

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### ROOFING CONSULTANT FOR BEAUFORT SCHOOLS

The Beaufort County School District is  
soliciting proposals from qualified firms in  
response to RFQ #12-001 Roofing Consult-  
ant – Professional Design Services.”

**Qualifications Are Due** by 2:00 pm, EDST,  
on July 27, 2011.

**Specifications** of RFQ #12-001 may be  
obtained electronically at  
<http://www.beaufort.k12.sc.us> (click on  
“Community,” RFP’s) or by contacting Sandi  
Amsler, CPPB, Procurement Coordinator, at  
(843) 322-2349 or via E-mail at  
[sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

**Bids From Minority** & women business  
enterprises are strongly encouraged. Af-  
firmative action – equal opportunity em-  
ployer.

### CLEAN UP OF SHAW BUILDING FOR S.C.R.A.

#### REQUEST FOR QUALIFICATIONS

**Southern Carolina Regional Alliance  
(SCRA) Is Requesting Qualifications** from  
firms who have the ability & experience to  
successfully design & oversee cleanup  
activities for the Shaw Building located at  
US 278 East at S-3-339 in Allendale, SC.

**The Scope Of The Activity May Include,**  
but not be limited to the following:

- Conduct necessary characteriza-  
tion of the site to determine is-  
sues primarily related to the dis-  
posal of contaminated media
- Design written process for clean  
up & disposal
- Select subcontractor(s) to per-  
form the work

- Administer & oversee all aspects  
of the cleanup activities
- Conduct post cleanup analysis of  
the site to verify that the work has  
been completely satisfactorily
- Prepare a report outlining the  
cleanup activities & certifying the  
level of readiness
- Conduct public involvement ac-  
tivities
- Meet reporting requirements of  
regulatory agencies
- Conduct redevelopment planning
- Provide ten (10) hard copies & (2)  
two electronic copies of the report  
for SCRA use

**Interested Firms Should Submit Six (6)  
Copies Of Their Statement Of Qualifica-  
tions** by no later than 2:00pm, on July 29,  
2011.

**The Qualifications Package Will Be  
Available** after noon on Wednesday, July  
13, 2011, by emailing Bill Robinson at  
[brobs@southerncarolina.org](mailto:brobs@southerncarolina.org)

## CONSTRUCTION

### Invitation for Construction Bids

Concerning State construction projects begun  
before June 6, 2011: The SCBO Notes referred to  
in the advertisement can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Concerning projects begun after June 6, 2011:  
The information previously listed in the SCBO  
Notes is now included in the project manual.

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** A.H.U. #21  
REPLACEMENT  
**Project Number:** 101005  
**Project Location:** Children’s Hospital,  
Charleston  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Demolition & re-  
placement of the existing air han-  
dler AHU-21 & associated ser-  
vices piping, ductwork, & electri-  
cal systems serving the Chil-  
dren’s Hospital Seventh Floor  
Bone Marrow unit

**Architect/Engineer:** Mechanical Engineer-  
ing Consulting Associates  
(MECA), Inc.

**A/E Contact:** J. Ryan Barber  
**A/E Address:** 2330 Main St., Columbia, SC  
29201

**A/E Telephone:** (803) 765-9421

**Plans on File At:**

**AGC:** Columbia

**How Plans May Be Obtained:** Via CD at  
MECA, Inc.

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 7/19/11 – 10:30 am

**Place:** 301 McClennan Banks Conference  
Room, 326 Calhoun St., Charles-  
ton, SC 29425

**Agency/Owner:** Medical University Hospi-  
tal Authority

**Name & Title of Agency Coordinator:**  
Dave Dement, Director of Facili-  
ties Maintenance

**Address:** 326 Calhoun St., MSC 109,  
Charleston, SC 29425

**Telephone:** (843) 792-9636

**Bid Closing Date/Time:** 8/2/11 – 11:30 am

**Place:** 301 McClennan Banks Conference  
Room, 326 Calhoun St., Charles-  
ton, SC 29425

The Bidding Documents for this project shall be a  
part of this Invitation for Construction Bids, the  
same as if incorporated herein.

Bid Security & Performance & Labor & Material  
bonds are required for all projects exceeding  
\$100,000. Bid Security & Bond requirements for  
projects \$100,000 or less shall be as stated in the  
Bidding Documents.

Contractors shall be licensed in accordance with  
the provisions of Sections 40-11-10 through 40-  
11-330 & Regulations 29-1 through 29-110 of the  
SC Code of Laws. With the exception of licensed  
fire sprinkler, burglar alarm & well drilling contrac-  
tors, the exemptions under Section 40-11-340 do  
not apply.

Any prospective bidder, offeror, contractor or  
subcontractor who is aggrieved in connection with  
the solicitation of this contract may protest to the

Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 10 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** REPAIRS  
TO PEDESTRIAN BRIDGE  
AT BUILDING 120

**Project Number:** H59-N640

**Location:** Greenville Tech, 506 South Pleasantburg Dr., Greenville

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Surface repairs of all loose, delaminated & other unsound concrete. Surface cleaning or replacing of reinforced steel for two-span pedestrian bridge. Greenville Technical College embraces & promotes diversity & encourages all MBE certified & qualified minority owned companies to bid. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$50,000 - \$60,000

**Architect/Engineer:** MMSA, Inc.

**A/E Contact:** Ken Jones

**A/E Address:** 213 East Broad St., Greenville, SC 29601

**A/E Telephone:** (864) 331-1201

**A/E Fax:** (864) 331-1070

**A/E E-mail:** [kjones@mmsainc.com](mailto:kjones@mmsainc.com)

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:** Greenville Technical College

**Plan Deposit:** \$15.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 7/19/11 – 10:00 am

**Place:** Greenville Tech, 23 Winterberry Ct., Room 110, Greenville, SC 29607

**Agency/Owner:** Greenville Technical College

**Name & Title of Agency Coordinator:** Bill Tripp, Manager of Facility Resources

**Address:** PO Box 5616, Greenville, SC 29606

**Telephone:** (864) 250-8112

**Fax:** (864) 250-8815

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Bid Closing Date/Time:** 8/2/11 – 2:00 pm

**Place:** Greenville Tech, 23 Winterberry Ct.

**Hand Deliver Bids To:** Greenville Tech, Purchasing Department, Building 107, 23 Winterberry Ct., Greenville, SC 2907

**UPS/FedEx Bids To:** Greenville Tech, Purchasing Department, MS-1071, 620 South Pleasantburg Dr., Greenville, SC 29607

**Bids Mailed via USPS To:** Greenville Tech, Purchasing Department, MS-1071, PO Box 5616, Greenville, SC 29606

**Project Name:** PINWOOD DRIVE  
BRIDGE REPLACEMENT  
PROJECT

**Project Number:** RFB 11190

**Location:** Easley, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** The City of Easley is soliciting competitive bids from qualified contractors for the Pinewood Drive Bridge Replacement Project. The work under this contract will consist of the replacement of the existing bridge on Pinewood Drive over Brushy Creek. Pinewood Drive is a two-lane residential street under the jurisdiction of the City of Easley. The existing bridge is a 21-ft. single span bridge, consisting of a concrete deck & steel beam superstructure supported by timber piles. The out-to-out bridge width is 20.5 ft. The bridge has a posted weight restriction of 3 tons (gross) due to the condition of the structure. The bridge will be replaced with two parallel 72" Reinforced Concrete Pipes. The project will be administered by the City of Easley & constructed in accordance with the SCDOT Standard Specifications for Highway Construction, Edition 2007. The project will consist of traffic control, demolition of the existing bridge, installation of 72" R.C. pipe, grading & paving

**Architect/Engineer:** Florence & Hutcheson

**A/E Contact:** Clint Link

**A/E Address:** 16 Wellington Ave., Greenville, SC 29609

**A/E Telephone:** (864) 233-5425

**A/E Fax:** (864) 233-5435

**A/E E-mail:** [clink@flohut.com](mailto:clink@flohut.com)

**Plans on File At:** Offices of Florence & Hutcheson

**Plan Availability:** 7/11/11

**Plans May Be Obtained From:** Florence & Hutcheson, 16 Wellington Ave., Greenville, SC 29609

**Plan Deposit:** \$50.00

**Pre-Bid Conf.:** None

**Agency/Owner:** City of Easley

**Name & Title of Agency Coordinator:** Fox Simons, City Administrator

**Address:** PO Box 466, Easley, SC 29641-0466

**Telephone:** (864) 855-7900

**E-mail:** [fsimons@cityofeasley.com](mailto:fsimons@cityofeasley.com)

**Bid Closing Date/Time:** Tuesday, 8/2/11 – 3:00 pm

**Bid Closing Place:** Easley City Hall, 205 North 1st St., Easley, SC 29641

**Submit Bids by Mail To:** City of Easley, Attn.: Fox Simons, PO Box 466, Easley, SC 29641-0466

**Project Name:** KELTNER AVENUE  
& CEDAR SPRINGS DRIVE  
DRAINAGE IMPROVEMENTS

**Project Number:** 01-12

**Location:** Spartanburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Furnish materials, equipment & labor to remove & replace 262 LF 60" & 128 LF 48" CMP with equivalent RCP

**Architect/Engineer:** Blackwood Associates, Inc.

**A/E Address:** 603 West Main St., Spartanburg, SC 29301

**A/E Telephone:** (864) 583-5432

**Plans May Be Obtained From:** ARC, formerly Imaging Technologies, 7092 Howard St., Ste. K, Spartanburg, SC 29303, phone (864) 585-8388. Plans are entitled "Camp Croft Culvert Replacement Project 2011"

**Plan Deposit:** Spartanburg County negotiated price per square foot for black & white prints. Specifications can be found on the Spartanburg County home web site under Bids & Contracts

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 7/26/11 – 10:00 am, ET

**Place:** On site at 2621 Cedar Springs Dr., Spartanburg, SC 29302

**Agency/Owner:** Spartanburg County Government

**Name & Title of Agency Coordinator:** Michael Emory, CPPB, Director of Administrative Services

**Address:** Spartanburg County Procurement Department, Room 1220, 366 North Church St., Spartanburg, SC 29303

**Telephone:** (864) 596-2519

**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)

**Bid Due Date/Time:** 8/4/11 – 11:00 am, ET

**Place:** Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303

**Project Name:** TURKEY CREEK CANAL  
E.W.P. BANK STABILIZATION

**Project Number:** N/A

**Location:** Sumter, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Complete stream bank rehab with rip-rap, coir matting & extensive planting schedule

**Construction Cost Range:** \$300,000 - \$350,000

**Architect/Engineer:** Burns Robinson, PC, Civil Engineering & Environmental Hydraulics

**A/E Contact:** Richard Burns

**A/E Address:** 214 West Liberty St., Sumter, SC 29150  
**A/E Telephone:** (803) 773-6681  
**A/E Fax:** (803) 773-6681  
**A/E Web Site:** [www.burnsrobinson.com](http://www.burnsrobinson.com)  
**Plans May Be Obtained From:** City of Sumter Engineering Department  
**Plan Deposit:** PDF – no charge; hard copy - \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 7/19/11 – 10:00 am  
**Place:** Intersection of Calhoun Street & D'Ancona Street  
**Agency/Owner:** City of Sumter  
**Name & Title of Agency Coordinator:** Barry Odom, Assistant City Engineer  
**Address:** 303 East Liberty St., Sumter, SC 29151  
**Telephone:** (803) 436-2558  
**Fax:** (803) 436-2626  
**E-mail:** [bdodom@sumter-sc.com](mailto:bdodom@sumter-sc.com)  
**Bid Closing Date/Time:** 8/2/11 – 2:00 pm  
**Place:** City of Sumter, Public Services Engineering Office, 303 East Liberty St., Sumter  
**Hand Deliver Bids To:** 303 East Liberty St., Sumter, SC 29151  
**Mail Bids To:** City of Sumter, Attn.: Barry Odom, Turkey Creek EWP Bid, 303 East Liberty St., Sumter, SC 29151

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4493-11L  
**Description of Work:** BEES FERRY ROAD WIDENING PROJECT T.S.T.  
**Pre-Bid Conf.:** Mandatory. Monday, 8/1/11 – 10:00 am  
**Pre-Bid Location:** Lonnie Hamilton III Public Services Building, Council Chambers, 4045 Bridge View Dr., North Charleston, SC 29405  
**Due Date for Written Questions:** Tuesday, 8/9/11 – 5:00 pm. Fax number is (843) 958-4758 or E-mail [lwright@charlestoncounty.org](mailto:lwright@charlestoncounty.org)  
**Due Date/Time:** Friday, 8/19/11 – 3:00 pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Bid Name:** UTILITY LOCATION SERVICES – SEALED BIDS  
**Description:** Dorchester County invites sealed bids from qualified contractors to locate water & sewer lines for the Dorchester County Water & Sewer Department  
**Bid Notice Number:** 2012-3282-3309-02  
**Closing Date/Time:** Thursday, 7/28/11 – 3:00 pm, local time  
**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477  
**Project Contact:** Jason Coffman, PE, phone (843) 832-0093 or E-mail [jcoffman@dorchestercounty.net](mailto:jcoffman@dorchestercounty.net)  
**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142  
**Buyer:** S.G. Stephens, Jr., CPPO, Procurement Director, E-mail [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net), phone (843) 563-0142 or (843) 832-0142

#### DESIGN-BUILD SKATE PARK IN CHARLESTON

**Project Title:** Request for Proposal for Design-Build Construction of Skate Park in Charleston for Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412.

**Charleston County Park & Recreation Commission (CCPRC)** is seeking proposals for Design-Build Construction of Skate Park in Charleston.

**Timing Is of the Essence** for this project. To receive a copy of the Request for Proposal, please E-mail [dtaylor@ccprc.com](mailto:dtaylor@ccprc.com) or call Deborah P. Taylor at (843) 762-8094. Proposals must be submitted no later than 2:00 pm on August 11, 2011, in accordance with the RFP.

Tom O'Rourke  
Executive Director  
Charleston County Park  
& Recreation Commission

#### SILVER BLUFF FINISHED WATER MAIN FOR CITY OF AIKEN

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:15pm, local time, July 28, 2011, at which time & place they will be publicly opened & read.

**The Work Consists Of Furnishing** all labor, & equipment for the jacking & boring of 170 feet of casing pipe under a portion of The Reserve Club driving range; as well as, the installation of approximately 4,157 linear

feet of Owner furnished 12" ductile iron finished water main & appurtenances in Aiken, SC.

**The Attention Of The Bidder Is Invited** to certain legal requirements of the State of South Carolina with reference to contractors license, the provisions of which must be fully met before his bid is received & considered. Contractor will be required to purchase a City of Aiken business license.

**All Proposals Must Be Accompanied** by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**A Contract Performance Bond & Payment Bond**, each in an amount equal to one hundred percent (100%) of the agreement amount, will be required of the successful bidder.

**Specifications & Contract Documents May Be Examined** at the City of Aiken Engineering Department, 245 Dupont Drive, Aiken, SC. Drawings, specifications & contract documents may be obtained at no charge online at <http://www.cityofaikensc.gov/index.php?page=bid-notification-registry> or upon a non-refundable deposit of twenty-five dollars (\$25.00) for a CD. Questions concerning the bid must be addressed to the Engineer at (704) 526.3106.

## CONSULTANT / PROFESSIONAL SERVICES

**Project Name:** TITLE SEARCHES FOR DELINQUENT TAX SALE

**Project Number:** 2011-20

**Location:** Newberry County

**Description of Project:** The County of Newberry is soliciting bids from licensed attorneys & qualified title abstractors to perform title searches for the Delinquent Tax Sale Properties. There are approximately 210 properties to be researched. In most cases, title searches will be for a minimum of 20 years preceding the last recorded date of an instrument transferring title. In order to comply with a recent Supreme Court ruling, qualified title abstractors will work under the supervision of the County Attorney, who will review the work performed & the reports submitted by the title abstractors &, if acceptable, approve those title reports

**Qualification Packages to Be Delivered**  
**To:** Newberry County Courthouse Annex, 1309 College St., PO Box 156, Newberry, SC 29108, Attn.: Crystal Waldrop, CPPB, Purchasing Director  
**Number of Copies:** One (1) original & two (2) copies  
**Deadline for Submittals:** Thursday, 7/21/11 – 3:00 pm, local time  
**Contact Information** or inquiries for general information concerning these projects should be directed to Crystal Waldrop, phone (803) 321-2100 or E-mail [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**COMPREHENSIVE CLASSIFICATION COMPENSATION STUDY & PERFORMANCE APPRAISAL SYSTEM**

The Housing Authority of the City of Spartanburg, SC (SHA) is seeking proposals from qualified contractors to provide a Comprehensive Classification Compensation Study & to provide a customized Performance Appraisal System for SHA. This IFB is to help SHA in operations & efficiency. Submittal for this IFB is based on the Spartanburg Housing Authority Procurement requirements.

The proposal package Proposal No. 2011-0016 may be obtained by contacting David Stratton at [dstratton@shasc.org](mailto:dstratton@shasc.org). The Housing Authority of the City of Spartanburg, 201 Caulder Avenue, Suite A, Spartanburg, SC 29306, Attn: David Stratton, (864) 598-6022. Please direct all inquiries regarding this Invitation for Bid, Proposal No. 2011-0016 to David Stratton, Procurement Officer (864) 598-6022

The Housing Authority of the City of Spartanburg will accept proposals received on or before Friday, July 29, 2011 at 4:00pm, local time. Proposals received after this date & time will not be considered.

**EQUIPMENT**

**Description:** ONE EACH AIR COOLED 20 H.P. ELECTRIC MOTOR  
**Solicitation Number:** USC-RFQ-2017-RB  
**Delivery Point:** Columbia  
**Submit Offer By:** 7/25/11 – 3:00 pm, EDST. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**RE-BID**

**Description:** BEAR / ANIMAL PROOF CONTAINERS  
**Solicitation Number:** 5400003232  
**Submit Offer By:** 7/21/11 – 3:00 pm  
**Purchasing Agency:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003232>

**Description:** SUPPLY & INSTALL FIVE HIGHLY EFFICIENT HEAT PUMP UNITS FOR FORT MILL SCHOOL DISTRICT  
**Solicitation Number:** ITB 11-002  
**Submit Offer By:** Tuesday, 7/19/11 – 10:00 am  
**Purchasing Entity:** Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715  
**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

**Description:** 30-38 FT. MARINE FIRE-FIGHTING, DIVE, MEDICAL & C.B.R.N. VESSEL  
**Solicitation Number:** NC-20-11  
**Delivery Point:** North Charleston  
**Submit Offer By:** 8/2/11 – 10:30 am  
**Purchasing Agency:** City of North Charleston, P O Box 190016, North Charleston, SC 29419  
**Buyer:** Denise Badillo, phone (843) 740-5899, E-mail [dbadillo@northcharleston.org](mailto:dbadillo@northcharleston.org)  
**Download Solicitation From:** <http://www.northcharleston.org/business/cityBusiness/currentBids.aspx>

**Description:** COMMERCIAL TANKER – TWO-DOOR, 2,000-GALLON WATER TANKER FOR LANDO FIRE DISTRICT  
**Solicitation Number:** RFP 1112-01  
**Delivery Point:** Lando Fire District, Edgemoor, SC  
**Pre-Proposal Conf.:** Not mandatory. Thursday, 7/21/11 – 10:00 am at Lando Fire Department, 4487 Edgeland Rd., Edgemoor, SC 29712  
**Submit Proposal By:** Thursday, 8/4/11 – 2:00 pm  
**Opening Location:** R. Carlisle Roddey Government Complex, Conference Room, 1476 J. A. Cochran Bypass, Chester, SC 29706

**Direct Inquiries To:** Bill Jefferis, Lando Fire District, E-mail [wjefferis@live.com](mailto:wjefferis@live.com)  
**Buyer:** Susan M. Cok, Chester County Director of Contracts & Procurement, phone (803) 581-2829, E-mail [scok@chestercounty.org](mailto:scok@chestercounty.org)  
**Download Solicitation From:** [www.chestercounty.org](http://www.chestercounty.org)

**Description:** 2010 POLICE PACKAGE IMPALA, OR EQUIVALENT  
**Solicitation Number:** 1818  
**Delivery Point:** 1818 U.S. Hwy. 52, Scranton, SC 29591  
**Submit Offer By:** 7/13/11 – 12:00 noon. Not a public bid opening  
**Purchasing Agency:** Scranton Police Department, 1818 U.S. Hwy. 52, PO Box 279, Scranton, SC 29691  
**For List of Specifications, Telephone:** (843) 389-2222  
**E-mail Address:** [larryhpsc@bellsouth.net](mailto:larryhpsc@bellsouth.net)

**FIREFIGHTING EQUIPMENT & TURNOUT GEAR FOR LANCASTER AGENCY**

Lancaster County Fire Service, County of Lancaster, SC, will accept sealed bids on the Equipment Catalog, which includes equipment & PPE Turnout Gear.

Package information questions should be made to (803) 283-8888.

The Bid ID is "2011 Equipment & PPE Catalog Bid."

Bid opening date & time will be 10:00 am on Wednesday, July 27, 2011. Only bidders who have representatives serving Lancaster County Fire Service in person will be allowed.

**INFORMATION TECHNOLOGY**

REQUEST FOR PROPOSAL

**Description:** WEB SITE REDESIGN, DEVELOPMENT & IMPLEMENTATION  
**Solicitation Number:** 2012-01  
**Delivery Point:** Pickens, SC  
**Submit Offer By:** 7/28/11 – 2:00 pm  
**Purchasing Agency:** Pickens County Purchasing, 222 McDaniel Ave., B-4, Pickens, SC 29671  
**Buyer:** Ralph Guarino Jr.  
**Telephone:** (864) 898-5854  
**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

## MAINTENANCE / REPAIR

**Description:** LAWN & GROUNDS  
MAINTENANCE

**Solicitation Number:** R002601

**Delivery Point:** Conway, SC

**Site Visit:** Mandatory. Contact Tony Johnson at (843) 234-9675 to make an appointment

**Submit Offer By:** 7/21/11 – 12:00 noon.  
Not a public bid opening

**Purchasing Agency:** SC Department of  
Workforce, 1550 Gadsden St.,  
Columbia, SC 29201

**Buyer:** Daniel Covey

**Telephone:** (803) 737-2402

**E-mail:** [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

### EXTERIOR / INTERIOR PAINTING AT "THE BIG APPLE" IN COLUMBIA

Interested contractors are invited to submit bids for exterior & interior painting at the historic "Big Apple," located at 1000 Hampton St., Columbia.

The building is owned by Historic Columbia Foundation (HCF). The project is funded in part by a Federal grant from the U.S. Department of the Interior, National Park Service, administered by the SC Department of Archives & History.

Complete bid instructions & specifications may be obtained from John M. Sherrer, III, phone (803) 252-1770, Ext. 28, E-mail [jsherrer@historiccolumbia.org](mailto:jsherrer@historiccolumbia.org) at HCF.

Bids will be accepted by HCF until noon on August 4, 2011.

### STORM WATER PUMP STATION ON-CALL MAINTENANCE CONTRACT FOR TOWN OF HILTON HEAD ISLAND

RFP # 2011-020

The Town of Hilton Head Island is soliciting sealed proposals from qualified vendors to provide on-call repair services & scheduled routine preventive maintenance on storm water pump stations with submersible electric pumps located on Hilton Head Island. These pumps are a critical element of the Town's storm water management program. Proposals shall be developed based on the requirements of the RFP. The award of these services will be in the form of an indefinite delivery contract for emergency repairs & with a defined services element for routine preventive maintenance.

A mandatory pre-proposal conference will be held in Conference Room 4 at Town Hall at 10:30am, on Wednesday, July 20, 2011. Proposals will not be considered from those whom do not attend the entire mandatory pre-proposal conference.

Sealed proposals are due not later than 10:30am, on Wednesday, August 3, 2011. Sealed proposals shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (FedEx, UPS, etc.), to the Town of Hilton Head Island, Attn.: Cary Gaffney, One Town Center Court, Hilton Head Island, SC 29928. No faxes or emails will be accepted. All proposals should be clearly marked on the outside with "RFP 2011-020 Storm Water Pump Station On-Call Maintenance Contract."

For information concerning this proposal or to obtain a copy of the proposal please contact Cary Gaffney Storm Water Administrator at (843) 341-4773 or [caryg@hiltonheadislandsc.gov](mailto:caryg@hiltonheadislandsc.gov).

The entire RFP may be viewed on the Town's web site  
[www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

## PRINTING

**Description:** PRINTING OF ADMISSIONS  
ON-LINE GUIDES 2011

**Specifics:** Quantity of 70,000+-, 12 pages plus cover, 22" x 8.5" flat size, 11" x 8.5" finished size, text: Productolith or Sterling 80# Text Dull Coated, cover: Productolith or Sterling 80# Cover Dull Coated

**Solicitation Number:** 23287339

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/21/11 – 11:00 am, ET.  
Not a public bid opening

**Purchasing Entity:** Clemson University,  
Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641,  
[duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PRINT & DELIVER 2011  
ADMISSION ENVELOPES

**Solicitation Number:** C11070083

**Delivery Point:** Conway, SC

**Submit Offer By:** 7/25/11 – 2:00 pm

**Purchasing Agency:** Coastal Carolina  
University Purchasing Department,  
Atlantic Hall, 642 Century  
Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**

Robin Strickland,  
phone (843) 349-2162,  
E-mail [robins@coastal.edu](mailto:robins@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/vendor/register.html>

## SERVICES

**Description:** PROVIDE CLEANING  
SERVICES FOR FOOTBALL  
STADIUM & PARKING LOTS  
FOR 2011

**Solicitation Number:** C11060081

**Delivery Point:** Conway, SC

**Submit Offer By:** 7/27/11 – 2:00 pm

**Purchasing Agency:** Coastal Carolina  
University Purchasing Department,  
Atlantic Hall, 642 Century  
Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**

Robin Strickland,  
phone (843) 349-2162,  
E-mail [robins@coastal.edu](mailto:robins@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/vendor/register.html>

**Description:** ANNUAL BEST  
MANAGEMENT PRACTICE  
(B.M.P.) FOR MAINTENANCE  
OF WATER QUALITY AT PRE-  
TREATMENT UNITS

**Solicitation Number:** RFP 10322

**Pre-Bid Conf.:** 7/21/11 – 10:00 am at

SCDOT, Room 101, 955 Park St.,  
Columbia, SC 29201

**Submit Offer By:** 8/2/11 – 10:00 am

**Purchasing Agency:** SC Department of  
Transportation, Room 101, 955  
Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W.  
Stephens, CPPO, CPPB,  
phone (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PROVIDE KIOSK-STYLE  
MOVIE & GAME RENTAL /  
PURCHASE MACHINES  
FOR U.S.C.'S COLUMBIA  
CAMPUS

**Solicitation Number:** USC-RFP-2016-CJ

**Pre-Proposal Conf.:** None

**Submit Offer By:** 7/27/11 – 11:00 am

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu> or  
call the USC bid line at (803) 777-  
0255

**Buyer:** Charles Johnson

**Description:** INTEGRATED MARKETING COMMUNICATIONS & PUBLIC RELATIONS SERVICES FOR U.S.C.  
**Solicitation Number:** USC-FPB-1999-MLS  
**Delivery Point:** Columbia  
**Submit Offer By:** 8/5/11 – 2:30 pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Mary L. Sims, CPPO

**Description:** PROVIDE & SERVICE PORTABLE TOILETS FOR FALL 2011  
**Solicitation Number:** C11070085  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 7/21/11 – 2:00 pm  
**Purchasing Agency:** Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Robin Strickland, phone (843) 349-2162, E-mail [robins@coastal.edu](mailto:robins@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/vendor/register.html>

**PROVIDE FIREWORKS DISPLAY FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids to Provide Fireworks Display at the Anderson Sports & Entertainment Center on Sunday, September 4, 2011, reference Bid #12-003.  
 Bids must be received no later than 2:00 pm on July 22, 2011, to the attention of the Anderson County Administrator, 101 South Main St., Room 213, Anderson, SC 29624.  
 Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "Find," go down to "Bids & Contracts" & then fill in form that appears.

**SUPPLIES**

**Description:** FURNISH & DELIVER ATHLETIC FIELD MARKING PAINT  
**Solicitation Number:** Q11060079  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 7/25/11 – 2:00 pm

**Purchasing Agency:** Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Robin Strickland, phone (843) 349-2162, E-mail [robins@coastal.edu](mailto:robins@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/vendor/register.html>

**Description:** SELF-CONTAINED RETROFIT BALLAST KITS & T5HO FLUORESCENT HIGH BAY FIXTURES & LAMPS  
**Solicitation Number:** GTC 11-07-072  
**Delivery Point:** Greenville  
**Submit Offer By:** 7/21/11 – 3:00 pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, 620 South Pleasantburg Dr, Greenville, SC 29607. Mailing address is PO Box 5616 Greenville, SC 29606  
**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

This project is ARRA-funded  
 Minority-owned businesses are encouraged to bid

**Description:** OCONEE COUNTY IS ACCEPTING BIDS TO ESTABLISH A TERM CONTRACT FOR OFFICER UNIFORMS ON AN AS-NEEDED BASIS FOR THE SHERIFF'S OFFICE, ANIMAL CONTROL & DETENTION CENTER  
**Solicitation Number:** ITB 11-01  
**Delivery Point:** Walhalla, SC  
**Submit Offer By:** Tuesday, 8/2/11 – 2:00 pm, ET  
**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Room 104, Walhalla, SC 29691  
**Buyer:** Teara T. Price, phone (864) 638-4141, E-mail [tprice@oconeesc.com](mailto:tprice@oconeesc.com)  
**Download Solicitation From:** <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

**LIQUID PROPANE FOR HORRY COUNTY FIRE / RESCUE UNITS**

Horry County is requesting written sealed bids for Purchase of Liquid Propane (LP) for Horry County Fire / Rescue Department Stations.

Bids will be received in the Office of Procurement until 2:00 pm, August 3, 2011. Any bid received later than the specified time / date will not be accepted / considered. No facsimile or telephone bid will be accepted.

All bids must be sealed & clearly marked on the outside of the envelope / package as "Bid #2010-11-160 – Purchase of Liquid Propane (LP) for Horry County Fire Department Stations" & mailed / delivered to:

Office of Procurement  
 3230 Hwy. 319  
 Conway, SC 29526  
 Attn.: Tom Jones

**FOR SALE**

**SURPLUS AUCTION**

**Public Auction Number:** 428

A public auction will be held at 9:00am on Wednesday, July 13, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., W Columbia, SC

**Contact:** Customer Service, (803) 896-6880

Inspection: Tuesday, July 12, 2011, from 9:00am to 3:30pm & Wednesday, July 13, 2011, from 8:00am to 8:45am.

**NOTICES**

**TOWN OF LEXINGTON ENCOURAGES BUSINESSES TO BECOME LOCAL PREFERRED VENDORS**

The Town of Lexington is expanding its Local Preferred Vendor List.

For more information & to register, visit [http://www.lexsc.com/local\\_vendors\\_index.htm](http://www.lexsc.com/local_vendors_index.htm) or contact Stuart Ford at (803) 358-1587 or [sford@lexsc.com](mailto:sford@lexsc.com).

**S.C.A.G.P.O. ANNOUNCES 33RD ANNUAL FORUM & TRADE SHOW**

The South Carolina Association of Governmental Purchasing Officials (SCAGPO) will be hosting its 33rd Annual Forum & Trade Show November 16-18, 2011.

More information can be accessed at <http://scagpo.org/scagpo.html>. Click on the Annual Professional Development Forum & Trade Show button, then the Vendor Registration button.

**GREENVILLE COUNTY W.I.B. SOLICITS RECOMMENDATIONS FOR NEW MEMBERSHIPS**

Pursuant to Section 117 of the Workforce Investment Act, Public Law 105-220, a local Workforce Investment Board (WIB) must publically solicit recommendations for new memberships. The Greenville County WIB (GCWIB) is currently seeking new members to represent the private business sector.

Additional information on GCWIB membership eligibility may be found on [www.greenvillewib.com/board.asp](http://www.greenvillewib.com/board.asp). Interested individuals should contact the Greenville County Workforce Development Department by calling 467-3605. (TTY: 711). Auxiliary aids & services are available upon request to individuals with disabilities.

Joseph Kernell, County Administrator  
An Equal Opportunity Employer / Program

**GREENVILLE COUNTY WORKFORCE INVESTMENT BOARD SEEKS COMMENTS & QUESTIONS**

The Greenville County Workforce Investment Board (GCWIB) is in the process of preparing its Workforce Investment Act (WIA) Five Year Strategic Plan. To ask questions or make comments, please email to [wiainfo@greenvillecounty.org](mailto:wiainfo@greenvillecounty.org) by July 1, 2011. Auxiliary aids & services are available upon request to individuals with disabilities.

Joseph Kernell, County Administrator  
An Equal Opportunity Employer / Program

**PROPOSED FFY12 DBE GOAL FOR PUBLIC TRANSIT BY SC DEPT. OF TRANSPORTATION**

Original Notice Date: June 16, 2011

In accordance with 49 CFR §26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBEs) in its United States Department of Transportation (USDOT) assisted contracts for federal fiscal year 2011-2012 as follows: For federally-assisted transit contracts- 3.5% through "race-neutral" measures."

The goal statement & methodology will be available for inspection for a period of thirty (30) days from the date of this notice, during the hours of 8:30am-5:00pm at SCDOT Headquarters, 955 Park St., Columbia, SC,

in the Office of Business Development & Special Programs, Business Development Center, Room 107 & SCDOT's website at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until July 29, 2011. Comments must be submitted to Ms. Carolyn "DeeDee" Burton, Program Manager, SCDOT, PO Box 191, Columbia, SC 29202.

**S.C.D.O.T. PROPOSES D.B.E. GOALS**

Original Notice Date: May 30, 2011

In accordance with 49 CFR 26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBEs) in its United States Department of Transportation (USDOT) assisted contracts for Federal fiscal year 2011-2012 as follows:

For federally-assisted highway contracts, 11.5%, with 3.7% projected to be met through "race-neutral" measures & 7.8% through "race-conscious" measures.

The goal statement & methodology will be available for inspection for a period of 30 days from the date of this notice – May 29, 2011 – during the hours of 8:30am – 5:00pm at SCDOT Headquarters, 955 Park St., Columbia, SC, in the Office of Business Development & Special Programs, Business Development Center, Room 107, & SCDOT's web site at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until July 13, 2011. Comments must be submitted to Paula Hollis, Business Development Manager, SCDOT, PO Box 191, Columbia, SC 29202.

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

**[Fixed Price Bids - Supplies & Services](#)**  
(Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD**

**FRAUD PREVENTION HOTLINE**  
(State agency fraud only)

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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