

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SOFTBALL STADIUM  
CONSTRUCTION

**Project Number:** H27-6088-MJ

**Location:** USC, Columbia

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** 743 Greene St.,  
Columbia

**Description of Project:** The University of South Carolina is seeking architectural / engineering services for Phase I design & estimating services for construction of a new softball stadium. The existing stadium will be demolished & replaced with construction of a new venue, to include dugouts with restrooms, concession facilities, press box, public restrooms, indoor batting cages, home team locker, meeting & equipment facilities, umpire changing facilities & 1,200 to 1,500 permanent seats. The new facility will be connected to the walkway spine currently being constructed as part of the Athletic Village master plan. The entire spectator seating area will be top-loaded. There will be no rework of the existing softball playing field. The A/E team will be required to coordinate closely with the Roost Infrastructure design team regarding grad-

ing, utility feeds, storm drainage, etc. The A/E team may have the opportunity to proceed to the Phase II portion of the project & will be subject to a performance appraisal. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this advertisement

**Anticipated Construction Cost Range:** \$6 million - \$8 million

**Description of All Professional Services Anticipated for Project:** Architectural, civil, mechanical, electrical, plumbing, fire protection, structural, softball stadium specialist

**Information to Be Submitted In  
Addition to Standard Federal  
Form 330:** The lead design firm should

document clearly the entity providing the specialty design for the stadium & shall provide three examples of previously designed & constructed competition-level NCAA softball stadium facilities

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 7/12/11 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Lind Jackson, Contract Administrator

**Agency Address:** 743 Greene St., Columbia, SC 29208

**Agency Phone:** (803) 777-3489

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:**  
[ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) – Agency will not accept submittals via E-mail

**Project:** RECREATION SITE & FACILITY  
DESIGN – Request for Qualifications

**Requestor:** City of Camden, 1000 Lyttleton St., PO Box 7002, Camden, SC 29020-7002

**The City Of Camden (City) Is Requesting Qualifications** from qualified architectural / engineering firms to provide full design, documentation, & construction administration services for the design & construction of a recreational facility. The City anticipates partnering with the local area YMCA for operation & maintenance of the facility; therefore, is seeking a design consistent with a YMCA. As such, the proposed facility will be in the 40,000 square feet size range & is planned to include wellness, fitness, child watch, gymnasium, natatorium, community rooms, & various support spaces as well as athletic fields, walking paths & tennis courts with support accessory buildings. The design may need to accommodate a phased construction for an ultimate build-out.

**Return Submittals No Later Than:**  
July 1, 2011, at 10:00am, local time

**Express/Hand-Carry Submittals To:**  
City of Camden, P.O. Box 7002, 1000 Lyttleton St., Camden, SC 29020-7002, Attention: Kevin Bronson

**The City Of Camden, Founded In 1732,** is South Carolina's oldest inland municipality. The City is located in the central portion of the state, within the area often referred to as "the midlands" of South Carolina. The City is the county seat of Kershaw County, & it is located approximately thirty miles northeast of the City of Columbia.

**In March Of 2011 The City Purchased** approximately eight acres of the former Bolan-Haven-Mather Academy site. The site is unimproved & predominately flat. The parcel may be viewed on the Kershaw County Assessor's website; the tax map number is C284-15-00-072, the address is 823 Campbell Street. This is the planned site for the recreational facility described above.

**The Scope Of Work Will Include**, but may not be limited to, the following:

1. Architectural & engineering analysis & design of site & facility with sustainable design considerations including coordination with local & state agencies.
2. Synthesize information gathered from public input meetings with City & YMCA staff recommendations.
3. Cost estimates
4. Phasing recommendations
5. Interior design services

**Statement Of Qualification Submittals Shall Include** & comply with the following:

1. Approach to providing a full service team including architecture, engineering, & interior design. Proposal should list all proposed sub-consultants needed to complete the project & include explanation of proposed team organization.
2. Brief history of the firm & its experience with emphasis on related facilities including specific work with the YMCA & demonstration of an understanding of the YMCA operational models.
3. List of individual team members with specific project roles. Relevant experience of each team member should be highlighted. Provide reference for each proposed team member.
4. Approach to phased design & construction including management process for budgeting & decision making.
5. Demonstrate experience working within a historic setting with ability to integrate strong architectural design within context-oriented community planning.
6. A maximum of 20 pages (both sides of the page may be used) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
7. One (1) original & (3) copies of the submittal are required.
8. Notice of intended award of contract will be posted on the City's website: [www.cityofcamden.org](http://www.cityofcamden.org)
9. Proposals submitted via the facsimile machine, or e-mail are unacceptable.

**For Any Questions Or Requests For Clarifications**, please contact Mr. Kevin Bronson, City Manager, (803) 432-2421, or [jwlee@camdensc.org](mailto:jwlee@camdensc.org).

**The City Of Camden Reserves The Right** to invite select firms to participate in formal interviews, but anticipates making a selection on the basis of the statement of qualifications. Preference will be given to local

firms. The City will select a firm based on qualifications & negotiate a fee & contract with the selected firm. If an agreement cannot be reached with the selected firm, the City will begin negotiations with the second ranked firm. The City of Camden reserves the right to invite the selected firm to extend its work & to provide construction documents & construction contract administration for the recommended work. The City of Camden reserves the right to reject any or all firms at its discretion & to waive any formalities or irregularities.

## CONSTRUCTION

**Project Name:** ADDITIONS & RENOVATIONS TO PICKENS MIDDLE SCHOOL (EXISTING PICKENS HIGH SCHOOL)

**Project Number:** 09233

**Project Location:** 111 Blue Flame Dr., Pickens, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Approximately 60,000 square feet of additions & about 60,000 square feet of renovations to the existing high school, which is being converted into a middle school. Demolition activities include complete demolition of approximately 60,000 square feet of existing building & selective demolition in other areas. Site work includes grading, new drives, parking areas, underground utilities, detention pond, etc.

**Construction Cost Range:** \$11,500,000 - \$12,500,000

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**A/E Contact:** Paul Deichman

**A/E Physical Address:** 127 Dunbar St., Spartanburg, SC 29306

**A/E Mailing Address:** PO Box 5331, Spartanburg, SC 29304

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:**

[bdeichman@mcmillanpazdansmith.com](mailto:bdeichman@mcmillanpazdansmith.com)

**Plans on File At:**

**AGC:** Columbia

**Other:** HCAC, Greenville, & ARC (formerly Imaging Technologies), Spartanburg

**How Plans May Be Obtained:** Hard copies of bidding requirements, plans & specifications may be purchased directly from ARC, 7092 Howard St., Spartanburg, SC 29303. To pre-order sets, contact Susan Wilson at (864) 585-8388 or E-mail [aparsons@e-arc.com](mailto:aparsons@e-arc.com).

**To Electronically View** the bidding requirements, plans & specifica-

tions free of charge, log on to ARC's plan room at [www.e-arc.com](http://www.e-arc.com).

**In Order to Receive Electronic Notification** concerning release of addenda, bidders & sub-bidders

must register their intent to bid this project with Doris Fowler at McMillan Pazdan Smith, LLC, E-mail

[dfowler@mcmillanpazdansmith.com](mailto:dfowler@mcmillanpazdansmith.com) or phone (864) 585-5678

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/29/11 – 10:00am

**Place:** Cafeteria at the school, 111 Blue Flame Dr., Pickens

**Agency/Owner:** School District of Pickens County

**Name & Title of Agency Coordinator:** Bob Folkman, Building Program Administrator

**Address:** Operational Services, 415 Ann St., Pickens, SC 29671

**Telephone:** (864) 878-6277

**Fax:** (864) 898-5636

**Bid Closing Date/Time:** 7/21/11 – 3:00pm

**Place:** Staff Meeting Room, Office of Operational Services, School District of Pickens County, 415 Ann St., Pickens, SC 29671

**Hand Deliver Bids To:** School District of Pickens County at time & place listed above

**Project Name:** ABBEVILLE COUNTY OLD HOSPITAL ASBESTOS ABATEMENT

**Location:** 901 West Greenwood St., Abbeville, SC

**Bid Security:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description Of Project:** Asbestos abatement includes the removal & disposal of asbestos containing materials (ACM) which includes mastic on piping & ducts, thermal system insulation on piping, ceiling tile, floor tile mastics & fire-proofing.

**Pre bid Date/Time:** June 29, 2011 – 10:00am

**Location:** 901 West Greenwood St. Abbeville, SC

**Bid Opening Date:** July 28, 2011 – 11:00am

**Location:** Abbeville County Public Works, 1094 Gassaway Farm Road, Abbeville, S. C. 29620

**A/E:** Design South – Mike Metz

**Asbestos Design:** S&ME – George Flores, Jeff Gurrie

**Owner:** County of Abbeville

**Copies Of Bidding Documents May Be Obtained At:** Abbeville County

Public Works, 1094 Gassaway Farm Road, Abbeville, S. C. 29620

**Contact** Buddy Agan at (864) 446-8473

**H.I. TAYLOR ROAD  
GUARDRAIL PROJECT  
FOR ANDERSON COUNTY**

**Anderson County Is Accepting Sealed Bids** for H.I. Taylor Road Guardrail Project, reference Bid # 11-041. Bids must be received no later than 1:30pm, on July 1, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

**Interested Parties Should Contact** Robert Carroll at (864) 260-4164 or request bid package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "Find," go down to "Bids & Contracts" & then fill in form that appears.

**WILDWOOD DRIVE RESURFACING  
FOR ANDERSON COUNTY**

**Anderson County Is Accepting Sealed Bids** for Wildwood Drive Resurfacing, reference Bid # 11-042. Bids must be received no later than 2:00pm, on July 8, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

**Interested Parties Should Contact** Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "Find," go down to "Bids & Contracts" & then fill in form that appears.

**SANITARY SEWER SYSTEM  
IMPROVEMENTS  
FOR TOWN OF FAIRFAX**

CDBG Project No. 4-CI-10-010  
Project No. 10020

**Separate Sealed Bids For Furnishing** all materials, labor, tools, equipment & appurtenances necessary for the construction of Sanitary Sewer System Improvements, Pump Station Rehabilitation, Station No. 2 – Citadel Avenue, Station No. 4 – Bayshore Drive, Station No. 7 – Carl Avenue will be received by the Owner at the Fairfax Town Hall located at 537 Allendale-Fairfax Highway, Fairfax, SC, until 2:00pm, on July 21, 2011, & then at said place be publicly opened & read aloud.

**The project consists of the following major elements:** Rehabilitation of three existing submersible pump stations to include new pumping equipment, wetwell additions & coating of existing structures, yard piping, electrical & other miscellaneous & related items.

**The Instructions To Bidders, Bid Form,** contract agreement, plans, specifications, & forms of bid bond, performance bond, pay-

ment bond & other contract documents may be examined at the following locations:

- Fairfax Town Hall: Fairfax, SC
- AGC Offices: Columbia, SC
- HPG & Company, Consulting Engineers, Inc.: West Columbia, SC

**Copies Of Contract Documents & Plans May Be Obtained** from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Blvd., West Columbia, SC 29169, upon a non-refundable payment of \$100.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**The Successful Bidder For This Contract** will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

**This Project Is Funded With Assistance** from the SC Department of Commerce, Grants Administration, under the HUD Community Development Block Grant (CDBG) program. The CDBG Contract Special Provisions, Davis-Bacon Act & Federal Labor Standards Provisions apply to this project. The Town of Fairfax is an equal opportunity employer.

**No Bidder May Withdraw His Bid** within 60 days after the date of the bid opening.

**The Owner Reserves The Right** to reject any or all bids & to waive any informalities.

Town of Fairfax  
Moses Cohen, Mayor  
PO Drawer 8  
Fairfax, SC 29827

**READVERTISEMENT  
TO EXTEND BID OPENING DATE**

**ROOF REPLACEMENT  
FOR WACCAMAW HIGH SCHOOL**

**Georgetown County School District Will Receive Sealed Bids** from qualified bidders for the construction of a roof replacement to an existing high school, Waccamaw High School, located in Pawleys Island, SC, until 3:00pm, EST, June 28, 2011, at the J. B. Beck Administration & Education Center, Room C114, located at 2018 Church Street,

Georgetown, SC. This project is being funded by the Qualified School Construction Bonds from the American Recovery & Reinvestment Act of 2009.

**The Architect Of Record Is** Usry Wolfe Peterson Doyle Architecture, 4610 Olander Dr., Suite 201, Myrtle Beach, SC 29577.

**Bidding Documents Are Available** for inspection at the office of the architect & plan rooms of Carolinas AGC & HCAC.iSqFt in Columbia, SC; Carolinas Plan Room, Construction Market Data & FW Dodge/McGraw Hill.

**Bidding Documents May Be Obtained** from Usry Wolfe Peterson Doyle Architecture upon receipt of a \$100.00 refundable deposit per set. All deposits, less printing & shipping costs, will be returned upon receipt of documents in good & usable condition within seven days after receipt of bids.

**Bids Shall Remain Open To Acceptance** & shall be irrevocable for a period of sixty (60) days after the bid closing date.

**All Bids Are To Be Accompanied** by a bid bond or certified check not less than five percent (5%) of base bid. Performance bond & labor & materials payment bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Comply** with the Laws of the State of South Carolina.

**Bids Must Be Submitted** on the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District, Waccamaw High School Roof Replacement," date of opening, contractor's license & bidder's license numbers on the outside.

**A Non Mandatory Pre-Bid Conference Was Held** on June 7, 2011.

**Direct Inquiries To** Emily Peterson, AIA, UWPD Architecture at (843) 449-8737 or fax (843) 449-8436.

**READVERTISEMENT  
TO EXTEND BID OPENING DATE**

**ADDITION & RENOVATION  
TO WACCAMAW HIGH SCHOOL**

**Georgetown County School District Will Receive Sealed Bids** from qualified bidders for the construction of an addition & renovation to an existing high school, Waccamaw High School, located in Pawleys Island, South Carolina, until 2:00pm, EST, June 28, 2011, at the J. B. Beck Administration & Education Center, Room C114, located at 2018 Church Street, Georgetown, SC. This

project is being funded by the Qualified School Construction Bonds from the American Recovery & Reinvestment Act of 2009

**The Architect Of Record Is** Usry Wolfe Peterson Doyle Architecture, 4610 Olander Dr., Suite 201, Myrtle Beach, SC 29577.

**Bidding Documents Are Available** for inspection at the office of the architect & plan rooms of Carolinas AGC & HCAC.iSqFt in Columbia, SC; Carolinas Plan Room, Construction Market Data & FW Dodge/McGraw Hill.

**Bidding Documents May Be Obtained** from Usry Wolfe Peterson Doyle Architecture upon receipt of a \$250.00 refundable deposit per set. All deposits, less printing & shipping costs, will be returned upon receipt of documents in good & usable condition within seven days after receipt of Bids.

**Bids Shall Remain Open To Acceptance** & shall be irrevocable for a period of sixty (60) days after the bid closing date.

**All Bids Are To Be Accompanied** by a bid bond or certified check not less than five percent (5%) of base bid. Performance Bond & Labor & Materials Payment Bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Comply With** the Laws of the State of South Carolina.

**Bids Must Be Submitted** on the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District, Waccamaw High School Additions & Renovations," date of opening, contractor's license & bidder's license numbers on the outside.

**A Non Mandatory Pre-Bid Conference Was Held** on June 7, 2011.

**Direct Inquiries To** Emily Peterson, AIA, UWPD Architecture at (843) 449-8737 or fax (843) 449-8436.

#### TRUCK LANE / ENTRANCE IN MARLBORO COUNTY INDUSTRIAL PARK

**Sealed Bids For** Construction of a Truck Lane / Entrance in the Marlboro County Industrial Park In Bennettsville, SC, will be received by Marlboro County (Owner) at 205 E. Market Street, Marlboro County Administration Bldg., Bennettsville, SC until 10:30am, July 6, 2011. At that time & place, bids will be opened & read aloud in public.

**The Work On The Truck Lane / Entrance Consists Of** constructing approximately

2,700 square yards of hot mix asphalt pavement with a hot mix asphalt base & graded aggregate stone base, curb & gutter, & some storm drainage improvements.

**There Will Be A Pre-Bid Meeting** June 28, 2011, at the Marlboro County Administration Bldg. at 1:30pm.

**The Contract Documents, Including Drawings & Technical Specifications,** are on file for examination at the offices of the Marlboro County Administration Bldg., 205 E. Market Street, Bennettsville, SC, & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC upon a non-refundable payment of \$75.00. If mailed, a \$10.00 shipping & handling fee will be added. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & email address.

#### DRAINAGE & PAVING WORK AT PALMETTO BAYS ELEMENTARY & NORTH MYRTLE BEACH H.S.

**Horry County Schools Is Soliciting Bids For Drainage & Paving Work** at Palmetto Bays Elementary & North Myrtle beach High schools. An optional pre-bid conference is scheduled for Tuesday, June 21, 2011, at 10:00am, at the HCS Construction Office. Bids must be received by the opening date, which will be 10:00am, on Tuesday, July 5, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

**For Additional Information, Contact:**  
Matt Dean, Construction Manager  
Horry County Schools, (843) 488-66575  
[mdean001@horrycountyschools.net](mailto:mdean001@horrycountyschools.net)

#### MILLING, LEVELING, & RESURFACING OF SELECTED ROADS FOR CITY OF GREENWOOD

**Notice Is Hereby Given** that sealed bids will be received by the City Manager, City of Greenwood, SC, in the Greenwood Municipal Bldg., 520 Monument St., Rm. 230, Greenwood, SC, until 2:00pm, Prevailing Time, on Tuesday, the 12th day of July 2011 for Milling, Leveling, & Resurfacing of Selected Roads for the City of Greenwood, Greenwood, SC, Local Paving Project July 2011.

**Bids Will Be Publicly Opened & Read Aloud** at 2:00pm, Prevailing Time, on Tuesday, the 12th day of July 2011, in

Room 230 of the Greenwood Municipal Building.

**Contract Documents May Be Reviewed & secured** at the City Manager's Office, Room 230 of the Greenwood Municipal Building, 520 Monument Street, Greenwood, SC or online at [www.cityofgreenwoodsc.com](http://www.cityofgreenwoodsc.com). Please contact Charlie Barrineau at (864) 942-8410 for further information or to request specifications.

**Each Bid Must Be Accompanied** by a bid security in the amount of five (5%) percent of the total amount of the bid. No bid may be withdrawn for a period of thirty (30) days after the scheduled date for opening of bids.

**The City Of Greenwood Reserves The Right** to reject any & all bids, & to waive any informalities or irregularities.

**If You Have A Disability That Requires Any Special Materials,** services, or assistance, please contact Charlie Barrineau at (864) 942-8410 so that we may arrange for appropriate accommodations.

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR PROPOSAL

**Description:** TRI-COUNTY TECHNICAL COLLEGE INTENDS TO PROCURE CONSULTANT SERVICES OF AN INDIVIDUAL / FIRM TO ASSIST US IN OUR DIVERSITY EFFORTS – INCLUSIVE OF EMPLOYEES & STUDENTS

**Solicitation Number:** TCTC-11-Diversity  
**Delivery Point:** Pendleton, SC  
**Submit Offer By:** 6/28/11 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Tri-County Technical College, Purchasing Department, 7900 Highway 76, PO Box 587, Pendleton, SC 29670

**Direct Inquiries to Buyer:** Kristal Doherty, phone (864) 646-1795, E-mail [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:**  
[http://www.tctc.edu/Content/About\\_TCTC/PurchasingSolicitation.xml](http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitation.xml)

## REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4536-11W  
**Description of Work:** PROVIDE  
 A STRUCTURAL  
 & COMPENSATION SYSTEMS  
 STUDY FOR CHARLESTON  
 COUNTY

**Due Date for Written Questions:** Friday,  
 7/8/11 – 5:00pm. Fax number is  
 (843) 958-4758 or E-mail  
[cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)

**Due Date/Time:** Tuesday, 7/19/11 –  
 3:00pm

**Location:** Charleston County Procurement  
 Dept., 4045 Bridge View Dr.,  
 Ste. B250, North Charleston, SC  
 29405

**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

## ENVIRONMENTAL REMEDIATION

**Description:** LAKE BANK RESTORATION  
**Solicitation Number:** DDC P/N 10.11489E  
**Delivery Point:** Surfside Beach  
**Site Visit:** Mandatory. Contact Jackie  
 Donevant at (843) 913-6340 to  
 schedule an appointment

**Submit Offer By:** 7/19/11 – 2:00pm  
**Purchasing Agency:** Town of Surfside  
 Beach, 115 Hwy. 17 North, Surf-  
 side Beach, SC 29575

**Direct Inquiries To:** Eric Sanford, DDC  
 Project Manager, at (843) 692-  
 3200

**Buyer:** Town of Surfside Beach,  
 phone (843) 913-6340, E-mail  
[jdovevant@surfsidebeach.org](mailto:jdovevant@surfsidebeach.org)

**Download Solicitation From:**  
<http://www.surfsidebeach.org/bids.html>

## EQUIPMENT

**Description:** BEAR / ANIMAL PROOF  
 CONTAINERS

**Solicitation Number:** 5400003186  
**Submit Offer By:** 7/6/11 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks &  
 Recreation Procurement Office,  
 1205 Pendleton St., Room 517,  
 Columbia, SC 29201

**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@sccpr.com](mailto:jjackson@sccpr.com)  
**Phone:** (803) 734-1302

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003186>

**Description:** LIFE FITNESS EQUIPMENT  
 PRICING CONTRACT

**Solicitation Number:** 22918523  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 7/7/11 – 2:45pm, ET  
**Purchasing Entity:** Clemson University,  
 Procurement Services, Adminis-  
 trative Services Building, 108 Si-  
 las N. Pearman Blvd., Clemson,  
 SC 29634

**Direct Inquiries to Buyer:**  
 Shirley Alexander,  
 phone (864) 656-2395,  
 E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ANNUAL CONTRACT  
 FOR SOLAR-POWERED  
 L.E.D. MESSAGE BOARDS

**Solicitation Number:** SB10335 – 07/12/11  
**Delivery Point:** Columbia  
**Submit Offer By:** 7/12/11 – 10:00am  
**Purchasing Agency:** SC Department of  
 Transportation, Room 101, 955  
 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:**  
 Margaret J. Oswald, CPPB,  
 phone (803) 737-1484,  
 E-mail [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ONE EACH PORTABLE  
 UPPER-AIR SOUNDING  
 SYSTEM

**Solicitation Number:** USC-RFQ-2003-RB  
**Delivery Point:** Columbia  
**Submit Offer By:** 6/30/11 – 11:00am, EDT.  
 Not a public bid opening

**Purchasing Entity:** USC Purchasing,  
 6th Floor, 1600 Hampton St.,  
 Columbia, SC 29208

**Bid Request:** <http://purchasing.sc.edu> or  
 (803) 777-0255

**Buyer:** Reed Bickers

**Description:** LIGHTS FOR  
 HOLTZENDORF AUDITORIUM

**Solicitation Number:** 22801892  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 6/30/11 – 11:00am, ET.  
 Not a public bid opening

**Purchasing Entity:** Clemson University,  
 Procurement Services, Adminis-  
 trative Services Building, 108 Si-  
 las N. Pearman Blvd., Clemson,  
 SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or  
[apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solici-  
 tations only. Solicitations can be  
 viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### RE-BID

**Description:** FURNISH, DELIVER  
 & INSTALL NEW COMPUTED  
 IMAGE PILOT PRO C.R.  
 SYSTEM

**Solicitation Number:** USC-RFQ-1959-DH-  
 Re-bid

**Submit Offer By:** 6/29/11 – 10:00am, ET.  
 Not a public bid opening

**Purchasing Entity:** USC Purchasing,  
 Ste. 606, 1600 Hampton St.,  
 Columbia, SC 29208,  
 phone (803) 777-4115

**Bid Request:** The quote package is avail-  
 able through the USC Purchasing  
 web site, <http://purchasing.sc.edu>  
 or call the USC bid line at  
 (803) 777-0255

**Buyer:** Damon Hightower

**Description:** PURCHASE 80 AIR  
 CONDITIONING UNITS  
 FOR COMMUNITY SERVICES  
 BLOCK GRANT

**Solicitation Number:** 2011-05  
**Delivery Points:** Solicitation is for bids for  
 purchase of air conditioning units  
 to be delivered to Agency sites

**Submit Offer By:** Wednesday, 6/22/11 –  
 2:00pm

**Purchasing Agency:** Waccamaw EOC,  
 Inc., 1261 Hwy. 501 East, Ste. B,  
 Conway, SC 29526

**Direct Inquiries To:** Shannon Tyler,  
 phone (843) 234-4100, Ext. 221

**Buyer:** Janice Wideman,  
 phone (843) 234-4100, Ext. 227,  
 E-mail  
[Janice.wideman@weoc.org](mailto:Janice.wideman@weoc.org)

**Download Solicitation From:**  
[www.weoc.org](http://www.weoc.org)

**Description:** PURCHASE A 13'-15' FLEX FUEL BOX TRUCK, WITH LIFT GATE  
**Solicitation Number:** 2011-04  
**Delivery Point:** Truck is for Weatherization ARRA Program & will be delivered to our Conway Administration Office  
**Submit Offer By:** Friday, 6/24/11 – 2:00pm  
**Purchasing Agency:** Waccamaw EOC, Inc., 1261 Hwy. 501 East, Ste. B, Conway, SC 29526  
**Direct Inquiries To:** Shannon Tyler, (843) 234-4100, Ext. 221  
**Buyer:** Janice Wideman, phone (843) 234-4100, Ext. 227, E-mail [Janice.wideman@weoc.org](mailto:Janice.wideman@weoc.org)  
**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

**Description:** CASEWORK FOR JORDAN HALL  
**Solicitation Number:** 22782869  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 6/29/11 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**PUMPER RETROFIT FOR CITY OF CHARLESTON**

**REQUEST FOR PROPOSALS**

**Solicitation Number:** 11-P024B.

The City of Charleston is accepting proposals for Pumper Retrofit.

The City will receive proposals until July 14, 2011, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline, & then the Procurement Bids page.

**Telephone:** (843) 724-7312.

**REQUESTS FOR PROPOSALS**

**Solicitation Name:** NEWBERRY OPERA HOUSE LIGHTING EQUIPMENT  
**Solicitation Number:** 2011-19  
**Location:** Newberry County, SC  
**Description of Services:** The County of Newberry is soliciting Request for Proposals (RFPs) from qualified companies to provide complete installation of lighting equipment at the Newberry Opera House auditorium.  
**RFP to be delivered to:** Newberry County Courthouse Annex, 1309 College Street, PO Box 156, Newberry SC 29108, Attention, Crystal Waldrop, CPPB, Director of Procurement  
**Number of Copies:** One (1) original & two (2) copies  
**Deadline for Submittals:** Friday, July 1, 2011 no later than 4:00 p.m., local time  
**Direct Inquiries To:** Crystal Waldrop (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)  
**Download Solicitation From:** [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**INFORMATION TECHNOLOGY**

**Description:** BOOK BUNDLES TO ACCOMPANY CAPSTONE DIGITAL MY-ON JAMES ISLAND MIDDLE SCHOOL CABLING ADDITIONS  
**Solicitation Number:** B1151  
**Delivery Point:** Charleston  
**Submit Offer By:** 7/11/11 – 2:00pm  
**Purchasing Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Robin McNeal, phone (843) 566-1809, E-mail [robin\\_mcneal@charleston.k12.sc.us](mailto:robin_mcneal@charleston.k12.sc.us)  
**Download Solicitation From:** <http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

**Description:** NORTH CHARLESTON CREATIVE ARTS ELEMENTARY SCHOOL TEMPORARY CLASSROOM CABLING PROJECT  
**Solicitation Number:** Q1127  
**Delivery Point:** North Charleston  
**Site Visit:** Not mandatory. 6/28/11 – 9:00am  
**Site Visit Location:** North Charleston Creative Arts Elementary School,

1600 Saranac St., North Charleston, SC 29405

**Submit Offer By:** 6/30/11 – 2:00pm  
**Purchasing Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Robin McNeal, phone (843) 566-1809, E-mail [robin\\_mcneal@charleston.k12.sc.us](mailto:robin_mcneal@charleston.k12.sc.us)  
**Download Solicitation From:** <http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

**REQUESTS FOR PROPOSALS**

**Solicitation Name:** NEWBERRY OPERA HOUSE SOUND SYSTEM UPGRADE  
**Solicitation Number:** 2011-18  
**Location:** Newberry County, SC  
**Description of Services:** The County of Newberry is soliciting Request for Proposals (RFPs) from qualified companies to provide complete installation of a new turn-key sound system at the Newberry Opera House auditorium.  
**RFP To Be Delivered To:** Newberry County Courthouse Annex, 1309 College Street, PO Box 156, Newberry SC 29108, Attn: Crystal Waldrop, CPPB, Director of Procurement  
**Number of Copies:** One (1) original & two (2) copies  
**Deadline for Submittals:** Friday, July 1, 2011 no later than 3:00pm, local time  
**Direct Inquiries To:** Crystal Waldrop (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)  
**Download Solicitation From:** [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**MINOR CONSTRUCTION**

**Invitation for Minor Construction Quotes**

SCBO Notes, if any, referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

**Project Name:** COLONIAL LIFE ARENA BASKETBALL LOCKER ROOM RENOVATION – TOILET & SHOWER PARTITIONS & ACCESSORIES  
**Project Number:** BC00360699  
**Location:** USC, Columbia  
**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** Furnish all labor, materials, equipment & supervision to install complete all toilet & shower partitions & toilet accessories as described per plans & specifications by JHS Architecture. Work includes, but is not limited to, all toilet compartments, shower compartments, shower curtains & toilet accessories

**Construction Cost Range:** Less than \$50,000

**Architect/Engineer:** JHS Architecture  
**A/E Contact:** Marc Warren

**A/E Address:** 1315 State St., Cayce, SC 29033

**A/E Telephone:** (803) 791-9300

**A/E Fax:** (803) 791-0830

**A/E E-mail:** [mwarren@jhs-architects.com](mailto:mwarren@jhs-architects.com)

**Plans May Be Obtained From:** USC, Attn.: Kay Keisler, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812

**Plan Deposit:** \$25.00, non-refundable

**Pre-Quote Conf.:** Not mandatory

**Pre-Quote Conf. Date/Time:** 6/27/11 – 10:00am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Morris Nussbaum, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140

**Fax:** (803) 777-8739

**E-mail:** [morrish@fmc.sc.edu](mailto:morrish@fmc.sc.edu)

**IFQ Due Date/Time:** 7/6/11 – 2:00pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail IFQ To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

**Project Name:** CANAAN ROAD COMMUNITY RESIDENCE – MISCELLANEOUS REPAIRS

**Project Number:** EJN 11-W-09

**Location:** 461 Canaan Rd., Spartanburg, SC 29307

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The project scope is to make miscellaneous repairs to Canaan Road community residence, including installing double-hung vinyl replacement windows, new roofing, repair of damaged eaves & miscellaneous repairs, & painting. The offeror agrees to complete the work in 45 calendar days from date of commencement established in Notice to

Proceed. For site visit, contact Tonda Davis at (864) 590-7974  
**Construction Cost Range:** Less than \$50,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Reed Marshall, Project Manager

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** [www.construction.com](http://www.construction.com)

**Plans May Be Obtained From:** SCDDSN,

Attn.: Deb Gahagen, 3440

Harden St. Ext., Columbia, SC

29203, phone (803) 898-9796,

E-mail [dgahagen@ddsn.sc.gov](mailto:dgahagen@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** Not mandatory

**Pre-Quote Conf. Date/Time:** 6/29/11 – 10:30am

**Place:** 461 Canaan Rd., Spartanburg, SC 29307

**Agency/Owner:** Charles Lea Center

**Name & Title of Agency Coordinator:** Al Hill, Director of Operations

**Address:** 195 Burdette St., Spartanburg, SC 29307

**Telephone:** (864) 562-2279

**Fax:** (864) 562-2120

**E-mail:** [AHill@charleslea.org](mailto:AHill@charleslea.org)

**IFQ Due Date/Time:** 7/12/11 – 4:00pm

**Place:** SCDDSN, State Headquarters, Ste. 231, 3440 Harden St. Ext., Columbia

**Mail/Hand Deliver/Fax/E-mail IFQ To:**

SCDDSN, Engineering & Planning

Division, Attn.: Reed Marshall,

Ste. 231, 3440 Harden St. Ext.,

Columbia, SC 29303. For

faxes, use (803) 898-9653

**Project Name:** ROYAL OAK DRIVE COMMUNITY RESIDENCE – MISCELLANEOUS REPAIRS

**Project Number:** EJN 11-W-10

**Location:** 530 Royal Oak Dr., Spartanburg, SC 29302

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The project scope is to make miscellaneous repairs to Royal Oak Drive community residence, including installing new roofing, repair of damaged eaves & gutter, exterior painting, minor vinyl siding, exterior painting, new carpeting & sheet vinyl, & other miscellaneous repairs. The offeror agrees to complete the work in 45 calendar days from date of commencement established in Notice to Proceed. For

site visit, contact Tonda Davis at (864) 590-7974

**Construction Cost Range:** Less than \$50,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Reed Marshall, Project Manager

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** [www.construction.com](http://www.construction.com)

**Plans May Be Obtained From:** SCDDSN,

Attn.: Deb Gahagen, 3440

Harden St. Ext., Columbia, SC

29203, phone (803) 898-9796,

E-mail [dgahagen@ddsn.sc.gov](mailto:dgahagen@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** Not mandatory

**Pre-Quote Conf. Date/Time:** 6/29/11 – 10:30am

**Place:** 461 Canaan Rd., Spartanburg, SC 29307

**Agency/Owner:** Charles Lea Center

**Name & Title of Agency Coordinator:** Al Hill, Director of Operations

**Address:** 195 Burdette St., Spartanburg, SC 29307

**Telephone:** (864) 562-2279

**Fax:** (864) 562-2120

**E-mail:** [AHill@charleslea.org](mailto:AHill@charleslea.org)

**IFQ Due Date/Time:** 7/12/11 – 4:00pm

**Place:** SCDDSN, State Headquarters, Ste. 231, 3440 Harden St. Ext., Columbia

**Mail/Hand Deliver/Fax/E-mail IFQ To:**

SCDDSN, Engineering & Planning

Division, Attn.: Reed Marshall,

Ste. 231, 3440 Harden St. Ext.,

Columbia, SC 29303. For

faxes, use (803) 898-9653

## PRINTING

**Description:** EMPLOYER HANDBOOK ON THE SC DEPARTMENT OF EMPLOYMENT & WORKFORCE LAW, REVISED

**Solicitation Number:** R007110E

**Delivery Point:** Columbia

**Submit Offer By:** 7/5/11 – 11:00am

**Purchasing Agency:** SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Daniel Covey, phone (803) 737-2402, E-mail [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**Description:** GEORGE STREET OBSERVER MAGAZINE  
**Solicitation Number:** 12.01.CW.Q  
**Delivery Point:** Charleston  
**Submit Offer By:** 7/6/11 – 2:00pm, EDT. Not a public bid opening  
**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)  
**Download Solicitation From:** <http://eprocare.cofc.edu>

**RE-BID**

**Description:** U.S.C.-UPSTATE 2011-12 STUDENT HANDBOOK  
**Solicitation Number:** USCU-RFQ-1526-JD  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 6/28/11 – 10:00am. Not a public bid opening  
**Purchasing Entity:** USC-Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303  
**Direct Inquiries to Buyer:** Janice Dellinger, phone (864) 503-5353, E-mail [jdellinger@uscupstate.edu](mailto:jdellinger@uscupstate.edu)  
**Download Solicitation From:** [www.uscupstate.edu/rfq](http://www.uscupstate.edu/rfq)

**SERVICES**

**Description:** REFUSE COLLECTION & DISPOSAL SERVICE  
**Solicitation Number:** 5400003200  
**Site Visit:** 6/23/11 – 10:00am  
**Place:** SCDNR, Bldg. 3, Physical Plant, 217 Ft. Johnson Rd., Charleston, SC 29412  
**Submit Offer By:** 6/30/11 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Wynnee' Lybrand  
**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)  
**Phone:** (803) 734-3895  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003200>

**SERVICES**

**Description:** PROVIDE ATHLETICS INSURANCE FOR U.S.C.-UPSTATE CAMPUS  
**Solicitation Number:** USC-IFB-1994-DG  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 7/6/11 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St.,

Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** FURNISH, DELIVER & INSTALL / REMOVE TEMPORARY CONSTRUCTION FENCING  
**Solicitation Number:** USC-IFB-1990-LW  
**Delivery Point:** USC, Columbia  
**Site Visit:** Not mandatory. 6/27/11 – 11:00am. Meet at USC, 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Submit Offer By:** 7/6/11 – 11:00am, ET  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available from the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener, phone (803) 777-4115, E-mail [lw@mailbox.sc.edu](mailto:lw@mailbox.sc.edu)

**Description:** PROVIDE ONE UNIFORMED, ARMED SECURITY OFFICER, MONDAY – FRIDAY, 8:30 A.M. TO 5:00 P.M.  
**Solicitation Number:** R002310D  
**Delivery Point:** Greenville  
**Submit Offer By:** 7/5/11 – 11:00am  
**Purchasing Agency:** SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201  
**Direct Inquiries To:** Purchasing  
**Buyer:** Larry Evans, [levans@sces.org](mailto:levans@sces.org), (803) 737-2401

**Description:** SOLID WASTE & RECYCLING SERVICES FOR ROCK HILL SCHOOLS  
**Best Value Bid Number:** 11-1457  
**Pre-Bid Meeting:** 6/30/11 – 10:00am at Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730  
**Bids Due:** 7/11/11 – 3:00pm  
**Received At:** Rock Hill Schools, Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**Solicitation Is Available On-Line At:** <http://www.rock-hill.k12.sc.us/bids>  
**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** ELECTRONIC MONITORING SERVICES FOR THE 14TH JUDICIAL CIRCUIT COURT SOLICITOR'S OFFICE  
**Solicitation Number:** 3952/120704  
**Delivery Point:** Beaufort County  
**Pre-Bid Conf.:** 6/28/11 – 10:00am at Beaufort County Purchasing Department, Conference Room, 102 Industrial Village Rd., Building #3, Beaufort, SC 29906-4291  
**Submit Offer By:** 7/14/11 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #3, Beaufort, SC 29906-4291  
**Direct Inquiries To:** Dave Thomas, phone (843) 255-2353, E-mail [dthomas@bcgov.net](mailto:dthomas@bcgov.net)  
**Fax Request for Proposals/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437  
**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net)

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4553-12K  
**Description of Work:** INSTALLATION OF RESIDENTIAL WELLS  
**Due Date for Written Questions:** Wednesday, 6/29/11 – 5:00pm. Fax number is (843) 958-4758  
**Due Date/Time:** Wednesday, 7/13/11 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4554-12K  
**Description of Work:** INSTALLATION OF RESIDENTIAL SEPTIC SYSTEMS  
**Due Date for Written Questions:** Wednesday, 6/29/11 – 5:00pm. Fax number is (843) 958-4758  
**Due Date/Time:** Wednesday, 7/13/11 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr.,

Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**SUPPLIES**

REVERSE AUCTION

**Description:** STATEWIDE – PRINTING PAPER & ENVELOPES – TERM CONTRACT

**Solicitation Number:** 5400003121

**Auction Date/Time:** 7/12/11 – 10:00am.  
See link at Part 1, Scope of Solicitation

**Submit Offer By:** 6/30/11 – 11:00am. See Deadline for Submission of Offer provision & Section IV of solicitation

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Theresa Watts

**E-mail:** [twatts@mno.sc.gov](mailto:twatts@mno.sc.gov)

**Telephone:** (803) 737-4127

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003121>

**Description:** FURNISH & DELIVER T-SHIRTS FOR U.S.C. HOUSING DEPARTMENT

**Solicitation Number:** USC-RFQ-2002-DH

**Submit Offer By:** 6/30/11 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

**Description:** MISCELLANEOUS DIETARY / PERSONAL HYGIENE SUPPLIES

**Solicitation Number:** 981

**Delivery Point:** Spartanburg

**Bid Opening Date/Time:** 6/29/11 – 10:00am

**Bid Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

**Direct Inquiries to Buyer:** Denise Cawrse, phone (864) 562-2266, fax (864) 562-2116, E-mail [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

**Web Site:** [www.charleslea.org](http://www.charleslea.org)

**Description:** PAPER PRODUCTS

**Solicitation Number:** 980

**Delivery Point:** Spartanburg

**Bid Opening Date/Time:** 6/29/11 – 10:00am

**Bid Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

**Direct Inquiries to Buyer:** Denise Cawrse, phone (864) 562-2266, fax (864) 562-2116, E-mail [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

**Web Site:** [www.charleslea.org](http://www.charleslea.org)

**FOR SALE**

**Description:** HOUSE FOR SALE – BUILT BY STUDENTS OF LEXINGTON TECHNOLOGY CENTER

**Solicitation Number:** B2011-8

**Submit Offer By:** 6/29/11 – 3:00pm

**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [inichols@lexington1.net](mailto:inichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**NOTICES**

**ONLINE FINANCIAL AID COUNSELING**

**INTENT TO SOLE SOURCE**

It is the intent of Horry Georgetown Technical College to Sole Source for a period of five years with Career America LLC for Financial Aid TV "Counseling on Demand" for students. Career America LLC provides

complex financial aid content in an easy to understand online video format in an effort to help students understand all the options available for paying their college tuition.

**Solicitation Number:** N/A

**Qualified Vendors:** Contact Susan Thompson, Director of Financial Aid, (843) 349-7818 or [susan.thompson@hgct.edu](mailto:susan.thompson@hgct.edu)

**Deadline for Submittals:** 6/23/2011 at 2:00pm

**PROPOSED FFY12 DBE GOAL FOR PUBLIC TRANSIT BY SC DEPT. OF TRANSPORTATION**

Original Notice Date: June 16, 2011

In accordance with 49 CFR §26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBEs) in its United States Department of Transportation (USDOT) assisted contracts for federal fiscal year 2011-2012 as follows: For federally-assisted transit contracts- 3.5% through "race-neutral" measures."

The goal statement & methodology will be available for inspection for a period of thirty (30) days from the date of this notice, during the hours of 8:30am-5:00pm at SCDOT Headquarters, 955 Park St., Columbia, SC, in the Office of Business Development & Special Programs, Business Development Center, Room 107 & SCDOT's website at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until July 29, 2011. Comments must be submitted to Ms. Carolyn "DeeDee" Burton, Program Manager, SCDOT, PO Box 191, Columbia, SC 29202.

**ANDERSON COUNTY ANNOUNCES D.B.E. GOAL FOR F.T.A.-FUNDED TRANSPORTATION PROJECTS**

Original Notice Date: June 13, 2011

Notice is hereby given that Anderson County, SC, located in Federal Transit Administration (FTA) Region IV, has established a Disadvantaged Business Enterprise (DBE) participation goal of 18.2% for FTA funded transportation projects during Federal Fiscal Year 2011. This goal is in accordance with the regulations of USDOT 49 CFR Part 26.

Details concerning the methodology used to obtain this goal are available for review for thirty (30) days following the publication of this notice & can be obtained from the Anderson County Finance office located at 101 South Main Street, Room 112, Ander-

son, SC 29624, between the hours of 8:30am & 4:30pm, Monday through Friday.

Written comments via the U.S. Postal Service addressed to Anderson County, Attention: Rhonda Sloan, PO Box 8002, Anderson, SC 29622-8002, & email comments directed to [rsloan@andersoncountysc.org](mailto:rsloan@andersoncountysc.org) will be accepted for forty-five (45) days from the publication of this notice.

### GREENVILLE COUNTY W.I.B. SOLICITS RECOMMENDATIONS FOR NEW MEMBERSHIPS

Pursuant to Section 117 of the Workforce Investment Act, Public Law 105-220, a local Workforce Investment Board (WIB) must publically solicit recommendations for new memberships. The Greenville County WIB (GCWIB) is currently seeking new members to represent the private business sector.

Additional information on GCWIB membership eligibility may be found on [www.greenvillewib.com/board.asp](http://www.greenvillewib.com/board.asp). Interested individuals should contact the Greenville County Workforce Development Department by calling 467-3605. (TTY: 711). Auxiliary aids & services are available upon request to individuals with disabilities.

Joseph Kernell, County Administrator  
An Equal Opportunity Employer / Program

### GREENVILLE COUNTY WORKFORCE INVESTMENT BOARD SEEKS COMMENTS & QUESTIONS

The Greenville County Workforce Investment Board (GCWIB) is in the process of preparing its Workforce Investment Act (WIA) Five Year Strategic Plan. To ask questions or make comments, please email to [wiainfo@greenvillecounty.org](mailto:wiainfo@greenvillecounty.org) by July 1, 2011. Auxiliary aids & services are available upon request to individuals with disabilities.

Joseph Kernell, County Administrator  
An Equal Opportunity Employer / Program

### INTERNET RADIO SERVICES FOR TRIDENT TECHNICAL COLLEGE

#### INTENT TO SOLE SOURCE

Trident Technical College is considering sole sourcing procurement of internet radio services. The internet radio services provider will provide streaming audio to support the College's academic Radio Broadcasting Programs. The service will be an internet-based application service provider service (ASP). No service which requires additional hardware requirements will be considered.

Trident Technical College seeks any vendors who can provide a system which

meets or exceeds the requirements specified in the Intent to Sole Source available at <http://www.tridenttech.edu/procurement.htm>

Responses will be accepted until 5:00pm, EST, Thursday, 07/07/2011.

Please submit all inquiries & responses to Paul Turner, CPPB, (843) 574-6065, Fax (843) 574-6395, [Procurement.Questions@tridenttech.edu](mailto:Procurement.Questions@tridenttech.edu)

Award will be posted at Trident Technical College, Procurement Office, 2050 Mabelle Road, Suite G, North Charleston, South Carolina 29406 & <http://www.tridenttech.edu/procurement.htm>  
Any amendments will be posted at this website as well.

### S.C.D.O.T. PROPOSES D.B.E. GOALS

Original Notice Date: May 30, 2011

In accordance with 49 CFR 26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBEs) in its United States Department of Transportation (USDOT) assisted contracts for Federal fiscal year 2011-2012 as follows:

For federally-assisted highway contracts, 11.5%, with 3.7% projected to be met through "race-neutral" measures & 7.8% through "race-conscious" measures.

The goal statement & methodology will be available for inspection for a period of 30 days from the date of this notice – May 29, 2011 – during the hours of 8:30am – 5:00pm at SCDOT Headquarters, 955 Park St., Columbia, SC, in the Office of Business Development & Special Programs, Business Development Center, Room 107, & SCDOT's web site at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until July 13, 2011. Comments must be submitted to Paula Hollis, Business Development Manager, SCDOT, PO Box 191, Columbia, SC 29202.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MIO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

#### FRAUD PREVENTION HOTLINE

(State agency fraud only)

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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