquiries To:** Jerry E. Goad, Direc-  
tor of Support Services, (803)

252-1101, Ext. 11 or  
[igoad@babcockcenter.org](mailto:igoad@babcockcenter.org)

**Buyer:** Travis Guess, Procurement Man-  
ager, (803) 799-1970 Ext. 119

## SUPPLIES

**Description:** KITCHEN EQUIPMENT

**Solicitation Number:** 31143

**Delivery Point:** SC Dept. of Juvenile Jus-  
tice, Central Warehouse, 1745  
Shivers Rd., Columbia, SC 29210

**Opening Date/Time:** 11/28/06 – 10:00 am

**Opening Location:** SC Department of  
Juvenile Justice, 100 Executive  
Center Dr., Purchasing Dept.,  
Santee Bldg., Suite 210, Colum-  
bia, SC 29210

**Direct Inquiries to Buyer:** Sandra Brock,  
(803) 896-5649

**Bid Request:** Sandra Brock or Leslie  
Kuhns at (803) 896-5649

**Description:** PROVIDE GRADUATION  
DIPLOMA COVERS, INSERTS,  
SEALS & MINIATURE  
DIPLOMAS

**Solicitation Number:** 06-1390

**Delivery Point:** Florence, SC

**Opening Date/Time:** 11/30/06 – 11:00 am

**Opening Location:** Florence-Darlington  
Technical College, Purchasing  
Dept., 2715 West Lucas St., Hwy  
52, Florence, SC

**Direct Inquiries to Buyer:** Lorena McLeod,  
(843) 661-8341

**Bid Request:** (843) 661-8340

**Download Solicitation From:**

[www.fdtc.edu](http://www.fdtc.edu) – enter keyword  
(Purchasing) – Go

**Description:** FURNISH & DELIVER  
HELERMANN FIBER  
& ACCESSORIES

**Solicitation Number:** USC-RFQ-0931-DG

**Opening Date/Time:** 11/22/06 – 2:00 pm,  
EST. Not a public bid opening

**Opening Location:** USC Purchasing, Ste.  
606, 1600 Hampton St., Colum-  
bia, SC 29208, phone (803) 777-  
4115

**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255

**Buyer:** William (Dennis) Gallman

**Description:** COOPER EXIT LIGHT,  
MODEL UX70GWHSD,  
OR EQUAL

**Solicitation Number:** 38990-111706

**Delivery Point:** 97 Jonathan Lucas St.,  
Charleston, SC

**Opening Date/Time:** 11/17/06 – 3:00 pm

**Opening Location:** Medical University of  
SC, Engineering & Facilities,  
Charleston, SC

**Direct Inquiries/Bid Request to Buyer:**  
Gary Ricker, phone (843) 792-  
5025

## TREES FOR COLUMBIA

The City of Columbia is requesting bids  
from qualified vendors for the following:  
"One Lot of Trees."

Bid information can be picked up from the  
City of Columbia Purchasing Division, 1136  
Washington St., Fourth Floor, Columbia, SC  
29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or  
call (803) 545-3470 between the hours of  
8:30 am – 5:00 pm.

**Bid Due Date:** 11/22/06 – 4:00 pm.

**Bid Number:** 00038-06-07.

## TRASH BAGS FOR CITY OF CHARLESTON

**Solicitation Number:** 06-B053B.

The City of Charleston is accepting Invita-  
tion for Bids for Trash Bags.

The City will receive bids until November  
21, 2006, at 10:00 am in the Conference  
Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon re-  
quest & may be obtained by submitting a  
written request to Robin D. Barrett, CPPB,  
by fax (843) 720-3872 or by mailing to City  
of Charleston, Procurement Division, 116  
Meeting St., Charleston, SC 29401.

**Telephone:** (843) 724-7312.

## FOR SALE

### AUCTION OF IMPOUNDED VEHICLES & OTHER ITEMS BY HORRY COUNTY

Notice is hereby given that Horry County,  
SC will hold a public auction on Saturday,  
November 18, 2006, at 9:00 am, at the M.L.  
Brown Public Safety Building, 2560 North  
Main Street, Conway, SC 29526, for the  
purpose of selling confiscated vehicles &  
various items impounded by the Horry  
County Police & Sheriff departments.

Viewing will be from 8:30-9:00 am. A partial  
listing is as follows: Honda Four-wheelers,  
Motorcycle, Scooter, Jeep Cherokee, Jeep  
Wrangler, Toyota Corolla, Mopeds, See-  
Doo Jet Ski, EZ Go Golf Cart, Riding

Lawnmower, Trailer w/fuel tank, & many other vehicles too numerous to list.

### SAWTIMBER & PULPWOOD AT MANCHESTER FOREST

Sealed bids will be accepted until 11:00 am, November 14, 2006, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 440,408 board feet of pine sawtimber, 31,359 board feet of hardwood sawtimber, 215 cords of pine pulpwood & topwood, & 143 cords of hardwood pulpwood on approximately 87 acres.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

### SPRUCE LUMBER AT PORTS AUTHORITY

The SC State Ports Authority is accepting sealed bids for the sale of 65 bundles of abandoned spruce lumber.

A bid package with all specifications, terms & conditions can be requested by contacting the Procurement Office, 176 Concord St., Charleston, SC 29401, or web site, [www.scspsa.com](http://www.scspsa.com) – quick links – legal notices, or E-mail [tconnor@scpsa.com](mailto:tconnor@scpsa.com).

Interested parties may arrange to view this lumber by calling Tim Connor, manager, Procurement, at (843) 577-8181.

This lumber is being sold "as is, where is." All sales final. Cash or certified funds requested for out-of-state vendors.

All bids are due back to the SC State Ports Authority's Procurement Office by 2:00 pm, Monday, November 13, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the Authority.

### ABANDONED TRACTOR TIRE

The SC State Ports Authority is accepting sealed bids for the sale of an abandoned General Tire 14 ply, 23.1-26, LS2; & rim 26 x 20 WHL. A bid package with all specifications, terms, & condition can be requested by contacting the Procurement Office, 176 Concord Street, Charleston, SC 29401, or from the Ports Authority's website, [www.scspsa.com](http://www.scspsa.com). Click on "Quick Links" & choose "Legal Notices," or email [tconnor@scpsa.com](mailto:tconnor@scpsa.com).

Interested parties may arrange to view this property by calling Tim Connor, Manager-Procurement at (843) 577-8181. The property is being sold, "as is, where is." with all sales final. Cash or certified funds is requested for out-of-state vendors.

All bids are due back to the SC State Ports Authority's Procurement Office by 12:00 pm, Friday, November 17, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the authority.

### 59+/- ACRES OF PROPERTY ON SOUTH KINGS HIGHWAY IN MYRTLE BEACH

INVITATION TO BID  
#2006-07-27

Horry County, SC is requesting sealed bids for the purchase of 59+/- acres of commercial property on South Kings Highway at Myrtle Beach International Airport in Myrtle Beach, S.C.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website [www.horrycounty.org](http://www.horrycounty.org).

For additional information contact Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or [leet@horrycounty.org](mailto:leet@horrycounty.org).

### 32.5 ACRES OF PROPERTY ON HIGHWAY 17 SOUTH IN NORTH MYRTLE BEACH

INVITATION TO BID  
#2006-07-28

Horry County, SC is requesting sealed bids for the purchase of 32.5 acres of commercial property on Highway 17 South in North Myrtle Beach, SC & the Atlantic Intracoastal Waterway.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website [www.horrycounty.org](http://www.horrycounty.org).

For Additional Information contact: Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or [leet@horrycounty.org](mailto:leet@horrycounty.org).

### 257+/- ACRES U.S. HIGHWAY 17 BYPASS MYRTLE BEACH, SC

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to [djmsn@clemson.edu](mailto:djmsn@clemson.edu)

## NOTICES

### HOW TO DO BUSINESS WITH THE CITY OF COLUMBIA

Seminar – November 30, 2006

Columbia's second seminar about doing business with the City will be held on November 30, 2007 at the Eau Claire Town Hall, Corner of Monticello Road & North Main, Columbia, SC 29203.

The seminar will start promptly at 9:00 am & end at approximately 11:00 am. The first part of the seminar will cover how to do business with The City of Columbia, with handouts & a question & answer time. The participants will then have the opportunity to network. Be sure to bring your business cards with you.

Please let Gail Boland know if you plan on attending for this event. You can contact her at (803) 545-3962, by fax to her attention, (803) 255-8912 or by email to [gsboland@columbiasc.net](mailto:gsboland@columbiasc.net).

### NOTICE OF AVAILABLE FUNDING FOR OWNER-OCCUPIED HOUSING REHAB PROGRAM BY WACCAMAW HOME CONSORTIUM

The Waccamaw HOME Consortium (Consortium) has HOME Program funding available to preserve & expand the area's affordable housing stock by providing grants, deferred loans and/or low-interest loans to low- & moderate-income owner-occupied households to rehabilitate their homes.

The Consortium is seeking experienced qualified organizations to partner with in carrying out an owner-occupied housing rehabilitation program. Experienced partner organizations will be required to carry out all phases of owner-occupied housing rehabilitation. Additionally, each partner will be required to maximize the use of Consortium HOME funding by bringing other funding to the project(s), utilizing volunteer labor, & providing donated materials.

Applications will be taken for areas within the Consortium's region which is

- All areas, cities & towns in Georgetown County with the exception of Pawley's Island
- All areas, cities & towns in Horry County with the exception of Atlantic Beach, Aynor, Briarcliffe Acres, North Myrtle Beach, & Surfside
- All areas, cities, & towns in Williamsburg County.

Minimum Consortium HOME Funding Available by County:

Georgetown	\$47,250
Horry	\$71,750
Williamsburg	\$56,000

Applications will be evaluated on the following criteria:

- Funding Request & Project Description: 20 Points
- Organizational Capacity & Experience: 30 Points
- Homeowner Selection Policies & Procedures: 10 Points
- Non-federal Match Requirement of 12.5%: 20 Points
- Leveraging Requirement: 20 Points

Application Guidelines will be available beginning November 1, 2006, with applications due by 5:00 pm, Wednesday, November 22, 2006. Application guidelines will also be available online beginning Monday, November 6, 2006, at [www.wrcog.org/comdev.htm](http://www.wrcog.org/comdev.htm)

Contact: Julie Hostak, Housing Program Manager, Waccamaw Regional Council of Governments, 1230 Highmarket Street, Georgetown, SC 29440, (843) 436-6123, [jhostak@wrcog.org](mailto:jhostak@wrcog.org)

### NOTICE OF PROPOSED CHANGES TO STATE ENGINEER'S MANUAL

#### REQUEST FOR PUBLIC COMMENT

The State Engineer's Office has proposed changes to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at <http://www.state.sc.us/mmo/ose/osemenu.htm>.

Public comments must be submitted to the following address no later than December 1, 2006: Allen Carter, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201

### DEMONSTRATION OF X-RAY MACHINES FOR DEPT. OF CORRECTIONS

The South Carolina Department of Corrections is planning to procure 17 to 20 X-ray machines to be used to X-ray packages brought into prisons. X-ray machines must meet or exceed NIJ 0604.1 standards.

You are invited to prepare a demonstration of your product on Tuesday, November 21, 2006, at the South Carolina Department of Corrections, Training Academy, located at 4446 Broad River Rd., Columbia, SC 29210.

Contact Capt. Ted Morphy by E-mail, [morphy.ted@doc.state.sc.us](mailto:morphy.ted@doc.state.sc.us) for set-up instructions & demonstration time.

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or

firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mno.state.sc.us](mailto:protest-ose@mno.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mno.state.sc.us](mailto:protest-ose@mno.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, &

applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective November 7, 2006 Through November 13, 2006  
 LP Gas OPIS Average: \$0.9822

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8306	\$1.8671
Unleaded Mid Grade (89 Octane)	\$1.9024	\$1.9264
Unleaded Premium (93 Octane)	\$2.0160	\$2.0286
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8923	\$1.9237
Unleaded Mid Grade (89 Octane)	\$1.9641	\$1.9830
Unleaded Premium (93 Octane)	\$2.0777	\$2.0852

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.9853	\$2.0753
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0394	\$2.1249

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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