

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: B.&C.B. FACILITIES – FIRE ALARM / SMOKE DETECTOR CODE COMPLIANCE PHASE IV

Project Number: F03-9641-JM-B

Location: Columbia

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Construction & Planning Unit, 921 Main St., Columbia, SC 29201 – Second Floor Bulletin Board

Description of Project: Design services associated with the renovation of fire alarm systems for Budget & Control Board facilities located in / around Columbia. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Anticipated Construction Cost Range:
Varies

Description of All Professional Services

Anticipated for Project: Preliminary design & cost estimates for 13 buildings, to include fire alarm system design & code analysis. As funding is made available for future phases, the contract may be modified to include the generation of construction & bid documents, construction administration, & project close-out

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: The SFF 330 may be submitted in lieu of the 254 & 255. In accordance with the State

of South Carolina Environmental Preferred Purchasing Policy, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Forms 254/255 or 330 are not included in this page count

Resume Deadline: 5/27/11 – 2:00pm

Number of Copies: 6

Agency/Owner: SC Budget & Control Board / Division of General Services / Facilities Management / Construction & Planning

Name & Title of Agency Coordinator:
George Holmstrom, Project Manager, Construction & Planning Team

Agency Address: 921 Main St., Columbia, SC 29201

Agency Phone: (803) 734-3340

Agency Fax: (803) 734-6815

Agency Coordinator E-mail:
gholmstrom@gs.sc.gov

RENOVATION OF YORK COUNTY COURTHOUSE

RFQ #2020

York County Is Seeking Sealed Proposals to solicit interest & credentials from qualified firms, or individuals to provide professional architectural & engineering design services for renovating the York County Courthouse. Questions concerning this proposal should be sent to Mark Kettlewell, County Engineer, 803-684-8571, mark.kettlewell@yorkcountygov.com. This RFQ can be viewed on the York County Purchasing homepage, www.yorkcountygov.com/purchasing.

Proposals Will Be Received in the Purchasing Department, Agricultural Building, Room 114, 6 S Congress St, York, SC 29745 until 11:00am, on Tuesday, June 7, 2011, at which time said proposals will be publicly opened.

Project Name: ENGINEERING SERVICES FOR ROAD PAVING

Project Number: 2011-13

Location: Newberry County, S.C.

Description of Project: The County of Newberry is requesting Statements of Qualifications (SOQs) from qualified engineering firms for the design, engineering & oversight for the construction of approximately one mile of paved road. Services will include specification development, possible construction bidding assistance, oversight of construction, testing & final inspection. The County will be using the Triple Treatment method of paving & all specifications shall adhere to the SC Department of Transportation regulations.

Qualification Packages To Be Delivered To:

Newberry County Courthouse Annex, 1309 College Street, PO Box 156, Newberry SC 29108, Attn, Crystal Waldrop, CPPB, Purchasing Director

Number Of Copies: One (1) original & two (2) copies

Deadline For Submittals: Tuesday, May 17, 2009 at 3:00 p.m. (local time)

Contact Information or for general information concerning these projects should be directed to Crystal Waldrop, (803) 321-2100, or cwaldrop@newberrycounty.net

PARTIAL ROOF REPLACEMENT ON ABBEVILLE OPERA HOUSE

Sealed Responses For Consulting, Engineering, & Construction Management Services for the replacement of the City Hall section of the roof on the Abbeville Opera House. Responses will be received at City Hall, 100 Court Square, until 12:00pm, on Wednesday, June 1, 2011, at which time they will be publicly opened. The point of contact for information regarding this request & subsequent ongoing coordination will be:

Nolan Wiggins, City Manager
PO Box 40
Abbeville, SC 29620
864-366-2109 - Phone
864-366-4273 – Fax
wiggins@abbevillecitysc.com

CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: WILLIAM BRICE STADIUM – PROJECT TO REPLACE CEILING SYSTEM & SOFFIT UNDER PRESS BOX TW

Project Number: CP00305528

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Project includes installation of new engineered exterior linear metal ceiling system & metal soffits below Levels 200 & 600 of Williams Brice Stadium (approximately 10,000 SF); removal & re-installation of existing speakers & fans; & repair of existing spray fireproofing, as indicated in the construction docs. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000-\$500,000

Architect/Engineer: Jumper Carter Sease Architects

A/E Contact: Todd Sease, AIA

A/E Address: 412 Meeting St., West Columbia, SC 29169

A/E Telephone: (803) 791-1020

A/E Fax: (803) 791-1022

A/E E-mail: todd@jcsarchitects.com

Plans May Be Obtained From: A/E

Plan Deposit: \$50.00, Refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 5/12/11 – 10:00am

Place: 743 Greene St., Columbia, SC, Conference Room 53

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Ann Derrick, Project Manager

Address: 743 Greene St., Columbia, SC 29208

Telephone: (803) 777-5811

Fax: (803) 777-8739

E-mail: aderrick@fmc.sc.edu

Bid Closing Date/Time: 5/26/11 – 2:00pm

Place: 743 Greene St., Columbia, SC

Hand Deliver/Mail Bids To: Michelle Adams, 743 Greene St., Columbia, SC 29208

Project Name: LUGOFF-ELGIN WATER AUTHORITY – STANDBY GENERATOR IMPROVEMENT

Project Number: BC-139606

Location: Lugoff, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work includes the furnishing of labor, materials & equipment for the installation of new 125 KW & 600 KW diesel-powered generators at the Lake Wateree Water Treatment Plant, the relocation of a 50 KW generator from the Lake Wateree Water Treatment Plant to the owner's office at 88 Boulware Rd. in Lugoff, & the modifications to the electrical service at the booster pump station on U.S. 1 between Lugoff & Elgin

Construction Cost Range: \$375,000

Architect/Engineer: Brown & Caldwell

A/E Contact: James Mazzei

A/E Address: 3800 Fernandina Rd., Ste. 100, Columbia, SC 29210

A/E Telephone: (803) 873-9701

A/E Fax: (803) 873-9702

A/E E-mail: jmazzei@brwncald.com

Plans on File At:

AGC: Columbia

Plans May Be Obtained From: Brown & Caldwell

Plan Deposit: \$100.00, non-refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: Tuesday, 5/10/11 – 2:00pm

Place: Lugoff-Elgin Water Authority Offices, 88 Boulware Rd., Lugoff, SC 29076

Agency/Owner: Lugoff-Elgin Water Authority

Name & Title of Agency Coordinator: Michael Hancock, General Manager

Address: 88 Boulware Rd., Lugoff, SC 29078

Telephone: (803) 438-2991

Fax: (803) 438-5866

Bid Due Date/Time: Wednesday, 5/25/11 – 2:00pm

Place: 88 Boulware Rd., Lugoff

Hand Deliver/Mail Bids To: Lugoff-Elgin Water Authority, Attn.: Michael Hancock, 88 Boulware Rd., Lugoff, SC 29076. Envelope should be labeled "Bids for Standby Generator Improvements Project."

Project Name: UNION CAPITAL FUND PROGRAM

Project Number: SC 19-501-09 & 10

Location: Union, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: *Project SC 19-1 –*
 (1) Remove & replace base cabinets, countertops, sinks, faucets, etc., with new as specified – 86 units; (2) Remove & replace range hoods & backsplashes with new as specified – 86 units; (3) Remove & replace gas ranges with new electric ranges as specified – 86 units; (4) Remove & replace refrigerators with new as specified – 86 units; (5) Install new drainage lines from kitchen sink & washer to new vent stack in wall as shown & detailed & replace washer box with new as specified – 86 units; (6) Remove & replace hose bibbs, hose bibb cut-offs & main cut-offs with new as specified – 86 units.

Project SC 19-2 – (7) Remove & replace base cabinets, countertops, sinks, faucets, etc., with new as specified – 64 units; (8) Remove & replace range hoods & backsplashes with new as specified – 64 units; (9) Remove & replace gas ranges with new electric ranges as specified – 64 units; (10) Remove & replace refrigerators with new as specified – 64 units; (11) Install new drainage lines from washer to new vent stack in wall as shown & detailed & replace washer box with new as specified – 62 units; (12) Remove & replace hose bibbs, hose bibb cut-offs & main cut-offs with new as specified – 64 units; (12) Relocate refrigerator, washer & washer connection; convert receptacles to accommodate new locations; remove & install new wall cabinets in selected areas – 2 units

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Columbia, Charlotte

Other: Bell Associates, Inc., & Union Housing Authority

Plans May Be Obtained From: Bell Associates, Inc.

Plan Deposit: \$100.00, refundable, general contractors only

Pre-Bid Conf./Site Visit: None

Agency/Owner: Union Housing Authority

Name & Title of Agency Coordinator: Robbie Littlejohn, Executive Director

Address: PO Box 664, Union, SC 29379
Telephone: (864) 427-9679
Bid Due Date/Time: 6/7/11 – 2:00pm
Place: Union Housing Authority, 201 Porter St., Union, SC 29379

RELOCATION OF SEWER OUTFALL FOR COLUMBIA

The City of Columbia is requesting bids from qualified general contractors for the following project: Project #SS7142-01 – Relocation of Sanitary Sewer Outfall at 510 Koon Store Rd.

Bid Opening: 5/19/11 – 2:00pm.

The Provisions of the Mentor Protégé Program apply to the bidding of this project.

Complete Bid Packet Information can be picked up from the City of Columbia, Utilities & Engineering Department, 1136 Washington St., Seventh Floor, Room 723, Columbia, SC 29201, or by logging on to www.columbiasc.net to access "the Notice to Contractors" or by calling (803) 545-3252 between the hours of 8:30am – 5:00pm.

Joseph D. Jaco, DLS
Director, Utilities & Engineering

DUAL CULVERT REPLACEMENT ON OLD EDGEFIELD ROAD IN GREENWOOD COUNTY

Notice Is Hereby Given that sealed bids will be received by the Greenwood County Council, Greenwood County, SC, at the City / County Engineering Department, 528 Monument St., Room B-03, Greenwood, SC, until 10:00am, Prevailing Time, on Tuesday, the 24th day of May 2011 for "Dual Culvert Replacement on Old Edgefield Road for The County Of Greenwood, Greenwood, SC, May 2011."

Bids Will Be Publicly Opened & read aloud at 10:10am, Prevailing Time, on Tuesday, the 24th day of May 2011, in Room B-35 of the Greenwood County Courthouse.

Contract Documents May Be Reviewed & secured at the City / County Engineering Office, Room B-03, Greenwood County Courthouse, 528 Monument Street, Greenwood, SC, or by e-mail. Contact Shannon Brown at sbrown@greenwoodsc.gov or (864) 942-8557 for further information or to request specifications.

Each Bid Must Be Accompanied By A Bid Security in the amount of five percent (5%) of the total amount of the bid. No bid may be withdrawn for a period of thirty (30) days after the scheduled date for opening of bids.

The Greenwood County Council Reserves The Right to reject any & all bids, & to waive any informalities or irregularities.

If You Have A Disability that requires any special materials, services, or assistance, please contact Shannon Brown at (864) 942-8557 so that we may arrange for appropriate accommodations.

H.V.A.C. RENOVATIONS TO CAMDEN HIGH SCHOOL

Sealed Bids From Mechanical Contractors qualified under provisions of the Contractor's Licensing Law of the State of South Carolina (Secs. 40-11-10-40-11-350 of Code of Laws, 1976 as amended to date) will be received by the owner, Kershaw County School District, on Thursday, May 19, 2011, until 3:00pm, at the Kershaw County School District Office located at 1601 Dubose Court, Camden SC, for HVAC renovations to Camden High School. Immediately thereafter the sealed bids will be opened & read publicly. Faxed bids, due to the possibility of illegibility or misread information will not be accepted.

A Mandatory Pre-Bid Conference Will Be Held at Camden High School, 1022 Ehrenclou Drive, Camden, SC 29020 on Wednesday, May 4, 2011, at 3:00pm, for the purpose of reviewing the scope of work, identify staging areas & receiving questions from bidders.

Bidding Documents May Be Obtained from Mechanical Design, Inc., 4403 Broad River Road, Columbia, SC 29210, (803)-731-9834 at a cost of \$ 100.00 (non-refundable) for one set.

Bids Must Be Accompanied by a bid bond or certified check in an amount of not less than five percent (5%) of the base bid pledging that the bidder will enter into a contract with the Owner for the terms stated in the bid. Both performance bond & payment bond will be required in an amount equal to 100 percent of the contract price. All bonds shall be a surety Licensed in the State of South Carolina with an "A" minimum rating or performance. All bonds shall be accompanied by a power of attorney authorizing the attorney in fact to bind the surety & certified to include the date of the bond.

The Owner Reserves The Right to reject any & all bids & to waive technicalities & formalities.

No Bid May Be Withdrawn for a period of 60 days after date & time of opening of bids.

CONSULTANT / PROFESSIONAL SERVICES

REQUEST FOR PROPOSALS

Bid Name: ECONOMIC DEVELOPMENT STRATEGIC PLAN SEALED PROPOSALS

Description: Dorchester County, SC invites sealed proposals from qualified firms that have extensive experience in developing economic development strategic plans.

Bid Notice Number: 2011-6531-3309-12

Location: St. George, South Carolina

Closing Date/Time: Wednesday, June 1, 2011, at 4:00pm, local time

Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Purchasing Dept., (843) 563-0142 or 832-0142

E-Mail: sstephensjr@dorchestercounty.net

Project Contact: Mr. Jon Baggett, Economic Development Director, (843) 875-9109, jon@dorchesterforbusiness.com

ENVIRONMENTAL SERVICES FOR CATAWBA REGION TEXTILE MILL REDEVELOPMENT GUIDE PROJECT

Description: Catawba Regional Council of Governments seeks proposals from qualified professionals with extensive brown-fields experience interested in providing environmental services necessary to develop cost estimates, ensure compliance with applicable environmental regulations & prepare environmental site assessments for the Catawba Region Textile Mill Redevelopment Guide Project.

A more detailed Request for Proposal (RFP) can be obtained by contacting:

Mr. Robert Moody
Catawba Regional Council of Governments
215 Hampton Street
PO Box 450
Rock Hill, SC 29731
rmoody@catawbacog.org
(803) 327-9041

Proposals will be received at the above address until 11:00am, ET, May 20, 2011. Please submit a total of three (3) hard copies & one (1) electronic copy.

The project is being funded in part by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is being administered by the Catawba Regional Council of Governments.

**LEGAL SERVICES
FOR CATAWBA REGION TEXTILE MILL
REDEVELOPMENT GUIDE PROJECT**

Description: Catawba Regional Council of Governments seeks proposals from qualified licensed attorneys with extensive brownfields experience interested in providing legal services necessary to prepare sample ordinances, resolutions & contracts for the Catawba Region Textile Mill Redevelopment Guide Project.

A more detailed Request for Proposal (RFP) can be obtained by contacting:

Mr. Robert Moody

Catawba Regional Council of Governments
215 Hampton Street
P.O. Box 450
Rock Hill, SC 29731
rmooody@catawbacog.org
(803) 327-9041

Proposals will be received at the above address until 11:00am, ET, May 20, 2011. Please submit a total of three (3) hard copies & one (1) electronic copy.

The project is being funded in part by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is being administered by the Catawba Regional Council of Governments.

**ENVIRONMENTAL
REMEDATION**

Description: ABATEMENT OF APPROXIMATELY 22,318 S.F. OF ASBESTOS VINYL FLOOR TILE & MASTIC

Solicitation Number: H75052611

Delivery Point: SC School for the Deaf & Blind, Spartanburg

Site Visit: Not mandatory. Tuesday, 5/10/11 – 2:00pm at Herbert Center Parking Lot, Spartanburg Campus

Submit Offer By: 5/26/11 – 2:00pm. Not a public bid opening

Purchasing Entity: SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

Direct Inquiries To: John O'Brien, Campus Engineer, phone (864) 577-7569, E-mail jobrien@scsdb.org
Buyer: Phil Humbert, phone (864) 577-7542, E-mail phumbert@scsdb.org

EQUIPMENT

Description: 100KW GENERATOR & ELECTRICAL UPGRADES
Solicitation Number: 5400003013
Submit Offer By: 5/12/11 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

Buyer: Jessica Monts
Email: MontsJ@dnr.sc.gov
Phone: (803) 734-3984
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003013>

Description: RAPID MODEL SOLO 814 GRANULATOR OR EQUIVALENT
Solicitation Number: 5400003011
Submit Offer By: 5/6/11 – 3:00pm
Purchasing Agency: SC Dept. of Motor Vehicles, 10311 Wilson Blvd., Bldg. C2, Blythewood, SC 29016

Buyer: Rebecca Outen
Email: Rebecca.Outen@scdmv.net
Phone: (803) 896-8358
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003011>

Description: FURNISH & DELIVER HOSHIZAKI ICE MAKER & INSURICE FILTERS
Solicitation Number: USC-RFQ-1946-DH
Delivery Point: Columbia
Submit Offer By: 5/6/11 – 10:30am, ET
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Damon Hightower

Description: FURNISH & DELIVER 50 L UNJACKETED PROCESS / PILOT PLANT REACTOR UNIT
Solicitation Number: USC-RFQ-1947-DH
Delivery Point: Columbia
Submit Offer By: 5/6/11 – 10:00am, ET
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Damon Hightower

Description: FURNISH & INSTALL OPERABLE PARTITIONS & SUSPENSION SYSTEM
Solicitation Number: USC-IFB-1950-LW
Delivery Point: Columbia
Site Visit: Not mandatory. 5/10/11 – 10:00am
Site Visit Location: USC, Russell House, Second Floor Ballroom, 1400 Greene St., Columbia, SC 29208
Submit Offer By: 5/13/11 – 10:00am
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: FURNISH, DELIVER & INSTALL NEW VARIABLE SPEED DRIVE FOR EXISTING YORK Y.T. CENTRIFUGAL CHILLER
Specifics: The above is located at the Maintenance Building on the USC Hilton Head Gateway campus
Solicitation Number: USC-IFB-1948-LW
Site Visit: Not mandatory. 5/9/11 – 10:00am
Site Visit Location: USC, Hilton Head Gateway Campus, Maintenance Building, 25 West Campus Dr., Bluffton, SC 29909
Submit Offer By: 5/12/11 – 11:00am
Bid Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: FURNISH & DELIVER ONE NEW 500 KVA TRANSFORMER
Solicitation Number: USC-RFQ-1949-LW
Delivery Point: Columbia
Submit Offer By: 5/5/11 – 10:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: HI-PERFORMANCE TRIPOD MOUNTABLE LASER SENSOR HEAD
Solicitation Number: 21516366
Delivery Point: Clemson, SC
Submit Offer By: 5/9/11 – 2:00pm
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Direct Inquiries to Buyer: Ellen Gideon, phone (864) 656-4035, E-mail egideon@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: WOODWORKING EQUIPMENT TO BE LEASED OR PURCHASED
Solicitation Number: 21877401
Delivery Point: Clemson, SC
Submit Offer By: 5/12/11 – 2:45pm, EDT
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Direct Inquiries to Buyer: Shirley Alexander, phone (864) 656-2395, E-mail salex2@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: AUTOMATIC DOORS FOR T.T.C. BUILDING 410
Solicitation Number: 042211-910-23905-05/11/11
Delivery Point: Trident Technical College, North Charleston
Pre-Bid Conf./Site Visit: Thursday, 5/5/11 – 1:30pm, EDT

Submit Offer By: 5/11/11 – 2:00pm, EDT. Not a public bid opening
Purchasing Entity: Trident Technical College, Purchasing Office, Rm. 103, Bldg. 940, 2050 Mabeline Rd., North Charleston, SC
Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279
Download Solicitation From: http://www.tridenttech.edu/procurement_prclistings.htm

Description: FOUR MOTORCYCLES TO BE USED IN DRIVER / RIDER TRAINING CLASSES
Specifics: The above for Horry-Georgetown Technical College's Continuing Education Department
Solicitation Number: IFB0024-11
Delivery Point: Conway, SC
Submit Offer By: 5/11/11 – 2:00pm. Not a public bid opening
Purchasing Entity: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 122, 2050 Hwy. 501 East, Conway, SC 29526
Direct Inquiries To: Michael Hughes, phone (843) 349-5237, E-mail michael.hughes@hgtc.edu
Buyer: Dyan H. Todd, phone (843) 349-7830, E-mail dyan.todd@hgtc.edu
Download Solicitation From: www.hgtc.edu/purchasing

Description: FURNISH & INSTALL SOUND PANELS IN THE WEIGHT ROOM AT SOUTH POINTE HIGH SCHOOL
Solicitation Number: 11-1458
Quotes Due: 5/13/11 – 3:00pm
Received At: Rock Hill Schools, Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730
Solicitation Is Available On-Line At: <http://www.rock-hill.k12.sc.us> – check under "Bids"
Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

Project Name: KERSHAW COUNTY IS ACCEPTING BIDS FOR ONE 2011 CHEVROLET CAPRICE POLICE PATROL VEHICLE, FOUR-DOOR SEDAN
Solicitation Number: 10-127-19
Submit Offer By: 5/17/11 – 3:00pm
Submit Offer To: Kershaw County Government Center, Room 207, 515 Walnut St., Camden, SC 29020
Download Solicitation From: www.kershaw.sc.gov

INFORMATION TECHNOLOGY

Description: FURNISH / PROVIDE COMPUTER SERVERS FOR U.S.C.
Solicitation Number: USC-RFQ-1948-DG
Delivery Point: Columbia
Submit Offer By: 5/5/11 – 9:00am, ET. Not a public bid opening
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: FURNISH / DELIVER, INSTALL & PROVIDE TRAINING ON LANGUAGE LEARNING SYSTEM FOR U.S.C.
Solicitation Number: USC-IFB-1936-DG
Delivery Point: Columbia
Submit Offer By: 5/17/11 – 11:00am, ET
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: ALTUS LAPTOP CARTS
Solicitation Number: 042811-206-57302-05/10/11
Delivery Point: Trident Technical College, North Charleston
Submit Offer By: 5/10/11 – 2:00pm. Not a public bid opening
Purchasing Entity: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston, SC
Direct Inquiries to Buyer: Jeff O'Dell, phone (843) 574-6205, E-mail jeff.o'dell@tridenttech.edu
Download Solicitation From: http://www.tridenttech.edu/procurement_prclistings.htm

Description: AUDIO VISUAL PRODUCTS
Solicitation Number: 042811-840-57002-05/13/11
Delivery Point: Trident Technical College, North Charleston
Submit Offer By: 5/13/11 – 2:00pm
Purchasing Entity: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston, SC
Direct Inquiries to Buyer: Jeff O'Dell, phone (843) 574-6205, E-mail jeff.o'dell@tridenttech.edu
Download Solicitation From: http://www.tridenttech.edu/procurement_prclistings.htm

Description: FURNISH & INSTALL AXIS NETWORK CAMERAS (8) AT RAWLINSON ROAD MIDDLE SCHOOL & SOUTH POINTE HIGH SCHOOL
Solicitation Number: 11-1460
Quotes Due: 5/13/11 – 2:30pm
Received At: Rock Hill Schools, Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730
Solicitation is Available On-Line At: <http://www.rock-hill.k12.sc.us> – check under "Bids"
Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

UNCLAIMED PROPERTY SOFTWARE

INTENT TO SOLE SOURCE

The South Carolina Office of the State Treasurer is seeking qualified vendors to provide the State's Unclaimed Property Program with unclaimed property software for the input, tracking & maintenance of unclaimed property accounts & payment of claims to the rightful owners.

Qualified vendors should contact Daniel McDowell, CPPB at (803) 734-9811 by May 5, 2011, for additional information.

MAINTENANCE / REPAIR

Description: PROVIDE PREVENTIVE MAINTENANCE, SERVICE TESTING & REPAIR SERVICE FOR ELEVATORS AT U.S.C.-LANCASTER
Solicitation Number: USC-BVB-1928-DH
Site Visit: Not mandatory. 5/6/11 – 10:00am at USC-Lancaster, Lobby of Hubbard Hall Building,

476 Hubbard Dr., Lancaster, SC 29720
Submit Offer By: 5/20/11 – 2:00pm, ET
Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29201, phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Damon Hightower

Description: TERM CONTRACT FOR WELDING & METAL FABRICATION SERVICES AT THE COLLEGE OF CHARLESTON
Solicitation Number: IFB.11.29.DC.B.T5
Submit Offer By: 5/17/11 – 2:00pm, ET
Purchasing Agency: College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC
Buyer: Debra Cannon, phone (843) 953-3041, E-mail cannond@cofc.edu
Download Solicitation From: <http://eprocare.cofc.edu>

Description: BOILER REPLACEMENT AT LINCOLN HIGH SCHOOL
Solicitation Number: B1136
Delivery Point: Charleston County
Pre-Bid Conf./Site Visit: Not mandatory. 5/4/11 – 1:00pm at Lincoln High School, 714 Lincoln Rd., McClellanville, SC 29458
Submit Offer By: 5/11/11 – 3:00pm
Purchasing Entity: Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC. Bid opening will be held in Procurement Services Conference Room
Direct Inquiries to Buyer: Lawrence Lutrario, phone (843) 566-1982, E-mail lawrence_lutrario@charleston.k12.sc.us
Download Solicitation From: http://www.ccsdschools.com/Business/Contracts_Procurement/

REPAIR & REPLACEMENT OF DOORS, FRAMES & HARDWARE

Horry County Schools is soliciting bids for Doors, Frames & Hardware Repair & Replacement at Various Schools. All bids are subject to the conditions, provisions & specifications.
 An optional pre-bid conference is scheduled for May 4, 2011, at 10:00am. The pre-bid

conference is scheduled to be held at the HCS Procurement Office, 335 Four Mile Rd., Conway, S.C. 29526.
 Bids must be received by the opening date, which will be 2:30pm, on Monday, May 16, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 cparker@horrycountyschools.net
 Download Solicitation From <http://apps.hcs.k12.sc.us/apps/protrac/>

MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: CHARLES TOWNE LANDING REDEVELOPMENT – MAIN SEWAGE PUMPS
Project Number: P28-9632-PG-SS
Location: Charleston County
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Remove existing centrifugal pumps & install replacement pumps
Construction Cost Range: <\$25,000
Architect/Engineer: SC Department of Parks, Recreation & Tourism
Plans on File At: AGC: Charleston
Plans May Be Obtained From: www.scpctconstructionbids.com
Plan Deposit: None from web site
Pre-Quote Conf.: None
Agency/Owner: SC Department of Parks, Recreation & Tourism
Name & Title of Agency Coordinator: Scott A. Langford, PE, Engineering Manager, SC State Park Service
Address: 1205 Pendleton St., Columbia, SC 29201
Telephone: (803) 734-0188
Fax: (803) 734-1017
E-mail: slangford@scpct.com
IFQ Due Date/Time: 5/16/11 – 1:00pm
Place: SCPRT, Room 249, Edgar Brown Building, 1205 Pendleton St., Columbia

Hand Deliver IFQ To: SCPRT, Room 249, Edgar Brown Building, 1205 Pendleton St., Columbia
Mail IFQ To: SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Columbia, SC 29201

Description: RESTROOM RENOVATIONS AT FORT JOHNSON MIDDLE SCHOOL

Solicitation Number: B1135
Delivery Point: Charleston County
Pre-Bid Conf./Site Visit: Not mandatory. 5/4/11 – 11:00am at Fort Johnson Middle School, 1825 Camp Rd., Charleston, SC 29412

Submit Offer By: 5/11/11 – 2:00pm
Purchasing Entity: Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC. Bid opening will take place in Procurement Services Conference Room

Direct Inquiries to Buyer: Lawrence Lutrario, phone (843) 566-1982, E-mail lutrario@charleston.k12.sc.us

Download Solicitation From: http://www.ccsdschools.com/Business/Contracts_Procurement/

CANOPIES FOR FOUR HORRY COUNTY SCHOOLS

INVITATION FOR BIDS

Horry County Schools is soliciting bids for canopies at Conway Elementary, South Conway Elementary, Socastee Elementary, & North Myrtle Beach Intermediate.

A mandatory pre-bid conference is scheduled for Monday, May 9, 2011, at 10:00am, beginning at Conway Elementary.

Bids must be received by the opening date, which will be 3:30pm, on Monday, May 16, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

Bid package orders, including project manual, drawings & specifications, will be available to order online at <http://www.dpibidroom.com>. An optional CD with pdf files for the project will also be available to purchase online with the bid package. Bid package orders online are for qualified bidders only. Subcontractors bidding on certain trades for these qualified bidders can order specific plan sheets & specification divisions by contacting Dun-

can-Parnell in Myrtle Beach at (843) 626-3641.

Bid packages will be available for distribution on May 2, 2011. Pre-orders are accepted prior to this date.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 cparker@horrycountyschools.net

PRINTING

Description: UNDERGRADUATE & GRADUATE CATALOGUES OF CHARLESTON

Solicitation Number: 11.36.CW.Q
Delivery Point: Charleston
Submit Offer By: 5/9/11 – 2:00pm, EDT. Not a public bid opening

Purchasing Entity: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

Buyer: Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail washingtonc@cofc.edu

Download solicitation From: <http://eprocare.cofc.edu>

Description: COLLEGE OF CHARLESTON FIRST LOOK BOOK

Solicitation Number: 11.37.CW.Q
Delivery Point: Charleston
Submit Offer By: 5/12/11 – 2:00pm, EDT. Not a public bid opening

Purchasing Entity: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

Buyer: Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail washingtonc@cofc.edu

Download Solicitation From: <http://eprocare.cofc.edu>

Description: PRINT & MAIL SERVICES
Solicitation Number: P11007-06/02/11S

Delivery Point: Lexington County
Pre-Proposal Conf.: Mandatory. 5/18/11 – 11:00am at the County Administration Building, Conference Room 2B, 212 South Lake Dr., Lexington, SC 29072

Submit Offer By: 6/2/11 – 4:00pm, ET
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com

Download Solicitation From: <http://www.lex-co.com>

co.com/procurement.html, under Bid Opportunities

SERVICES

Description: EVALUATION & ASSESSMENT FOR BABY NET

Solicitation Number: 5400002970
Submit Offer By: 5/23/11 – 2:30pm
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Daniel Covey
E-mail: dcovey@mno.sc.gov
Telephone: (803) 737-0674
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002970>

Description: BOTTLED WATER SERVICES AT D.J.J. – COLUMBIA

Solicitation Number: 5400003012
Submit Offer By: 5/24/11 – 2:00pm
Purchasing Agency: SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Building 2008, Columbia, South Carolina 29210

Buyer: Steve Pullie
Email: slpull@scdjj.net
Phone: (803) 896-5643
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003012>

Description: VIDEO PRODUCTION
Solicitation Number: 5400002960

Submit Offer By: 5/11/11 – 2:30pm
Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Buyer: E. Madison Winslow
Email: winsloem@dhec.sc.gov
Phone: (803) 898-3487
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002960>

Description: SECURITY SERVICES FOR SOUTH CAROLINA CRIMINAL JUSTICE ACADEMY

Solicitation Number: 5400002984
Pre-Bid Conf.: Non-mandatory, 5/17/11 – 1:00pm
Place: SC Criminal Justice Academy, Bldg. 1, Main Conference Room, 5400 Broad River Rd., Columbia, SC 29212

Submit Offer By: 6/3/11 – 11:00am
Purchasing Agency: SC Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212
Buyer: Al Morant
Email: amorant@sccja.sc.gov
Phone: (803) 896-8187
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002984>

Description: GROUNDS MAINTENANCE FOR BERKELEY MENTAL HEALTH CENTER
Solicitation Number: 5400001958
Site Visit: By appointment only. Contact Lamar Butler at (843) 761-8282 Ext. 365, Mike Nelson (843) 761-8282 Ext. 362, or Glenda Shank (843) 761-8282, Ext. 342. The site visit location is SCDMH Berkeley MH Clinic, 403 Stony Landing Road, Moncks Corner, SC 29461.
Submit Offer By: 5/18/11 – 3:15pm
Purchasing Agency: SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201
Buyer: Julia Scott
E-mail: Jas02@scdmh.org
Phone: (803) 898-8481
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001958>

REQUEST FOR PROPOSAL

Description: PROVIDE MEDICAL CLAIMS ADMINISTRATION, HEALTH & UTILIZATION MANAGEMENT, & PROVIDER NETWORK MANAGEMENT FOR THE STATE HEALTH PLAN
Solicitation Number: N/A
Delivery Point: Columbia
Pre-Proposal Conf.: Not mandatory. 5/5/11 – 2:00pm, local time, at 1201 Main St., Capitol Center, Third Floor, Large Conference Room, Columbia, Prospective offerors will be limited to two representatives
Submit Offer By: 6/7/11 – 2:30pm
Purchasing Agency: Employee Insurance Program, 1201 Main St., Ste. 300, Columbia, SC 29201
Buyer: David H. Quiat, CPPB,
E-mail dquiatt@eip.sc.gov,
phone (803) 734-1525
Download Solicitation From:
<http://www.mmo.sc.gov/MMO/spo/MMO-eip-solicitations.phtml>

Description: DRINK VENDING SERVICES
Solicitation Number: USC-RFP-1952-MLS
Delivery Point: USC – Columbia campus
Submit Offer By: 5/24/11 – 2:30pm
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Mary L. Sims

Description: CHILD CARE RESOURCE & REFERRAL SERVICES
Solicitation Number: USC-RFP-1950-MLS
Delivery Point: USC – Columbia campus
Submit Offer By: 5/24/11 – 2:30pm
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Mary L. Sims

Description: CONSTRUCT & INSTALL MONUMENT SIGN FOR EXISTING L.E.D. SIGNAGE
Solicitation Number: RFQ-042611
Delivery Point: Central Carolina Technical College, Sumter, SC
Submit Offer By: 5/12/11 – 2:00pm. Not a public bid opening
Purchasing Agency: Central Carolina Technical College, Purchasing Department, 506 North Guignard Dr., Sumter, SC 29150
Buyer: Cheryl Allen-Lint,
phone (803) 778-6694,
E-mail allenlincr@cctech.edu
Download Solicitation From:
www.cctech.edu/about/purchasing.htm

Description: PERFORM ON-SITE DRUG SCREENING AT THE CITADEL
Solicitation No.: T1046-KP-5/20/2011
Delivery Point: Charleston
Submit Offer By: 5/20/11 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Buyer: Karen Pressley, E-mail Karen.Pressley@citadel.edu,
phone (843) 953-6873
Download Solicitation From:
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

REQUEST FOR PROPOSAL

Description: ADVERTISING AGENCY TO ASSIST WITH PATIENT RECRUITMENT FOR CLINICAL RESEARCH & TRIALS
Solicitation Number: RFP 4810-05/20/2011-2915-G
Delivery Point: MUSC, Charleston
Pre-Bid Conf.: Not mandatory. 5/6/11 – 11:00am, local time, at MUSC Institute of Psychiatry, 67 President St., Room 451, Charleston, SC 29425
Submit Offer By: 5/20/11 – 2:00pm, local time
Purchasing Agency: Medical University of South Carolina, University Purchasing, 19 Hagood Ave., Ste. 408, Charleston, SC 29425
Buyer: Teresa H. Rogers, CPPB,
phone (843) 792-9815,
E-mail rogerth@musc.edu
Download Solicitation From:
www.musc.edu

Description: CONTRACT FOR CONSULTING ARBORIST SERVICES
Solicitation Number: 21780883
Delivery Point: Clemson, SC
Submit Offer By: 5/12/11 – 2:15pm, ET
Purchasing Entity: Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Kylene Holbrook, CPPB,
phone (864) 656-2392,
E-mail kgravle@clemson.edu
Download Solicitation From:
Online solicitations only – Solicitations may be viewed at www.clemson.edu/cfo/procurement/vendors

Description: BANKING SERVICES
Solicitation Number: P1137
Delivery Point: Charleston
Pre-Proposal Conf.: 5/17/11 – 10:00am at 3999 Bridge View Dr., Charleston – Room 206A&B
Submit Offer By: 6/7/11 – 2:00pm
Purchasing Entity: Charleston County School District, Procurement Services, Room 103, 3999 Bridgeview Dr., North Charleston, SC 29405
Direct Inquiries to Buyer:
Jessica Favor, CPPO, CPPB,
phone (843) 566-8141,
E-mail Jessica_Favor@charleston.k12.sc.us
Download Solicitation From:
www.ccsdschools.com/Business/SuppliesServicesSolicitations

Description: C.B.B.S. EXHIBIT DESIGN & FABRICATION
Solicitation Number: 21844403
Delivery Point: Clemson, SC
Site Visit: Not mandatory. 5/5/11 – 1:00pm, ET, in Sistine Hall at Clemson University & 5/6/11 – 10:00am, EST, at Clemson at the Falls in Downtown Greenville
Submit Offer By: 5/17/11 – 1:45pm, ET
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Allison Patton, (864) 656-3677 or apatton@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: MOVE MANAGEMENT & TEMPORARY ON-SITE STORAGE SERVICES TO FACILITATE SUMMER RENOVATION ACTIVITIES AT SEVEN ELEMENTARY SCHOOLS FOR ANDERSON SCHOOL DISTRICT FIVE
Specifics: Anticipated move-out date is 6/8/11. Anticipated move-back-in date is 8/1/11. Interested parties should contact the Purchasing Department at (864) 260-5016 or E-mail deepolovitz@anderson5.net or pamelahassan@anderson5.net or doncolman@anderson5.net
Solicitation Number: 5231-10/11
Pre-Bid Conf./Site Visits: Mandatory. 5/5/11 – 8:15am. Meet at Varennes Academy of Communications & Technology, 1820 Hwy. 29 South, Anderson, SC 29624. On 5/6/11 – 11:30am, we will reconvene to visit schools not visited on 5/5/11. Meeting place for 5/6/11 will be announced before we complete site visits on 5/5/11.
Notify: Don Colman at (864) 260-5080 or Dee Polovitz at (864) 260-5016 or 260-5015 if you plan to attend the mandatory site visit
Submit Offer By: 5/16/11 – 11:00am
Purchasing Agency: Anderson School District Five, Administrative Offices, 400 Pearman Dairy Rd., Anderson, SC 29625. Mailing address is PO Box 439, Anderson, SC 29622
Direct Inquiries To: Dee Polovitz, phone (864) 260-5016, E-mail deepolovitz@anderson5.net
Buyer: Pamela G. Hassan, phone (864) 260-5016, E-mail pamelahassan@anderson5.net

Description: FIBER OPTICS INSTALLATION FOR CLOVER SCHOOL DISTRICT TWO
Solicitation Number: 11-1004
Submit Offer By: Thursday, 5/5/11
Purchasing Entity: Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710
To Request a Bid Package: Fax request to Jerry Holliday, (803) 222-8003
Agency: Clover School District Two, 604 Bethel St., Clover, SC 29710

Description: FOOD SERVICE SAFETY / SANITATION SYSTEM FOR COLLETON COUNTY SCHOOL DISTRICT
Specifics: The purpose of this bid invitation is to establish a source for a comprehensive Safety / Sanitation System, which includes delivery of cleaning products & accessories needed to maintain consistently superior sanitation in all of the school nutrition sites for the Colleton County School District. The program must also include employee training which will support the proper use of the vendor's products & will reinforce industry accepted food safety & HACCP principles
Solicitation Number: FS-0052011
Delivery Point: Colleton County Schools
Submit Offer By: 6/6/11 – 10:00am
Purchasing Agency: Colleton County School District Food Service, 609 Colleton Loop, Walterboro, SC 29488
Direct Inquiries To: efitch@colletonsd.org or contact Barry Reese, Director, breesee@colletonsd.org
Buyer: Ellen Fitch, (843) 549-6642, efitch@colletonsd.org
Download Solicitation From: http://colletonsd.org/Current_Bid_Information.html

Description: MEDICAL & WELDING GAS SERVICES – TERM CONTRACT
Solicitation Number: C11023-05/31/11S
Delivery Point: Lexington County
Submit Offer By: 5/31/11 – 3:00pm, ET
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Download Solicitation From: <http://www.lex-co.com/procurement.html>, under Bid Opportunities

Description: LEXINGTON COUNTY'S COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS RENTAL HOUSING REQUEST FOR PROFESSIONAL SERVICES
Specifics: The County seeks certified CDHO with the qualifications & capacity to develop affordable rental housing for low & very low income households
Solicitation Number: PQ1008-06/01/11S
Delivery Point: Lexington County
Submit Offer By: 6/1/11 – 4:00pm, ET
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Download Solicitation From: <http://www.lex-co.com/procurement.html>, under Bid Opportunities

RE-BID

REQUEST FOR PROPOSAL

Description: INMATE COMMISSARY & TRUST FUND ACCOUNTING SERVICES
Specifics: The purpose of this RFP is to solicit competitive sealed proposals from interested vendors to provide all equipment, software, installation, training, system implementation, technical support & maintenance, banking & commissary services to the Chester County Detention Center
Solicitation Number: RFP 1011-16
Site Visit: Not mandatory. Contact Wayne Alley at (803) 374-1565 for an appointment. Detention Center is located at 2740 Dawson Dr., Chester, SC 29706
Submit Offer By: Tuesday, 5/17/11 – 2:00pm. Not a public bid opening
Purchasing Agency: Chester County Office of Purchasing, 1476 J. A. Cochran Bypass, Chester, SC 29706. Bids should be sent to this address, Room 15
Buyer: Susan M. Cok, Director of Contracts & Procurement
Telephone: (803) 581-2829
E-mail: scok@chestercounty.org
Download Solicitation From: www.chestercounty.org

**OFFICE SPACE
FOR SC DEPT. OF REVENUE
IN FLORENCE COUNTY**

The State of South Carolina is seeking office space in Florence County on behalf of the SC Department of Revenue. Information about this bid can be found at www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm.

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, of cyoung@gs.sc.gov.

All proposals must be received in the Real Property Services Office on or before 5:00pm, May 19, 2011.

**BODY REMOVAL SERVICES
FOR RICHLAND COUNTY
CORONER'S OFFICE**

REQUEST FOR PROPOSAL
RC-025-P-1011

Richland County Government, Columbia, South Carolina is soliciting proposals from qualified companies to provide Body Removal Services for the Richland County Coroner's Office

Services to be provided may include, but are not limited to, the following activities:

- Provide all materials needed for removal: bags, heavy duty, odor proof, water retrieval etc; gloves, sheets, bag locks, etc
- 1 hour max, arrival time to any call
- Removal from anywhere in the County to Palmetto Richland Hospital
- At least 2 vehicles & 2 people on call 24/7, 7 days a week
- Proper dress & appearance of all personnel
- Bill on a flat rate per month

Proposals shall be accepted until 3:00pm, local time, Tuesday May 24, 2011, proposals submitted after the above date & time shall not be considered. For additional information visit <http://www.richlandonline.com/departments/procurement/index.asp> & click on "Solicitations".

**JANITORIAL SERVICES
FOR CENTRAL MIDLANDS
COUNCIL OF GOVERNMENTS**

Central Midlands Council of Governments (CMCOG) is requesting proposals for Janitorial Services at their Workforce offices located at 201 Duffie Road, Lexington, SC 29072. This is a 10,000 sq. ft. one story building. Services are to be provided five days a week (excluding holidays) including all labor, equipment & materials. The proposal package is posted on CMCOG's web site at www.centralmidlands.org. In addition, proposal packages can be obtained by an email request to Ken Shealy at kshealy@cmcog.org.

Proposals will be received until 1:00pm, on Friday, May 20, 2011, at 236 Stoneridge Dr., Columbia, SC 29210. The proposals will be evaluated based on the following criteria: Qualifications: 30%; Experience: 30%; Cost: 40%.

There will be a pre-proposal conference at 10:00am, on Thursday May 5, 2011, at 201 Duffie Road, Lexington, SC 29072. All interested contractors are encouraged to attend. After this conference, no further questions will be addressed.

Small & Minority businesses are encouraged to participate in this procurement.

SUPPLIES

Description: BREAD
Details: Contract period is from August 1, 2011 through July 31, 2012
Solicitation Number: B110427
Bid Opening Date/Time: 6/6/11 – 2:00pm
Mail Or Hand Deliver To: Aiken County Public Schools, Food Service Dept., 1000 Brookhaven Dr., Aiken, SC 29803
Direct Inquiries To: Michelle Chavis, (803) 641-2517

Description: SEALANT TAPE FOR TRAINING CENTER
Solicitation Number: 5400003020
Submit Offer By: 5/6/11 – 10:00am
Purchasing Agency: South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210
Buyer: Tracy Hill
Email: HillT@sctechsystem.edu
Phone: (803) 896-5317
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003020>

Description: COPALUM TERMINALS FOR TRAINING CENTER
Solicitation Number: 5400003022
Submit Offer By: 5/9/11 – 11:00am
Purchasing Agency: South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210
Buyer: Tracy Hill
Email: HillT@sctechsystem.edu
Phone: (803) 896-5317
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003022>

Description: PROVIDE THE CITADEL CADETS MEN'S BLAZER ENSEMBLES
Specifics: The above contract covers a period of one year, with an option to extend for three additional one-year periods. The Citadel will require blazer ensembles for approximately 350-400 men annually. Numbers may vary from year to year
Solicitation No.: T1041-KP-05/17/2011
Delivery Point: The Citadel, Tailor Shop, 171 Moultrie St., Charleston, SC 29409
Submit Offer By: 5/17/11 – 3:00pm
Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409
Buyer: Karen Pressley, CPPB, E-mail Karen.Pressley@citadel.edu, phone (843) 953-6873
Download Solicitation From: <http://www.citadel.edu/procurement/vendors>

RE-BID

Description: MUFFIN MONSTER NEW CUTTER CARTRIDGE FOR GRINDER
Solicitation Number: 2000231690-A
Delivery Point: SC Department of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210
Submit Offer By: 5/11/11 – 10:00am. Not a public bid opening
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210
Buyer: Jeanne Parrish, (803) 896-8582, parrish.jeanne@doc.state.sc.us
Download Solicitation From: <https://sword.doc.state.sc.us/procure-bulletin/viewSolicitations.do>

Description: FURNISH & DELIVER PORTABLE CONCESSION STAND STATIONS FOR THE F.M.U. PERFORMING ARTS CENTER
Solicitation Number: RFQ-3001
Delivery Point: Florence, SC
Submit Offer By: 5/12/11 – 2:00pm, local time
Purchasing Agency: Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506
Direct Inquiries to Buyer: Eric L. Garris, phone (843) 661-1134, E-mail EGarris@fmarion.edu
Download Solicitation From: <http://www.fmarion.edu/about/solicitationsandawards>

Description: LAMPS – FLASH & STROBES – TERM CONTRACT
Solicitation Number: C11024 -05/24/11S
Delivery Point: Lexington County
Submit Offer By: 5/24/11 – 3:00pm, ET
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Download Solicitation From: <http://www.lex-co.com/procurement.html>, under Bid Opportunities

FOR SALE

Description: ONE USED SCHOOL BUS
Specifics: Fort Mill School District is accepting competitive sealed bids for one used school bus, "as is." Bus must be picked up by winning bidder at time of payment. Payment must be made via certified check or money order made payable to the Fort Mill School District IV
Inspection Date/Time: 5/2/11 – 10:00am at the Fort Mill School District Operations Center
Submit Sealed Bid No Later Than: Thursday, 5/5/11 – 10:00am
Bid Opening Location: Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715
Sign Up for the Inspection & Direct All Inquiries To: Marc Vigeant, phone (803) 242-5729

PUBLIC AUCTION

The Lancaster County School District will hold a public auction for surplus goods on Saturday, April 30, 2011 beginning at 9:00am. Inspection of the goods will be from 8:00am – 9:00am on the day of the auction.

Items to be auctioned include laptop & desktop computers, kitchen equipment, furniture, vocational equipment, audio visual equipment & other miscellaneous items.

Auction will be held at the district's storage facility (old Dobson School), 1636 Alpha Road, Lancaster SC – just off Hwy 200 South.

Interested buyers should contact Jason Evans at (803) 416-8827 for more information. Cash or checks welcome. Auction will be conducted by Primetime Auction, Butch Flynn (SCAL#3842).

TECHNOLOGY SURPLUS SILENT AUCTION

Open to Governmental Entities (Schools, Colleges, Cities, etc.) Only: Friday, May 13, 2011, 12:00pm – 2:00pm

Open To Public: Saturday, May 14, 2011, 10:00am- 12:00pm

Location: Charleston County School District, Warehouse Building, 3999 Bridgeview Drive, North Charleston, SC 29405

Equipment recently tested & working; however, sold strictly as is, no onsite testing available the day of the sale, no returns. Payment must be made on the day of sale in exact cash, check or money order. No deliveries. Equipment will be available for pick up the day of the sale & the following Mon-Fri from 8:00am to 3:00pm. Buyers must be able to carry equipment from warehouse to vehicle. Winners must be present at the end of the sale to pay or equipment will be awarded to next highest bidder.

Items For Sale:

- SMART Board™ Interactive White Boards (660 models) on SMART Board™ Rolling Stands
- Projectors (Sony, HP, Epson, Panasonic, Mitsubishi, NEC, Toshiba, DUKANE)
- Document Cameras (ELMO TT-02S, TT-TS-02U, HV-110XG, Toshiba TLP781DU)
- Ceiling mounting brackets for projectors
- Distance amplifiers
- Averkeys

TRANSFORMER

Anderson Regional Joint Water System is accepting sealed bids on one Cutler Hammer 1000 kVA transformer. The transformer was manufactured in 2006 with serial number 1 LUB DS78856001.

The transformer has been in service at the water treatment facility since 2006. The transformer's specifications are listed below in the table. There are minimal defects with this equipment as it has been in a preventive maintenance schedule. The maintenance & operations manual also shall be provided to the purchaser. Purchaser is responsible for arranging transport. Successful bidder must take receipt of this equipment by May 30, 2011.

- Serial Number: 1 LUB DS78856001
- kVA: 1000
- Impedance (at rated voltage & base kVA): 5.78%
- Frequency: 60 Hz
- Phases: 3
- HV Volts: 2400 V
- LV Volts: 480 Y / 277
- LV Amp: 1203
- Weight: 7700 lbs

Sealed bids will be received by Anderson Regional Joint Water System, Attn: Jennifer Barrington, 998 Hunters Trail, Anderson, South Carolina 29625, until 2:00pm, local time, on May 3, 2011, at which time & place the bids shall be publicly opened & read.

All interested bidders are strongly encouraged to view this equipment. Contact Ed Makison for an appointment by calling 8648443451 between 8:00am – 4:00pm. The equipment can be viewed at <http://www.arjwater.com/projects.html>.

Anderson Regional Joint Water System reserves the right to reject any or all bid proposals & to accept any proposal which is deemed to be in the best interest of ARJWS.

POWERHOUSE (MAIN SWITCH GEAR)

Anderson Regional Joint Water System is accepting sealed bids on one 2400V Cutler Hammer powerhouse / switch gear unit. The powerhouse includes breakers, medium voltage switchgear, & transformer. The transformer was manufactured in 2006 with serial number 1 LUB DS78856001. This switchgear has been in service at the water treatment facility since 2006. The switchgear is rated at 2400V, three phase, three wire, 60 Hertz, solidly grounded. There are minimal defects with this equipment as it has been in a preventive maintenance schedule. The maintenance & operations manual also shall be provided to the purchaser. Purchaser is responsible for

arranging transport. Successful bidder must take receipt of this equipment by May 30, 2011.

Sealed bids will be received by Anderson Regional Joint Water System, Attn: Jennifer Barrington, 998 Hunters Trail, Anderson, SC 29625, until 2:00pm, local time, on May 3, 2011, at which time & place the bids shall be publicly opened & read.

All interested bidders are strongly encouraged to view this equipment. Contact Ed Makison for an appointment by calling (864) 844-3451 between 8:00am – 4:00pm. The equipment can be viewed at <http://www.arjwater.com/projects.html>.

Anderson Regional Joint Water System reserves the right to reject any or all bid proposals & to accept any proposal which is deemed to be in the best interest of ARJWS.

**CHARLESTON COUNTY
SCHOOL DISTRICT
AUCTION**

FRASER ELEMENTARY
TOTAL LIQUIDATION
SELLING WALL TO WALL

Saturday, April 30, 2011
9:01am

Partial Listing

Shop Equipment: Router Table, Table Saw, Bench Grinder, Planner, Band Saw, Radial Arm Saw Classroom & General School Furnishings: Teachers & Executive Desk, Student Desk & Chair Combo, File Cabinets, Double Door Storage Cabinets, Office Partitions, Activity Tables various sizes & shape , Grease Boards, Smart Boards, Student Lockers, Cubby Holes, AV Carts, Folding Tables, Library Tables, Computer Tables, Wooden Storage Cabinets, Science Tables, Cafeteria Tables, TV Sets, Computers, Assorted Size Stackable Chairs, Fire Extinguishers, Task Chairs, Overhead Projectors, Hospital Beds, Oak Student Chairs, Music Stands, Pull Down Maps & Projector Screens, Items of Interest: Big Screen TV, Toe Nail Station, Display Cases, Kettle Drums, VCR Tapes, (4) Upright Pianos, Kids play Furniture i.e. Stove, Sink, Pantry, Ironing Boards, Strollers, Rocking Chairs, Puppet Stage, Building Blocks & Trucks, Microscope, Balance Beam, Soccer Goals, (3) Pottery Kilns, Lift Truck, Transmission Jack, & More!!

For pictures visit
www.southeasternauctionsales.com

Sale Site

63 Columbus Street, Charleston, SC
I-26 toward Charleston Exit 221B Meeting Street, Turn Right onto Meeting Street, Turn

Left onto Columbus Street. Sale on Right.
Parking in rear of school.

Terms of Sale

Cash, Approved Check, MC or Visa
Payment Due Immediately Following Sale
All items sold "As Is," "Where Is"
Without Warranty Expressed or Implied
10% Buyer's Premium

Southeastern Auction Sales
Chris Easler, SCAL #2702
(864) 578-5045

NOTICES

**INCUMBENT WORKER TRAINING
ASSISTANCE AVAILABLE
IN MIDLANDS AREA**

The Midlands Workforce Development Board (MWDB) announces the anticipated availability of Incumbent Worker Training (IWT) assistance under provisions of the Workforce Investment Act of 1998. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private sector South Carolina Employers located in the counties of Fairfield, Lexington, & Richland faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance.

Interested employers must forward their request for IWT assistance to Bonnie Austin, Director, Midlands Workforce Development Board, Reference: IWT Program, 100 Executive Center Drive, Columbia, SC 29210, by 5:00pm, May 30, 2011. Applications received after this date will be placed on a contingency list for future consideration as funds become available.

Chris White
Lexington Workforce Center
714 South Lake Drive
Lexington, SC 29071
(803) 358-0591
www.midlandsworkforce.org

**INCUMBENT WORKER TRAINING
ASSISTANCE AVAILABLE
IN LOWER SAVANNAH AREA**

The Lower Savannah Workforce Investment Area (LSWIA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private sector South Carolina employers located in the counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun & Orangeburg

faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance. Interested employers must forward their request for IWT assistance to Samuel "Sam" R. Jordan, WD Administrator, Lower Savannah Council of Governments, Reference: IWT Program, PO Box 850, Aiken, SC 29802-0850, by June 10, 2011. You may request an IWT Application by e-mail to jbeck@lscog.org.

Lower Savannah Council of Governments' WIA funded activities afford equal opportunity to the public. Auxiliary aids & services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use Relay South Carolina by dialing 711.

**STATE OF SOUTH CAROLINA
BUDGET & CONTROL BOARD**

**FRAUD PREVENTION
HOTLINE**

(803) 832-8877
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St.,
Ste. 715, Box 27, Columbia, SC 29201

"Everyone Working Together
To Make Government Better"

GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

**SOUTH CAROLINA
BUSINESS OPPORTUNITIES**

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