

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

February 21, 2011

Volume 31, Issue 15

© 2011 Materials Management Office
A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

All Rights Reserved. No Part of This Publica-
tion May Be Reproduced, Stored in a Re-
trieval System or Transmitted in Any Form Or
By Any Means, Electronic, Mechanical, Pho-
tocopying Or Otherwise, Without Prior Written
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

CAMDEN CITY HALL CONDITIONS ASSESSMENT

REQUEST FOR QUALIFICATIONS

Requestor: City of Camden, PO Box 7002,
Camden, SC 29020-7002, Contact: Kevin
Bronson, City Manager, (803) 432-2421,
kbronson@camdensc.org

Project: City of Camden Request for Archi-
tectural Qualifications: City Hall Conditions
Assessment

**The City Of Camden Is Requesting Quali-
fications** from interested architectural firms
to provide a Conditions Assessment &
Renovation Recommendations for its City
Hall located at 1000 Lyttleton Street in
downtown Camden. It was built in 1955 & is
approximately 22,000 square feet. It has
three floors including a basement. City Hall
is located in the City of Camden Historic
District, but it is not considered a contribut-
ing property.

Return Sealed Proposal no later than
March 8, 2011 at 2:00pm, local time.

Return Proposal To City of Camden,
PO Box 7002, 1000 Lyttleton Street, Cam-
den, SC 29020-7002, Attention: Kevin
Bronson

Background: The Camden City Hall build-
ing has had only minor modifications since
construction was completed in 1955. The
city is seeking an architectural firm experi-
enced with renovations of buildings similar
to the Camden City Hall.

The Scope Of Work is anticipated to in-
clude the following:

1. Architectural & engineering
analysis of existing conditions, in-
cluding structural, mechanical &
electrical systems

2. Renovation recommendations in-
cluding potential relocation or re-
configuration of existing space to
improve operational efficiencies
3. Code analysis & identification of
deficiencies with particular em-
phasis for improving handicapped
accessibility
4. Sustainable design considera-
tions
5. Cost estimate
6. Phasing recommendations
7. Written report that shall be used
as a master plan for prioritizing,
planning & funding needed work

Statement Of Qualifications: Submittals
shall include & comply with the following:

1. Brief history of the firm & its ex-
perience
2. Resumes of key personnel
3. A minimum of three examples of
similar assessments or completed
work by the firm with brief de-
scriptions
4. Three references from similar
projects
5. A maximum of ten pages (both
sides of the page may be used)
shall be submitted with soft cover
binding. No hard cover binders
will be accepted. Covers are ex-
cluded from page count.
6. One (1) original & (5) copies of
your proposal are required.
7. Proposals will be received at the
Camden City Hall until 2:00pm,
local time, on the opening date
shown.
8. Notice of intended award of con-
tract will be posted at
www.cityofcamden.org.
8. Proposals submitted via the fac-
simile machine or e-mail are un-
acceptable.

**For Any Questions Or Requests For
Clarifications** please contact Mr. Kevin
Bronson, City Manager, (803) 432-2421,
kbronson@camdensc.org. Contact may not
be made with other City Staff or City Coun-
cil Members regarding this project.

The City Of Camden Reserves The Right
to invite select firms to participate in formal

interviews, but anticipates making a selec-
tion on the basis of the statement of qualifi-
cations. Preference will be given to local
firms.

The City Has Floor Plans of City Hall
which it will make available to the selected
firm.

**The City Will Select A Firm Based On
Qualifications** & negotiate a fee & contract
with the selected firm. If an agreement can-
not be reached with the selected firm, the
City will begin negotiations with the second
ranked firm.

The City Of Camden Reserves The Right
to invite the selected firm to extend its work
& to provide construction documents &
construction contract administration for the
recommended work.

The City Of Camden Reserves The Right
to reject any or all firms at its discretion & to
waive any formalities or irregularities.

CONSTRUCTION

SCBO Notes referred to in State Agency ad-
vertisements appearing in the Construction Section of
SC Business Opportunities can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: ANIMAL SCIENCE
BUILDING CONSTRUCTION

Project Number: H59-N557-JM

Location: 8109 White Horse Rd.,
Greenville

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Pre-engineered
metal building to house animal
studies courses. The building is
one story, slab-on-grade & ap-
proximately 3,710 SF. The exte-
rior walls are metal panels with
CMU at the base, & the interior
walls are metal studs & gypsum

board. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: <\$475,000

Architect/Engineer: McMillan Pazdan Smith Architecture

A/E Contact: Claire Bowman

A/E Address: 200 East Broad St., Ste. 300, Greenville, SC 29601

A/E Telephone: (864) 242-2033

A/E Fax: (864) 242-2034

A/E E-mail: cbowman@mcmillanpazdansmith.com

Plans May Be Obtained From: McMillan Pazdan Smith Architecture

Plan Deposit: \$25 drawing CD, non-refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 3/7/11 – 10:00am

Place: 8109 White Horse Rd., Greenville

Agency/Owner: Greenville Technical College

Name & Title of Agency Coordinator:
Tuck Hanna, Director of Construction Services

Address: PO Box 5616, Greenville, SC 29606

Telephone: (864) 250-8280

Fax: (864) 250-8550

E-mail: Tuck.Hanna@gvltec.edu

Bid Due Date/Time: 3/22/11 – 2:00pm

Place: Greenville Technical College, Building 114, Room 001, 620 South Pleasantburg Dr., Greenville, SC 29607

All Couriers, Hand Deliver Bids To:

Greenville Technical College, Building 114, Room 001, 620 South Pleasantburg Dr., Greenville, SC 29607

For Postal Service, Mail Bids To:

Greenville Technical College, MS-1141, PO Box 5616, Greenville, SC 29606

Project Name: LANDER UNIVERSITY – JACKSON LIBRARY LIGHTING PROJECT

Project Number: H21-N023-LC

Location: Lander University, Greenwood

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Remove, dispose of & replace existing T12 lamped & magnetic ballasted fixtures & replace with new fixtures that have energy efficient lamps & electronic ballasts for the library stack areas, computer lab(s) & administrative offices. This project will contain "Multiple Base Bids." The bidding contractors shall have a Group 5 Mechanical Contractors license with the EL (electrical) sub-classification. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$250,000

Architect/Engineer: Sims Group Engineers, Inc.

A/E Contact: Brian Boan

A/E Address: 800 Columbiana Dr., Ste. 208, Irmo, SC 29063

A/E Telephone: (803) 765-1007

A/E Fax: (803) 765-1030

A/E E-mail: Brian@simgroupusa.com

Plans on File At:

AGC: Columbia

Plans May Be Obtained From: Sims Group Engineers, Inc.

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 3/8/11 – 2:00pm

Place: Jackson Library, Lander University

Agency/Owner: Lander University - Facilities Operations

Name & Title of Agency Coordinator:
Dorenda Sprowl, Campus Engineer

Address: 204 West Henrietta Ave., Greenwood, SC 29649

Telephone: (864) 388-8203

Fax: (864) 388-8799

E-mail: dsprowl@lander.edu

Bid Due Date/Time: 3/17/11 – 2:00pm

Place: Lander University, Facilities Operations, Conference Room, 204 West Henrietta Ave., Greenwood

All Couriers, Hand Deliver Bids To: Lander University, Office of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

For Postal Service, Mail Bids To: Lander University, Office of Engineering Services, 320 Stanley Ave., Greenwood, SC 29649

Project Name: YORK TECHNICAL COLLEGE – PARKING LOT "A" EXPANSION SOUTHEAST

Project Number: H59-N610-MJ

Location: Rock Hill

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work includes the construction of asphalt parking spaces, sidewalks, curbing, landscaping, site lighting, drainage, & storm water management facility for 165 additional parking spaces on the York Technical College campus. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$200,000 - \$350,000

Architect/Engineer: Michael Keeshen & Associates, Inc.

A/E Contact: Matthew King

A/E Address: 101 East Washington St., Ste. 320, Greenville, SC 29601

A/E Telephone: (864) 233-2804

A/E Fax: (864) 233-6567

A/E E-mail: mking@keeshen.com

Plans on File At:

AGC: Charlotte

Dodge: Charlotte

Other: TPM, Greenville

Plans May Be Obtained From: TPM, 1003 Laurens Rd., Greenville, SC 29607, phone (864) 271-4770

Plan Deposit: \$35.00, non-refundable

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 3/1/11 – 10:00am

Place: York Tech, Administration

Building H, Conference Room A

Agency/Owner: York Technical College

Name & Title of Agency Coordinator:
Robby Brown, Facilities Director

Address: 452 South Anderson Rd., Rock Hill, SC 29730

Telephone: (803) 981-7375

Fax: (803) 981-7147

E-mail: rbrown@yorktech.edu

Bid Due Date/Time: 3/10/11 – 2:00pm

Place: York Tech, Administration

Building H, Conference Room A

Hand Deliver Bids To: York Technical College, Attn.: Robert Brown, Facilities Director, 452 South Anderson Rd., Rock Hill, SC 29730

Mail Bids To: York Technical College, Attn.: Robert Brown, Facilities Director, 452 South Anderson Rd., Rock Hill, SC 29730

VALHALLA DRIVE MICRO SURFACE OVERLAY FOR RICHLAND COUNTY

Richland County, SC, is Soliciting Sealed & Competitive Bids from qualified contractors for Valhalla Drive Micro Surface Overlay Contract.

Sealed Bids Clearly Marked "Valhalla Drive Micro Surface Overlay Contract, Bid # RC-CN-505-1011" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, local time, March 17, 2011. Bids will not be accepted after the above date & time.

A Mandatory Pre-Bid Conference Will Be Held at 2:00pm., on March 8, 2011, at the same address as above.

The Work Consists Of: Applying a micro surface overlay to Valhalla Drive. Valhalla Drive is approximately thirty-three (33') feet wide from edge of curb to edge of curb & 11,041 feet long. The base bid will consist of a micro overlay of the entire surface with unpigmented color. There is one (1) alternative that entails using a gray color for the implied bike path. All striping for this project will consist of thermoplastic paint.

For Additional Information please visit: <http://www.richlandonline.com/departments/procurement/index.asp>

**WEST COLUMBIA
PUMP STATION IMPROVEMENTS
FOR CITY OF COLUMBIA**

The City Of Columbia Is Requesting Bids from qualified general contractors for the following project: Project #Ss7115-01 West Columbia Pump Station Improvements.

Provisions Of The Subcontracting Outreach Program apply to the bidding of this project.

Information Can Be Obtained from the City of Columbia – Utilities & Engineering Department, 1136 Washington Street, 7th Floor, Columbia, SC 29201, (803) 545-3260, between the hours of 8:30am – 5:00pm, or log on to www.columbiasc.net.

Bid Opening: 3/24/11 – 2:00pm

**RENOVATIONS / ENHANCEMENTS
TO LAUREL / SUMTER STREET
TRANSIT CENTER**

The Central Midlands Regional Transit Authority (CMRTA) Is Soliciting Bids from qualified, licensed contractors for the provision of construction services, including all labor & materials, for renovations to the Transit Center located on the corner of Laurel & Sumter Street in downtown Columbia, SC.

Prospective Bidders Are Encouraged To Attend a site visit / walk thru of the Transit Center on Wednesday, March 2, 2011, from 10:00am to 11:00am. The site visit will be held at the Transit Center, Corner of Sumter & Laurel Street, Columbia, SC.

Specification Documents Can Be Obtained from Missy Seger by email at missy@gocmrta.com, by fax at (803) 255-7113, Attn Missy Seger, or by phone at (803) 255-7133, Ext. 5.

Submission Deadline: March 18, 2011 – Noon, Local Time.

**SELECTIVE ROOF & H.V.A.C.
REPLACEMENT / REPAIRS
TO WHITE KNOLL MIDDLE SCHOOL**

Sealed Bids For Selective Roof & HVAC Replacement / Repairs to White Knoll Middle School, Lexington, SC, will be received until Thursday, March 10, 2011, at 3:00pm, in the Conference Room of Lexington County School District One, District Maintenance Facility Office, 946 Pisgah Church Rd., Lexington, SC. The following packages will be accepted:

- A. Bid Package #1 – Roofing
- B. Bid Package #2 - HVAC

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: Stevens & Wilkinson of SC, Inc., 1401 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager.

The Scope Of Work Is selective roof & HVAC replacement / repairs. Each bid package requires 100% performance & payment bonds. See Instructions to Bidders.

Bidding Documents Will Be Available for inspection at the offices of the construction manager, & the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Select “public bid calendar” & “bid invitation” for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to shyman@mbkahn.com. Please include your physical address, email address, & telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are The Property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Tuesday, March 1, 2011, at 1:00pm, at White Knoll Middle School, 116 White Knoll Way, West Columbia, SC.

Lexington County School District One Encourages Participation by minority businesses to submit bids for this construc-

tion project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

**RE-ROOFING
OF GILBERT
PRIMARY SCHOOL**

Sealed Bids For the Re-Roof of Gilbert Primary School, Gilbert, South Carolina, will be received until Thursday, March 10, 2011, at 2:00pm, in the Conference Room of Lexington County School District One, District Maintenance Facility Office, 946 Pisgah Church Rd., Lexington, SC. The following package will be accepted: A. Single Prime Roofing Package.

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: C. A. Otto & Associates, 334 Old Chapin Road, Lexington, SC 29072, (803) 957-9004, Fax (803) 957-2050

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

The Scope Of Work Is The Total Tear Off & roof replacement on the existing Gilbert Primary School consisting of approximately 92,000 SF.

Bidding Documents Will Be Available for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Select “public bid calendar” & “bid invitation” for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to showie@mbkahn.com. Please include your physical address, email address, & telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are The Property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining

project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Tuesday, March 1, 2011, at 3:00pm, in the Media Center of Gilbert Primary School, 520 Main Street, Gilbert, SC, 29054.

Lexington County School District One Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

RE-ROOFING OF RED BANK ELEMENTARY SCHOOL

Sealed Bids For Re-Roof project of Red Bank Elementary School, Lexington, SC, will be received until Wednesday, March 9, 2011, at 3:00pm, in the Conference Room of Lexington County School District One, District Maintenance Facility Office, 946 Pisgah Church Rd., Lexington, SC. The following package will be accepted: A.. Single Prime

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: MBAJ Architecture, 1230 W. Morehead Street – Suite 400, Charlotte, NC 28209, (704) 731-7028, Fax: (704) 731-7095, Grace Wallace, Architect

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Craig W. Bohlen, Project Manager

The Scope Of Work Is Removal of current roofing system & replace with a 3-ply with cap sheet built-up asphalt roofing system.

Bidding Documents Will Be Available for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge.

Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the aforementioned address, or sent to cbohlen@mbkahn.com. Please include your physical address, email address, & telephone & fax numbers when requesting drawings.

All Project Documents, Drawings & Specifications Are The Property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Wednesday, March 2, 2011, at 3:00pm, in the Staff Development Suite of Red Bank Elementary School, 234 Community Drive, Lexington, SC 29073.

Lexington County School District One Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

TERMINAL CAPACITY ENHANCEMENT – ELECTRICAL AT MYRTLE BEACH INT'L AIRPORT

Sealed Bids From Contractors Properly Licensed in South Carolina will be received by Horry County Procurement on Tuesday, March 22, 2011, until 2:00pm, local time, at Horry County, Office of Procurement, 3230 Highway 319, Conway, SC 29526, where they will be publicly opened & read aloud for Terminal Capacity Enhancement

Project., L. Electrical Horry Co Bid # 2010-11-123.

Bid Date / Time/ Place: Tuesday, March 22, 2011, at 2:00pm, at the Horry County Procurement Office, 3230 Highway 319, Conway, SC 29526; (843) 915-5380.

A Mandatory Pre-Bid Conference Will Be Held Wednesday, March 2, 2011, at 2:00pm, at the Myrtle Beach International Airport, 1100 Jetport Road, Myrtle Beach, SC. Attending this conference is a prerequisite for submitting a bid by prime contractors.

The Work Includes The Electrical Bid Package for the Terminal Capacity Enhancement Program for the construction of the new 219,000 SF terminal.

Bidding Documents Will Be Available for inspection at the offices of LS3P Associates, Charlotte, NC, (by appointment); M. B. Kahn Construction Co., Inc., 1028 Jetport Road, Myrtle Beach, SC 29577; & the plan rooms of AGC & McGraw Hill Dodge. Plans, specifications, bid list & addenda can be accessed through www.mbkahn.com. Email Michael Fellers, mfellers@mbkahn.com with the bidder's name of company & all contact information for link & password to view the corresponding drawings & specifications. Requests for hard copies of bid documents will be made to Duncan Parnell, 1478 Dividend Loop, Myrtle Beach, SC 29577, (843) 626.3641 website: <http://www.dpibidroom.com>. Bidders will make payment directly to Duncan Parnell for the cost of reproduction & handling.

Bids Will Be Binding for a period of one hundred twenty (120) days from the opening date. Each bid must be accompanied by a bid guarantee of not less than Five Percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States & is authorized to do business in the state of South Carolina, or a certified company cashier's check made payable to Horry County. Award of the contract shall be contingent on the availability of funds either locally or federally.

This Project Is Funded In Whole or in part by the Federal Aviation Administration (FAA), Transportation Safety Administration (TSA); therefore, all rules & regulations applicable to such funding. To be eligible for federal funding, this project must demonstrate with written documentation of a "Good Faith Effort", or meet the established Disadvantaged Business Enterprise (DBE) goal of 10.7%. Either of these requirements must be satisfied to be awarded a Contract.

Horry County Reserves The Right to reject any or all bids as stipulated in the Form of Proposal, & to waive any informalities & minor technicalities in bidding, & to

award the project to the lowest responsive & responsible bidder. No bid shall be withdrawn for a period of one hundred twenty (120) days from the opening date. Horry County will be the sole judge as to whether responses tendered meet all requirements contained in the IFB.

**ON-CALL
GENERAL CONTRACTOR SERVICES
FOR CITY OF GREENVILLE**

RFP NO. 11-3312

The City Of Greenville, SC Is Accepting Sealed Proposals from licensed general contractors to assist various city departments with general construction services on an on-call, as-needed basis. The exact services requested will vary from project to project, but may include all basic construction trades including, but not limited to, civil site work, utilities, concrete, brick & masonry, electrical, mechanical, plumbing, instrumentation, dry wall & steel erection.

Proposal Packets May Be Obtained at: <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- mdiaz@greenvillesc.gov
- <http://www.greenvillesc.gov/omb/BidsRFPs.aspx>

Sealed Proposals Will Be Received at the above address until 2:00pm, ET, March 15, 2011.

**TEMPORARY ROOF
FOR OLD POWER HOUSE
FOR CITY OF NORTH CHARLESTON**

REQUEST FOR QUALIFICATIONS

Owner: City of North Charleston

Bid No.: NC-05-11

REI Project No.: 10SC-20

Qualification Packages Will Be Received by REI Engineers until 5:00pm, Monday, March 7, 2011, for roofing contractors to be pre-qualified in order to submit bids for the "Temporary Roof at Old Power House," located on the former Navy Base.

Work To Be Performed under the contract will include, but is not limited to, removal & disposal of approximately 22,800 square feet of gravel surfaced, built-up roofing, flashings, sheet metal, some deck replacement, repairs to roof drainage system, installation of new primary & secondary drains, installation of new rigid roof board insulation, new overlayment board, a new fully adhered thermoplastic single-ply mem-

brane roof system, new flashings, sheet metal & accessories integrated into the roofing system.

Qualification Statements Must Be Submitted in the format requested through the qualification package. Statements will not be accepted that do not follow the requested format.

To Obtain A Qualification Package, contact REI Engineers at (843) 225-6272, Ext. 102, or email jreeder@reengineers.com or rparker@reengineers.com & request an electronic package be sent to you.

Project: RUSSELL STREET
STREETSCAPE (CENTRE TO LOWMAN)

Owner: City of Orangeburg,
979 Middleton Street, SE, Orangeburg, SC
29115

Receipt Of Bids: Separate sealed bids for the City of Orangeburg for Russell Street Streetscape (Centre to Lowman) will be received at the office of the Owner, 979 Middleton Street, SE in Council Chambers until 2:00pm, local time, March 24, 2011, & then at said office will be publicly opened & read aloud.

Project Description: Streetscape, Utility Improvements & Landscaping for a four block area in Downtown Orangeburg.

Document Examination: The Information for Bidders, bid form, contract plans, specifications, bid bond, performance & payment bond, & other contract documents may be examined at the Associated General Contractors' Office in Columbia, SC & in Charlotte, NC; & at F. W. Dodge Company in Charlotte, North Carolina.

Documents Available: Copies may be obtained from the office of The LandPlan Group South, Inc., 854 Lowcountry Blvd., Suite 101, Mt. Pleasant, SC 29464, upon the payment of \$150.00 for each set.

Security: Each bidder must deposit security in the amount & form specified in the Information for Bidders.

Other Qualifications Or Bid Requirements Include: This project is being funded in part by the Community Development Block Grant Program (CDBG) provided through the SC Department of Commerce. All required state & federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-

Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders Must Also Make Positive Efforts to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

Owner's Rights: The Owner reserves the right to waive any irregularities & to reject all bids.

No Bidder may withdraw his Bid within 90 days after the actual date of the opening thereof.

Equal Employment Opportunity

**HENDERSON BASIN
CULVERT IMPROVEMENTS
FOR CITY OF GREENVILLE**

IFB NO. 11-3313

The City Of Greenville, SC, Is Requesting Sealed Bids from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services necessary for the Culvert Improvements on Cleveland Street Extension, Wembley Road & two (2) on Henderson Road in accordance with the SCDOT Standard Specifications for Highway Construction, Edition 2007 & the City of Greenville Special Provisions.

The Scope Of The Work Includes, but is not limited to, demolition & removal of pavement; coordination with utility companies for relocation of existing services; clearing, grubbing, & site grading; installation of new precast bridge, headwalls, storm drain, curb & gutter, asphalt, & sidewalks, replacement of landscaping, & traffic control.

Bid packet may be obtained at <http://www.greenvillesc.gov/OMB/BidsRfips.aspx>; or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- mavesl@greengreenville.com

A CD With The Plans, geotechnical report & wastewater design specifications may be obtained from the City of Greenville Purchasing Division by contact Linda Mayes.

A Pre-Bid Conference Will Be Held at 10:00am, ET, March 4, 2011, in the first floor conference room at City Hall, 206 S.

Main Street, Greenville, SC. Attendance is strongly advised.

Bids Shall Be Binding for sixty (60) calendar days from date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price.

The Successful Contractor Shall Furnish a performance bond & a labor & materials payment bond in the amount of one hundred percent (100%) of the contract amount.

The Deadline For Questions Is 4:00pm, March 10, 2011

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, until 2:00pm, ET, March 22, 2011. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Facsimile or email bids will not be accepted.

The City of Greenville
Is an Equal Opportunity Employer

CONSULTANT / PROFESSIONAL SERVICES

PROGRAM MANAGEMENT FOR TERMINAL REDEVELOPMENT & IMPROVEMENT PROJECT

REQUEST FOR QUALIFICATIONS

The Charleston County Aviation Authority (CCAA) is requesting Statements of Qualifications from interested consultants for Program Management Support Services for the Terminal Redevelopment & Improvement Project at Charleston International Airport, Charleston, SC as further outlined in this notice.

Written Statements Will Be Received up to the hour of 2:00Ppm, Local Time, on March 31, 2011. All such statements shall be addressed to Susan M. Stevens, A.A.E., Director of Airports, Charleston County Aviation Authority, 5500 International Blvd., #101, Charleston, SC 29418 & clearly marked "Statement of Qualifications for Professional Program Management Support Services For the Terminal Redevelopment & Improvement Project, Charleston International Airport, Procurement No.: 2011-52-CHS."

Statement of Qualifications Submittal Packages may be obtained by contacting the Authority at the above address, by calling

(843) 767-7000 or may be downloaded from the CCAA website, www.chs-airport.com. Any questions and/or comments concerning this request for Statements of Qualifications shall be directed in writing to Susan M. Stevens, A.A.E., Director of Airports, at the above address. Questions must be received prior to March 24, 2011 at 5:00pm, Local Time. CCAA will not be responsible for any oral instructions with regard to this Notice.

ENVIRONMENTAL REMEDATION

Description: ABATEMENT OF APPROXIMATELY 19,403 S.F. OF ASBESTOS VINYL FLOOR TILE & MASTIC
Solicitation Number: H750022111
Delivery Point: Spartanburg
Site Visit: Not mandatory. Tuesday, 3/8/11 – 2:00pm. Meet in Herbert Center parking lot of the Spartanburg campus of SC School for the Deaf & Blind
Submit Offer By: 3/17/11 – 2:00pm. Not a public bid opening
Purchasing Entity: SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302
Direct Inquiries To: John O'Brien, Campus Engineer, phone (864) 577-7569, E-mail jbrien@scsdb.org
Request Bid Packet From Buyer: Phil Humbert, phone (864) 577-7542, E-mail phumbert@scsdb.org

EQUIPMENT

Description: ONE EACH INDUSTRIAL / LABORATORY PACKAGED WATER CHILLER
Solicitation Number: USC-RFQ-1900-RB
Delivery Point: Oak Ridge, Tenn. 37830
Submit Offer By: 3/2/11 – 11:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: ONE EACH LABORATORY AIR CONDENSED COOLER
Solicitation Number: USC-RFQ-1901-RB
Delivery Point: Oak Ridge, Tenn. 37830
Submit Offer By: 3/3/11 – 11:00am. Not a public bid opening
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: <http://purchasing.sc.edu> or (803) 777-0255
Buyer: Reed Bickers

Description: SUPPLY THREE EACH POLYETHYLENE-LINED UPRIGHT STORAGE TANKS FOR ROCK HILL MAINTENANCE
Solicitation Number: SB10302
Delivery Point: Rock Hill
Submit Offer By: 3/14/11 – 10:00am
Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201
Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement
Buyer: Lane Crooks, CPPB, phone (803) 737-1485, E-mail crookshi@scdot.org

Description: USED FORKLIFT
Solicitation Number: 20434648
Delivery Point: Clemson, SC
Submit Offer By: 3/1/11 – 11:00am, EST. Not a public bid opening
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634
Buyer: Allison Patton, phone (864) 656-3677, E-mail apatton@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: 4-AXIS RAPID PROTOTYPING MILLING MACHINE
Solicitation Number: 20644254
Delivery Point: Clemson, SC
Submit Offer By: 3/3/11 – 2:00pm
Purchasing Entity: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina
Buyer: Ellen Gideon, (864) 656-4035 or egideon@clemson.edu
Download Solicitation From: www.clemson.edu/cfo/procurement/vendors

TWO POLICE MOTORCYCLES FOR CITY OF SPARTANBURG

Proposal No: (Motorcycles) 1011-03-08-01

Notice is hereby given that the City of Spartanburg is planning to purchase two (2), 2011 model police motorcycles. The department is interested in the 2011 Kawasaki Concours 14P ABS Police Motorcycle specifications or an equal to the specifications. The City of Spartanburg will investigate all vendors that can meet or exceed the specifications below & performances. Both motorcycles should have identical equipment & graphic scheme.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 8, 2011, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304

Attn: Procurement & Property Division
Proposal No: (Motorcycles) 1011-03-08-01

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. The complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for Bids.

INFORMATION TECHNOLOGY

Description: PROVIDE VM-WARE
LICENSES & SUPPORT
FOR VIRTUAL SERVERS

Solicitation Number: IFB0022-11

Delivery Point: Conway, SC

Submit Offer By: 2/28/11 – 2:00pm. Not a public bid opening

Purchasing Entity: Horry-Georgetown
Technical College, Procurement
Office, Bldg. 100, Room 122,
2050 Hwy. 501 East, Conway, SC
29526

Direct Inquiries to Buyer: Dyan H. Todd,
phone (843) 349-7830,
E-mail dyan.todd@hgtc.edu

Download Solicitation From:
www.hgtc.edu/purchasing

Description: ORACLE SOFTWARE
LICENSES & SUPPORT

Solicitation Number: 022111-208-56302-
03/02/11

Delivery Point: Trident Technical College,
North Charleston

Submit Offer By: 3/2/11 – 2:00pm

Purchasing Entity: Trident Technical Col-
lege, Purchasing Office, 2050
Mabeline Rd., Bldg. 940, North
Charleston

Direct Inquiries to Buyer: Jeff O'Dell,
phone (843) 574-6205,
E-mail jeff.o'dell@tridenttech.edu

Download Solicitation From:
<http://www.tridenttech.edu/procurement.htm>

Description: BAPTIST HILL HIGH
SCHOOL ADDITION – CABLING
PROJECT

Solicitation Number: B1123

Delivery Point: Hollywood, SC

Pre-Bid Conf.: Mandatory. 3/3/11 – 3:00pm
at Baptist Hill High School, 5117
Baptist Hill Rd., Hollywood, SC
29449

Submit Offer By: 3/10/11 – 2:00pm

Purchasing Agency: Charleston County
School District, 3999 Bridge View
Dr., North Charleston, SC 29405

Direct Inquiries to Buyer: Robin McNeal,
phone (843) 566-1809, E-mail
robin_mcneal@charleston.k12.sc.us

Download Solicitation From:
<http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

REQUEST FOR PROPOSALS

Description: PLANT-CML SENTINEL
PATRIOT E-9-1-1 CALL-TAKING
EQUIPMENT – INSTALLATION,
SUPPORT & MAINTENANCE

Solicitation Number: 1920-11038

Delivery Point: Beaufort County

Pre-Proposal Conf.: 3/9/11 – 10:00am in
the Beaufort Industrial Village #2
Conference Room, 102 Industrial
Village Rd., Building #2, Beaufort,
SC 29906-4291

Submit Offer By: 3/22/11 – 3:00pm

Purchasing Entity: Beaufort County Pur-
chasing Department, 102 Indus-
trial Village Rd., Beaufort Indus-
trial Village, Building #2, Beaufort,
SC 29906

Direct Inquiries To: Dave Thomas,
phone (843) 255-2353,
E-mail dthomas@bcgov.net

**Fax Request for Bids/Questions to Pur-
chasing Department:** Dave
Thomas, fax number is
(843) 255-9437

Download Solicitation From:
www.bcgov.net

Description: E-MAIL HOSTING

SERVICES FOR S.C.D.H.E.C.

Specifics: Purchase & implementation of a
hosted email solution, including
but not limited to a calendaring
system, migration, & transition
from the existing infrastructure to
the successful offeror's solution

Proposal No.: RFP-205065-03/22/2011-TC

Closing Date/Time: 3/22/11 – 2:30pm

Closing Location: SC Department of
Health & Environmental Control,
2600 Bull St., Columbia, SC

Bid Request:

<http://www.scdhec.gov/procurement>

Buyer: Tripp Clark, (803) 898-3485

REQUEST FOR PROPOSALS

Description: WEB BASED COMMUNI-
CATIONS SYSTEM

Solicitation (RFP) No.: SD2-2011-001

FCC Form 470 No.: 640570000904724

Response Delivery Address: Sumter
County School District 2, District
Office, Attn: Larry Horne, Tech-
nology Coordinator, 1345 Wilson
Hall Road, PO Box 2425, Sumter,
SC 29150

Proposal Due/Opening Date/Time: Mon-
day, March 7, 2011, 3:00pm

Request RFP from:

2011SD2@district.us.com

REQUEST FOR PROPOSALS

Description: HOSTED EMAIL SERVICES
Solicitation (RFP) No.: SALUDA1-2011-
001

FCC Form 470 No.: 576850000898847

Response Delivery Address: Saluda
County School District 1, District
Office – Department of Informa-
tion Technology, 404 N. Wise
Road, Saluda, SC 29138

Proposal Due/Opening Date/Time: Mon-
day, February 28, 2011, 3:00pm

Request RFP From:

2011SALUDA1@district.us.com

REQUEST FOR PROPOSALS

Description: HOSTED EMAIL SERVICES
Solicitation (RFP) No.: RHSD3-2011-
EMAIL

FCC Form 470 No.: 864610000906765

Response Delivery Address: Rock Hill
School District 3, Attn: Procure-
ment Department, 660 N. Ander-
son Road, PO Drawer 10072,
Rock Hill, S.C. 29731

Proposal Due/Opening Date/Time: Thurs-
day, March 10, 2011, 4:00pm

Request RFP From:

2011Rockhill@district.us.com

REQUEST FOR PROPOSALS

Description: WEB BASED COMMUNICATIONS SYSTEM
Solicitation (RFP) No.: LEX2-2011-001
FCC Form 470 No.: 896470000903917
Response Delivery Address: Lexington County School District 2, District Office
 Attn: Tony Shealy, Procurement Official,
 715 Ninth Street, West Columbia, SC 29169
Proposal Due/Opening Date/Time: Monday, March 7, 2011, 3:00pm
Request RFP From:
2011Lexington2@district.us.com

INVITATION TO BID

Description: SERVERS
Solicitation (ITB) No.: SDNC-2011-001
Pre-bid Conference: None
Delivery Point: Attn: Tina Palmer, Director, Department of Information Technology, School District of Newberry County, 1539 Martin Street, Newberry, SC 29108
Opening Date/Time: Friday March 18, 2011, 3:00pm
Request RFP From:
2011ncsd@district.us.com, Linda Felderhoff

MAINTENANCE / REPAIR

Description: ASPHALT REPAIR & DRAINAGE PIPE REPLACEMENT
Solicitation Number: B11033 -03/10/11S
Delivery Point: Lexington County
Submit Offer By: 3/10/11 – 3:00pm
Purchasing Entity: Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Download Solicitation From:
<http://www.lex-co.com/procurement.html>, under Bid Opportunities

MINOR CONSTRUCTION

Description: WINDOWS REPLACEMENT
Solicitation Number: RFQ11-2000208378
Delivery Point: SC Department of Juvenile Justice, Broad River Road complex, Columbia

Site Visit: 2/25/11 – 1:30pm at Physical Plant Conference Room, 1720 Shivers Rd., Columbia, SC 29210
Submit Offer By: 3/9/11 – 2:00pm
Purchasing Agency: SC Dept. of Juvenile Justice, Purchasing Department, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210
Direct Inquiries to Buyer: Dennis Looby, (803) 896-5657
Download Solicitation From:
www.state.sc.us/djj/purchasing/opportunities.php

INTERIOR PAINTING AT JAMES ISLAND RECREATION CENTER

CP1104C

The City of Charleston Department of Parks is soliciting bids from interested painting contractors for CP1104C: Interior Painting at James Island Recreation Center. The project consists of the complete interior painting of all concrete block, sheetrock, & steel structural elements of this 21,000 square foot facility.

Bid documents will be available on or after February 22, from the Department of Parks office at 823 Meeting Street. There is no plan deposit.

A mandatory pre-bid meeting will be held on site at 1088 Quail Drive on James Island at 11:00am, on March 1, 2011.
 Bids will be due on March 9, 2011, at 2:00pm.

Interested parties please contact Bill Turner, Project Manager, at (843) 720-3910, or Turnerb@charleston-sc.gov.

SERVICES

Description: MANAGEMENT & OPERATION OF VETERANS' VICTORY HOUSE
Solicitation Number: 5400002741
Pre-Proposal Conf.: 3/4/11 – 10:00am
Place: Veterans' Victory House, 2461 Sidneys Rd., Walterboro, SC 29488
Submit Offer By: 3/22/11 – 2:30pm
Purchasing Agency: Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Georgia Gillens, CPPB
E-mail: ggillens@mno.sc.gov
Telephone: (803) 737-0615
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002741>

Description: JANITORIAL SERVICE FOR S.L.E.D.'S WALTERBORO OFFICE
Solicitation Number: 5400002717
Submit Offer By: 3/10/11 – 11:00am
Purchasing Agency: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, South Carolina
Buyer: Wendy Threlkeld
Email: wthrelkeld@sled.sc.gov
Phone: (803) 896-7004
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002717>

Description: PROVIDE FINANCIAL AID VERIFICATIONS FOR P.T.C. STUDENTS / FINANCIAL AID OFFICE
Solicitation Number: PTC-224
Delivery Point: Greenwood
Submit Offer By: 3/11/11 – 2:00pm. Not a public bid opening
Purchasing Agency: Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29646
Direct Inquiries to Buyer: Kevin Wells
Telephone: (864) 941-8314
E-mail: wells.k@ptc.edu

Description: REPLACE LINER FOR R.C.P. CONCRETE PIPE, 72" X 120', WITH 4' JOINTS
Solicitation Number: Q276945
Delivery Point: Perimeter Road, Clemson, SC
Submit Offer By: 3/22/11 – 5:00pm. Not a public bid opening
Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Vickie W. Stephens, CPPO, CPPB, phone (803) 737-1530
Bid Request:
www.scdot.org/doing/procurement

Description: LAWN MOWING SERVICES
Solicitation Number: MTC-0694
Delivery Point: Midlands Technical College
Pre-Bid Conf.: 3/7/11 – 10:00am at Reed Hall, Conference Room 104, Airport Campus, West Columbia
Submit Offer By: 3/22/11 – 11:00am
Purchasing Entity: Midlands Technical College, Airport Campus, Reed Hall 104, 1260 Lexington Dr., West Columbia, SC 29170
Direct Inquiries To: Bob Stansill, phone (803) 822-3317
Bid Request to Buyer: (803) 822-3202
Buyer: Wayne McRant, E-mail mcrantw@midlandstech.edu
Download Solicitation From:
www.midlandstech.edu/vendors

Description: PROVIDE REFUSE CONTAINER, COLLECTION & DISPOSAL SERVICES FOR VARIOUS HORRY-GEORGETOWN TECHNICAL COLLEGE SITES

Solicitation Number: IFB0021-11

Delivery Point: Conway, SC

Submit Offer By: 3/3/11 – 2:00pm. Not a public bid opening

Purchasing Entity: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 122, 2050 Hwy. 501 East, Conway, SC 29526

Direct Inquiries To: Kevin Brown, phone (843) 602-8543

Buyer: Dyan H. Todd, phone (843) 349-7830, E-mail dyan.todd@hgtc.edu

Download Solicitation From: www.hgtc.edu/purchasing

Description: PROVIDE ARMORED CAR SERVICES FOR U.S.C.-UPSTATE

Solicitation Number: USCU-RFQ-1518-JD

Delivery Point: Spartanburg

Submit Offer By: 3/1/11 – 10:00am. Not a public bid opening

Purchasing Entity: USC-Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303

Direct Inquiries to Buyer: Janice Dellinger, phone (864) 503-5353, E-mail Jdellinger@uscupstate.edu

Download Solicitation From: www.uscupstate.edu/rfq

Description: ON-SITE STUDENT TRAVEL & ACCOMMODATIONS IN ENGLAND

Solicitation Number: 20659838

Submit Offer By: 3/8/11 – 11:00am, ET. Not a public bid opening

Purchasing Entity: Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Buyer: Kylene B. Holbrook, CPPB, phone (864) 656-2392, E-mail kgravle@clemson.edu

Download Solicitation From: Online solicitations only – Solicitations may be viewed at www.clemson.edu/cfo/procurement/vendors

Description: THE CITADEL WISHES TO ESTABLISH A TERM CONTRACT WITH A RESIDENTIAL WASTE MANAGEMENT COMPANY

Specifics: The school is seeking a vendor that specializes in picking up trash from residential areas. The contract would be for a term of one year, with options to extend four additional one-year periods, not to exceed a combined total of five years

Solicitation Number: T1036-RE-3/23/2011

Delivery Point: Charleston

Site Visit: 3/15/11 – 9:30am

Submit Offer By: 3/23/11 – 3:00pm

Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: Richard Edmondson, phone (843) 953-5109, E-mail Richard.Edmondson@citadel.edu

Download Solicitation From: <http://www.citadel.edu/procurement/vendors/current-solicitations.html>

Description: RENTAL OF MANNED 275-TON HYDRAULIC MOBILE CRANE – RUBBER TIRE – ABBEVILLE COUNTY – (ROAD S-36 – JOHNSON CREEK ROAD) – TO SET 60 FOOT BRIDGE SPANS

Quotation Number: Q277028

Delivery Point: Abbeville County, SC

Submit Offer By: 3/2/11 – 5:00pm

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, South Carolina

Buyer: Cheryl Patrick, CPPB, (803) 737-1487, PatrickCD@scdot.org

Bid Request: www.scdot.org/doing/procurement

VARIOUS TYPES OF INSURANCE FOR RICHLAND COUNTY

Request for Proposal RC-014-P-1011

Richland County, SC, requests proposals from qualified contractors in the following areas: Property Insurance & Crime Bond, Workers Compensation Claims Administrator, Workers Compensation Excess Insurance, & Liability Claims Administrator.

The Office of Procurement, 2020 Hampton Street, Suite 3064 (3rd Floor), Columbia SC 29204 shall accept sealed proposals one (1) original & one (1) CD clearly marked "RC-014-P-1011, Insurance" until 3:00pm,

EST, Thursday April 7, 2011. Proposals shall not be accepted after the above date & time.

Solicitation packages may be obtained by accessing the Richland County website at <http://www.richlandonline.com/departments/procurement/index.asp>

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All proposals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation.

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

SPECIALTY RETAIL MERCHANDISE CONCESSION AT CHARLESTON INT'L AIRPORT

PROCUREMENT#: 2011-53-CHS

Written proposals for the above services will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418, until 2:00pm, March 31, 2011, at which time they will be publicly opened & read aloud.

A mandatory pre-proposal conference will be held in the offices of the Charleston County Aviation Authority on Friday, March 4, 2011 at 10:00am. For further information & complete proposal documents, please contact the Charleston County Aviation Authority at (843) 767-7000 or download a complete package from the Authority's website at www.chs-airport.com.

FLEET MANAGEMENT FOR DARLINGTON COUNTY

RFP # 1-03-15-11

Darlington County is seeking sealed proposals for a contractor to provide a Maintenance Garage Operation for Fleet Repair, Maintenance, & Preventive Maintenance Operations at the County's central garage.

Specifications may be obtained from Teresa F. Dickerson, Materials Manager, County Courthouse, Room 210, (843) 398-4100, Fax (843) 393-8539, tdickerson@darcoosc.com.

Proposals will be accepted until 2:00pm, on Tuesday, March 15, 2011, in the Office of

the County Administrator / Materials Management, 1 Public Square, Room 210, Darlington, SC 29532. Interested bidders should submit one (1) original & four (4) copies of their proposals.

The Darlington County Council reserves the right to reject any & all proposals, to waive any & all informalities or irregularities, & to accept or reject all or any part of any proposal as they may deem to be in the best interest of the citizens of Darlington County.

SUPPLIES

Description: STAINING KITS / CONTROL SLIDES

Solicitation Number: 5400002700

Submit Offer By: 3/1/11 – 2:30pm

Purchasing Agency: SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201-1708

Buyer: James Jackson

Email: jacksonjc@dhec.sc.gov

Phone: (803) 898-3472

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002700>

Description: LIQUID NITROGEN FERTILIZER, 12,000 GALLONS

Solicitation Number: 20636542

Delivery Point: Clemson, SC

Submit Offer By: 3/4/11 – 11:00am, ET. Not a public bid opening

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Inquiries to Buyer: Ellen Gideon, phone (864) 656-4035, E-mail egideon@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: FURNISH, DELIVER & INSTALL NEW CLASSROOM FURNITURE, AS SPECIFIED

Solicitation Number: Q2011-10

Delivery Point: Lexington County School District One

Submit Offer By: 3/9/11 – 3:00pm. Not a public bid opening

Purchasing Entity: Lexington School District One, Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: Call (803) 821-1181 or E-mail jnichols@lexington1.net. Include the following information - com-

pany name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number. Enter the solicitation name & number in the subject line of your E-mail

Buyer: Jack Nichols

GREENLINK TRANSFER CENTER FURNITURE

IFB NO. 11-3310

The City of Greenville, South Carolina is accepting sealed bids for the procurement of furnishings & fixtures for the Information Booth, Terminal Waiting Area & Break Room at the Greenlink Transfer Center.

Bid packet may be obtained online at <http://www.greenvillesc.gov/OMB/BidsRfops.aspx>; from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- mdiaz@greenvillesc.gov

Sealed bids will be received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, until 2:00pm, ET, March 24, 2011. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The City of Greenville
Is an Equal Opportunity Employer

FOR SALE

FIVE PROPERTIES

The School District of Pickens is accepting offers from interested parties for the sale of the following properties:

Dacusville Elementary School
2671 Easley Bridge Rd.
Easley, SC
Square Footage: 80,415
Acreage: 16.5

Liberty Middle School
310 West Main St.
Liberty, SC
Square Footage: 81,338
Acreage: 6.3

Pickens Middle School
467 Sparks Lane
Pickens, SC
Square Footage: 93,861
Acreage: 34.9

Liberty High School Football Stadium
319 Summit Dr.
Liberty, SC
Acreage unknown

Pickens High School Football Stadium
111 Blue Flame Dr.
Pickens, SC
Acreage: 6.72

Offers should be submitted to Dr. Henry Hunt, Superintendent, no later than Thursday, March 31, 2011.

Additional information may be requested via email to HenryHunt@pickens.k12.sc.us, or via phone call to (864) 397-1029.

SCHOOL FURNITURE AT DUTCH FORK HIGH SCHOOL

School District 5 of Lexington & Richland Counties is holding a Surplus Sale for school furniture at Dutch Fork High School, 1400 Old Tamah Road, Irmo, SC 29063. The property viewing will be held on Monday, February 28, 2011, from 9:00am, until 1:00pm, at the school. Please note that all visitors must sign in & to sign out at the front office. Mr. Randy Gold, Assistant Principal, is the main contact at the school.

To obtain a copy of the bidding schedule to respond to this sale, please contact either Brenda Ellisor at (803) 476-8149 or bstork@lex5.k12.sc.us or Cora Drayton at cdrayton@lex5.k12.sc.us or (803) 476-8113.

To place a sealed bid for any of this surplus property, either hand deliver or mail your sealed bid to the District 5 Purchasing Office at 1020 Dutch Fork Road, Irmo, SC 29063. Please mark on the outside of your envelope: "Surplus Sale for Dutch Fork High School #2010-36, Opening Date March 1, 2011, at 11:00am."

SURPLUS ITEMS INCLUDING 2 KUT KWICK MOWERS

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 2 Kut Kwick Mowers, wooden deck & Spray Mate strong seal machine beginning 2/14/11 at 6:00pm. The auction for these items will run until 2/26/11, with the first item's auction ending at 6:15pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com.

Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman,
(864) 299-4000, Ext 274

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 470 ACRES OF APPROXIMATELY 6,827 TONS OF PINE SAWTIMBER, PINE CHIP-N-SAW & PINE PULPWOOD

Site Visit: Anytime

Submit Offer By: 3/3/11 – 10:00am, EST

For Further Information, Contact: Brian Davis, Director, Sand Hills State Forest

Address: PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

NOTICES

LOWER SAVANNAH ONE STOP WORKFORCE SYSTEM ANNOUNCES FUNDING FOR ON-THE-JOB-TRAINING PROGRAM

Need to hire additional staff? Could your business use up to \$5,000 for each new hire?

The Local Workforce Investment Area, in partnership with the South Carolina Department of Employment & Workforce (OneStop), has additional funding for the On-the-Job Training (OJT) program. Funding for the program is limited & is available for a limited time. Certain restrictions may apply.

For more information, please contact James Cushman at Lower Savannah Council of Governments, (803) 649-7981, or by e-mailing jcushman@lscog.org.

Lower Savannah Council of Governments' WIA funded activities afford equal opportunity to the public. Auxiliary aids & services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use TTY Relay Service by dialing 711.

PRESOLICITATION MEETING RELATING TO ELECTRIC CARS

The State of South Carolina is pleased to announce that it intends to position a state-wide term contract for electric vehicles. To begin this process, we will hold a meeting of interested vendors & potential contract users on Thursday, February 24, 2011, at 1:30pm, in the Materials Management Con-

ference Room located on the sixth floor of the Capital City Center at 1201 Main St., Columbia, SC.

The purpose of this meeting is to gather information about the electric vehicle industry & discover potential benefits state contract customers may be able to achieve by purchasing EVs. All interested parties are encouraged to attend.

For more information, please contact Cooper Marlowe, Procurement Manager, by using the contact information below. Thanks in advance for your interest in assisting the State with this project. We look forward to seeing you on February 24.

S.C. DEPARTMENT OF EDUCATION SEEKS SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDERS

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2011–12 school year. As a state agency, the SCDE is not procuring services, but will be approving the applications. Applicants whose application meets the required composite score will be included on the list of state-approved SES providers that will be forwarded to districts & schools that are required to offer SES.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the State's academic content standards. The supplemental educational services must be provided outside of the regular school day. The services must also be high quality, research-based, & specifically designed to increase student achievement.

Non-profit & for-profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in becoming a provider of supplemental educational services are encouraged to apply. Applications are due by 4:00pm, EST, April 1, 2011. The on-line application can be accessed by logging onto the SCDE's Web site at www.ed.sc.gov & then linking to the Federal & State Accountability page.

A training session regarding the application process will be held on Thursday, February 17, 2011, 9:30am, until 12:30pm, (registration begins at 9:00am) at the South Carolina State Museum Auditorium, 301 Gervais

Street, Columbia, SC 29202. The training is not mandatory; however, all interested applicants are encouraged to attend. Due to limited space, interested applicants must register in advance.

For information about the application training session or the on-line application, please contact Basil Harris, SES Coordinator, by e-mail at bharris@ed.sc.gov or by telephone at (803) 734-8373.

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

FRAUD PREVENTION HOTLINE (State agency fraud only)

(803) 832-8877
(800) 411-8893

Fraud Prevention Hotline
1201 Main St.
Ste. 715, Box 27
Columbia, SC 29201

"Everyone Working Together
To Make Government Better"

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mifowler@mmo.sc.gov