

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

March 21, 2011

Volume 31, Issue 23

© 2011 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or  
By Any Means, Electronic, Mechanical,  
Photocopying Or Otherwise, Without Prior  
Written Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

**Project Name:** ARCHITECTURAL &  
ENGINEERING CONSULTING  
SERVICES, "AS NEEDED"

**Project Number:** RFQ #11-009

**Location:** Georgetown County, South  
Carolina (various locations)

**Description:** Georgetown County, SC is  
soliciting qualifications for A&E  
Consulting Services to provide  
services on an "As Required" basis,  
under an Indefinite Delivery/  
Indefinite Quantity (IDIQ) contract.  
Interested firms are invited to  
submit a proposal in accordance  
with the published requirements.

**General Scope of Work:** The architect /  
engineering (A/E) services under  
this contract are primarily used by  
the Georgetown County Public  
Services Department to implement  
various modifications to buildings  
& other structures in the County's  
inventory. These modifications,  
for which detailed design is  
required, may include equipment  
such as boilers, chillers, air  
handling units, emergency  
generators, lighting, receptacles,  
foundation or roofing systems,  
fire alarm systems, etc. The A/E  
services are also used to evaluate  
handicapped accessibility & prepare  
interior space planning designs,  
& may include, but not be limited  
to, architecture; mechanical;  
electrical; plumbing; structural;  
interior design; space planning;  
noise abatement; civil engineering;  
public facility comprehensive  
planning concurrence; energy;  
planning; design; engineering  
or inspection; scheduling;  
drafting / CAD services; alterations;  
and/or maintenance or repair  
projects. The County reserves the  
right that any resulting

agreement may not be mutually  
exclusive.

**Additional Short List Criteria:** A summary  
of the selection criteria points is  
provided in the following table.

- Location of firm: 5
- Familiarity with County: 5
- References: 30
- Experience & Similar Experience – 30
- Understanding & Approach; Quality of SOQ: 30
- Possible Total: 100

**Resume Deadline/Time:** Wednesday, April  
6, 2011, at 3:30pm (Eastern  
NIST)

**Agency/Owner:** Georgetown County, SC  
**Name & Title of Agency Coordinator:**  
Kyle Prufer, Purchasing Officer

**Address:** Written inquiries only please, by  
E-mail to  
[Kprufer@georgetowncountysc.org](mailto:Kprufer@georgetowncountysc.org)  
or Fax to (843)545-3500.

**Phone:** (843) 545-3082

#### ENGINEERING / CONSTRUCTION MANAGEMENT SERVICES FOR G.L.D.T.C.

REQUEST FOR QUALIFICATIONS

**The Greenville Legislative Delegation  
Transportation Committee (GLDTC)** is  
seeking an experienced, qualified  
engineering firm to perform PE, R/W  
acquisition & CEI (project management)  
for construction projects in  
Greenville County.

**Proposals Setting Forth Qualifications**  
will be received until 11:00am, local  
time, May 31, 2011.

**The Complete RFQ May Be Obtained**  
from Greenville Legislative Delegation  
Transportation Committee, c/o  
Delegation Office, Greenville County  
Square, 301 University Ridge, Suite  
2400, Greenville, SC 29601, (864)  
467-7112; Fax (864) 467-7151;  
[clynch@greenvillecounty.org](mailto:clynch@greenvillecounty.org). All  
questions must be in writing &  
received no later than April, 15,  
2011.

#### Brief Description Of Services Required:

This request for qualifications relates to  
construction management & engineering  
services on various projects funded by  
the GLDTC. The projects will extend  
from the preliminary estimation of  
budget costs for all proposed  
projects & initial designs to the  
final construction inspection &  
acceptance of the project. Projects  
will be road, sidewalk & drainage  
construction in Greenville County.  
Management of the projects will  
include all activities required to  
plan, schedule, coordinate, &  
manage the projects in a manner  
that contributes to the control of  
time, cost, & quality of construction.  
Complete details of the services  
required & the qualifications needed  
are in the RFQ.

**GLDTC Reserves The Right** to reject  
any & all persons or firms at any  
stage before or during the process  
if doing so would be in the best  
interest of GLDTC & the public,  
in GLDTC's sole discretion.

#### GEOTECHNICAL, CHAPTER 17, CONSTRUCTION TESTING & ENVIRONMENTAL SERVICES

REQUEST FOR QUALIFICATION

**Bamberg County School District One**  
**Desires** Geotechnical, Chapter 17,  
Construction Testing & Environmental  
Services for the construction of the  
New Richard Carroll Elementary  
School. The new 120,000 SF school  
is located on an approximate 40  
acre site in Bamberg, SC.

**The RFQ Package Can Be Obtained**  
from the construction manager,  
Brownstone Construction Group,  
Attention: Dale Collier, 1213 Lady  
Street, Suite 214, Columbia, SC  
29201, (803) 917-6258, Fax (803)  
376-6099. All responses to the  
RFQ for Geotechnical, Chapter 17,  
Construction Testing & Environmental  
Services must be returned by 2:00pm,  
on Thursday, March 31, 2011. Each  
respondent is to provide one original  
& five copies of qualification packets  
to Brownstone Construction Group,  
1213 Lady Street, Suite 214, Columbia,  
SC 29201. Each submission must be  
limited to a maximum of 25 pages.

**Any Questions Shall Be Submitted**, in writing, to Dale Collier, Brownstone Construction Group, 1213 Lady Street, Ste. 214, Columbia, SC 29201. Questions can also be emailed to [dcollier@bstonegroup.com](mailto:dcollier@bstonegroup.com). The deadline for questions is 5:00pm, on the 3rd day (March 28, 2011) prior to the RFQ due date (March 31, 2011).

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS – NEW COMPUTER ROOM GENERATOR FOR RICHLAND HALL – BELTLINE CAMPUS  
**Project Number:** H59-N612-JM  
**Location:** Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Install new natural gas fired backup generator to computer operations in Richland Hall Building. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** <\$250,000  
**Architect/Engineer:** Sims Group Engineers, Inc.  
**A/E Contact:** Chris Partrich, PE  
**A/E Address:** 800 Columbiana Dr., Ste. 208, Irmo, SC 29063  
**A/E Telephone:** (803) 765-1007  
**A/E Fax:** (803) 765-1030  
**Plans on File At:**  
**AGC:** Columbia  
**Plans May Be Obtained From:** Sims Group Engineers, Inc.  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 4/12/11 – 2:00 pm  
**Place:** Midlands Technical College, Beltline Campus, Wade Martin Building, Room 104, 316 South Beltline Blvd., Columbia  
**Agency/Owner:** Midlands Technical College  
**Name & Title of Agency Coordinator:** Ron Troutman, Associate Director of Operations  
**Address:** PO Box 2408, Columbia, SC 29202  
**Telephone:** (803) 738-7741  
**Fax:** (803) 738-7702  
**E-mail:** [troutmanr@midlandstech.edu](mailto:troutmanr@midlandstech.edu)  
**Bid Due Date/Time:** 4/26/11 – 2:00 pm  
**Place:** Midlands Technical College, Beltline Campus, Wade Martin Building,

Room 104, 316 South Beltline Blvd., Columbia  
**Hand Deliver Bids To:** Midlands Technical College, Attn.: Ron Troutman, Wade Martin Building, Room 113, 316 South Beltline Blvd., Columbia, SC 29205  
**Mail Bids To:** Midlands Technical College, Attn.: Ron Troutman, PO Box 2408, Columbia, SC 29202

**Project Name:** RENOVATION TO CHESTER COUNTY TRAFFIC SIGNAL SHOP BUILDING  
**Project Number:** SB10307  
**Project Location:** 1143 SCDOT Rd., Chester, SC 29706  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Demolish & renovate existing office spaces, per the drawings & specifications dated 2/24/11, including plumbing, mechanical equipment & electrical. Contractor may be subject to performance appraisal at close of project.  
**Architect/Engineer:** SCDOT  
**Plans May Be Obtained From:** SCDOT, Attn.: Margaret Cheek, phone (803) 737-1298  
**Plan Deposit:** \$25.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 4/5/11 – 10:00am  
**Place:** 1143 SCDOT Rd., Chester, SC 29706  
**Agency/Owner:** SC Department of Transportation  
**Names & Titles of Agency Coordinators:** Vickie W. Stephens, Buyer & Ernest Williams, Project Manager  
**Address:** 955 Park St., Columbia, SC 29201  
**Telephone:** (803) 737-1530 for Vickie Stephens  
**Fax:** (803) 737-2046  
**E-mail:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Bid Due Date/Time:** 4/12/11 – 10:00am  
**Place:** SCDOT, 955 Park St., Columbia, SC 29201  
**Hand Deliver Bids To:** SCDOT, Purchasing Department, 955 Park St., Columbia, SC 29201  
**Mail Bids To:** SCDOT, Purchasing Department, PO Box 191, Columbia, SC 29202

**Description:** 2011 FULL-DEPTH RECLAMATION PROGRAM  
**Solicitation Number:** B11054 – 04/12/11S  
**Delivery Point:** Lexington County  
**Pre-Bid Conf.:** Mandatory. 3/30/11 – 10:00am at the Lexington County Fire Services Facility, 436 Ballpark Rd., Lexington  
**Submit Offer By:** 4/12/11 – 10:00am  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Project Name:** INFRASTRUCTURE IMPROVEMENTS TO SERVE THE APPROXIMATELY 50,000 S.F. SPECULATIVE BUILDING AT THE WALTER BROWN II INDUSTRIAL PARK  
**Project Number:** 10172-20  
**Project Location:** Fairfield County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Approximately 840 linear feet of 30-foot wide, two-lane roadway  
**Architect/Engineer:** Alliance Consulting Engineers, Inc.  
**A/E Contact:** Kyle Clampitt  
**A/E Address:** PO Box 8147, Columbia, SC 29202  
**A/E Telephone:** (803) 779-2078  
**A/E Fax:** (803) 779-2079  
**A/E E-mail:** [kclampitt@alliancece.com](mailto:kclampitt@alliancece.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Arlington, Tx  
**Other:** HVAC iSqFt - Greenville  
**Plans May Be Obtained From:** Alliance Consulting Engineers, Inc.  
**Plan Deposit:** \$150.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 3/31/11 – 10:00am  
**Place:** Fairfield County Office, Second Floor Council Chambers, 350 Columbia Rd., Winnsboro  
**Agency/Owner:** Fairfield County  
**Name & Title of Agency Coordinator:** Sheila Pickett, County Procurement Director  
**Address:** 350 Columbia Rd., Winnsboro, SC 29180  
**Telephone:** (803) 635-1415  
**Fax:** (803) 635-5969  
**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Bid Due Date/Time:** 4/19/11 – 2:00 pm  
**Place:** Fairfield County Office, Second Floor Council Chambers, 350 Columbia Rd., Winnsboro

**Hand Deliver Bids To:** Fairfield County,  
Attn.: Sheila Pickett, 350 Columbia Rd.,  
Winnsboro, SC 29180  
**Mail Bids To:** Fairfield County, Attn.: Sheila Pickett,  
350 Columbia Rd., Winnsboro, SC 29180

---

**Description:** KITCHEN CABINET REPLACEMENT  
**Solicitation Number:** 2011-0004  
**Delivery Point:** Spartanburg, SC  
**Pre-Bid Conf.:** 3/24/11 – 3:00pm  
**Place:** Spartanburg Housing Authority of-  
fice, address follows  
**Submit Offer By:** 4/8/11 – 4:00pm  
**Purchasing Agency:** Housing Authority of  
the City of Spartanburg,  
201 Caulder Ave., Ste. A,  
Spartanburg, SC 29306  
**Buyer:** David Stratton,  
[dstratton@shasc.org](mailto:dstratton@shasc.org),  
(864) 598-6022  
**Download Solicitation From:**  
<http://www.shasc.org/rfp.htm>  
**Note:** Minority and/or women owned busi-  
nesses are encouraged to re-  
spond

---

**Description:** FLOOR COVERING SERVICES  
**Solicitation Number:** 2011-0003  
**Delivery Point:** Spartanburg, SC  
**Pre-Bid Conf.:** 3/25/11 – 3:00pm  
**Place:** Spartanburg Housing Authority of-  
fice, address follows  
**Submit Offer By:** 4/8/11 – 4:00pm  
**Purchasing Agency:** Housing Authority of  
the City of Spartanburg,  
201 Caulder Ave., Ste. A,  
Spartanburg, SC 29306  
**Buyer:** David Stratton,  
[dstratton@shasc.org](mailto:dstratton@shasc.org),  
(864) 598-6022  
**Download Solicitation From:**  
<http://www.shasc.org/rfp.htm>  
**Note:** Minority and/or women owned busi-  
nesses are encouraged to re-  
spond

---

**Description:** COMPLETE INSTALLATION OF ROOF REPLACEMENT AT THE AG-BUILDING  
**Project Number:** 2011-11  
**Location:** 1512 Martin Street Newberry, SC  
**Description:** The County of Newberry is soliciting bids for the supply & installation of a complete roof replacement  
**Contact Phone & Fax No:** Crystal Waldrop, Purchasing Director,  
(803) 321-2100, Fax (803) 321-2102  
**Pre-bid Meeting:** Non-mandatory; March 24, 2011, at 3:00pm, in the Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry, SC

**Deadline for Submittals:** March 30, 2011 at 10:00am  
**Location For Submittals:** Newberry Courthouse Annex Conference Room, 1309 College Street, Newberry.  
**For Electronic Copy Of This Solicitation, Drawings, Addenda & Bid Tabulation Please Visit:**  
[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

---

**NEW MIDDLE SCHOOL FOR FLORENCE SCHOOL DISTRICT ONE**

**REQUEST FOR QUALIFICATIONS**

**Qualifications For The Construction** of a new middle school will be received from qualified general contractors, properly licensed under the laws of the State of South Carolina, by the Owner at the Florence Public School District One. Qualifications received after 2:00pm, on April 26, 2011, will be rejected & returned to the offeror unopened. Qualifications must address all qualification factors, which are further described in the Request for Qualifications.

**Date/Time:** April 26, 2011 – 2:00pm

**Project Name:** New Middle School, Florence County School District One

**Address:** Hoffmeyer Road, Florence, South Carolina

**Owner:** Florence Public School District One, 319 South Dargan Street, Florence, SC 29506-2589

**Architect:** FW Architects, Inc., 1550 West Evans Street (PO Box 2261--29503), Florence, SC 29501, (843) 662-9961, Fax (843) 665-5065, Attn: Hal Fuller

**Construction/Program Manager:** Cumming | SMG, 3896 Leeds Avenue, North Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Attn: Rodney Alexander [ralexander@southernmgt.com](mailto:ralexander@southernmgt.com), Tom Baldwin [tbaldwin@southernmgt.com](mailto:tbaldwin@southernmgt.com)

**The Scope Of Work Is To Provide Labor,** material, equipment & services necessary to furnish, deliver & install as shown on the contract documents & specifications, and/or as required by job conditions & specifications (exclusive of the Phase I site preparation package) included, but not limited to a new 155,000 sf (approximate) middle school.

**The One-Story Fully Sprinkled Building Will Be Constructed** of load bearing masonry with brick veneer, steel joist, metal deck, standing seam metal roofs & Built up roofs, air to air heat pump HVAC systems with controls, thru-wall HVAC units, basic

electrical services, electrical life safety systems, technology & cable trays. Finishes to include, but are not limited to, VCT, SAT ceilings, paint, casework, carpet, Porcelain tile, marker/tack boards, & gym/stage wood flooring. Site work to include, but is not necessarily limited to, fine grading & setting of final contours, underground storm & sanitary sewer systems, sidewalks, canopies, curb/gutter & asphalt paving, seeding & sodding not included in the previously bid site work contract.

**The Owner Has Retained The Services of** a Construction/Program Manager to represent the Owner's interest during the construction of the work.

**A Copy Of The Solicitation Is Available** by emailing Peggy Vashina, [pvashina@southernmgt.com](mailto:pvashina@southernmgt.com), or Rodney Alexander, [ralexander@southernmgt.com](mailto:ralexander@southernmgt.com), or from the office of Cumming | SMG, 3896 Leeds Avenue, North Charleston, SC 29405.

**A Qualification Evaluation Board Will Evaluate** contractor's qualifications. After evaluations have been completed & it has been determined that a minimum of three contractors are qualified, a Request for Sealed Bids will be issued to all qualified contractors. The determination of which bidders are pre-qualified, & thereby entitled to bid, is not protestable.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount. No bonds are required to be submitted with qualifications.

**Specific Requirements For The Qualifications Are Contained** in the solicitation & must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

**The Owner Reserves The Right** to reject any & all qualifications, waive informalities, & award the contract in the best interest of Florence Public School District.

Jane H. Miley, CPPB  
Florence Public School District One  
Florence, South Carolina  
(843) 664-2153

---

**EARLY SITE PACKAGE FOR HIGH SCHOOL NO. 4 & CATE CENTER**

**Sealed Bids For The Early Site Package** of New High School No. 4 & CATE Center will be received from qualified bidders, opened & read aloud by the Owner in the District 5 of Lexington & Richland Counties Board Room.

**Date/Time:** April 21, 2011 – 2:00pm

**Project Name:** Early Site Package for New High School No. 4 & CATE Center

**Address:** Broad River Road, Chapin, SC

**Owner:** District 5 of Lexington & Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Architect:** McMillan | Pazdan | Smith Architects, 2120 Noisette Boulevard, Suite 100, Charleston, SC 29405, (843) 566-0771, Fax (843) 566-0775

**Construction Manager:** Cumming | SMG, 1213 Lady Street, 4th Floor (29201), PO Box 1785, Columbia, SC 29202, (803) 256-1989, Fax (803) 254-5620

**The Scope Of Work Includes All Site Construction**, including all clearing, grading, storm drainage, building pads, parking lots, drives, curb/gutter, on-site utilities, finish grading, irrigation, landscaping, & grassing. The successful bidder shall also be responsible for coordinating grading activities with Santee Cooper to facilitate the relocation of overhead power lines on-site. Off-site road improvements are also part of the scope, including traffic control & widening for deceleration & acceleration lanes, as well as the installation of major improvements to the intersection of Broad River Road & Mt. Vernon Church Road.

**Bidding Documents Are Available** for inspection at the offices of the architect & the plan rooms of Associated General Contractors. Bidding documents may be obtained from the construction manager upon receipt of three hundred fifty dollars (\$350.00) per set. Plan deposit checks should be made payable to Cumming | SMG. Deposits will be returned provided the documents are returned to the construction manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project.

All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** Thursday, April 7, 2011, at 10:00am, at the District Office Board Room, Irmo, SC. Although this pre-bid is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Mr. Keith McAlister  
Director of New Design & Construction  
District 5 of Lexington & Richland Counties  
1020 Dutch Fork Road  
Irmo, SC 29063

#### **RUNNING TRACK UPGRADE AT RIVERSIDE HIGH SCHOOL**

IFB # 350-552000-C-127-A

**BEST (Building Equity Sooner For Tomorrow) Invites Sealed Bids** from interested & responsible general contractors for Running Track Upgrade at Riverside High School, 794 Hammett Bridge Road, Greer SC 29650. This project will generally consist of removal & replacement of asphalt track, sidewalks, & granular fill; removal & replacement of segmental block retaining walls; removal & replacement of chain link fence; installation of new storm water drainage; minor modifications to existing home side bleacher; removal & replacement of existing polyethylene sheeting ground cover; & miscellaneous electrical & irrigation control vault relocation.

**There Will Be A Mandatory Attendance Pre-Bid Conference** on April 5, 2011, at 10:00am, EDT. This conference will be held at Riverside High School, 794 Hammett Bridge Road, Greer SC 29650. Visitor's must report to the Main Office at Riverside High School & each person must sign in as a visitor before reporting to the mandatory attendance pre-bid conference. Only firms represented at this meeting will be eligible for an award.

**Project Documents:** Beginning Wednesday, March 23, 2011, project plans will be available at The Copy Spot, 722-A Lowndes Hill Road, Greenville SC 29607, (864) 233.2646. Contractors may review project plans at The Copy Spot, or purchase sets at their own expense.

**Telephone Inquiries Or Requests** for an initial meeting will not be considered.

#### **WASTEWATER SYSTEM IMPROVEMENTS – PUMP STATIONS & FORCE MAIN**

**Sealed Bids For** the "Wastewater System Improvements – Pump Stations & Force Main to Manning" will be received by the Town of Summerton at their office on 10 West Main Street, Summerton, SC 29148, Attn: William Brailsford, Public Works Director, until 2:00pm, April 7, 2011, & then be publicly opened & read aloud.

**The Work Includes But Is Not Limited To** construction of two new submersible pumps stations (720 GPM & 520 GPM), 62,415 LF of 10" force main, 638 LF of 8" force main, 3,050 LF of horizontally directionally drilled HDPE, 2,027 LF of cut & repair of asphalt driveways, 19 combination air/vacuum valves & manholes, 403 LF of 18" gravity sewer as well as rehabilitation of two existing self priming pump stations.

**Contract Documents May Be Examined** at FW Dodge Plan Company, Charleston, SC; AGC Office, Columbia, SC; & the Town of Summerton. Electronic copies of the plans & specifications, as well as any addenda, may be obtained for a non-refundable fee of \$50.00 by contacting Britton Corbin, [britton.corbin@aecom.com](mailto:britton.corbin@aecom.com), at AECOM, 3820 Faber Place Drive Suite 300, North Charleston SC 29405, (843) 740-7322. Direct questions to Britton Corbin.

#### **FARIS CIRCLE NEIGHBORHOOD SANITARY SEWER REHABILITATION**

IFB NO. 11-3315

**The City Of Greenville Is Requesting Sealed Bids** from qualified contractors for Sanitary Sewer Rehabilitation work within the Faris Circle Neighborhood in accordance with the City's Sanitary Sewer Design & Specification Manual as well as SCDOT Standard Specifications for Highway Construction, Edition 2007.

**The Scope Of Work Includes**, but is not limited to: Approximately 800 LF of 6-inch & 8-inch sanitary sewer & 4 manholes, located in an embankment along the alley between Faris Circle & Longview Terrace, is to be abandoned. Approximately 1,009 LF of new 8-inch sanitary sewer & 8 manholes are to be installed in the alley, routed through a grassed area & tied into the existing sewer main within Faris Circle. Two existing sanitary sewer brick manholes are to be removed & replaced with new precast concrete manholes.

**A Mandatory Pre-Bid Conference Will Be Held** at 10:00am, ET, March 31, 2011, at the first floor conference room in City Hall, 206 S. Main Street, Greenville, SC.

**Bid Packet & A CD Containing The Drawings / Plans May Be Obtained** from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC, or online at <http://www.greenvillesc.gov/OMB/BidsRfps.aspx> (drawings are not available on-line). Contact Maribel Diaz at (864) 467-4547; or [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

**All Bids Are To Be Accompanied** by a bid bond or certified check of five percent (5%) of the quoted bid price.

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, until 2:00pm, ET, April 12, 2011. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

**The Deadline For Questions** is 4:00pm, April 5, 2011.

The City of Greenville  
Is an Equal Opportunity Employer

**2011 ASPHALT ROADWAY  
RESURFACING  
FOR TOWN OF SUMMERVILLE**

The Town of Summerville is seeking sealed bids to resurface several roads in the Town of Summerville. Bid packages will be available beginning Monday, March 21, 2011, at [www.summerville.sc.us](http://www.summerville.sc.us), as well as from the Purchasing Agent at Summerville Town Hall, 200 S. Main Street, Summerville, SC 29483, between 8:30am & 5:00pm

Sealed bids are due by 2:00pm, Tuesday, April 5, 2011, & will be opened & publicly read in the 2nd floor conference room in the Summerville Town Hall Annex located at 200 S. Main Street, Summerville, SC 29483. Late bids will not be accepted, no exceptions.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding ninety days (90) days from the opening thereof.

**DOWNTOWN CLEMSON  
STREETSCAPE  
PROJECT**

**Sealed Proposals For** the Downtown Clemson Streetscape Project will be received by the City of Clemson until 12:00pm, on Monday, April 18, 2011 at City Hall, 1250 Tiger Blvd., Suite 1, Clemson, SC 29631.

**The Complete Examination** & understanding of the construction plans & specifications & the site of the proposed work is necessary in order for the bidder to properly submit a proposal.

**There Will Be A Mandatory Pre-Bid Conference** & site visit for all interested bidders at 10:00am, local time, on Tuesday, March 29, 2011, & Wednesday, March 30, 2011, at the downtown police substation located at 365 College Avenue, Clemson, SC 29631. Prospective bidders must attend one of these conferences. Those who do not attend will not be allowed to submit a bid.

**Copies Of The Proposal Form & Contract Documents** including the specifications & drawings may be obtained from Seamon-Whiteside + Associates, 607 Pendleton St., Greenville, SC. Bid documents may also be viewed at Metro Reprographics, 109 Woodruff Industrial Lane, Greenville, SC.

**Sets Of Documents May Be Obtained** as follows:

- General Contractors will be issued one bid set upon payment of a non-refundable fee in the amount of one-hundred fifty dollars (\$150.00) from Seamon-Whiteside + Associates, 607 Pendleton Street, Suite 100 Greenville, SC
- No partial sets will be issued

**Each Proposal Shall Be Accompanied** by a certified check, a bid bond or other acceptable collateral executed by the bidder & surety, in the amount of five percent (5%) of the total amount of the bid, made payable to City of Clemson, & submitted as a proposed guarantee of good faith that the bidder will enter into a contract with the Owner & execute the work contemplated, if the same is awarded to him.

**The Owner Reserves The Right** to reject any or all bids, & parts of any bid, & to waive formalities & technicalities.

**Bids Will Be Required To Remain Open** for acceptance or rejection for sixty (60) calendar days after the date of opening the bids

**Address All Bids To The Undersigned**, marked on outside of envelope "Downtown Clemson Streetscape Project." Clearly indicate contractor's state contractor's license number on the outside of the envelope.

SeamonWhiteside + Associates  
Attn: Joe Bryant, PE  
607 Pendleton Street, Suite 100  
Greenville, SC 29601  
For inquiries call (864) 298-0534

**EQUIPMENT**

**Description:** INFRARED HEATING TOOLS

**Solicitation Number:** 5400002841  
**Submit Offer By:** 3/29/11 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002841>

**Description:** CENTER CONSOLE ALUMINUM BOATS & TRAILERS

**Solicitation Number:** 5400002840  
**Submit Offer By:** 4/12/11 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201

**Buyer:** Jessica Monts

**E-mail:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002840>

**Description:** EVENT TENT, WITH SIDEWALLS

**Solicitation Number:** 21163340

**Submit Offer By:** 3/30/11 – 11:00am. Not a public bid opening

**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Kylene Holbrook, CPPB, phone (864) 656-2392,

E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** MS27 STEREOSCOPE, COMPLETE

**Solicitation No.:** 571004-70607-04/12/11

**Delivery Point:** Orangeburg

**Submit Offer By:** 4/12/11 – 2:30 pm

**Purchasing Agency:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Buyer:** Patricia S. Holmes, CPPB

**Telephone:** (803) 536-8199

**Email:** [pholmes8@scsu.edu](mailto:pholmes8@scsu.edu)

**MOBILE RESTROOM TRAILERS  
FOR TOWN OF MOUNT PLEASANT**

INVITATION FOR BIDS 1011-030-RR

The Town of Mount Pleasant (Town) is requesting bids from interested & qualified bidders for three (3) Denali Mobile Restroom Trailers Manufactured by Forest River in accordance with the requirements & specifications of the bid documents.

Bids will be received by the Purchasing Division until 3:00pm., local time, March 31, 2011, at which time & place all bids shall be publicly opened, read aloud, & tabulated in Room 101, located within the Court / Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

Each bid shall be submitted on the bid form provided by the Town & in a sealed envelope clearly marked, "Three (3) Denali Mobile Restroom Trailers Manufactured by Forest River, IFB# 1011-030-RR." Also, include the bidder's name & address.

All interested parties are encouraged to contact the Town's Purchasing Division at (843) 884-8517 if there are any questions regarding this invitation & the solicitation documents.

Pricing shall be inclusive of all costs including but not limited to, the required equipment, transportation, delivery, equipment preparation, applicable taxes & any other costs incidental or otherwise.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders, & to award or refrain from awarding the project to any bidder, if it is in the best interest to do so.

Regina O. Rumph, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**UTILITY VEHICLE  
FOR MARLBORO COUNTY  
SHERIFF'S DEPARTMENT**

The County of Marlboro is currently accepting proposals for a Utility Vehicle for the Marlboro County Sheriff Department.

Bids Due: Friday, April 1, 2011 at 2:00pm

Public Bid Opening: Friday, April 1, 2011, 2:00pm, William P. Wallace, Sr., Administration Building, 205 East Market Street, Bennettsville, SC 29512

For Bid Packages Contact: Lisa Gainey, (843) 479-5600, Ext 10, PO Box 419, Bennettsville, SC 29512

Bid must be marked "Utility Vehicle" & submitted to Lisa Gainey. The County reserves the right to judgmentally select or reject any or all bids.

**H.V.A.C. SYSTEMS  
FOR THREE COUNTY BUILDINGS  
IN BENNETTSVILLE**

The County of Marlboro, is accepting bids for four new HVAC systems for three County Buildings in Bennettsville, SC. Written, sealed bids must be received not later than April 5, 2011, at 2:00pm, at Administration Building, 205 East Market Street, Bennettsville, SC 29512, at which time bids will be publicly opened & read. The project consists of replacing two (2) 4-ton air conditioners with energy efficient 11 SEER rated heat pump units at the Museum Building. One (1) 7.5-ton air conditioner with energy efficient 11 SEER rated heat pump unit at the Administration Building. One (1) 2.5-ton air conditioner with energy efficient 11 SEER rated unit at the Medical Museum Building. Contractor will be responsible for removal & disposal of replaced units.

The project is funded by an Energy Efficiency & Conservation Block Grant from the SC Department of Energy received from the American Recovery & Reinvestment Act 2009 (ARRA) appropriated funding. Contractors & subcontractors shall comply with Buy American Provisions, Davis Bacon Provisions, & with Section 504 of the Rehabilitation Act of 1973 & Americans with Disabilities Act of 1990.

To request a bid package, contact Lisa Gainey at (843) 479-5600, Ext. 10. Marlboro County reserves the right to reject any or all bids, to waive informalities & technicalities, & to award any bids considered to be in the best interest of the County. Marlboro County is an equal opportunity employer.

**GAS CHROMATOGRAPH  
/ MASS SPECTROMETER  
SYSTEM**

INVITATION TO BID #17-10/11

Written sealed bids for a Gas Chromatograph / Mass Spectrometer (GC/MS) System for the Florence County Sheriffs Office Drug Lab will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00am, ET, Tuesday, April 5, 2011. At that time & place, sealed bids will be publicly

opened & bids read aloud. The lab equipment is funded by a South Carolina Department of Public Safety Justice Assistance Grant.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, April 5, 2011, submitted in a sealed envelope clearly marked "Invitation To Bid #17-10/11 – Gas Chromatograph / Mass Spectrometer (GM/MS) System-Florence County Sheriffs Office."

**FOURIER TRANSFORM INFRARED  
SPECTROMETER SYSTEM**

INVITATION TO BID #18-10/11

Written sealed bids for a Fourier Transform Infrared Spectrometer (FT-IR) System for the Florence County Sheriffs Office Drug Lab will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:15am, ET, Tuesday, April 5, 2011. At that time & place, sealed bids will be publicly opened & bids read aloud. The lab equipment is funded by a South Carolina Department of Public Safety Justice Assistance Grant.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:15am, ET, on Tuesday, April 5, 2011, submitted in a sealed envelope clearly marked "Invitation-To-Bid #18-10/11 – Fourier Transform Infrared Spectrometer (FT-IR) System-Florence County Sheriffs Office."

## INFORMATION TECHNOLOGY

**Description:** VM-WARE V-SPHERE 4 ENTERPRISE PLUS 1P, THREE-YEAR SUPPORT, 24X7, 30-MINUTE RESPONSE  
**Solicitation Number:** R005560E  
**Delivery Point:** Columbia  
**Submit Offer By:** 4/4/11 – 11:00am. Not a public bid opening  
**Purchasing Agency:** SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201  
**Direct Inquiries To:** Purchasing  
**Buyer:** Larry Evans,  
 E-mail [levans@dew.sc.gov](mailto:levans@dew.sc.gov),  
 phone (803) 737-2402

## MAINTENANCE / REPAIR

**Description:** VACANT UNIT REHAB (TURNAROUND) SERVICES  
**Solicitation Number:** 2011-0006  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 4/8/11 – 4:00pm  
**Purchasing Agency:** Housing Authority of the City of Spartanburg, 201 Caulder Ave., Ste. A, Spartanburg, SC 29306  
**Buyer:** David Stratton,  
[dstratton@shasc.org](mailto:dstratton@shasc.org),  
 (864) 598-6022  
**Download Solicitation From:**  
<http://www.shasc.org/rfp.htm>  
**Note:** Minority and/or women owned businesses are encouraged to respond

### LIGHTING RETROFIT FOR DILLON COUNTY

GRANT AWARD EDP-14

Dillon County Government is seeking bids for efficiency programming lighting retrofit & installations that will reduce energy consumption & provide utility savings. The Energy Efficiency & Conservation Grant from the Department of Energy (DOE) funds the lighting retrofit/installation project. It is Dillon County's intent to utilize the funds for an Energy Efficiency Programming at most of its facilities.

The Dillon County Administration office shall accept bids in hard copy in an secured envelope or container addressed to Dillon County, Attn: Risk Manager, 109 S 3rd Avenue, Dillon, SC 29536, clearly marked "EDP-14, Lighting Retrofit" until 4:00pm, local time, April 6, 2011.

The pre-bid meeting is March 29, 2011, at 10:00am, at the Dillon County Administration Office, 109 S 3rd Avenue, Dillon, SC. Contact Winna Miller at (843) 774-1400 to obtain the bid packet.

## MINOR CONSTRUCTION

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS TO INSTALL VESTIBULE DOORS AT C.C.S.D. SCHOOLS THROUGHOUT THE COUNTY  
**Solicitation Number:** B1132  
**Delivery Point:** Charleston County  
**Pre-Bid Conf./Site Visit:** Not mandatory. 3/24/11 – 9:00am at various schools. Schedule to be determined & forwarded

**Submit Offer By:** 3/30/11 – 3:00 pm  
**Purchasing Entity:** Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC. Bid opening will take place in Procurement Services' Conference Room  
**Direct Inquiries/Bid Package Request To:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS TO INSTALL CANOPIES AT SPRINGFIELD ELEMENTARY & CAIRO MIDDLE SCHOOL

**Solicitation Number:** B1133  
**Delivery Point:** Charleston County  
**Pre-Bid Conf./Site Visit:** Not mandatory. 3/23/11 – 9:00am. Schedule to be determined & forwarded

**Submit Offer By:** 3/30/11 – 2:00 pm  
**Purchasing Entity:** Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC. Bid opening will take place in Procurement Services' Conference Room

**Direct Inquiries/Bid Package Request To:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

### RETAINING WALL AT GREENVILLE COUNTY'S PAVILION RECREATION COMPLEX

The Greenville County Recreation District is seeking qualified companies to construct a Retaining Wall at the Pavilion Recreation Complex, 400 Scottswood Road, Taylors SC 29687.

Bids will be accepted until 11:00am, on Thursday, March 31, 2011, at the Greenville County Recreation District Administrative Office, 4806 Old Spartanburg Road, Taylors, SC 29687, at which time the bids will be opened & publicly read aloud. Late, faxed or e-mailed bids will not be considered.

For a bid package, contact Katherine Hawthorne at (864) 288-6470, Ext. 139 or [khawthorne@gocrd.org](mailto:khawthorne@gocrd.org).

## SERVICES

**Description:** JANITORIAL SERVICES FOR COLLEGE OF CHARLESTON  
**Proposal Number:** 5400002624  
**Pre-Proposal Conf./Walk Through:** 3/29/11 – 10:00am  
**Place:** Addlestone Library, Room 122, 205 Calhoun St., Charleston, SC 29401

**Submit Offer By:** 4/18/11 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Michele Mahon  
**Email:** [mmahon@mno.sc.gov](mailto:mmahon@mno.sc.gov)  
**Phone:** (803) 737-0474  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002624>

**Description:** A.T.M. SERVICES  
**Solicitation Number:** 21158155  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 4/8/11 – 2:45 pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FOSTER HOME & ADOPTIVE FAMILY SERVICES FOR FOSTER CHILDREN & DISABLED ADULTS RECEIVING TANF

**Solicitation Number:** 5400002792

**Pre-Proposal Conf.:** 3/25/11 – 10:00am

**Place:** SC Dept. of Social Services, 1535 Confederate Ave., Room 525, Columbia, SC

**Submit Offer By:** 4/8/11 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Georgia Gillens, CPPB

**E-mail:** [ggillens@mmo.sc.gov](mailto:ggillens@mmo.sc.gov)

**Telephone:** (803) 737-0615

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002792>

**Description:** COMPLETE INSTALLATION OF BOTH CONCRETE APPROACH SLABS & CONCRETE CURB FOR A NEW BRIDGE AT 300 ROCKY CREEK ROAD, SIMPSONVILLE, SC 29680

**Solicitation Number:** Q277212

**Site Visit:** Not mandatory. To make an appointment, contact Brandon Wilson at (864) 241-1025

**Submit Offer By:** 4/5/11 – 5:00 pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, phone (803) 737-1487, E-mail [PatrickCD@scdot.org](mailto:PatrickCD@scdot.org)

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** CORPORATE & CAREER DEVELOPMENT E-MAIL MARKETING

**Solicitation Number:** GTC 11-03-066

**Delivery Point:** Greenville

**Submit Offer By:** Wednesday, 4/6/11 – 3:00 pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office, 506 South Pleasantburg Dr, Greenville, SC 29607. Mailing address is PO Box 5616 Greenville, SC 29606

**Direct Inquiries to Buyer:** BJ Hart-Landers, E-mail [bj.landers@gvltec.edu](mailto:bj.landers@gvltec.edu) or phone (864) 250-8417

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**RE-BID**

**Description:** REPAIR / REPLACE NAVIGATIONAL LIGHTS ON THE BRIDGE OVER THE SAVANNAH RIVER ON U.S. HIGHWAY 301 IN ALLENDALE COUNTY

**Solicitation Number:** Q276417A

**Site Visit:** Not mandatory. Contact Loraine Williams, RME, at (803) 584-2465 to make an appointment

**Submit Offer By:** 3/30/11 – 5:00 pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, phone (803) 737-1487, E-mail [PatrickCD@scdot.org](mailto:PatrickCD@scdot.org)

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** RAIN INSURANCE FOR ZAC BROWN FOOD & MUSIC FESTIVAL

**Solicitation Number:** 21217914

**Submit Offer By:** 3/28/11 – 10:00am, ET

**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Kylene Holbrook, CPPB, phone (864) 656-2392, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**MOVING OF PORTABLE CLASSROOMS FOR HORRY COUNTY SCHOOLS**

Horry County Schools is soliciting bids for the Moving of Portable Classrooms. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30pm, on Thursday, April 7, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

**REPLACEMENT OF TWO ELEVATORS FOR HORRY COUNTY SCHOOLS**

Horry County Schools is soliciting bids for Replacement of two Elevators.

A mandatory pre-bid conference is scheduled for March 30, 2011, at 9:00am, beginning at Conway Middle School, 1104 Elm Street, Conway, SC 29526

Bids must be received by the opening date, which will be 3:30pm, on Monday, April 11, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

**WAREHOUSE SPACE IN CHARLESTON COUNTY FOR COLLEGE OF CHARLESTON**

The State of South Carolina is seeking warehouse space in Charleston County on behalf of the College of Charleston. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Lisa H. Catalanotto, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [lcatalanotto@gs.sc.gov](mailto:lcatalanotto@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:30pm, April 7, 2011.

**OFFICE SPACE IN YORK COUNTY FOR DEPT. OF REVENUE**

The State of South Carolina is seeking office space in York County on behalf of the Department of Revenue. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Carol Norfleet, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cnorfleet@gs.sc.gov](mailto:cnorfleet@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 5:00pm, March 31, 2011.

**OFFICE SPACE  
IN RICHLAND COUNTY  
FOR COMMISSION  
ON INDIGENT DEFENSE**

The State of South Carolina is seeking office space in Richland County on behalf of the Commission on Indigent Defense. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Carol Norfleet, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cnorfleet@gs.sc.gov](mailto:cnorfleet@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 5:00pm, March 31, 2011.

**SUPPLIES**

**Description:** ANNUAL CONTRACT FOR VEHICLE OBJECT DETECTION RADAR & CAMERA SYSTEM FOR S.C.D.O.T.

**Solicitation Number:** SB10309 – 04/12/2011

**Delivery Point:** Columbia

**Submit Offer By:** 4/12/11 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Donna J. Potts, CPPB

**Direct Inquiries/Bid Request To:** (803) 737-1488

**Description:** SYNTHETIC MOTOR OIL

**Solicitation Number:** 5400002850

**Submit Offer By:** 4/4/11 – 11:00am

**Purchasing Agency:** SC Department of Education, Rutledge Building, 1429 Senate St., Ste. 200, Columbia, SC 29201

**Buyer:** Teresa Livingston

**E-mail:** [tsliving@ed.sc.gov](mailto:tsliving@ed.sc.gov)

**Phone:** (803) 734-8428

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002850>

**Description:** SEED & FERTILIZER FOR WILDLIFE PLANTINGS

**Solicitation Number:** 0224-09

**Delivery Point:** Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC 29168

**Submit Offer By:** 3/28/11 – 11:00am, local time

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212. Mailing address is PO Box 21707, Columbia, SC 29212

**Buyer:** Melissa Fleming

**E-mail:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Phone:** (803) 896-8836

INVITATION FOR BIDS

**Solicitation Number:** 4519-11L  
**Description of Work:** THE PURCHASE OF FIRE-DEX EXTRICATION COVERALLS

**Due Date/Time:** Wednesday, 4/6/11 – 3:00 pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**M.S.A. M7 HEADS-UP DISPLAY  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "MSA M7 Heads-Up Display."

Information can be viewed using the City of Columbia's bid on-line system at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00054-10-11.

**Bid Deadline:** 3/28/11 – 10:30am.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

**PARTS  
FOR GYMNASIUM LIGHTING  
RETROFIT PROJECTS**

Horry County Schools is soliciting bids for Gymnasium Lighting Retrofit Projects – Parts Only.

Bids must be received by the opening date, which will be 2:30pm, on Thursday, April 7, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:

Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

Download Solicitation From:

<http://apps.hcs.k12.sc.us/apps/protrac/>

**PEDESTRIAN SIGNALS  
& HARDWARE  
FOR CITY OF CHARLESTON**

**Solicitation Number:** 11-BC11B.

The City of Charleston is accepting bids for Pedestrian Signals & Hardware.

The City will receive bids until March 31, 2011, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

**NOTICES**

**NOTICE OF THE STATE OF SC'S  
INTENTION TO JOIN  
A MULTI-STATE COOPERATIVE  
PROCUREMENT  
FOR WALK-IN, CONVENIENCE /  
HARDWARE ITEMS**

Procurement Includes: Walk-In, Convenience / Hardware / Building Supplies / Home Improvement, Emergency Disaster Recovery Hardware / Building Supplies / Home Improvement

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Utah, Division of Purchasing & General Services, to establish a comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Walk-in, Convenience/Hardware. The State of Utah, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Utah, Utah Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resultant contracts will have an initial term of three (3) years with

an option to extend the contract for up to one each three (3), year term.

Participating States: Utah (lead state), Arizona, Colorado, Connecticut, Hawaii, Iowa, Kentucky, Louisiana, Mississippi, Montana, Nevada, New Mexico, North Dakota, South Dakota, Vermont & Virginia.

[Click here](#) to view the solicitation.

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is Larry Thacker, Purchasing Manager, [lthacker@utah.gov](mailto:lthacker@utah.gov), Division of Purchasing & General Services, Capitol Hill Complex, Room 1112 State Office Building, Salt Lake City, UT 84114

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.sc.gov](mailto:vshealy@mmo.sc.gov)

**NOTICE OF THE STATE OF SC'S INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR CERTAIN SHIPPING SERVICES**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Utah, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of zone-based door-to-door express small package air delivery, expedited ground parcel & pouch services. The State of Utah, as lead state on behalf of the Western States Contracting Alliance (WSCA), has released a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by the State of Utah, Utah Eligible Contract Users, Participating States & their eligible entities that have signed an Intent to Participate. Additional states may join at a later time by signing a participating agreement. The resulting Master Price Agreement will be a one-year fixed price Master Price Agreement which may be extended beyond the first year up to four (4) optional one-year renewals, for a maximum of five (5) years.

Participating States: Utah (lead state), Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Hawaii, Idaho, Iowa, Louisiana, Minnesota, Mississippi, Montana, Nevada, New Hampshire, New Jersey, New York, North Dakota, Ohio, Oklahoma, Oregon, Rhode Island, South Carolina, South Dakota, Washington, & Wyoming.

The solicitation may be viewed at: <http://www.bidsync.com/DPX?ac=view&auc=1650750>

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by 5:00pm, MT, on Monday, March 21, 2011.

The State of Utah, Division of Purchasing has been designated by WSCA as the lead state conducting this procurement & subsequent contract management. The reference number for this solicitation is DR11031. The WSCA Contract Administrator designated by the State of Utah, Division of Purchasing is:

Dan Reisner, Freight Manager  
State of Utah, Division of Purchasing  
3150 State Office Building, Capitol Hill  
Salt Lake City, UT 84114-1061  
[dreisner@utah.gov](mailto:dreisner@utah.gov)  
Phone: (801) 538-3216  
Fax: (801) 538-3882

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Utah, please contact Derwin Brannon at (803) 737-2052 or [dbrannon@mmo.sc.gov](mailto:dbrannon@mmo.sc.gov) or John Stevens at (803) 737-0612 or [jstevens@mmo.sc.gov](mailto:jstevens@mmo.sc.gov).

**S.C. DEPARTMENT OF EDUCATION SEEKS SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDERS**

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2011-12 school year. As a state agency, the SCDE is not procuring services, but will be approving the applications. Applicants whose application meets the required composite score will be included on the list of state-approved SES providers that will be forwarded to districts & schools that are required to offer SES.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the State's academic content standards. The supplemental educational services must be provided outside of the regular school day. The services must also be high quality, research-based, & specifically designed to increase student achievement.

Non-profit & for-profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in becoming a provider of supplemental educational services are encouraged to apply. Applications are due by 4:00pm, EST, April 1, 2011. The on-line application can be accessed by logging onto the SCDE's Web site at [www.ed.sc.gov](http://www.ed.sc.gov) & then linking to the Federal & State Accountability page. register in advance.

For information about the application training session or the on-line application, please contact Basil Harris, SES Coordinator, by e-mail at [bharris@ed.sc.gov](mailto:bharris@ed.sc.gov) or by telephone at (803) 734-8373.

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD**

**FRAUD PREVENTION HOTLINE (State agency fraud only)**

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together To Make Government Better"

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mfwowler@mmo.sc.gov](mailto:mfwowler@mmo.sc.gov)