

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** SOUTH TOWER  
MECHANICAL RENOVATION  
**Project Number:** H27-6082-NA  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 1, 4, & 5  
**Location at which Public Notice of  
Meetings Will Be Posted:** 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** This project con-  
sists of replacing the building me-  
chanical system to include the  
conversion from a two-pipe to  
four-pipe system. This project will  
also address humidity control,  
outside air supply, & all equip-  
ment connected to the Univer-  
sity's central control system. Air  
handlers, fan coil units, all asso-  
ciated pumps, piping, variable  
speed drives, grills, valves & con-  
trols & all building exhaust sys-  
tems will be replaced. The pro-  
fessional may be subject to per-  
formance appraisal at close of  
project. Any questions concern-  
ing the terms & conditions of the  
proposed contract must be ad-  
dressed to the Agency Coordina-  
tor listed below.

**Anticipated Construction Cost Range:**  
\$5 million

**Description of All Professional Services  
Anticipated for Project:** Full architectural  
services

**Information to Be Submitted In  
Addition to Standard Federal  
Forms 254 & 255:** None

**Resume Deadline:** 3/24/11 – 2:00pm  
**Number of Copies:** 6  
**Agency/Owner:** University of South Caro-  
lina  
**Name & Title of Agency Coordinator:**  
Lind Jackson, Contract Adminis-  
trator  
**Address:** 743 Greene St., Columbia, SC  
29208  
**Phone:** (803) 777-3489  
**Fax:** (803) 777-8739  
**E-mail:** [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SC Business Opportunities can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** COLUMBIA MILLS  
BUILDING (110708) –  
CHILLER #1 & CHILLER #2  
REPLACEMENT  
(CONSTRUCTION PHASE 2)  
**Project Number:** F03-9871-NA / CP3261  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** This project con-  
sists of modification & additions to  
the existing HVAC system at the  
Columbia Mills facility. Scope in-  
cludes: Removal of one existing  
800-ton water cooled centrifugal  
chiller; installation of pre-  
purchased Trane 800-ton water  
cooled centrifugal chiller; make  
power wiring modifications to  
support new chiller; connect new  
chiller to existing building energy  
management system; provide  
new control system by JCI. The  
scope includes all associated  
mechanical, electrical, & control  
work including provisions for

hookup of temporary rental  
chiller(s) which are to be provided  
by the contractor during construc-  
tion in order to maintain uninter-  
rupted cooling capacity for the  
building. Contractor may be sub-  
ject to performance appraisal at  
close of project.

**Construction Cost Range:** \$500K to \$1M  
**Architect/Engineer:** McCreary / Snow  
Architects, PA (with M.E.C.A.,  
Inc.)

**A/E Contact:** Jeffrey Howell, PE  
(M.E.C.A..)

**A/E Address:** PO Box 11143, Columbia,  
SC 29211

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**A/E E-mail:** [jeffhowell@mecainc.com](mailto:jeffhowell@mecainc.com)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Online

**Other:** iSqFt online

**Plans May Be Obtained From:** Agency  
Coordinator at address listed be-  
low

**Plan Deposit:** \$29.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/11/11 – 10:00am

**Place:** Energy facility building located be-  
hind the Columbia Mills building  
at 301 Gervais St., Columbia, SC

**Agency/Owner:** SC Budget & Control  
Board, Division of General Ser-  
vices

**Name & Title of Agency Coordinator:**  
Jose Suarez, Project Manager

**Address:** 921 Main St., Columbia, SC  
29201

**Telephone:** (803) 734-6751

**Fax:** (803) 734-6815

**E-mail:** [jsuarez@qs.sc.gov](mailto:jsuarez@qs.sc.gov)

**Bid Closing Date/Time:** 3/24/11 – 3:00pm

**Place:** Conference Room, 921 Main St.,  
Columbia, SC 29201

**Hand Deliver Bids To:** Receptionist at  
921 Main St., Columbia, SC  
29201

**Mail Bids To:** 921 Main St., Columbia, SC  
29201

**Project Name:** SIMONS CENTER FOR THE ARTS RTU# 4,5,15 REPLACEMENT  
**Project Number:** H15-N125-PG  
**Location:** Charleston, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The Simons Center for the Arts RTU Replacement shall include the demolition of 3 existing rooftop chilled water air handlers. The RTUs shall be installed in the same locations on the 2nd floor & 4th floor roofs. There will be electrical & structural work to support the installation of the RTUs. Contractor shall provide all labor & materials to complete the project. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000-\$500,000  
**Architect/Engineer:** ECHO Engineering, LLC  
**A/E Contact:** Michael Liddle, PE  
**A/E Address:** 1127 Queensborough Blvd., Ste. 201, Mt. Pleasant, SC 29464  
**A/E Telephone:** (843) 647-3246  
**A/E Fax:** (843) 647-3246  
**A/E E-mail:** [mike@echoengr.com](mailto:mike@echoengr.com)  
**Plans On File At:**  
**AGC:** Charleston & Columbia, SC  
**Dodge:** Charleston, SC  
**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403  
**Plan Deposit:** \$35, Non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 3/10/11 – 10:00am  
**Place:** PP, 2nd Floor conference Room 209  
**Agency/Owner:** College of Charleston  
**Name & Title of Agency Coordinator:** Mark Johnson II  
**Address:** 66 George St., Charleston, SC 29424  
**Telephone:** (843) 200-1083  
**Fax:** (843) 953-5884  
**E-mail:** [JohnsonME@cofc.edu](mailto:JohnsonME@cofc.edu)  
**Bid Closing Date/Time:** 3/24/11 – 2:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver/Mail Bids To:** College of Charleston, Attn: Kathy Wurscher, 2nd Floor, Physical Plant, 133 Calhoun St., Charleston, SC 29424

**Project Name:** MARINE RESOURCES INFRASTRUCTURE – FACILITIES BUILDING ROOFING  
**Project Number:** P24-9911-PG-B  
**Location:** Charleston, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 40 squares of low-slope roof & approximately 1 square of steep slope roof. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply & modified cap sheet roof system & an asphalt architectural shingle roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roof materials is included. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$35,000 to \$70,000  
**Architect/Engineer:** ADC Engineering, Inc.  
**A/E Contact:** Jason Widener  
**A/E Address:** 1226 Yeaman Hall Rd., Hanahan, SC 29410  
**A/E Telephone:** (843) 566-0161  
**A/E Fax:** (843) 566-0162  
**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)  
**Plans On File At:**  
**AGC:** Columbia, SC  
**Other:** REED  
**Plans May Be Obtained From:** A/E  
**Plan Deposit:** \$50.00, Refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 3/15/11 – 10:00am  
**Place:** Bldg. 3, Physical Plant, 217 Fort Johnson Rd.  
**Agency/Owner:** South Carolina Department of Natural Resources  
**Name & Title of Agency Coordinator:** Robbie Meyer, Physical Plant Director  
**Address:** 217 Fort Johnson Rd., Charleston, SC 29422  
**Telephone:** (843) 953-9337  
**Fax:** (843) 953-9342  
**E-mail:** [meyerr@dnr.sc.gov](mailto:meyerr@dnr.sc.gov)  
**Bid Closing Date/Time:** 3/29/11 – 2:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver/Mail Bids To:** SCDNR, Bldg. 3, Physical Plant, 217 Fort Johnson Rd., Charleston, SC 29422

**Project:** BURTON WELLS REGIONAL PARK, PHASE 2  
**Solicitation Number:** IFB 2971/110437  
**Scope of Work:** Project includes, but is not limited to, demolition, tree removal, pond excavation, hauling & grading, grading of roads / parking / terraced lawn (amphitheater) & general open space; construction of a lake pavilion to include restrooms / general office-storage space, & oversized covered porch area, 10' wide trails (pervious & asphalt), dog park with fencing, perimeter fencing & gates, landscape, irrigation / well at Burton Wells Regional Park, Beaufort, SC.  
**Bid Package Fee:** \$120.00 per set, Non-refundable; \$35.00 for overnight shipping  
**Pre-Bid Conf./Site Visit:** 3/16/11 – 10:00am at Burton Wells Park Conference Room, 1 Middleton Recreation Dr., Beaufort, SC 29906  
**Submit Offer By:** 4/5/11 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, Building #2, 102 Industrial Village Rd., Beaufort, SC 29906  
**Direct Inquiries To:** Robert E. Klink, County Engineer, (843) 255-2691  
**Fax Questions/Bid Request To:** Robert E. Klink, PE, County Engineer, (843) 255-9420

**Project Name:** CONCESSION / RESTROOMS FOR THE BEECH SPRINGS ATHLETIC FIELDS  
**Project Number:** MPS 010287  
**Location:** Beech Springs Intermediate School, Duncan, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** 1,100 SF new concrete block building with concession, restrooms & dressing space for athletic fields nearby, project includes utility connections & rerouting storm drainage.  
**Construction Cost Range:** \$90,000 to \$120,000  
**Architect/Engineer:** McMillan Pazdan Smith Architecture  
**A/E Contact:** Brian Deichman  
**A/E Address:** PO Box 5331, Spartanburg, SC 29301  
**A/E Telephone:** (864) 585-5678  
**A/E Fax:** (864) 542-9451  
**A/E E-mail:** [bdeichman@mcmillanpazdansmith.com](mailto:bdeichman@mcmillanpazdansmith.com)  
**Plans On File At:** Imaging Technologies, Spartanburg, SC  
**Plans May Be Obtained From:** Imaging Technologies, Spartanburg, SC  
 Hard copies of bidding require-

ments, plans & specifications may be purchased direct from Imaging Technologies, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at (864) 585-8388 or email [aparsons@itrepro.com](mailto:aparsons@itrepro.com). To electronically view the bidding requirements, plans & specifications free of charge, logon to Imaging Technologies' Plan Room at [www.itrepro.com](http://www.itrepro.com). Note: In order to receive electronic notification concerning the release of addenda, bidders & sub-bidders must register their intent to bid this project with Doris Fowler at [dfowler@mcmillanpazdansmith.com](mailto:dfowler@mcmillanpazdansmith.com) or 864-585-5678).

**Pre-Bid Conf./Site Visit:** Mandatory**Pre-Bid Date/Time:** 3/15/11 – 10:00am**Place:** District's Administration Bldg, 100 North Danzler Road, Duncan, SC 29334**Bid Due Date/Time:** 3/23/11 – 2:00pm**Place:** Same as pre-bid conference**Agency/Owner:** Spartanburg County School District Five**Name & Title of Agency Coordinator:** Barry Reese, Director of Procurement**Address:** 100 North Danzler Road, Duncan, SC 29334**Telephone:** (864) 949-2350**Fax:** (864) 439-0051**Email:** [ReeseBL@spart5.k12.sc.us](mailto:ReeseBL@spart5.k12.sc.us)**Hand Deliver To:** Spartanburg County School District Five, Administration Building, 100 North Danzler Road, Duncan, SC 29334

### ROOF REPLACEMENT FOR PELION ELEMENTARY SCHOOL

**Sealed Bids For Roof Replacement** for the Pelion Elementary School, Lexington, South Carolina, will be received until Wednesday, March 16, 2011, at 3:00pm, in the Conference Room of Lexington County School District One, District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, SC. The following package will be accepted: A. Single Prime.

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, South Carolina 29072

**Architect/Engineer:** Hussey, Gay, Bell & DeYoung, Inc, 1219 Assembly Street, Columbia, SC 29101, (803) 790-0444, Fax (803) 799-1499, Peter W. Stewart, Architect

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202,

(803) 736-2950, Fax: (803) 736-9501, Craig Bohlen, Project Manager

**The Scope Of Work Is Removal** of most of the current roofing system & replacement with a four-ply modified bitumen membrane roofing system.

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager, & the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through [www.mbkahn.com](http://www.mbkahn.com). Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc. at the above address, or sent to [cbohlen@mbkahn.com](mailto:cbohlen@mbkahn.com). Please include your physical address, email address, & telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property** of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call the Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Tuesday, March 8, 2011, at 1:00pm, in the science classroom of Pelion Elementary School, 1202 Pine Street, Pelion, South Carolina 29123.

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

### RENOVATIONS TO FOOTBALL FIELD AT ST. JAMES HIGH SCHOOL

**Horry County Schools Is Soliciting Bids** for Renovations to the Football Field at St. James High School.

**An Optional Pre-Bid Conference Is Scheduled** for March 9, 2011, at 10:00am, at HCS – District Office, Room B415, 335 Four Mile Road, Conway, S.C.

**Bids Must Be Received** by the opening date, which is 3:30pm, on Tuesday, March 15, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

**For Additional Information, Contact:**

Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

**To Download The Bid Solicitation Go To** <http://apps.hcs.k12.sc.us/apps/protrac/>

#### INVITATION FOR BIDS

**Solicitation Number:** 4501-11L  
**Description of Work:** FORT JOHNSON ROAD SIDEWALK PHASE 1 & 2  
**Pre-Bid Conf.:** Non-mandatory, 3/9/11 – 10:00am at Procurement Dept., address below

**Deadline for Submission of Written**

**Questions:** 3/16/11 – 5:00pm to (843) 958-4758 or

[lwright@charlestoncounty.org](mailto:lwright@charlestoncounty.org)

**Due Date/Time:** 3/23/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Solicitation Availability:****Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**READVERTISEMENT  
TO EXTEND BID OPENING DATE**

**Project:** KAWASHIMA FORCE MAIN  
ADDITION & INFLUENT PS  
UPGRADE/EXPANSION

**SRF Project No.** 587-04

**Owner:** Kershaw County

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, Kershaw County Government Center, 515 Walnut Street, Camden, SC, in Room 203 until 2:00pm, local time, March 8, 2011, & then be publicly opened & read aloud in room 207.

**Bids May Be Submitted In Sealed Envelopes** & clearly marked on the outside for easy identification by the Owner & the engineer. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements & should be addressed to:

Ms. Jennie Hammond, CPPB  
Kershaw County  
515 Walnut Street  
Camden, SC 29020  
Phone: (803) 425-1500  
Fax: (803) 425-7673

**Project Description:**

**Division I-**Installation of approximately 9,100 lf of 12" PVC FM, 570 lf of 12" DIP FM, 365 lf of 12" in 24" steel encasement bore, 420 lf of C&R drives, 1 air release valve & vault, 130 lf of 2" PVC, 35 lf of 2" punch bore, potential by pass pumping, coating of 2 manholes, fittings & appurtenances.

**Division II-**Force Main portion consist of Installation of approximately 1,800 lf of 20" PVC or DIP, 120 lf of 20" DIP, 2 air release valve & vault, connections, fittings & appurtenances. Pump Station portion consists of installation of poured in placed 10 MGD submersible triplex pump station (pumps & panel supplied by owner), 16" DIP, elevated walkway, 3 ton electric hoist & monorail, valve/surge/meter & vaults, electric generator w/automatic switch gear, demolition of existing pump station, paving, fittings & appurtenances.

**Document Examination:** The contract documents may be examined at the following locations:

- Office of the Owner, Government Services Building, 515 Walnut Street, Camden, SC

- Office of the Engineer, Davis & Floyd, Inc. 181 E Evans Street, Suite 23, Florence, SC
- AGC Offices in Columbia, SC; & Charlotte, NC
- F.W. Dodge Offices in Charleston, SC; & Charlotte, NC

**Documents Available:** Copies of the contract documents may be obtained by a request in writing to Davis & Floyd Inc., BTC-105, Suite 23, Florence, SC 29506. A non-refundable fee of \$240.00 will be required for each set of paper documents or a non-refundable fee of \$65 will be required for each set of electronic documents.

**Security:** Each bid must be accompanied by a 5% bid security in the proper form & subject to the conditions provided in the Instructions to Bidders. A performance bond & a payment bond each in the amount of 100% of the contract price will be required of each successful bidder.

**In Accordance With** Section 40-11-100 of the SC Code, bids will be accepted only from properly licensed contractors for all general contracts costing \$30,000 or more & all mechanical contracts costing \$17,500 or more.

**No Bid May Be Withdrawn** for a period of 90 days after the actual bid opening date.

**Owner's Rights:** The Owner reserves the right to waive any informalities in bidding & to reject all bids if it is in the Owner's best interest to do so.

**SRF:** This project is being funded by the State Revolving Fund. Bidders must comply with all applicable state & federal requirements identified in the bid documents.

**Engineer:** Davis & Floyd, Inc., 181 E. Evans St, BTC-105, Florence, SC 29506, (843) 519-1050, Fax (843) 664-2881

**Owner:** Kershaw County, 515 Walnut St., Camden, SC 29020, (803) 425-1500, Fax( 803) 425-7673

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Project Name:** Regional Sustainable Energy Plan

**Location:** Richland & Lexington Counties, South Carolina

**Description Of Project:** Central Midlands Council of Governments is seeking the services of a consultant firm/team with experience in sustainability planning, particu-

larly in the areas of energy efficiency, to assist in the development of a Regional Sustainable Energy Plan. Respondents should have broad experience in citizen involvement, visioning, alternative energy sources, energy conservation & the role the built environment plays in energy efficiency, from the individual building to regional land-use policy. CMCOG anticipates that this plan will be used by the participating jurisdictions as the basis for modifications to land use & planning regulations, public & private investment decisions & prioritization for the allocation of public resources.

All proposals must be submitted by 5:00pm, on March 18, 2011.

The CMCOG contact person is Wayne Shuler, AICP, Regional Planning Manager. Requests for the full RFP & questions about the RFP should be addressed to his attention c/o CMCOG, 236 Stoneridge Dr., Columbia, S.C., 29210, via phone at (803) 376-5390 or via email at [wshuler@centralmidlands.org](mailto:wshuler@centralmidlands.org).

**EQUIPMENT**

**Description:** FURNISH & DELIVER ONE NEW 500KVA TRANSFORMER  
**Solicitation Number:** USC-RFQ-1904-LW  
**Submit Offer By:** 3/7/11 – 10:00am

No public bid opening will be held  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** CNC LATHE  
**Sealed Bid Number:** CNC-022311  
**Delivery Point:** Varnville, SC  
**Submit Offer By:** 3/30/22-11:00am  
**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902  
**Direct Inquiries To Buyer:** Carol Mack, (843) 525-8250 or [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** THREE AXIS CNC VERTICAL MILL  
**Sealed Bid Number:** CNCVM 22311  
**Delivery Point:** Varnville, SC  
**Submit Offer By:** 3/30/11 – 11:30am  
**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902  
**Buyer:** Carol Mack, (843) 525-8250, [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** STEAM FLOW METERS & WALL MOUNT DIGITAL DISPLAYS

**Sealed Bid Number:** 20632209

**Delivery Point:** Clemson, SC

**Submit Offer By:** 3/16/11 – 1:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ESSENTIAL MUSICAL INSTRUMENTS WITH CASES

**Solicitation Number:** 11-CP-B-02

**Submit Offer By:** 3/15/11 – 2:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Buyer:** Tammie Yeadon, (843) 566-7271, [tamika\\_yeadon@charleston.k12.sc.us](mailto:tamika_yeadon@charleston.k12.sc.us)

**Download Bid From:**

<http://www.ccsdschools.com/Business/ConstructionSolicitations/index.php>

### ELECTRONIC INFORMATION SIGN FOR TOWN OF NORTH MYRTLE BEACH

BID NO. 2011-009LW

The City of North Myrtle Beach is seeking Request for Proposals for an Electronic Information Sign. Proposals are due no later than 5:00pm, Monday, April 4, 2011, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests. For bid documents or info, call (843) 280-5577 or email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

### PAVEMENT POTHOLE PATCH TRUCK FOR TOWN OF SUMMERVILLE

Sealed bids proposals will be received by the Town of Summerville's Purchasing Agent until 2:00pm on Friday, March 11, 2011, at which time bids will be publicly opened & read. The opening will be held in the training room of the Summerville Town Hall Annex, 200 S. Main St. Summerville, SC 29483

Bids will be for the purpose of furnishing the Town of Summerville with one (1) Pavement Pothole Patch truck & related equipment. A copy of the bid package is posted

on the Town of Summerville website [www.summerville.sc.us](http://www.summerville.sc.us), click on Formal Sealed Bids / Proposal / Quotes.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding ninety days (90) days from the opening thereof.

## INFORMATION TECHNOLOGY

**Description:** FIBER OPTIC CABLING FOR BROADBAND PROJECT "FOCUS"

**Sealed Bid Number:** ITB 10-24

**Submit Offer By:** 3/8/11 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Robyn Courtright, Procurement Director, (864) 638-4143 or [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Download Solicitation From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)  
Click on "Bid Opportunities."

### ENHANCEMENT OF WORKFORCE DEVELOPMENT WEB SITE DATA BASE

Central Midlands Council of Governments (CMCOG) requests proposals (RFP) to provide technical services to upgrade & enhance the current Workforce Development web site data base form application. RFP documents are available on CMCOG's web site, [www.centralmidlands.org](http://www.centralmidlands.org).

Proposal will be received until 1:00pm, on March 23, 2011, at 236 Stoneridge Drive, Columbia, SC 29210. There will be a mandatory pre proposal conference on Monday, March 7, 2011, at 10:00am. All questions will be addressed at this time.

The proposal will be evaluated based on the following criteria: Organization Capability & Experience-30%, Cost Considerations-30%, Timelines for Completion-20%, Staff Experience-20%.

Interested firms must provide 6 copies of their proposals by the above deadline addressed to Ben Mauldin, Manager, Operations, 236 Stoneridge Dr., Columbia, SC 29210

## MAINTENANCE / REPAIR

### CYCLE PAINTING FOR COLUMBIA HOUSING AUTHORITY

Bids for furnishing all services required for the work known as Cycle Painting located in Columbia, SC, will be received until 2:00pm, local time, on March 22, 2011, at the office of the housing authority located at 1917 Harden Street, Columbia, SC. At that time & place, all bids received will be publicly opened & read aloud. At the time of award all documents submitted will become a matter of public record & subject to all laws pertaining thereto.

The work consists of providing labor, materials, tools, equipment, permits, taxes, insurance & services necessary to perform all operations necessary to paint approximately 75 occupied units on an as needed basis to conform to the Columbia Housing Authority's acceptable standards.

**Sealed Bid Number:** CHA110322 OCC

**Delivery Point:** Columbia, SC

**Site Visit:** Mandatory, 3/15/11 – 9:00am, 1915 Harden St., Columbia, SC 29204

**Submit Offer By:** 3/22/11 – 2:00pm

**Purchasing Entity:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204

**Buyer:** Cindy Neely, (803) 376-6105, [cneely@chasc.org](mailto:cneely@chasc.org)

**Download Solicitation From:**

[www.chasc.org](http://www.chasc.org)

### UNIT VACANCY PAINTING & CLEANING FOR COLUMBIA HOUSING AUTHORITY

Bids for furnishing all services required for the work known as Unit Vacancy Painting & Cleaning located in Columbia, South Carolina, will be received until 2:00pm, local time, on March 22, 2011, at the office of the housing authority located at 1917 Harden Street, Columbia, SC. At that time & place, all bids received will be publicly opened & read aloud. At the time of award all documents submitted will become a matter of public record & subject to all laws pertaining thereto.

The work consists of providing labor, materials, tools, equipment, permits, taxes, insurance & services necessary to perform all operations necessary to paint & clean residential units on an as needed basis to conform to the Columbia Housing Authority's acceptable standards

**Sealed Bid Number:** CHA 110322 VAC

**Delivery Point:** Columbia, SC

**Site Visit:** Mandatory, 3/15/11 – 9:00am,  
1915 Harden St., Columbia, SC  
29204

**Submit Offer By:** 3/22/11 – 2:00pm

**Purchasing Entity:** Columbia Housing  
Authority, 1917 Harden St., Co-  
lumbia, SC 29204

**Buyer:** Cindy Neely, (803) 376-6105,  
[cneely@chasc.org](mailto:cneely@chasc.org)

**Download Solicitation From:**  
[www.chasc.org](http://www.chasc.org)

### DOOR REPAIRS AT AYNOR HIGH SCHOOL FOR HORRY COUNTY SCHOOLS

#### INVITATION FOR QUOTES

Horry County Schools Maintenance Department is soliciting quotes on labor & material to remove & replace various doors & hardware at the Aynor High School baseball facility according to the following bid conditions & specifications. Aynor High School is located at 201 Highway 24 in Aynor, SC

Bid Conditions: Submitted quotes shall be inclusive of all labor & material to complete the project as specified.

Quotes must be received no later than 3:30pm, March 11, 2011, & can be returned by fax to (843)488-6977, Attention Justin Alford or e-mailed to [jalford@horrycountyschools.net](mailto:jalford@horrycountyschools.net).

Contact Phillip Cannon at (843) 241-4644 with questions concerning specifications or to schedule an on-site visit prior to submitting a quote.

Questions regarding bid conditions should be directed to Justin Alford at (843)488-6966.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

## PRINTING

**Description:** PRINTING OF D.H.E.C.  
SCREENING FORMS  
**Solicitation Number:** 5400002731  
**Submit Offer By:** 3/15/11 – 10:00am  
**Purchasing Agency:** ITMO, Division of  
Procurement Services, Budget &

Control Board, 1201 Main St.,  
Ste. 430, Columbia, SC 29201

**Buyer:** Ron Conner

**Email:** [ron.conner@itmo.sc.gov](mailto:ron.conner@itmo.sc.gov)

**Phone:** (803) 896-0284

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002731>

**Description:** 2011 SEARCH PIECE  
**Solicitation No.:** RFQ 11-R1101889LC

**Delivery Point:** Taylors, SC

**Submit Offer By:** 3/9/11 – 3:00pm

No public bid opening will be held

**Purchasing Entity:** Winthrop University,  
Purchasing Services, 307 Tillman  
Hall, Rock Hill, SC

**Buyer:** Linda Campfield, (803) 323-2143

**Download Solicitation From:**

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

## SERVICES

### NOTICE OF THE STATE OF SC'S INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR CERTAIN SHIPPING SERVICES

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Utah, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of zone-based door-to-door express small package air delivery, expedited ground parcel & pouch services. The State of Utah, as lead state on behalf of the Western States Contracting Alliance (WSCA), has released a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by the State of Utah, Utah Eligible Contract Users, Participating States & their eligible entities that have signed an Intent to Participate. Additional states may join at a later time by signing a participating agreement. The resulting Master Price Agreement will be a one-year fixed price Master Price Agreement which may be extended beyond the first year up to four (4) optional one-year renewals, for a maximum of five (5) years.

Participating States: Utah (lead state), Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Hawaii, Idaho, Iowa, Louisiana, Minnesota, Mississippi, Montana, Nevada, New Hampshire, New Jersey, New York, North Dakota, Ohio, Oklahoma, Oregon, Rhode Island, South Carolina, South Dakota, Washington, & Wyoming.

The solicitation may be viewed at:

<http://www.bidsync.com/DPX?ac=view&auc=1650750>

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by 5:00pm, MT, on Monday, March 21, 2011.

The State of Utah, Division of Purchasing has been designated by WSCA as the lead state conducting this procurement & subsequent contract management. The reference number for this solicitation is DR11031. The WSCA Contract Administrator designated by the State of Utah, Division of Purchasing is:

Dan Reisner, Freight Manager  
State of Utah, Division of Purchasing  
3150 State Office Building, Capitol Hill  
Salt Lake City, UT 84114-1061

[dreisner@utah.gov](mailto:dreisner@utah.gov)

Phone: (801) 538-3216

Fax: (801) 538-3882

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Utah, please contact Derwin Brannon at (803) 737-2052 or [dbrannon@mno.sc.gov](mailto:dbrannon@mno.sc.gov) or John Stevens at (803) 737-0612 or [jstevens@mno.sc.gov](mailto:jstevens@mno.sc.gov).

**Description:** CATERING SERVICES FOR  
LUNCHEON

**Quotation Number:** 11.26.CW.Q

**Delivery Point:** Charleston, SC

**Submit Offer By:** 3/8/11 – 2:00pm

**Purchasing Entity:** College of Charleston  
Procurement Office, Room B53,  
160 Calhoun St., Charleston, SC

**Buyer:** Cynthia M. Washington, CPPB,  
(843) 953-5510,

[washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download solicitation From:**

<http://eprocure.cofc.edu>

**Description:** RENTAL OF FOLDING  
CHAIRS & LIGHTED POLE  
TENT FOR SPRING  
GRADUATION CEREMONIES  
FOR THE UNIVERSITY OF  
SOUTH CAROLINA UPSTATE

**Quotation Number:** USCU-RFQ-1517-JD

**Delivery Point:** Spartanburg, SC

**Site Visit:** Call Janice Dellinger, (864) 503-5353

**Submit Offer By:** 3/8/11 – 10:00am

**Purchasing Entity:** USC-Upstate, Purchasing  
Department, 800 University  
Way, Spartanburg, SC 29303

**Direct Inquiries To Buyer:** Janice  
Dellinger, (864) 503-5353,

[jdellinger@uscupstate.edu](mailto:jdellinger@uscupstate.edu)

**Download Solicitation From:**

[www.uscupstate.edu/rfq](http://www.uscupstate.edu/rfq)

## REQUEST FOR QUALIFICATIONS

**Description:** DAVIS BACON WAGE & INTERVIEW COMPLIANCE MONITORING  
**Solicitation Number:** SHA-RFQ-201-WF  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 3/7/11 – 12:00pm  
**Purchasing Agency:** SC State Housing Authority, 300-C Outlet Pointe Blvd., Columbia, SC 29210  
**Buyer:** Willie Franks, (803) 896-9068, [willie.franks@schousing.com](mailto:willie.franks@schousing.com)  
**Download Solicitation From:** [www.schousing.com](http://www.schousing.com)

**Description:** INSTALL SPORTS LIGHTING AT GOOSE CREEK HIGH SCHOOL  
**RFP Number:** 327-(10-11)  
**Pre-Proposal Conf.:** Mandatory, 3/7/11 – 10:00am  
**Place:** Goose Creek High School, 1137 Redbank Road, Goose Creek, SC 29445  
**Submit Offer By:** 3/21/11 – 11:00am  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, (843) 899-8672, [Marcie@Berkeley.k12.sc.us](mailto:Marcie@Berkeley.k12.sc.us)  
**Direct Inquiries To:** Randy Hogge, Project Supervisor, (843) 899-8689 or (843) 810-8358  
**Download Solicitation From:** <http://www.berkeley.k12.sc.us/departments.cfm?subpage=16524>

## WAYFINDING SIGN PROJECT

The Town of Bluffton is seeking companies who are able to produce & install 64 sign assemblies for a project in the Historic District. Existing designs & specifications have received permit approvals & are ready for production.

**Solicitation Number:** 2011-11  
**Delivery Point:** Bluffton, SC  
**Pre-Bid Conf.:** Mandatory 3/7/11 – 11:00am, Bluffton Town Hall, 20 Bridge St., Bluffton, SC  
**Submit Offer By:** 3/21/11 – 2:00pm  
**Bid Opening:** 3/21/11 – 2:05 at Bluffton Town Hall, 20 Bridge St., Bluffton, South Carolina  
**Purchasing Entity:** Town of Bluffton, PO Box 386, Bluffton, SC 29910  
**Buyer:** Laura Budak, (843) 706-4547, [lbudak@townofbluffton.com](mailto:lbudak@townofbluffton.com)  
**Download Solicitation From:** [www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov)

**Description:** DEMAND RESPONSE PUBLIC TRANSIT SERVICE (YORK COUNTY ACCESS)  
**Specifics:** Request for Proposal from qualified organizations or firms to provide operations, maintenance & service management for demand response public transit service in the Rock Hill urbanized area in York County, SC  
**Sealed Bid Number:** PUR237  
**Pre-Proposal Conf.:** Mandatory, 3/17/11 – 2:00pm  
**Place:** Rock Hill City Hall, Room 303, 155 Johnston St., Rock Hill, SC 29731  
**Submit Offer By:** 3/21/11 – 12:30pm  
**Opening Date/Time:** 3/21/11 – 1:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center, 349 Columbia Ave., (PO Box 11706, 29731), Rock Hill, SC 29730  
**Direct Inquiries To Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## INVITATION FOR BIDS

**Solicitation Number:** 4504-11K  
**Description of Work:** INSTALLATION OF RESIDENTIAL WELLS  
**Due Date/Time:** 3/23/11 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## BROKERING / DEVELOPMENT OF ON-THE-JOB TRAINING CONTRACTS

The WorkLink Workforce Investment Board, serving Anderson, Oconee, & Pickens Counties, will issue a Request for Proposals for Brokering / Development of On-the-Job Training Contracts by February 28, 2011.

The RFP will be available online at [www.worklinkweb.com](http://www.worklinkweb.com) or by contacting WorkLink. Questions will be accepted at the Respondents' Orientation on March 4, 2011, at 2:00pm, or by email through March 25, 2011. A required Notice of Intent to Submit a Proposal is due by Friday, March 11. The deadline for receipt of the proposals

is no later than 3:00pm., Friday, April 8, 2011. All proposals must be received & logged in at the Workforce Investment Board office.

Inquiries concerning this Request for Proposals should be addressed to Jimmy Pennell, Business Services Representative, WorkLink Workforce Investment Board, 511 Westinghouse Road, Pendleton, SC 29670, (864) 646-5899, Relay Service Dial 711 (TTY) or [jpennell@worklinkweb.com](mailto:jpennell@worklinkweb.com).

WorkLink is an Equal Opportunity Employer / Program. Auxiliary aids & services are available upon request to individuals with disabilities.

## READVERTISEMENT TO EXTEND BID DUE DATE

## TOUCHLESS TRUCK WASH FACILITY UPGRADE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for "Touchless Truck Wash Facility Upgrade."

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Bid Due Date: 3/8/11 – 10:00am

Bid Number: 00047-10-11

Columbia Purchasing Division  
 1136 Washington St.  
 Fourth Floor  
 Columbia, SC 29201

## TURF MAINTENANCE AT FLORENCE COUNTY RECREATION FACILITIES

## INVITATION TO BID #16-10/11

Written sealed bids for turf maintenance at Florence County Recreation Facilities will be opened by Florence County Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, South Carolina at 11:00am, ET, Tuesday, March 22, 2011. At that time & place, sealed bids will be publicly opened & bids read aloud.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's

mailing address, street (UPS) address, telephone number, & FAX number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, March 22, 2011, submitted in a sealed envelope clearly marked "Invitation To Bid #16-10/11 – Turf Maintenance-Florence County Facilities."

### SERVICES FOR ADULTS, DISLOCATED WORKERS, & YOUTH IN LOWER SAVANNAH W.I.A.

RFP #11-01, REVISED (R)

Under provisions of the Workforce Investment Act (WIA) of 1998, the Lower Savannah Workforce Investment Area (LSWIA) will release a Request for Proposal (RFP R) on Tuesday, March 1, 2011. The revised RFP will solicit proposals from Intensive Services, Coordination for Training Services, & Follow-Up Services for Adults, Dislocated Workers, & Youth, in the Lower Savannah Workforce Investment Area, which services Aiken, Allendale, Bamberg, Barnwell, Calhoun, & Orangeburg counties in the State of South Carolina.

Interested parties should visit the Lower Savannah Workforce Investment Area's website at [www.lswia.org](http://www.lswia.org) to access the revised RFP. If unable to access via the website, contact our office for a copy of the revised RFP. Please note that proposals are due to the Lower Savannah Council of Governments' office, located at 2748 Wagener Road / Hwy 302 North, Aiken, SC 29801 (PO Box 850, Aiken, SC 29802-0850), on Monday, April 18, 2011, by 12:00pm, EST. A Bidder's conference is scheduled for Friday, March 18, 2011 at 10:00am, at the Lower Savannah Council of Governments' office. If you have any questions regarding the RFP, please contact Mr. Samuel "Sam" R. Jordan, WD Administrator, at (803) 649-7981, or contact him via e-mail at [sjordan@lscog.org](mailto:sjordan@lscog.org).

Lower Savannah Council of Governments' WIA funded activities afford equal opportunity to the public. Auxiliary aids & services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use TTY Relay South Carolina by dialing 711.

### WORKERS COMPENSATION THIRD PARTY CLAIMS ADMINISTRATOR

#### REQUEST FOR PROPOSALS

The Commissioners of Public Works of the City of Charleston (CPW) is soliciting proposals for a Workers Compensation Third Party Claims Administrator. Proposals are due Friday, April 29, 2011 at 3:00pm. All interested parties should contact Franklin Hodge, [hodgewf@charlestoncpw.com](mailto:hodgewf@charlestoncpw.com) or fax request to (843) 579-6761.

## SUPPLIES

**Description:** FURNISH & DELIVER NEW WIRE FOR WILLIAMS BRICE STADIUM

**Solicitation Number:** USC-RFQ-1907-LW  
**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/7/11 – 11:00am  
No public bid opening will be held  
**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** FURNISH & DELIVER DOUBLE HAMMERED PINE BARK MULCH

**Solicitation Number:** USC-IFB-1905-LW  
**Submit Offer By:** 3/16/11 – 11:00am

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** TOOLS FOR WELDING STUDENTS, SUCH AS GLOVES, GOGGLES, WELDING JACKETS, WELDING SHIELD, ETC. AS A TOOL KIT

**Solicitation Number:** 14058

**Delivery Point:** Florence, SC

**Submit Offer By:** 3/14/11 – 11:00am

**Purchasing Entity:** Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC

**Buyer:** Lorena McLeod

**Direct Quote Request To:** (843) 661-8341, [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu) or [Judy.Hanna@fdtc.edu](mailto:Judy.Hanna@fdtc.edu)

**Description:** FURNISH & DELIVER CATA-THERMOPLASTIC ALKYD, WHITE IN GRANULATED FORM

**Quotation Number:** Q276936

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 3/14/11 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC

**Direct Inquiries To:** Sandra Suber, (803) 737-1488

**Buyer:** Sateria P. West, CPPB

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PROVISION OF NON-PERISHABLE SUPPLIES FOR SCHOOL NUTRITION PROGRAM

**Sealed Bid Number:** 1102013

**Delivery Point:** Schools in Georgetown County School District

**Submit Offer By:** 4/7/11 – 2:00pm

**Purchasing Entity:** Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Chris Jones, Procurement Supervisor

**E-mail:** [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Telephone:** (843) 436-7029

**Fax:** (843) 436-7231

**Description:** PROVISION OF FRESH MILK SERVICE FOR SCHOOL NUTRITION PROGRAM

**Sealed Bid Number:** 1102012

**Delivery Point:** Schools in Georgetown County School District

**Submit Offer By:** 4/8/11 – 2:00pm

**Purchasing Entity:** Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Chris Jones, Procurement Supervisor

**E-mail:** [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Telephone:** (843) 436-7029

**Fax:** (843) 436-7231

### HOLIDAY LIGHTS FOR CHARLESTON COUNTY PARK & RECREATION COMMISSION

REQUEST FOR PROPOSALS  
2011-002-Maintenance

Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified vendors to provide Holiday Light Bulbs, Mini-Lights, Standard Icicle Light String, LED C-7 Light Bulbs, LED C-9 Light Bulbs, & Twinkle Light Bulbs for CCPRC's annual Holiday Festival of Lights.

Timing is of the essence for this project. To receive a copy of the Request for Proposal, please call (843) 795-9885 & ask for

Ms. Elaine Richter. Proposals must be submitted no later than 2:00Ppm, on March 11, 2011 in accordance with the RFP.

Charleston County  
Park & Recreation Commission  
861 Riverland Drive  
Charleston, SC 29412

### TACTICAL BALLISTIC VESTS FOR SPARTANBURG'S LAW ENFORCEMENT DIVISION

ITF No: (Vests) 1011-03-15-01

Notice is hereby given that the City of Spartanburg's Law Enforcement Division is seeking to purchase fourteen (14) Tactical Ballistic Vests for our Police Tactical Response Team. The City of Spartanburg will investigate all vendors that can meet or exceed stated specifications & performances.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 15, 2011, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property Office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

### INVITATION FOR BIDS

**IFB Number:** 4512-11L

**Description of Work:** PURCHASE OF #57 STONE & MACADAM BASE STONE

**Deadline for Submission of Written**

**Questions:** 3/17/11 – 5:00pm,  
(843) 958-4758 or  
[lwright@charlestoncountny.org](mailto:lwright@charlestoncountny.org)

**Due Date/Time:** 3/31/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## AUDITING SERVICES

**Description:** AUDIT SERVICES

**Solicitation Number:** JICHS 2011-Audit

**Delivery Point:** Charleston, SC

**Pre-Bid Conf.:** Non-mandatory, 3/7/11 – 2:00pm

**Place:** 1000 Fort Johnson Rd., Charleston, SC 29412

**Submit Offer By:** 3/17/11 – 10:00am

**Purchasing Agency:** James Island Charter High School, 1000 Fort Johnson Rd., Charleston, SC 29412

**Buyer:** Kristina McMichael, [kristina\\_mcmichael@charleston.k12.sc.us](mailto:kristina_mcmichael@charleston.k12.sc.us), (843) 762-8350

**Download Solicitation From:**

<http://www.jamesislandcharterhs.org/home.aspx>

### DARLINGTON COUNTY

RFP # 1-03-29-11

Written proposal from qualified professional firms for providing Auditing Services is hereby solicited. The proposals are to be based on the County's written specifications furnished to prospective bidders. Proposals will be accepted until 2:00pm, Tuesday, March 29, 2011, at the Office of the County Administrator / Materials Management. Proposals must be submitted to:

Office of the County Administrator/  
Materials Management  
Attn: Teresa F. Dickerson  
1 Public Square Room 210  
County Courthouse  
Darlington, SC 29532  
Telephone: (843) 398-4100  
Fax: (843) 393-8539  
[tdickerson@darcosc.com](mailto:tdickerson@darcosc.com)

## FOR SALE

### STATE OF S.C. REAL ESTATE

The State of South Carolina is accepting sealed bids through March 25, 2011, for the sale of the following surplus properties t.

- Aiken County – Graniteville Tower –4.53± acres

- Aiken County – Oakwood Tower – 8.3± acres
- Darlington County – Philadelphia Tower – 10± acres
- Edgefield County – Edgefield Tower – 1.35± acres
- Fairfield County – Simpson Tower – 9.1± acres
- Laurens County – Mountville Tower – 8± acres
- Newberry County – Prosperity Tower – 9.1± acres
- Orangeburg County – Neeses Tower – 12± acres

Interested parties may contact the Budget & Control Board at (803) 737-4636 or download the Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

### CLEMSON UNIVERSITY'S SURPLUS SEALED BID SALE

Sale Number: 03-07

Sealed bids for excess state property will be accepted until 1:30pm, ET, on March 3, 2011, at Clemson University Surplus Property Warehouse, 108 Perimeter Rd., Clemson, SC 29634-5365. Items included in the surplus sealed bid sale are TVs, VCR, lounge chairs, tables, wood cabinet, metal desks, bookshelves, wood desks, secretary chairs, file cabinets, cell phone, overhead projectors, couches, etc.

Website:

[www.clemson.edu/cfo/procurement](http://www.clemson.edu/cfo/procurement) – Select "Surplus Property Sale" under "Announcements."

Contact: Mike Evett (864) 656-2092

### S.C. SURPLUS PROPERTY

Public Auction Number: 410

A public auction will be held at 9:00am on Wednesday, March 9, 2011

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, March 8, 2011, from 9:00am to 3:30pm & Wednesday, March 9, 2011, from 8:00am to 8:45am

**PICKENS COUNTY REAL ESTATE**

The School District of Pickens is accepting offers from interested parties for the sale of the following properties:

Dacusville Elementary School  
2671 Easley Bridge Rd.  
Easley, SC  
Square Footage: 80,415  
Acreage: 16.5

Liberty Middle School  
310 West Main St.  
Liberty, SC  
Square Footage: 81,338  
Acreage: 6.3

Pickens Middle School  
467 Sparks Lane  
Pickens, SC  
Square Footage: 93,861  
Acreage: 34.9

Liberty High School Football Stadium  
319 Summit Dr.  
Liberty, SC  
Acreage unknown

Pickens High School Football Stadium  
111 Blue Flame Dr.  
Pickens, SC  
Acreage: 6.72

Offers should be submitted to Dr. Henry Hunt, Superintendent, no later than Thursday, March 31, 2011.

Additional information may be requested via email to [HenryHunt@pickens.k12.sc.us](mailto:HenryHunt@pickens.k12.sc.us), or via phone call to (864) 397-1029.

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 470 ACRES OF APPROXIMATELY 6,827 TONS OF PINE SAWTIMBER, PINE CHIP-N-SAW & PINE PULPWOOD

**Site Visit:** Anytime

**Submit Offer By:** 3/3/11 – 10:00am, EST  
**For Further Information, Contact:** Brian Davis, Director, Sand Hills State Forest

**Address:** PO Box 128, Patrick, SC 29584  
**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

**NOTICES****HUMAN PATIENT SIMULATOR DEBRIEFING SYSTEMS****INTENT TO SOLE SOURCE**

Tri-County Technical College intends to sole source the procurement of two Human Patient Simulator Debriefing Systems. The product being considered is the METIVision System by Medical Education Technologies, Inc.

The system consists of a Recorder Box, two 212 PTZ Cameras, Audio Kit, & First Year Warranty, with installation & system orientation, & shipping & handling. Any human patient simulator debriefing system must also include integrated audio/video solutions, allow for "real time" integration & synchronization of simulator physiological information, be compatible with any line of METI Human Patient Simulators or Gaurmand Maternal & Neonatal Simulator. Additionally any system must produce a complete objective record allowing synchronization, annotation, real time monitoring, session recording, & simulation review.

Tri-County Technical College seeks any vendors who can provide a system which meets or exceeds the referenced requirements. Responses will be accepted until 2:00pm, on March 3, 2011. Please submit all inquiries & responses to Kristal Doherty at [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu). This notice of intent, any amendments & the award will be posted at the following web address: [http://www.tctc.edu/Content/About\\_TCTC/PurchasingSolicitation.xml](http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitation.xml).

**S.C. DEPARTMENT OF EDUCATION SEEKS SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDERS**

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2011-12 school year. As a state agency, the SCDE is not procuring services, but will be approving the applications. Applicants whose application meets the required composite score will be included on the list of state-approved SES providers that will be forwarded to districts & schools that are required to offer SES.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the State's academic content standards. The sup-

plemental educational services must be provided outside of the regular school day. The services must also be high quality, research-based, & specifically designed to increase student achievement.

Non-profit & for-profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in becoming a provider of supplemental educational services are encouraged to apply. Applications are due by 4:00pm, EST, April 1, 2011. The on-line application can be accessed by logging onto the SCDE's Web site at [www.ed.sc.gov](http://www.ed.sc.gov) & then linking to the Federal & State Accountability page. register in advance.

For information about the application training session or the on-line application, please contact Basil Harris, SES Coordinator, by e-mail at [bharris@ed.sc.gov](mailto:bharris@ed.sc.gov) or by telephone at (803) 734-8373.

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD****FRAUD PREVENTION HOTLINE**

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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