

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

GEOTECHNICAL ENGINEERING SERVICES FOR TOWN OF HILTON HEAD ISLAND

REQUEST FOR QUALIFICATIONS
RFQ 2011-0008

The Town Of Hilton Head Island (Town) Is Soliciting Responses from qualified firms licensed in South Carolina to provide geotechnical engineering services for the Town. The Town will award a contract to the most qualified respondent to perform these services on an as required basis for an initial period of three years with the option to extend the contract two additional years.

Sealed Responses Are Due no later than 2:00pm, on April 6, 2011. Responses received after this time or date shall not be considered for any reason. All responses shall consist of one hard copy of your response along with a CD containing a digital version (PDF format). All responses shall be hand carried or delivered by traceable means to the following address:

Town of Hilton Head Island
Attn: Bryan McIlwee, Assistant Town
Engineer
Geotechnical Services RFQ 2011-0008
1 Town Center Court
Hilton Head Island, SC 29928

All Responses Will Be Reviewed & evaluated by a selection committee of the Town. If warranted, additional information may be requested by the Town. To receive a complete Request for Qualifications, or to submit inquiries concerning this request for qualifications, contact Mr. Bryan McIlwee during normal business hours at (843) 341-4775 or go to the procurement section of the Town's web site,
<http://www.hiltonheadislandsc.gov/government/procurement/>

The Responses & All Information Submitted Shall Be Treated as privy information. Names of responding firms shall be released to the public on the due date.

The Town Of Hilton Head Island, by way of this Request for Qualifications, does not commit itself to award a contract or pay any costs incurred in the preparation of your response, or to procure or contract for any articles of goods or services. The Town further reserves the right to accept or reject any or all responses received, to negotiate with all qualified firms, & to cancel the entire RFQ solicitation.

Those Submitting Qualifications Shall Be Licensed to perform the work described herein as required by Section 40-11-10 et seq, South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

The Town Does Not Discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

STRUCTURAL ENGINEERING SERVICES FOR TOWN OF HILTON HEAD ISLAND

REQUEST FOR QUALIFICATIONS
RFQ 2011-0009

The Town Of Hilton Head Island (Town) Is Soliciting Responses from qualified firms licensed in South Carolina to provide structural engineering services for the Town. The Town will award a contract to the most qualified respondent to perform these services on an as required basis for an initial period of three years with the option to extend the contract two additional years.

Sealed Responses Are Due no later than 2:00pm, on April 6, 2011. Responses received after this time or date shall not be considered for any reason. All responses shall consist of one hard copy of your response along with a CD containing a digital version (PDF format). All responses shall be hand carried or delivered by traceable means to the following address:

Town of Hilton Head Island
Attn: Bryan McIlwee, Assistant Town
Engineer
Structural Engineering Services
RFQ 2011-0009
1 Town Center Court
Hilton Head Island, SC 29928

All Responses Will Be Reviewed & evaluated by a selection committee of the Town. If warranted, additional information may be requested by the Town. To receive a complete Request for Qualifications, or to submit inquiries concerning this request for qualifications, contact Mr. Bryan McIlwee during normal business hours at (843) 341-4775 or go to the procurement section of the Town's web site,
<http://www.hiltonheadislandsc.gov/government/procurement/>

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Those Submitting Qualifications Shall Be Licensed to perform the work described herein as required by Section 40-11-10 et seq, South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

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CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: COASTAL CENTER – HIGHLANDS H.V.A.C. REPLACEMENTS

Project Number: J16-9839-NA

Location: 9995 Miles Jamison Rd., Summerville, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: HVAC & plumbing in three buildings. In B-210, replace 10-ton rooftop gas package unit with new, including hot gas reheat; add humidity control to two existing HVAC units; one new curb adapter; replace all ducting; replace all accessible plumbing piping. In Program Building, replace three rooftop heat pumps with new 15-ton, 10-ton & 7.5 ton units; new curb adapters; clean all duct. In B-510, provide plumbing for new shower room. For site visit, contact Jim Harris, SCDDSN Coastal Center Director of Physical Plant. Phone (843) 821-5811. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: Less than \$200,000

Architect/Engineer: Swygert & Associates, Consulting Engineers

A/E Contact: Bill Livingston, PE

A/E Address: PO Box 11686, Columbia, SC 29211 or 1315 State St., West Columbia, SC 29033

A/E Telephone: (803) 791-9300

A/E Fax: (803) 791-0830

A/E E-mail: bill@swygert-associates.com

Plans on File At:

AGC: Columbia

Dodge: www.construction.com

Plans May Be Obtained From: SCDDSN, Attn.: Deb Gahagen, phone (803) 898-9796 or E-mail dgahagen@ddsn.sc.gov

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 3/29/11 – 2:00pm

Place: Coastal Center, Building 210, Summerville

Agency/Owner: SC Department of Disabilities & Special Needs

Name & Title of Agency Coordinator: Bill Arnold, Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 240-9459

Fax: (803) 898-9653

E-mail: BArnold@ddsn.sc.gov

Bid Due Date/Time: 4/12/11 – 2:00pm

Place: SCDDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia

Hand Deliver Bids To: SCDDSN, Attn.: Bill Arnold, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Mail Bids To: SCDDSN, Attn.: Bill Arnold, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Project Name: COASTAL CENTER – HIGHLANDS AREA ADAPTIVE RE-USE

Project Number: J16-9843-GW

Location: 9995 Miles Jamison Rd., Summerville, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Project includes renovation work in two buildings. In Building 210, remove & repair damaged drywall, install new suspended ceiling system, new lighting, & other miscellaneous repairs. In Building 510, move & repair walls, install new & replace selected existing doors, & other miscellaneous repairs. For site visit, contact Jim Harris, SCDDSN Coastal Center Director of Physical Plant. Phone (843) 821-5811. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: Less than \$200,000

Architect/Engineer: Goforth Brown & Associates

A/E Contact: Joey Goforth

A/E Address: PO Box 5748, Florence, SC 29502

A/E Telephone: (843) 665-5868

A/E Fax: (843) 669-7596

A/E E-mail: questions@gbaflo.com

Plans on File At:

AGC: Columbia

Dodge: www.construction.com

Plans May Be Obtained From: Goforth Brown & Associates, Inc.

Plan Deposit: \$50.00, fifty percent refundable

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 3/29/11 – 2:00pm

Place: Coastal Center, Building 210, Summerville

Agency/Owner: SC Department of Disabilities & Special Needs

Name & Title of Agency Coordinator:

Joan Cooper, Director of Engineering & Planning

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9793

Fax: (803) 898-9653

E-mail: JCooper@ddsn.sc.gov

Bid Due Date/Time: 4/12/11 – 2:00pm

Place: SCDDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia

Hand Deliver Bids To: SCDDSN, Attn.:

Joan Cooper, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Mail Bids To: SCDDSN, Attn.: Joan Cooper, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Project Name: JONES SIDEWALK REPAIR

Project Number: H27-1895

Location: USC, 712 Main St., Columbia

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Removal & replacement of approximately 200 linear feet of underground storm drainage piping & adjacent retaining wall & sidewalk. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$150,000

Architect/Engineer: Wilbur Smith Associates

A/E Contact: Jamie Kelso

A/E Address: 1301 Gervais St., Columbia, SC 29201

A/E Telephone: (803) 758-4541

A/E Fax: (803) 251-3027

A/E E-mail: jkello@wilbursmith.com

Plans May Be Obtained From: Imaging Technologies, Attn.: Louis Williams, phone (803) 254-2561, 205 Pickens St., Columbia, SC 29205

Plan Deposit: \$100.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 3/29/11 – 10:00am

Place: USC, 743 Greene St., Columbia, SC 29208 – Conference Room 53

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Jeff Abrams, Project Manager

Address: 743 Greene St., Columbia, SC 29208

Telephone: (803) 777-3594

Fax: (803) 777-8739

E-mail: jabrams@fmc.sc.edu

Bid Due Date/Time: 4/12/11 – 2:00pm

Place: USC, 743 Greene St., Columbia, SC 29208 – Conference Room 53

Hand Deliver Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.:

Kay Keisler

Mail Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

**READVERTISEMENT
TO LIST PLAN ROOM
AVAILABILITY**

Project Name: DeSAUSSURE FIRE PROTECTION / RENOVATION
Project Number: H27-6051-LC-B
Location: USC, 902 Sumter St., Building 010, Columbia
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Base Bid No. 1 includes the removal of existing sheetrock ceilings, installation of a new mechanical ventilation system, plumbing fixtures, electrical service, wiring & devices, lighting, smoke detectors, related fire alarm work, cutting & patching, & all related finishes for the residential wings of DeSaussure. In the E&G portion of DeSaussure, Base Bid No. 1 includes excavation for & placement of a new slab in the basement as well as work associated with a new set of steps as access to the basement area. Base Bid No. 2 includes all the work of Base Bid No. 1, the remaining work associated with E&G basement portion of DeSaussure, & work associated with replacement of mechanical system & fire alarm for E&G, including relamping of existing light fixtures. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.
Construction Cost Range: \$2,500,000 - \$3,000,000
Architect/Engineer: CJMW Architecture, PA
A/E Contact: Mike McMurphy, AIA
A/E Address: 201 West Main St., Lexington, SC 29072
A/E Telephone: (803) 957-9373
A/E Fax: (803) 957-4748
A/E E-mail: mike.mcmurphy@cjmw.com
Plans on File At:
AGC: Columbia
Dodge: Charleston
Other: Reed Construction Data
Plans May Be Obtained From: CJMW Architecture, PA
Plan Deposit: \$180.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 3/24/11 – 10:00am
Place: USC, 743 Greene St., Conference Room 53, Columbia, SC 29208
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Lekita Hargrave, Project Manager
Address: 743 Greene St., Columbia, SC 29208
Telephone: (803) 777-5818

Fax: (803) 777-8739
E-mail: Hargrave@sc.edu
Bid Due Date/Time: 4/11/11 – 2:00pm
Place: USC, 743 Greene St., Conference Room 53, Columbia, SC 29208
Hand Deliver/Mail Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

INVITATION FOR BIDS

Solicitation Number: IFB No. 4518-11L
Description of Work: C.T.C. FY-2009 MICRO SURFACING PLAN
Due Date/Time: Tuesday, 4/12/11 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From:
http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Project Name: PONDEROSA RECREATIONAL FACILITY PARKING IMPROVEMENTS PROJECT
Project Number: Pickens CTC RFB #11009
Location: Town of Six Mile, SC
Bid Security Required: Yes, 5%
Performance Bond Required: Yes, 100%
Payment Bond Required: Yes, 100%
Description of Project: The Pickens County Transportation Committee is requesting bids for the Ponderosa Recreational Facility Parking Improvements Project, located in the Town of Six Mile. The project will consist of a 22,400 SF expansion of the existing asphalt parking lot & other site improvements to the existing parking lot, to include asphalt patching, curbing & restriping. The Ponderosa Recreational Facility is a public park owned & maintained by Pickens County
Architect/Engineer: Florence & Hutcheson
A/E Contact: Clint Link
A/E Address: 16 Wellington Ave., Greenville, SC 29609
A/E Telephone: (864) 233-5425
A/E Fax: (864) 233-5435
A/E E-mail: clink@flohut.com
Plans on File At:

AGC: Greenville
Plan Availability: Plans & construction bid documents will be available beginning Wednesday, 3/16/11
Plans May Be Obtained From: Florence & Hutcheson, 16 Wellington Ave., Greenville, SC 29609
Plan Deposit: \$30.00
Pre-Bid Conf./Site Visit: None
Agency/Owner: Pickens County Transportation Committee
Name & Title of Agency Coordinator: Curt Burgess, Chairman
Address: 222 McDaniel Ave., Pickens, SC 29671
Telephone: (864) 898-5512
Fax: (864) 898-5580
E-mail: curtb@co.pickens.sc.us
Bid Closing Date/Time: Tuesday, 4/5/11 – 3:00pm
Bid Closing Place: Pickens County Administration Facility, 222 McDaniel Ave., Pickens, SC 29671
Hand Deliver/Mail Bids To: Pickens County Transportation Committee, Attn.: Curt Burgess, 222 McDaniel Ave., Pickens, SC 29671

Description: ON-SITE WASTE WATER TREATMENT SYSTEM AT MAYBINTON BALL FIELD
Project Number: 2011-10
Location: 166 Tiger River Road, Whitmire SC, 29178
Description: The County of Newberry is soliciting bids for the design & installation of an on-site waste water treatment system. Installation will be in accordance with SCDHEC requirements.
Contact Phone & Fax No: Crystal Waldrop, Purchasing Director (803) 321-2100, Fax (803) 321-2102
Deadline for Submittals: March 24, 2011 at 3:00pm
Location For Submittals: Newberry Courthouse Annex Conference Room, 1309 College Street, Newberry, SC
For Electronic Copy Of This Solicitation, drawings, addenda & bid tabulation please visit www.newberrycounty.net/purchasing

**PATRIOT PARK
TRAIL SYSTEM
EXPANSION**

Sumter County Is Soliciting Separate Sealed Bids from qualified builders / contractors for the following project: "Patriot Park Trail System Expansion."
Bids Will Be Received until 10:00am, Wednesday, March 30, 2011, in the Sumter County Purchasing Department on the 2nd

floor of the Sumter County Administration Building, 13 East Canal Street, Sumter, South Carolina 29150. Return bid envelopes must be clearly marked "Patriot Park Trail System Expansion."

Plans & Bid Documents May Be Obtained From:

Sumter County Purchasing Department
13 East Canal Street
Sumter, South Carolina 29150

Telephone Inquiries should be made to (803) 436-2329 or 436-2307.

The County Of Sumter Reserves The Right to reject any or all bids. The County of Sumter reserves the right to waive any or all technicalities.

ASPHALT SINGLE TREATMENT CONTRACT FOR ANDERSON COUNTY

Anderson County Is Accepting Sealed Bids for the 2011 Asphalt Single Treatment Contract, reference Bid # 11-033. Bids must be received no later than 2:00pm, on April 8, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested Parties Should Contact Robert Carroll at (864) 260-4164 or request package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

ALTERATIONS & ADDITIONS TO LATTA HIGH SCHOOL

The Dillon School District No. 3 Board Of Trustees Invites Bids from responsible & qualified contractors for construction of alterations & additions to Latta High School in Latta, South Carolina.

Bids For This Work will be opened in the board room of the Dillon School Dist. No. 3's Administrative Office, 502 N. Richardson Street, Latta, SC, on Wednesday the 13th day of April 2011, at 3:00pm.

There Will Be Mandatory Pre-Bid Conference Held On Site at the Administrative Office board room for all bidding general contractors on Wednesday, March 30, 2011, at 10:00am.

This Project Consists Of Approximately 5200 square feet of new building floor area constructed in three separate additions to the existing High School facility. Construction is basically of block & brick foundation, concrete floor slab on compacted fill & a combination of CMU / brick veneer walls, steel bar joist with metal deck & membrane

roof; & steel studs / drywall / brick veneer walls, stucco work, light gauge steel trusses with metal deck & metal roof. Approximately 13,300 square feet of existing floor area is to be altered & restructured. Project also consists of associated demolition, site work & paving.

The Contract Documents Will Be Supplied To AGC & Dodge (Charleston & Columbia); Reed (Georgia); MCASC (Florida).

Bid Documents May Be Obtained by contacting the architect, James, DuRant, Matthews & Shelley, Inc., 128 East Liberty St., Sumter, SC 29150, (803) 773-3318, Fax (803) 775-2581, jdms@sc.rr.com. General contractors may obtain bid documents with a required deposit of \$200.00 per set with a limit of one set per general contractor. Deposit will be refunded when documents are returned in good condition to the architect within five (5) business days after bid date.

Parties Other Than General Contractors, including plumbing, electrical & mechanical subcontractors, wishing to obtain big documents may purchase complete sets or partial sets for cost reproduction & handling. Such costs are not refundable.

Bids Must Be Accompanied by a bid bond in the amount of not less than (5%) of the bid.

No Bidder May Withdraw His Bid for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

Upon Award Of Contract, the architectural firm will supervise construction of project, payments & acceptance of the project.

The Contractor To Whom This Work Is Awarded will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

The Right Is Reserved To Accept Or Reject any or all bids & to waive any formalities in bidding.

RENOVATIONS TO PARKING AREA AT GREENVILLE MUNICIPAL STADIUM

The Greenville County Recreation District Is Accepting Sealed Bids for asphalt demolition & recycling, grading, storm drainage installation, sanitary sewer installation, grassing, asphalt paving, waterline installation, concrete & erosion control for renovations to the existing parking area at the City of Greenville Municipal Stadium. Project site is located at 840 Mauldin Road, Greenville, SC 29605.

A Mandatory Pre-Bid Meeting Will Be Held at the site on Tuesday March 22, 2011 at 10:00am. Please use entrance across from Ridge Road. Failure to attend this meeting may be grounds for rejection of bid.

Bids Will Be Accepted until Tuesday, April 5, 2011, at 11:00am, at The Greenville County Recreation District Administrative Office, 4806 Old Spartanburg Road, Taylors, SC 29687, at which time the bids will be opened & publicly read aloud. Late, faxed or e-mailed bids will not be considered.

Plans, Bid Package & Specifications Will Be Available on Thursday, March 17, 2010. To receive a bid package, plans & specifications, contact Katherine Hawthorne at (864) 676-2180, Ext. 139 or khawthorne@gcrd.org.

RENOVATIONS TO GILBERT MIDDLE SCHOOL

Sealed Bids For Renovations to Gilbert Middle School, Gilbert, South Carolina, will be received until Tuesday, April 12, 2011, at 2:00pm, in the conference room of the Lexington County School District One District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, SC 29072. The following package will be accepted: A. Single Prime General Contract

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: Craig A. Otto, Architect, Inc., 334 Old Chapin Road, Lexington, SC 29072, (803) 957-9004, Fax (803) 957-2050

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

The Scope Of Work Is selective demolition, window replacement, flooring, painting, acoustical ceilings, casework modifications, miscellaneous specialties, plumbing, mechanical & electrical.

Bidding Documents Will Be Available for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to showie@mbkahn.com & mlausi@mbkahn.com. Please include your

physical address, email address, telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are the property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call construction management division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five percent (5%) of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Thursday, March 24, 2011, at 3:00pm, in the Media Center of Gilbert Middle School, located at 120 Rikard Circle, Gilbert, SC 29054.

Lexington County School District One Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

SANITARY & WASTE LINE REPLACEMENT AT WRAGGBOROUGH HOMES – PHASE I

Job #110401

The Housing Authority Of The City Of Charleston Will Receive Sealed Bids on a general contract for Sanitary & Waste Line Replacement at Wraggborough Homes – Phase I until 2:00pm, local time, on April 12, 2011, at 550 Meeting Street, Room 232, Charleston, SC. Bids will be publicly opened.

Copies Of The Bidding Documents May Be Obtained after 2:30pm, on Tuesday, March 15, 2011, at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A Voluntary Pre-Bid Conference Will Be Held at 545 Meeting Street on Tuesday, March 29, 2011, at 10:00am.

The Housing Authority Encourages Minority Owned Business to participate in its on-going purchasing of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA Reserves The Right to waive irregularities & to reject any & all bids.

WATER SYSTEM IMPROVEMENTS FOR TOWN OF FAIRFAX

EDA Project No. 04-01-06359
CDBG Project No. 4-CI-10-010
Project No. 08041

Separate Sealed Bids for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of New 12-Inch Water Line Extension & Fire Pump Station will be received by the Owner at the Fairfax Town Hall, 537 Allendale-Fairfax Hwy, Fairfax, SC, until 2:00pm, on April 19, 2011, & then at said place be publicly opened & read aloud.

The Project Consists Of the following major elements: Installation of approximately 3,012 LF 12-inch water main, pre-fabricated fire booster pump station, 250,000 ground storage tank, VFD booster pump station, electrical, instrumentation, valves, fittings & other miscellaneous & related items.

The Instructions To Bidders, Bid Form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract Documents may be examined at the following locations:

- Fairfax Town Hall: Fairfax, SC
- AGC Offices: Columbia, SC
- HPG & Company, Consulting Engineers, Inc.: West Columbia SC

Copies Of Contract Documents & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Blvd., West Columbia, SC 29169, upon a non-refundable payment of \$125.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

This Project Is Funded with assistance from the US Department of Commerce – Economic Development administration (EDA) & through the SC Dept. of Commerce, Grants Administration, under the HUD Community Development Block Grant (CDBG) program. The EDA Contracting Provisions, CDBG Contract Special Provisions, Davis-Bacon Act & Federal Labor Standards Provisions apply to this project. Bidder must document positive efforts to use small & minority owned businesses. Contractors are encouraged, to the greatest extent practicable, to purchase American-made equipment & product. The town of Fairfax is an equal opportunity employer.

No Bidder May Withdraw His Bid within 60 days after the date of the bid opening.

The Owner Reserves The Right to reject any or all bids & to waive any informalities.

Town of Fairfax
Moses Cohen, Mayor
PO Drawer 8
Fairfax, SC 29827

REBID

3 ROOF REPLACEMENT PROJECTS FOR FORT MILL SCHOOL DISTRICT 4

Sealed Bids For the three projects identified below will be received from qualified bidders, opened & read aloud by the Owner at Fort Mill District Office, 120 E. Elliott St., Fort Mill, SC 29715.

Fort Mill MS Roof Replacement
Date: March 29, 2011
Time: 10:00am

Gold Hill MS Roof Replacement
Date: March 29, 2011
Time: 1:00pm

Gold Hill ES Roof Replacement
Date: March 29, 2011
Time: 3:00pm

Project Addresses:

- Fort Mill Middle School: 2000 Springfield Parkway, Fort Mill, SC 29715
- Gold Hill Middle School: 1025 Dave Gibson Blvd, Tega Cay, SC 29708

- Gold Hill Elementary School:
1000 Dave Gibson Blvd,
Tega Cay, SC 2978

Owner: Fort Mill School District 4, 120 E. Elliott St., Fort Mill, SC 29715

Engineer: REI Engineers, 1927 J.N. Pease Place, Ste. 201, Charlotte, NC 28262

Construction Manager: Cummings|SMG, 213b Main Street, PO Box 1178, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: James L. Britton, II, CCM, LEED AP, jbritton@southernmgt.com

Brief Scope Of Work: Replacement of steep slope shingle roof system with the specified standing seam metal roof system.

Bidding Documents Are Available for inspection at the offices of the engineer, construction manager, & plan rooms of the Associated General Contractors (AGC). Bidding documents may be obtained from the construction manager upon deposit of one hundred-fifty dollars (\$150.00) per set per project. Each project has individual bidding documents. Plan deposit checks should be made payable to Cumming|SMG. Deposits will be partially refundable provided documents are returned to the construction manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing / shipping costs are paid will be refunded as stated above.

Bids Will Be Binding for a period of ninety (90) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond of not less than five percent (5%) of the base bid.

The Successful Bidder Will Be Required to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bidders' Attention Is Directed To the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the project manual.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

Plans Will Be Available On March 10, 2011, from the construction manager.

Bids Will Be Available on March 14, 2011 from the construction manager.

A Pre-Bid Conference For All Three Projects Will Be Held on March 22, 2011 at 2:00pm, at the Fort Mill School District Office located at 120 E. Elliott Street. The pre-bid conference is highly recommended, but not mandatory.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. James N. Epps, Jr., Superintendent
Fort Mill School District 4
120 East Elliott St.
Fort Mill, SC 29715

**MYRTLE BEACH
INTERNATIONAL AIRPORT
TECHNOLOGY & AEROSPACE PARK,
PHASE I**

Contractors Are Invited to submit sealed bids for "Myrtle Beach International Airport Technology & Aerospace Park Phase I" to the Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29526, no later than 2:00pm, April 5, 2011. Bids received later than the 2:00pm deadline will be rejected.

Plan Documents May Be Obtained from the Office of Procurement at the above stated address. Technical documents are available online at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

**UTILITY OFFICE RENOVATIONS
FOR CITY OF WESTMINSTER**

The City Of Westminster Is Accepting Sealed Bids for some interior renovations to the Utilities Office located at City Hall. The renovation work includes, but may not be limited to:

- Demolition – all of the existing front counter, existing cabinetry, baseboard & wall trim, carpeting & floor covering
- Repair – existing subfloor & framing as warranted
- Replacement – floors to be prepped & leveled for installation of new flooring
- Installation – 500+/- sq. ft. ceramic tile, grout, & trim; installation of 500+/- sq. ft. of hardwood flooring & needed trim; & installation of transition trim at each change of finished flooring
- Removal – the contractor shall clean-up the work areas, removing all debris & using proper disposal.

A Mandatory Pre-Bid Conference To Review The Scope Of Work is scheduled for 10:00am, Tuesday, March 22, 2011, at City Hall in Westminster which is located at 100 E. Windsor Street. All interested parties should make arrangements to attend. Failure to attend this conference may result in the rejection of the bid & the bidder may be considered non-compliant.

Bidders Shall Submit their hourly rates for the scope of work. The successful bidder must present copies of their South Carolina Contractor's License, their certificate of liability insurance, & proof of Worker's Compensation Insurance coverage. Also, the successful bidder, & all subcontractors, will be required to obtain a City of Westminster business license. Bidders shall provide references & list recent projects of similar scope.

Bids Will Be Accepted until 2:00pm, on Tuesday, March 29, 2011, at which time the bids will be opened & read aloud. The sealed bids should be clearly marked on the outside of the envelope stating "City Hall Interior Renovations." City staff will review the bids & submit the information to the City Council for consideration. Sealed bids may be dropped off at City Hall at 100 E. Windsor Street or mailed to PO Box 399, Westminster, SC 29693. Please contact David Smith at (864) 647-3232 with any questions prior to the pre-bid conference.

The City Reserves The Right to reject any & all bids.

**CONSULTANT /
PROFESSIONAL
SERVICES**

REQUEST FOR PROPOSALS

Description: AFFORDABLE HOUSING CONSULTANT – BLUFFTON

Specifics: The Town of Bluffton is soliciting proposals from consultants with experience with HUD programs, grants & reporting to develop & implement a homebuyer program as part of the Town's affordable housing program, which is being funded by a Neighborhood Stabilization Program grant

Solicitation Number: 2011-59

Submit Offer By: 4/13/11 – 1:30pm. Proposals will be opened at 1:35pm on the same day

Purchasing Agency: Town of Bluffton, PO Box 386, Bluffton, SC 29910

Buyer: Danny Wilson

Telephone: (843) 706-4521

E-mail: dwilson@townofbluffton.com

Download Solicitation From:

www.townofbluffton.sc.gov

EQUIPMENT

Description: CAMPER SHELLS FOR F250 TRUCKS
Solicitation Number: 5400002815
Submit Offer By: 3/28/11 – 11:00am
Purchasing Agency: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210
Buyer: Wendy Threlkeld
Email: wthrelkeld@sled.sc.gov
Phone: (803) 896-7004
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002815>

Description: SPECTROPHOTOMETER – CARY 50 U.V. VISIBLE
Solicitation No.: 743061-210043-70605-03/22/11
Delivery Point: Orangeburg
Submit Offer By: 3/22/11 – 2:30pm
Purchasing Entity: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117
Direct Inquiries to Buyer: Valoria Buskey White
Telephone: (803) 536-7199 or 536-8198
E-mail: vwhite5@scsu.edu

Description: S.C.E.O. GRANT – CITY OF UNION – H.V.A.C UPGRADES – CITY HALL
Solicitation Number: City Hall
Site Visit: For appointment, contact MEP Engineering, PO Box 769, Campobello, SC 29322, phone (864) 472-4596, E-mail MEP@MEPeng.net
Submit Offer By: 3/29/11 – 2:30pm
Purchasing Agency: City of Union, 101 Sharpe Ave., Union, SC 29379
Direct Inquiries/Bid Package Request To: MEP Engineering
Buyer: City of Union, phone (864) 429-1721, E-mail jnichols@cityofunion.org

Description: H.V.A.C UPGRADES – Y.M.C.A. – CITY OF UNION
Solicitation Number: YMCA
Delivery Point: 106 Lakeside Dr., Union, SC 29379
Site Visit: For appointment, contact MEP Engineering, PO Box 769, Campobello, SC 29322, phone (864) 472-4596, E-mail MEP@MEPeng.net
Submit Offer By: 3/29/11 – 2:30pm
Purchasing Agency: City of Union, 101 Sharpe Ave., Union, SC 29379

Direct Inquiries/Bid Package Request To: MEP Engineering
Buyer: City of Union, phone (864) 429-1721, E-mail jnichols@cityofunion.org

Description: FORD F250 XL SUPERCAB 4x2
Location: Irmo, SC
Pre-Requisite: None
Overview: The Town of Irmo is seeking bids to purchase a new Ford F250 XL Supercab 4x2 (White).
Contract Time: Immediately
Pre-Bid Conference: N/A
Plans & Specifications: Vehicle must come equipped with all items on spec sheet, which can be obtained from Town or Irmo.

Closing Date / Time: March 24, 2011
Deliver Bids To: Bob Brown, 7300 Woodrow Street, Irmo, South Carolina 29063; Mail to PO Box 406, Irmo, SC 29063 and/or Fax to (803) 749-2743).

Additional Information: Contact Bob at (803) 781-7050.

Disclaimer: The Town of Irmo reserves the right to reject any & all proposals, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

INFORMATION TECHNOLOGY

Description: LAPTOP SECURITY CABINETS
Solicitation Number: 5400002806
Submit Offer By: 3/25/11 – 1:00pm
Purchasing Agency: Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752
Buyer: Sara Morgan
Email: MorganSV@tag.scmd.state.sc.us
Phone: (803) 806-1626
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002806>

Description: ORACLE SOFTWARE MAINTENANCE RENEWAL
Solicitation Number: 5400002809
Submit Offer By: 3/29/11 – 2:30pm
Purchasing Agency: ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201
Buyer: Matthew Warren
Email: mwarren@itmo.sc.gov
Phone: (803) 896-0351

Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002809>

Description: MAXIMIZER SOFTWARE MAINTENANCE RENEWAL
Solicitation Number: 5400002811
Submit Offer By: 3/23/11 – 11:00am
Purchasing Agency: South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210
Buyer: Tracy Hill
Email: HillT@sctechsystem.edu
Phone: (803) 896-5317

Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002811>

Description: ROLAND VERSA-CAMM SP-540i PRINT & CUT SERIES, 54" INKJET PRINTER
Solicitation Number: MTC-0704
Delivery Point: Midlands Technical College
Submit Offer By: 3/22/11 – 11:00am
Purchasing Agency: Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170. Mailing address is PO Box 2408, Columbia, SC 29202

Direct Inquiries/Bid Request to Buyer: Janice Bradford, (803) 822-3212 or bradfordj@midlandstech.edu

Download Solicitation From: www.midlandstech.edu/vendors

Description: H.P. SWITCHES & MODULES / F.B.M.S.
Solicitation Number: 1011-50
Delivery Point: Horry County Schools, Attn.: Technology Department, Thom Mountain, 335 Four Mile Rd., Conway, SC 29526
Submit Offer By: Wednesday, 3/23/11 – 3:30pm. Not a public bid opening
Purchasing Entity: Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526
Buyer: Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail mjackson@horrycountyschools.net

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/printrac>

Description: SPECOPS & VM-WARE SOFTWARE & LICENSING
Solicitation Number: 11-1454
Bids Due: No later than 3/29/11 – 3:00pm
Bids Received At: Rock Hill Schools, Purchasing Department, 660 North

Anderson Rd., Rock Hill, SC 29730
Solicitation Is Available On-Line At:
<http://www.rock-hill.k12.sc.us/bids>
Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

MAINTENANCE / REPAIR

Description: REMOVAL & INSTALLATION OF DISTRICT-PROVIDED H.V.A.C. UNITS AT SCHOOLS THROUGHOUT CHARLESTON COUNTY
Solicitation Number: B1130
Delivery Point: Charleston County School District
Pre-Bid Conf./Site Visit: Not mandatory. 3/21/11 – 9:00am at various schools – schedule to be determined & forwarded
Submit Offer By: 3/24/11 – 2:00pm
Purchasing Entity: Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC. Bids will be opened in Procurement Services' Conference Room
Direct Inquiries To: Lawrence Lutrario, phone (843) 566-1982, E-mail lutrario@charleston.k12.sc.us

MINOR CONSTRUCTION

Project Name: BRADLEY STREET PARK SHELTER & DUGOUT ROOFS
Project Number: N/A
Project Location: McCormick, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Construction of a new 24' x 40' shelter with concrete slab & four dugout roofs
Construction Cost Range: \$40,000
Architect/Engineer: HB Engineering
A/E Contact: Tom Britt
A/E Address: 720 Old Cherokee Rd., Lexington, SC 29072
A/E Telephone: (803) 957-7027
A/E Fax: (803) 957-1800
A/E E-mail: tombritthb@aol.com
Plans on File At:
AGC: Columbia
Plans May Be Obtained From: HB Engineering
Plan Deposit: \$50.00, non-refundable
Pre-Bid Conf./Site Visit: None
Agency/Owner: McCormick County

Name & Title of Agency Coordinator:
 Tom Britt, County Engineer
Address: 720 Old Cherokee Rd., Lexington, SC 29072
Telephone: (803) 957-7027
Fax: (803) 957-1800
E-mail: tombritthb@aol.com
Bid Due Date/Time: 3/31/11 – 2:00pm
Place: McCormick County Administration Office
Hand Deliver Bids To: McCormick County, Attn.: Bruce Cooley, 610 South Mine St., McCormick, SC 29835
Mail Bids To: McCormick County, Attn.: Bruce Cooley, 610 South Mine St., McCormick, SC 29835

REPLACEMENT OF CHILLER SYSTEM AT GREENWOOD COUNTY DETENTION CENTER

Notice is hereby given that sealed bids will be received by the Greenwood County Council at the Engineering Department, Room B03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, SC 29646, until 2:00pm, Prevailing Time, on Tuesday, the 29th day of March 2011 for Replacement of the Existing Chiller System at the Greenwood County Detention Center, Greenwood, SC, for Greenwood County.
 Bids will be publicly opened & read aloud at 2:10 p.m., Prevailing Time, on Tuesday, the 29th day of March 2011, in Room B-35 of the Greenwood County Courthouse.

Contract documents may be obtained and/or examined at the office of the Engineering Department, Room B-03 of the Greenwood County Courthouse, 528 Monument St., Greenwood, SC 29646. For further information you may contact Shannon Brown at (864) 942.8557 or email sbrown@greenwoodsc.gov.

If you have a disability that requires any special materials, services, or assistance, please contact Shannon Brown, (864) 942.8557 so that appropriate accommodations can be made.

The Greenwood County Council reserves the right to reject any & all bids, & to waive any informalities or irregularities.

PRINTING

Description: PRINTING OF U.S.C. IN-FOCUS MAGAZINE
Solicitation Number: USC-RFQ-1912-DH
Delivery Point: Columbia
Submit Offer By: 3/22/11 – 10:00am, ET
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Damon Hightower

SERVICES

Description: AGENCY HONESTY BOND
Solicitation Number: 5400002750
Submit Offer By: 3/29/11 – 2:30pm
Purchasing Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC
Buyer: E. Madison Winslow
Email: winsloem@dhec.sc.gov
Phone: (803) 898-3487
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002750>

Description: ON-LINE EVENT TICKETING SYSTEM
Specifics: The above for the Office of Athletics' Ticket Office at SC State University
Solicitation No.: 4300-70204-03/21/11
Delivery Point: Orangeburg
Submit Offer By: 3/21/11 – 1:30pm
Purchasing Entity: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117
Direct Inquiries to Buyer:
 Valoria Buskey White
Telephone: (803) 536-7199
E-mail: vwhite5@scsu.edu

Description: CONCESSION SERVICES FOR BEAUFORT COUNTY P.A.L.S. – ANNUAL CONTRACT
Solicitation Number: 6375/110441
Delivery Point: Beaufort County
Pre-Proposal Conf.: 3/17/11 – 10:00am at Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906-4291
Submit Offer By: 4/5/11 – 3:00pm
Purchasing Entity: Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 3, Beaufort, SC 29906
Direct Inquiries To: Dave Thomas, phone (843) 255-2353, E-mail dthomas@bcgov.net
Fax Request for Proposals/Questions to Purchasing Department: Dave Thomas, (843) 255-9437
Download Solicitation From:
www.bcgov.net

INVITATION FOR BIDS

Solicitation Number: IFB No. 4505-11K
Description of Work: INSTALLATION OF RESIDENTIAL SEPTIC SYSTEMS
Due Date for Written Questions: Thursday, 3/24/11 – 5:00pm. Fax number is (843) 958-4758, E-mail kbadger@charlestoncounty.org
Due Date/Time: Thursday, 4/7/11 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From: http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: MISCELLANEOUS PAINTING – FAIRFIELD COUNTY
Solicitation Number: RFB 0311 Misc. Painting
Delivery Point: Winnsboro, SC
Submit Offer By: 3/29/11 – 2:00pm
Purchasing Agency: Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180
Direct Inquiries To: Sheila Pickett, phone (803) 635-1415, Ext. 1046, E-mail spickett@fairfieldsc.com
Download Solicitation From: www.fairfieldsc.com

REQUEST FOR PROPOSALS

Solicitation No.: RFP No. 03092011-01
Description of Work: PROVIDE & MAINTAIN GEOGRAPHIC INFORMATION SYSTEM (G.I.S.) FOR LEE COUNTY ASSESSOR'S OFFICE
Due Date/Time: Friday, 3/25/11 – 3:00pm
Location: Procurement Department, 123 South Main St., Bishopville, SC 29010. Bids should be mailed to PO Box 309, Bishopville, SC 29010, Attn.: Thaddeus Dickey II
To Obtain a Copy of This Solicitation: Please E-mail Thaddeus Dickey at tdickey@leecountysc.org
For More Information: Please contact Thaddeus Dickey at phone (803) 484-5341, Ext. 340,

fax (803) 484-6512 or E-mail tdickey@leecountysc.org

Faxed Bids Cannot Be Accepted. Lee County will accept bids until the date & time specified above. The bid envelope must be sealed & should be properly marked with the bid number & the bidder's return address. The bid is posted in the Lee County Procurement Office & can be E-mailed upon request

This solicitation does not commit the County of Lee to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

READVERTISEMENT TO EXTEND BID SUBMITTAL & OPENING DATE

Description: DEMAND RESPONSE PUBLIC TRANSIT SERVICE (YORK COUNTY ACCESS)
Specifics: Request for Proposal from qualified organizations or firms to provide operations, maintenance & service management for demand response public transit service in the Rock Hill urbanized area in York County, SC
Sealed Bid Number: PUR237
Pre-Proposal Conf.: Mandatory, 3/17/11 – 2:00pm
Place: Rock Hill City Hall, Room 303, 155 Johnston St., Rock Hill, SC 29731
Submit Offer By: 3/24/11 – 12:30pm
Opening Date/Time: 3/24/11 – 1:00pm
Purchasing Entity: City of Rock Hill Operations Center, 349 Columbia Ave., (PO Box 11706, 29731), Rock Hill, SC 29730
Direct Inquiries To Buyer: Marty Burr, (803) 329-5551 or mburr@cityofrockhill.com
Bid Request: www.cityofrockhill.com

AUCTIONEER SERVICES FOR COLUMBIA HOUSING AUTHORITY

Bids for furnishing all services required for the work known as Auctioneer Services located in Columbia, SC, will be received until 2:00pm, local time on March 24, 2011 at the office of the Housing Authority located at 1917 Harden Street, Columbia, SC. At that time & place, all bids received will be publicly opened & read aloud. At the time of Award all documents submitted will become

a matter of public record & subject to all laws pertaining thereto.

The work consists of providing labor, materials, tools, equipment, permits, taxes, insurance & services necessary to perform all operations necessary to perform auctioneering services for an onsite auction of grocery equipment.

Solicitation Number: CHA110324
Submit Offer By: 3/17/11 – 10:00am
Purchasing Entity: The Housing Authority of the City of Columbia, SC, 1917 Harden St., Columbia, SC 29204
Buyer: Cindy Neely, (803) 376-6105, cneely@chasc.org
Download Solicitation From: www.chasc.org

SUPPLIES

Description: TOPCHOICE INSECTICIDE
Solicitation Number: 5400002814
Submit Offer By: 3/25/11 – 10:30am
Purchasing Agency: SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC
Buyer: Allen Mance, Jr.
Email: AMance@ddsn.sc.gov
Phone: (803) 898-9708
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002814>

Description: SAFETY SHOE / BOOT CONTRACT
Solicitation Number: USC-FPB-1913-LW
Delivery Point: Columbia
Submit Offer By: 3/30/11 – 11:00am
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

PRE-CAST CONCRETE BOX CULVERT

Anderson County is accepting sealed bids for a Pre-Cast Concrete Box Culvert for H.I. Taylor Road, reference Bid # 11-032. Bids must be received no later than 2:00pm, on April 1, 2011, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.
 Interested parties should contact Robert Carroll at (864) 260-4164 or request pack-

age at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

FOR SALE

S.C. SURPLUS PROPERTY

Public Auction Number: 412

A public auction will be held at 9:00am, on Wednesday, March 23, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, March 22, 2011, from 9:00am to 3:30pm & Wednesday, March 23, 2011, from 8:00am to 8:45am.

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 877 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

Solicitation Number: SHSF 2083 ADV PS 11

Site Visit: Anytime

Submit Offer By: Thursday, 3/24/11 – 10:00am

Location: Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

PINE PULPWOOD & TOPWOOD ON APPROXIMATELY 62 ACRES AT MANCHESTER STATE FOREST

Sealed per unit bids will be accepted until 11:00am, March 24, 2011, by the Manchester State Forest, for the sale of approximately 1,861 tons of pine pulpwood & topwood on approximately 62 acres. For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

Download Solicitation From: <http://www.state.sc.us/forest/bsales.htm>

1985 ENVIREX BELT PRESS, SERIES 3000

The City of Clemson's Utilities Department is accepting bids on a used, 1985 Envirex Belt Press, Series 3000. Belt Press must be disassembled & be removed by purchaser. Belt press was operating when taken out of service. Bids accepted through Friday March 25, 2011, at noon, local time.

For further information contact Tom Luke at (864) 653-2046 or tluke@cityofclemson.org.

STATE OF S.C. REAL ESTATE

The State of South Carolina is accepting sealed bids through March 25, 2011, for the sale of the following surplus properties t.

- Aiken County – Graniteville Tower – 4.53± acres
- Aiken County – Oakwood Tower – 8.3± acres
- Darlington County – Philadelphia Tower – 10± acres
- Edgefield County – Edgefield Tower – 1.35± acres
- Fairfield County – Simpson Tower – 9.1± acres
- Laurens County – Mountville Tower – 8± acres
- Newberry County – Prosperity Tower – 9.1± acres
- Orangeburg County – Neeses Tower – 12± acres

Interested parties may contact the Budget & Control Board at (803) 737-4636 or download the Invitation to Bid at www.gs.sc.gov/bids.

NOTICES

Description: MINI-GRANTS FOR PROJECTS / PROGRAMS WITH EMPHASIS ON POLICY & SYSTEMS CHANGES TO IMPROVE DIABETES-RELATED HEALTH DISPARITIES

Solicitation Number: N/A

Pre-Application Teleconference: 3/25/11 – 10:00am. RSVP to Michelle Moody by 3/25/11. Phone number is (803) 545-4473, E-mail is moodyrm@dhec.sc.gov

Closing Date/Time: 4/15/11 – 5:00pm

Agency: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Buyer: Michelle Robinson, CPPB, phone (803) 898-3469

Additional Information: www.scdhec.gov/procurement

INCUMBENT WORKER TRAINING ASSISTANCE AVAILABLE FROM MIDLANDS WORKFORCE DEVELOPMENT BOARD

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private sector South Carolina employers located in the counties of Fairfield, Lexington, & Richland faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance.

Interested employers must forward their request for IWT assistance to Bonnie Austin, Director, Midlands Workforce Development Board, Reference: WT Program, 100 Executive Center Drive, Columbia, SC 29210, by 5:00pm, March 18, 2011.

Applications received after this will date will be placed on a contingency list for future consideration, as funds become available. You may request an IWT Application by email to cwhite@mwdb.org, or visit <http://www.midlandsworkforce.org>.

Auxiliary aids & services are available upon request to individuals with disabilities. All voice telephone numbers may be reached using TTY/TDD equipment via the South Carolina Relay service at 711.

An Equal Opportunity Employer / Program.

NOTICE OF THE STATE OF SC'S INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR WALK-IN, CONVENIENCE / HARDWARE ITEMS

Procurement Includes: Walk-In, Convenience / Hardware / Building Supplies / Home Improvement, Emergency Disaster Recovery Hardware / Building Supplies / Home Improvement

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Utah, Division of Purchasing & General Services, to establish a comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Walk-in, Convenience/Hardware. The State of Utah, as lead state on behalf of the Western States Contracting Alliance (WSPA), will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Utah, Utah Eligible

Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resultant contracts will have an initial term of three (3) years with an option to extend the contract for up to one each three (3), year term.

Participating States: Utah (lead state), Arizona, Colorado, Connecticut, Hawaii, Iowa, Kentucky, Louisiana, Mississippi, Montana, Nevada, New Mexico, North Dakota, South Dakota, Vermont & Virginia.

[Click here](#) to view the solicitation.

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is Larry Thacker, Purchasing Manager, lthacker@utah.gov, Division of Purchasing & General Services, Capitol Hill Complex, Room 1112 State Office Building, Salt Lake City, UT 84114

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or vshealy@mmo.sc.gov

NOTICE OF THE STATE OF SC'S INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR CERTAIN SHIPPING SERVICES

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Utah, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of zone-based door-to-door express small package air delivery, expedited ground parcel & pouch services. The State of Utah, as lead state on behalf of the Western States Contracting Alliance (WSCA), has released a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by the State of Utah, Utah Eligible Contract Users, Participating States & their eligible entities that have signed an Intent to Participate. Additional states may join at a later time by signing a participating agreement. The resulting Master Price Agreement will be a one-year fixed price Master Price Agreement which may be extended beyond the first year up to four (4) optional one-year renewals, for a maximum of five (5) years.

Participating States: Utah (lead state), Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Hawaii, Idaho, Iowa, Louisiana, Minnesota, Mississippi, Montana, Nevada, New Hampshire, New Jersey, New York, North Dakota, Ohio,

Oklahoma, Oregon, Rhode Island, South Carolina, South Dakota, Washington, & Wyoming.

The solicitation may be viewed at: <http://www.bidsync.com/DPX?ac=view&auc=1650750>

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by 5:00pm, MT, on Monday, March 21, 2011.

The State of Utah, Division of Purchasing has been designated by WSCA as the lead state conducting this procurement & subsequent contract management. The reference number for this solicitation is DR11031. The WSCA Contract Administrator designated by the State of Utah, Division of Purchasing is:

Dan Reisner, Freight Manager
State of Utah, Division of Purchasing
3150 State Office Building, Capitol Hill
Salt Lake City, UT 84114-1061
dreisner@utah.gov
Phone: (801) 538-3216
Fax: (801) 538-3882

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Utah, please contact Derwin Brannon at (803) 737-2052 or dbrannon@mmo.sc.gov or John Stevens at (803) 737-0612 or jstevens@mmo.sc.gov.

S.C. DEPARTMENT OF EDUCATION SEEKS SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDERS

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2011-12 school year. As a state agency, the SCDE is not procuring services, but will be approving the applications. Applicants whose application meets the required composite score will be included on the list of state-approved SES providers that will be forwarded to districts & schools that are required to offer SES.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the State's academic content standards. The supplemental educational services must be provided outside of the regular school day. The services must

also be high quality, research-based, & specifically designed to increase student achievement.

Non-profit & for-profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in becoming a provider of supplemental educational services are encouraged to apply. Applications are due by 4:00pm, EST, April 1, 2011. The on-line application can be accessed by logging onto the SCDE's Web site at www.ed.sc.gov & then linking to the Federal & State Accountability page. register in advance.

For information about the application training session or the on-line application, please contact Basil Harris, SES Coordinator, by e-mail at bharris@ed.sc.gov or by telephone at (803) 734-8373.

GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

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SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.sc.gov