

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

NOTICE OF SEMINAR ABOUT ACCELERATED BRIDGE CONSTRUCTION USING PRE-CAST / PRE-STRESSED CONCRETE

The Federal Highway Administration, South Carolina Department of Transportation & Georgia / Carolinas PCI will present a full-day seminar about Accelerated Bridge Construction using Pre-cast / Pre-stressed concrete on Wednesday, November 8, 2006, from 8:30 am to 4:00 pm. The seminar will be held at the Columbia Conference Center located at 169 Laurelhurst Avenue (off Fernandina Road between St. Andrews & Piney Grove Roads), Columbia, SC, 29210.

For more information & registration, go to www.gcpcci.org or call (678)638-6220.

Project Name: FLOOD DAMAGE
PREVENTION ORDINANCE
TOOL

Project Number: P24-N122-MJ

Location: Columbia, SC

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Rembery Dennis
Building, 1000 Assembly St., Co-
lumbia

Description of Project: The South Carolina Department of Natural Resources (SCDNR) is in need of a Flood Damage Prevention Ordinance preparation tool. This tool will assist local government offi-

cials in the creation of a community specific floodplain ordinance. There are a minimum of four templates that will be included in this project. Each template is specific to both the source of flooding (coastal or riverine) & type of jurisdiction (county or municipal). The tool should guide the user through the questions required to complete the desired ordinance type. In addition, the user must be able to save entered data so that the information required can be generated in multiple work sessions. The user will be able to generate the ordinance & store this new document on their local disk storage. For a complete project description, please visit our web site at <http://www.dnr.sc.gov/water/envafflood/scnfig.html>

Anticipated Construction Cost Range:
Less than \$100,000

Description of All Professional Services

Anticipated for Project: Certified Floodplain Manager, expertise in the FEMA floodplain management regulations, stormwater planning & the Community Rating System. Must be proficient in PL/SQL for Oracle 10g & will need to support Oracle Application Server

Information to Be Submitted In

Addition to the Current Standard Federal Forms 254 & 255: Copy of Floodplain

Manager Certification. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

Resume Deadline: 11/13/06 – 5:00 pm

Number of Copies: 3

Agency/Owner: SC Department of Natural Resources

Name & Title of Agency Coordinator:
Lisa S. Jones, State Coordinator,

Flood Mitigation Programs, Land,
Water & Conservation Division
Address: 1000 Assembly St., Ste. 345,
Columbia, SC 29201, (PO Box
167, Columbia, SC 29202)
Phone: (803) 734-9120
Fax: (803) 734-9106
E-mail: jonesls@dnr.sc.gov

GREENVILLE COUNTY FLOODPLAIN PROPERTY ACQUISITION PROGRAM

Proposals will be received until 3:00 pm, local time, November 6, 2006 & will be opened in the office of the Greenville County Purchasing Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660 for the following:

The County of Greenville, SC, invites vendors to submit proposals for consultant services for the County Floodplain Property Acquisition Program. Required services & qualifications / experience are included in the solicitation document.

Proposal notices may be obtained at the above stated address, Greenville County web site, www.greenvillecounty.org, or by calling (864) 467-7200.

Bid Title: PRELIMINARY DESIGN FOR
S.R.S. HERITAGE CENTER
Bid Reference Number: RFQ 06-01
Organization: SRS Heritage Foundation,
Inc.

Type of Organization: Non-Profit 501©3
Contact Person: J. Walter Joseph
Contact Phone Number: (803) 648-5634
Contact Email: qualityprt@aol.com
Bid Process: RFP

Type of Bid: Architect/Engineering Services

Dollar Value: \$50,000, Partially funded by
South Carolina National Heritage
Corridor Grant (Contract #20-17-
08-06-3)

Bid Closing Date & Time: November 30,
2006 at 4:00 pm

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: U.S.S. YORKTOWN
ELEVATOR

Project Number: P36-9525-PG

Location: Patriots Point, Mount Pleasant

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Project includes a new passenger elevator in existing shaft & a penthouse structure on the flight deck. There also will be a floating ramp attached to the existing pier. There will be selective demolition. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 - \$750,000

Architect/Engineer: McKellar & Associates, Inc.

A/E Contact: Anne Maguire

A/E Address: 941 Houston Northcutt Blvd., Mount Pleasant, SC 29464

A/E Telephone: (843) 884-9085

A/E Fax: (843) 884-9058

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: McKellar & Associates, Inc.

Plan Deposit: \$100.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 11/2/06 – 9:00 am

Place: PPDA Conference Room, (Landside), Mount Pleasant

Agency/Owner: Patriots Point Development Authority

Name & Title of Agency Coordinator: Bob Howard, Director of Operations

Address: 40 Patriots Point Rd., Mount Pleasant, SC 29464

Telephone: (843) 881-5978

Fax: (843) 881-5979

E-mail: rhoward@infoave.net

Bid Due Date/Time: 11/21/06 – 9:00 am

Place: PPDA Conference Room, Mount Pleasant

Hand Deliver Bids To: PPDA, 40 Patriots Point Rd., Mount Pleasant, SC 29464

Mail Bids To: PPDA, 40 Patriots Point Rd., Mount Pleasant, SC 29464

Project Name: NAZARETH ROAD
WATERLINE EXTENSION

Project Number: 05-034

Location: Lexington

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Installation of approximately 4,000 LF of 8" waterline with add alternates to increase line from 8" to 10" & from 8" to 12"

Architect/Engineer: R. B. Todd & Associates

A/E Address: 1370 Browning Rd., Ste. 130-B, Columbia, SC 29210

A/E Telephone: (803) 798-8939

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: R. B. Todd & Associates

Plan Deposit: \$75.00, non-refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: Lexington County Recreation & Aging Commission (LCRAC)

Name & Title of Agency Coordinator:

John J. Criscione, Executive Director

Address: 563 South Lake Dr., Lexington, SC 29072

Telephone: (803) 359-9961

Bid Due Date/Time: 11/21/06 – 3:00 pm

Place: Lexington County Recreation & Aging Commission, 563 South Lake Dr., Lexington, SC 29072

RE-BID

Bid Name: PROJECTS SEALED BIDS
(RE-BID)

Description: Dorchester County, SC, invites sealed bids to build & construct various projects for Economic Development in Dorchester County

Location: Dorchester County, SC

Closing Date/Time: Tuesday, 11/14/06 – 3:00 pm, local time

Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

Project Contact: Danny Throver, Public Works Department, phone (843) 563-0070 or 832-0070

E-mail: sstephensjr@dorchestercounty.net

Web Site:

www.dorchestercounty.net/Procurement.htm

Project Name: UNION CAPITAL FUND
PROGRAM

Project Number: SC 19-501-05 & 06

Location: Union, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: *Project SC 19-1* – Remove & replace existing windows & security screens in 86 units. Remove existing heating & cooling system & install new heat pump system in 86 units. Build new mechanical closet in 14 units. Remove & replace existing toilets & flanges in 86 units. Install new attic access in 46 units

Project SC 19-2 – Remove & replace existing windows & security screens in 64 units. Remove existing heating & cooling system & install new heat pump system in 64 units. Build new mechanical closet in 10 units. Remove & replace existing toilets & flanges in 64 units. Install new attic access in 36 units

Project SC 19-3 – Remove existing heating & cooling system & install new heat pump system in 120 units. Build new mechanical closet in 99 units. Install new attic access in 38 units

Project SC 19-5 – Remove existing heating & cooling system & install new heat pump system in 17 units. Install new attic access in 17 units

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Greenville, Columbia, Charlotte

Dodge: Greenville, Columbia, Charlotte

Other: Bell Associates, Inc., & Union Housing Authority

Plans May Be Obtained From: Bell Associates, Inc.

Plan Deposit: \$100.00, refundable, general contractors only

Pre-Bid Conf./Site Visit: None

Agency/Owner: Union Housing Authority

Name & Title of Agency Coordinator:

Dennis Russell, Executive Director

Address: PO Box 664, Union, SC 29379

Telephone: (864) 427-9679

Bid Due Date/Time: 11/30/06 – 2:00 pm

Place: Union Housing Authority Office, 201 Porter St., Union, SC 29379

Project Name: HUNTER'S WOODS
SEWER UPGRADE

Project Number: 2

Location: Hunter's Woods Drive, Simpsonville

Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Pipe burst approximately 2,410 LF of 8" VCP to 10" HDPE; reconnect 12 services at main (0-8' depth); reconnect 23 services at main (8-12' depth), re-work 12 existing manholes as needed
Architect/Engineer: N/A
Plans May Be Obtained From: Public Works Dept., 110 Woodside Park Dr., Simpsonville, SC 29681
Pre-Bid Conf./Site Visit: Not mandatory
Pre-Bid Date/Time: 10/30/06 – 10:30 am
Place: Public Works Dept., 110 Woodside Park Dr., Simpsonville
Agency/Owner: City of Simpsonville
Agency Coordinator: Jay Crawford
Address: City of Simpsonville Public Works Dept., 110 Woodside Park Dr., Simpsonville, SC 29681
Telephone: (864) 967-9531
Bid Closing Date/Time: 11/9/06 – 4:00 pm
Place: Public Works Dept., 110 Woodside Park Dr., Simpsonville

RESCHEDULED

Project Name: INSTALLATION OF PUBLIC SIDEWALK - HOLLYWOOD DRIVE SOUTH
Project Number: PW 06-007
Location: East side of Hollywood Drive from Surfside Drive to 10th Avenue South, Surfside Beach, SC
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Installation of a six foot (6') public sidewalk on the east side of Hollywood Drive South between Surfside Drive & 10th Avenue South
Architect/Engineer: Earthworks Group, LLC
A/E Address: 11661 Hwy. 707, Murrells Inlet, SC 29576
A/E Telephone: (843) 651-7900
Plans May Be Obtained From: Jan Lewis at Town of Surfside Beach, (843) 913-6111
Plan Deposit: N/A
Site Visit: Available upon request. Call Jan Lewis at (843) 913-6111
Agency/Owner: Town of Surfside Beach
Name & Title of Agency Coordinator: Peter Bine, Temporary Town Administrator
Address: 115 U.S.Hwy.17 North, Surfside Beach, SC 29575
Telephone: (843) 913-6111
Bid Closing Date/Time: Monday, 11/20/06 – 3:00 pm
Place: Town Hall, 115 U.S. Hwy. 17 North, Surfside Beach, SC 29575

Project Name: DEMOLITION OF ALARM CONTROL BUILDING (513 PICKENS STREET)
Project Number: CP00207471
Location: 513 Pickens St., Columbia, SC 29205
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: Yes
Payment Bond Required: No
Description of Project: Complete demolition of project building. Area to be rough graded. Disconnection, capping or plugging of auxilliary utilities required. Demolition to include roof, walls, slabs, footing & foundation. Protect sidewalks & curbing not attached to building from damage. Permits will be obtained by contractor as required.
Construction Cost Range: >\$20,000.00
Architect/Engineer: USC Campus Planning
A/E Address: 743 Greene St., Columbia, SC 29208
A/E Fax: (803) 777-8739
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 11/02/06 – 10:00 am
Place: Conference Room 53, 743 Greene St., Columbia, SC 29208
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Jim Robinson / Wayne Griffith
Address: 743 Greene St., Columbia, SC 29208
Telephone: (803) 777-0320
Fax: (803) 777-8739
E-mail: griffith@fmc.sc.edu
Bid Closing Date/Time: 11/9/06 – 2:00 pm
Place: Same as pre-bid conference
Hand Deliver Bids To: Lind Jackson, Campus Planning & Construction, 743 Greene St., Columbia, SC
Mail Bids To: Campus Planning & Construction, Attn: Lind Jackson, 743 Greene St., Columbia, SC 29208

DESIGN / BUILD ADDITIONS TO LORIS LIBRARY

Horry County, S.C. is requesting sealed proposals from design/build construction firms for the design & construction of the Loris Library Additions.

The project will include a 1,584 sq. ft. to the existing library building & associated parking, site work & drainage modifications.

Proposals will be received in the Office of Procurement until 2:00 pm, Thursday, November 9, 2006. Interested parties wishing to obtain RFP #2006-07-40 may contact the Office of Procurement at (843) 915-5380 or log on to www.horrycounty.org.

REFURBISHMENT OF PASSENGER BOARDING BRIDGES AT MYRTLE BEACH AIRPORT

REQUEST FOR BIDS

Horry County, SC is requesting for its Department of Airports, Request For Bids from qualified contractors, for the refurbishment of Passenger Boarding Bridges (PBBs) # 1, 3, 4 & 6 at the Myrtle Beach International Airport (MYR).

Sealed Bids will be received in the Office of Procurement, 3230 Highway 319, (29526), PO Box 2195, Conway, SC (29528), until 2:00 pm, on Tuesday, November 14, 2006.

Interested parties wishing to obtain RFB #2006-07-41 may contact the Office of Procurement at (843) 915-5380.

TWO MUNICIPAL BUILDINGS FOR BEAUFORT

REQUEST FOR QUALIFICATIONS

The City of Beaufort, SC is soliciting qualifications from general contractors interested in being pre-qualified to participate in competitive bidding for the construction of two municipal buildings, each approximately 30,000 SF & to be located on Boundary Street at Ribaut Road

Requirements package must be obtained from Keith Whatley, LCK Construction Services, 1301 Gervais, Ste. 522, Columbia, SC 29201, (803) 401-4200, fax (803) 252-0577.

Responses will be due November 30, 2006, at 2:00 pm, in the office of LCK Construction Services.

ROOF REPLACEMENT & MINOR ROOF REPAIRS AT HILTON HEAD AREA SCHOOLS

Sealed Bids For Roof Replacement & Minor Roof Repairs at Hilton Head Area Schools – Package #3 will be received from qualified bidders by the Owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, Beaufort, SC, at 2:00 pm, Thursday, November 16, 2006.

Project Name: ROOFING REPLACEMENT & MINOR ROOF REPAIRS AT HILTON HEAD AREA SCHOOLS – PACKAGE #3

Locations: Hilton Head IB Elementary School, Hilton Head School for the Creative Arts, M.C. Riley Elementary School, Hilton Head Middle School & Hilton Head High School.

Owner: Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901.

Architect: The FWA Group, PO Box 5910, Hilton Head Island, SC 29938, (843) 785-2199, Fax (843) 785-6801, Project Architect: Barry Taylor

Construction Manager: GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, South Carolina 29201, (803) 256-0000, Fax: (803) 256-3618, Project Manager Wes Slice

The Scope Of Work Includes total roof replacement at Hilton Head School for the Creative Arts & minor roof repairs at Hilton Head IB Elementary School, M.C. Riley Elementary School, Hilton Head Middle School & Hilton Head High School.

Bidding Documents Are Available by contacting the Construction Manager.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid.

All Bids Must Comply with the laws of the state of South Carolina.

The Owner Reserves The Right to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education
PO Drawer 309
Beaufort, SC 29901-0309

PROJECT: #WM3864 WATER SYSTEM UPGRADE IN HIGHLAND PARK SUBDIVISION

Sealed Proposals Will Be Received by the Mayor & City Council of the City of Columbia, SC, for water system upgrade construction in the Highland Park Subdivision. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, November 30, 2006, at the second floor conference room, 1225 Laurel Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, the open cut construction & all related appurtenances as shown on the drawings or as specified in the contract documents.

4" Water Mains	352	L.F.
6" Water Mains	38	L.F.
6" DIP Water Mains	837	L.F.
8" Water Mains	4,713	L.F.
8" DIP Water Mains	967	L.F.
Fire Hydrant	7	Ea.

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, South Carolina, 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at 803-545-3252.

Copies Of Plans & Specifications May Be Secured on or after October 30, 2006 at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

Due to the required compliance with terms & conditions of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than November 14, 2006.

Subcontracting Outreach information will be provided during the pre-bid conference, which will be held on November 14, 2006, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

WASTEWATER SYSTEM IMPROVEMENTS FOR TOWN OF YEMASSEE

Owner: Town of Yemassee
CDBG/HUD Project No.: 7-CI-04-004
BPB Project No.: 05108

Separate Sealed Bids For Wastewater System Improvements for the Town of Yemassee, Division I – Bypass Pumping will be received by the Yemassee Town Council in the Town of Yemassee Town Hall until 2:00 pm, on November 21, 2006, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of furnishing all materials, equipment & labor necessary to construct the Wastewater System Improvements, consisting of the following approximate quantities:

- Division I – Bypass Pumping:
 - Five (5) New Pump Station Bypass Connections
 - One (1) New 700 gpm @ 40 ft TDH Portable Trash Pump
- Division II – Emergency Power Generator for WWTP:
 - One (1) 150 KW Continuous Duty Standby Power Generator

Bidders On This Work Will Be Required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders Must Comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

This Project Will Be Constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

Bidder Must Make Positive Efforts to use small & minority owned businesses.

The Attention Of Bidders Is Particularly Called To the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The Information For Bidders, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Yemassee, SC.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: B. P. Barber & Associates, Inc., Charleston, SC.
- Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.

Drawings, Specifications & Contract Documents may be obtained from the office of B.P. Barber & Associates, Inc., 4016 Salt Pointe Parkway, North Charleston South Carolina 29405 upon a non-refundable payment of \$75.00. When requesting drawings, specifications or contract documents, provide the following information

about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WL for Division I work & EL for Division II work.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

The Owner Requests That All Bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Engineers:
B.P. Barber & Associates, Inc.
4016 Salt Pointe Parkway
N. Charleston SC 29405

SEWERAGE SYSTEM IMPROVEMENTS FOR TOWN OF McCORMICK COMMISSION OF PUBLIC WORKS

Sealed Proposals Will Be Received by the Town of McCormick Commission of Public Works at Town Hall, 117 West Augusta Street, McCormick, SC 29835, until 2:00 pm, local time, Thursday, December 7, 2006, at which time & place they will be publicly opened & read. No submitted bid may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

The work to be done consists of furnishing all materials, equipment & labor for the construction of:

Part 1 – Sewer Lines & Appurtenances: Construction of approximately 585 L.F. 8-inch gravity sewer, 791 L.F. 8-inch cured in place pipe line, 15 house services, 4 new manholes, & lining of 2 manholes including all by-pass pumping & appurtenances.

Part 2 – Mine Street Lift Station Replacement: Replacement of lift station to include replacing wetwell, pump, control panels, & all pump station piping & valving, including all appurtenances.

Time Allotted For This Work is 180 consecutive calendar days. Proposals for the complete work in

one or more general contracts shall be made on the proposal form provided & shall contain prices in words & figures for the work bid.

This project will be constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

All Proposals Shall Be Accompanied by a bid bond drawn in favor of the Town of McCormick Commission of Public Works, in the amount of at least ten percent (10%) of the lump sum bid for the complete work; such bid bond representing that the bidder, if awarded the contract, will promptly enter into a contract & furnish performance bond & payment bond as provided by law & approved by the attorney for the Town of McCormick. Each bond shall be equal to one hundred percent (100%) of the contract amount. The bid bond shall be forfeited to the Town of McCormick Commission of Public Works as liquidated damages if the Bidder fails to execute the contract & provide performance & payment bonds within ten (10) days after being notified that he has been awarded the contract.

Drawings & Specifications Are Open to public inspection at the office of the Town of McCormick Commission of Public Works, at the office of G. Ben Turnipseed Engineers, Inc. in Atlanta & Augusta, Georgia; the Dodge Plan Room in Augusta & Atlanta, Georgia & Columbia, South Carolina; the Builders Exchange in Augusta & Atlanta, Georgia & Columbia, South Carolina & the Reed Construction Data in Atlanta, Georgia.

Copies of the plans & specifications may be obtained from G. Ben Turnipseed Engineers, Inc., 4210 Columbia Road, Building 3, Augusta, Georgia 30907, (706) 863-8800, Fax (706) 860-0913 upon receipt of the following amounts:

- Specifications: \$150.00
- Plans: \$125.00
- Reduced Drawings Available (Extra Set): \$125.00

Upon Receipt Of All Documents in undamaged condition within thirty (30) days after the date of opening of bids, one-half of the deposit will be refunded. The difference between the deposit & the amount refunded represents the cost of reproduction. No refund will be made for documents received after thirty (30) days or in damaged condition.

The Owner Reserves The Right to reject any or all bids & to waive informalities.

Town of McCormick
Commission of Public Works
F. Charles Hegler, Chairman

**DRAINAGE IMPROVEMENTS
IN CITY OF NORTH AUGUSTA**

Sealed Bids For Furnishing All Materials, labor, machinery, equipment, etc. necessary for the installation of approximately 2,400 linear feet of drainage improvements to Buena Vista Avenue & adjacent drainage improvements, in the City of

North Augusta, hereinafter referred to by project name as Buena Vista Avenue Drainage Improvements will be received by the City of North Augusta hereinafter referred to as the Owner, at the City Council Chambers, City Hall, 400 E. Buena Vista Avenue, North Augusta, SC until 10:00 am, on Tuesday, 21st day of November 2006, at which time all bids will be publicly opened & read in the presence of those interested.

All Work Shall Be In Accordance With the contract documents prepared by Cranston, Robertson & Whitehurst, P.C., hereinafter referred to as the Engineer.

Copies Of The Contract Documents may be examined during regular business hours at the office of Cranston, Robertson & Whitehurst, P.C., 452 Ellis Street, Augusta, Georgia; & at the following locations:

- The F.W. Dodge Division Plan Room, Augusta, Georgia
- Augusta Builders Exchange, Augusta, Georgia
- The Office of the City Engineer, 400 E. Buena Vista Avenue, North Augusta, South Carolina

Copies May Be Obtained at the office of Cranston, Robertson & Whitehurst, P.C., upon payment of one hundred & 00/100 dollars (\$100.00) for each set, non-refundable.

Bids Shall Be Addressed To Tom Zeaser, Director of Engineering, City Hall, 400 E. Buena Vista Avenue, North Augusta, SC 29861-0400. Mark the envelope "Bid For Buena Vista Avenue Drainage Improvements". The sealed bids shall also have the bidder's state contractor's license number written on the outside of the envelope.

Bids Shall Be Complete & Submitted as described in the Instructions to Bidders section of the Contract Documents.

Bids Must Be Accompanied by a certificate check or bid bond in an amount equal to five percent (5%) of the total bid price. No bid may be withdrawn for a period of sixty (60) days after the closing time scheduled for the receipt of bids.

The Owner Reserves The Right of waive any informalities in bidding & to reject any or all bids.

**CONSULTANT /
PROFESSIONAL
SERVICES**

Project Name: MINOR HOME REPAIR PROGRAM CONSULTANT (REHABILITATION SPECIALIST)

Project Number: PQ07003-11/01/06B

Location: County of Lexington

Description Of Project: Lexington County is requesting Statements of Qualifications (RFQ) for Rehabilitation Specialist services related to rehabilitation inspection & construction management of single family residential minor housing repair projects for a County-wide housing program. Lexington County will administer this housing pro-

gram using funds made available from the United States Department of Housing & Urban Development (HUD) through the Community Development Block Grant (CDBG) Program under a term contract. The contract shall be for one year with an option to extend for four additional one-year periods. Women & minority owned firms are encouraged to participate.

Resume Deadline: November 01, 2006 10:00 am

Agency Owner: County of Lexington
Name of Agency Coordinator: Janice A. Bell, CPPB

Title Of Agency Coordinator: Procurement Officer

Address: 212 S. Lake Drive, Lexington, South Carolina 29072

Phone: (803) 785-8385

E-mail: jbelle@lex-co.com

**SCHOOL EMERGENCY RESPONSE
& CRISIS MANAGEMENT PLANNING
CONSULTANT**

Beaufort County School District is soliciting qualified proposals in response to RFP #07-015 for the procurement of a School Emergency Response & Crisis Management Planning Consultant for a new standard for emergency preparedness.

Proposals are due by 2:00 pm, on November 14, 2006. Specifications may be obtained by contacting Chris Barrow, Safety Officer, at (843) 322-0777 or via email at crb3861@beaufort.k12.sc.us or they may be obtained from the internet: <http://www.beaufort.k12.sc.us>. Click on "Latest News" & then "RFPs."

REBID

**EASLEY
TRANSIT FEASIBILITY
STUDY**

The City of Easley, SC is requesting proposals from qualified consulting firms to undertake the Easley Transit Feasibility Study.

The Request for Proposals (RFP) will be available at the office of Public Works located in the City Hall Annex Building at 201 North 1st St., Easley, SC 29640. You may also visit the City's website at www.cityofeasley.com for more details.

Qualified respondents should submit their proposals to the Public Works Dept. at the above address or mail to City of Easley, Public Works Dept., PO Box 466, Easley, SC 29641, no later than 4:00 pm, on Wednesday November 15, 2006.

ENVIRONMENTAL REMEDATION

Description: CORRECTIVE ACTION OF PETROLEUM RELEASES
Solicitation No.: IFB 31016-11/28/06-EMW
Delivery Point: Walterboro, SC
Closing Date/Time: 11/28/06 – 2:30 pm
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Bid Request:
www.scdhec.net/procurement
Buyer: E. Madison Winslow, (803) 898-3487

EQUIPMENT

Description: STATEWIDE TERM CONTRACT FOR TRUCK BODIES (DUMPS, PLATFORMS & UTILITIES / SERVICE)
Solicitation Number: 07-S7359
Pre-Bid Conf.: 11/8/06 – 11:00 am at MMO Conference Room, 1201 Main St., Ste. 600, Columbia
Delivery Point: As specified, SC
Opening Date/Time: 11/14/06 – 11:00 am
Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Charles Johnson
E-mail: cjohnson@mmo.state.sc.us
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: TOPCON GPT-3002W TOTAL STATION WITH BATTERY & CABLE, SURVEY EQUIPMENT
Solicitation Number: Q236925
Delivery Point: Columbia, SC
Opening Date/Time: 11/14/06 – 5:00 pm
 No public bid opening will be held
Location: SC Department of Transportation, 901 College St., Columbia, South Carolina
Direct Inquiries To: Gwen Gibson, (803) 737-1488
Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement
Buyer: Lane Crooks, CPPB

Description: 5,000 LB. PROPANE POWERED FORKLIFT
Solicitation Number: 2702
Delivery Point: Marlboro Vocational Rehabilitation Center, 1029 Hwy. 9 West, Bennettsville, SC 29512

Opening Date/Time: 11/6/06 – 8:30 am
Opening Location: SC Dept. of Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170
Direct Inquiries To: Tommy Sherman, (843) 479-6100
Buyer: Mike Cupp
Telephone: (803) 896-6520

Description: WINDSOR CLEANING SYSTEM
Solicitation Number: 6302-117
Delivery Point: 16 Sabin St., Charleston
Opening Date/Time: 11/7/06 – 3:00 pm
Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425
Direct Inquiries/Bid Request to Buyer: Gary Ricker, (843) 792-5025

Description: OIL INJECTED ROTARY SCREW COMPRESSOR
Solicitation Number: 5435-11906
Delivery Point: 16 Sabin St., Charleston, SC
Opening Date/Time: 11/9/06 – 3:00 pm
Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425
Direct Inquiries/Bid Request to Buyer: Gary Ricker, (843) 792-5025

Description: HIGH PRESSURE LIQUID CHROMATOGRAPHY SYSTEM
Solicitation Number: 5752
Delivery Point: Clemson, SC
Opening Date/Time: 11/7/06 – 3:00 pm
Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas Pearman Boulevard, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Ellen Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: DELIVER & INSTALL AIR CONDITIONING UNITS AT BLYTHEWOOD, SC
Solicitation Number: Q07-241514
Site Visit: Non-mandatory. 11/2/06 – 9:30 am
Opening Date/Time: 11/13/06 – 11:00 am
Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016
Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040
Bid Request: Ernestine Duncan, (803) 896-7625

Download Solicitation From:
www.scdps.org

Description: PROVIDE & DELIVER PRESENTATION WORKSTATION & DIGITAL DOCUMENT CAMERAS
Solicitation Number: 88-07-0737
Delivery Point: Richland School District One
Opening Date/Time: 11/3/06 – 2:00 pm
Opening Location: Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201
Direct Inquiries/Bid Request to Buyer: Carol R. Lee, phone (803) 231-7029, fax (803) 231-7030 or E-mail cleer@richlandone.org
Download Solicitation From:
<http://www.richlandone.org>

Description: WASTE HANDLER CRAWLER BULLDOZER
Solicitation Number: 06-076
Delivery Point: First Vehicle Services, Georgetown County Public Works, 2242 Browns Ferry Rd., (SC 51), Georgetown, SC 29440
Opening Date/Time: Wednesday, 11/8/06 – 3:30 pm
Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC
Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.
Buyer: Kyle Prufer, (843) 545-3082
Web Site with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

Description: USED HEAVY-DUTY RESCUE TRUCK & EQUIPMENT
Details: The Georgetown County Emergency Services Department intends this equipment to be used for the support of District 1, Georgetown County Fire / Rescue. The County would like to receive bids for a well-maintained truck, previously used by a responder that has updated to newer equipment & should include the installed ancillary support equipment such as that demonstrated in the specifications & requirements. The unit is not intended for use as a medical transport, but for the transport of rescue & survival gear
Solicitation Number: 06-078

Delivery Point: Pick-up & transport from origin
Opening Date/Time: Wednesday, 11/8/06 – 3:30 pm
Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC
Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.
Buyer: Kyle Prufer, (843) 545-3082
Web Site with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**DEMONSTRATION
 OF X-RAY MACHINES
 FOR DEPT. OF CORRECTIONS**

The South Carolina Department of Corrections is planning to procure 17 to 20 x-ray machines to be used to x-ray packages brought into prisons. X-ray machines must meet or exceed NIJ 0604.1 standards.

You are invited to prepare a demonstration of your product on Tuesday, November 21, 2006, at the South Carolina Department of Corrections, Training Academy located at 4446 Broad River Road, Columbia, South Carolina 29210.

Contact Captain Ted Morphy by email, morphy.ted@doc.state.sc.us for set-up instructions & demonstration time.

**INFORMATION
 TECHNOLOGY
 MANAGEMENT**

Description: ECHOLAB SWITCH, GENERATOR & COMPIX CHARACTER GENERATOR
Solicitation Number: RFQ 061023-RS
Delivery Point: Conway, SC
Opening Date/Time: 11/6/06 – 2:00 pm
Opening Location: Coastal Carolina University, Procurement Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526
Direct Inquiries/Bid Request To: Sabra Kelly, phone (843) 349-2189 or E-mail skelly@coastal.edu
Download Solicitation From:
<http://www.coastal.edu/procurement/solicit.html>
Buyer: Robin Strickland

Description: TOPAZ SIGNATURE PADS
Solicitation Number: 07-SCJD-002-RFQ
Delivery Point: Columbia, SC

Opening Date/Time: 11/2/06 – 1:00 pm. Not a public bid opening
Direct Inquiries to Buyer: Tracy Hill, SC Judicial Department, 1015 Sumter St., Ste. 101, Columbia, SC 29201
Telephone: (803) 734-1970
E-mail: thill@sccourts.org
Bid Request:
<http://www.sccourts.org/finper/invtationforbid.pdf>

Description: M.I.C.R. TONER CARTRIDGES FOR S.C.D.H.E.C.
Solicitation No.: RFQ-30605-11/10/2006-ESM
Delivery Point: Columbia, SC
Closing Date/Time: 11/10/06 – 2:30 pm
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201
Direct Inquiries To:
montgoes@dhec.sc.gov
Bid Request:
www.scdhec.net/procurement
Buyer: Elsie S. Montgomery, (803) 898-3471

Description: RAPID SQL PRO FOR ORACLE, PRO-RATED MAIN FOR RAPID SQL PRO, DBARTISAN PRO SINGLE & DBARTISAN PRO FOR ORACLE
Solicitation Number: Z6-00016-11/06/06-5302-Z
Delivery Point: Charleston, SC
Opening Date/Time: 11/6/06 – 3:00 pm
Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC
Direct Inquiries to Buyer: Vertelle G. Seabrook, (843) 792-4521
Download Solicitation From:
<http://www.musc.edu/procurement>

**MAINTENANCE /
 REPAIR**

Description: REPAIR DRIVEWAY PAVEMENT
Solicitation Number: Q-102
Delivery Point: Columbia, SC
Site Visit: Mandatory, call Dennis Meyers, (803) 735-8274, for an appointment
Opening Date/Time: 11/9/06 – 10:30 am
Location: SC Department of Education, 1429 Senate St., Columbia, SC
Direct Inquiries/Bid Request To: Rhoda Bigham, (803) 734-8233 or Teresa Livingston, (803) 734-8428
Buyer: Rhoda Bigham

Description: WEIGH STATIONS' MECHANICAL SYSTEM MAINTENANCE / INSPECTION CONTRACT
Solicitation Number: Q07-234070
Delivery Point: Statewide services - Dorchester, Rock Hill, Townsville
Opening Date/Time: 11/9/06 – 11:00 am
Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016
Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040
Bid Request: Ernestine Duncan, (803) 896-7625
Download Solicitation From:
www.scdps.org

Description: RE-ROOFING OF THREE FACILITIES AT HICKORY KNOB STATE PARK
Solicitation Number: 07-016A
Site Visit: Yes. Contact Roger Ardis at (864) 391-2450
Delivery Point: McCormick, SC
Opening Date/Time: 11/1/06 – 11:30 am
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201
Direct Inquiries to Buyer: Lisa Traylor, phone (803) 734-1302 or E-mail ltraylor@scprt.com

Description: PLAN & EXECUTE REPLACEMENT OF THE FIRE ALARM SYSTEM AT SANGAREE INTERMEDIATE SCHOOL
Details: New system to meet present NFPA 72 & NFPA 101 codes accepted by the South Carolina Fire Marshal. The new fire alarm system will consist of the EST2 fire alarm control panel & EST Signature series devices. These devices to be provided to the contractor by Berkeley County School District
Solicitation No.: 233-(06-07) Fire Alarm Replacement
Site Visit: By appointment with Bob Massey, (843) 899-8746
Delivery Point: Berkeley County School District
Opening Date/Time: 11/27/06 – 11:30 am, local time
Opening Location: Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461
Direct Inquiries To: Shellie Johnson
Buyer: Bob Massey
Bid Request by Phone: (843) 899-8665
Bid Request by Fax: (843) 899-8793
Bid Request by E-mail: shelliejohnson@berkeley.k12.sc.us

Description: PROVIDE CUSTODIAL EQUIPMENT MAINTENANCE & REPAIR SERVICE
Solicitation Number: 88-07-0747
Delivery Point: Columbia, SC
Opening Date/Time: 11/8/06 – 2:00 pm
Opening Location: Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201
Direct Inquiries/Bid Request to Buyer: Pat Wilson, (803) 231-7031

ASPHALT REPAIR & RESURFACING OF PARKING AREA AT FLINT HILL FIRE DEPARTMENT

BID 1690

York County is seeking sealed bids for asphalt repair & resurfacing of the Flint Hill Fire Department parking area, referred hereto as the Flint Hill Fire Department Asphalt Resurfacing Project. The bidding documents are available at the York County Engineering Department, 6 South Congress Street, York, SC 29745 for a non-refundable cost of \$10.00/set.

Direct questions concerning this project to Rebecca Bowyer, P.E., Assistant County Engineer, PO Box 148, York, SC 29745, (803) 684-8671. Bids will be received in the York County Purchasing Department, Room 114, 6 South Congress Street, York, South Carolina 29745 until 2:30 pm, on Friday, November 10, 2006, at which time said bids will be publicly opened.

Project Name: MINOR HOME REPAIR PROGRAM CONTRACTORS
Project Number: PQ07004-11/01/06B
Location: County of Lexington
Description Of Project: Lexington County is seeking qualified contractors to provide minor home repairs for single residential housing for the Lexington County Community Development Minor Home Repair Program under a term contract. The contract shall be for one year with an option to extend for four additional one-year periods. More than one contractor may be selected. Women & minority owned contractors are encouraged to participate.

General Scope Of Work: Firms must have specific expertise related to minor repair(s) of single family residential housing. Contractor must have the experience / ability to perform minor repairs such as minor roof repair, repair / replace window screens, repair / replace insulation, repairing concrete walks or steps, handrails or banisters, extermination of vermin / termites, repair / replace wells, repair / replace furnace, repair / replace water heater, repair / replace electrical panel boxes, repair / replace door locks, minor electrical, minor floor repairs,

connection to public water / sewer lines, tree removal, repair / replace septic tanks, handicap accessibility improvements (ramps, etc.), repair / replace HVAC systems, repair / replace smoke detectors, & minor plumbing

Resume Deadline: November 01, 2006 10:30 am
Agency Owner: County of Lexington
Name Of Agency Coordinator: Janice A. Bell, CPPB
Title Of Agency Coordinator: Procurement Officer
Address: 212 S. Lake Drive, Lexington, SC 29072
Phone: (803) 785-8385
E-mail: jbelle@lex-co.com

PRIMING & PAINTING OF PICNIC SHELTERS FOR CITY OF SPARTANBURG

PROPOSAL 0607-11-014-01

The City of Spartanburg is requesting sealed bids from qualified general contractors for the painting of two picnic shelters at the following locations:

T.K. Gregg Recreation Center
 310 Oakland Ave
 Spartanburg, SC

Beaumont Park
 380 E. Boundary Dr. (off Isom St.)
 Spartanburg, S.C.

Specifications are on file at the Procurement & Property Division Office. Requests for bid packages should be made to the Procurement & Property Division, attention of Carl F. Wright, Manager, PO Box 5107, Spartanburg, SC 29304, or packages may be request by emailing City_Procurement@cityofspartanburg.org

Attention is called to the fact that not less than the minimum salaries & wages as set forth in the contract documents must be paid on this project, & that the contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The City of Spartanburg reserves the right to reject any & all bids or to waive any informalities in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

A pre-bid conference will be held on Tuesday, October 31, 2006, at 10:00 am, in the Training Room at City Hall, 145 West Broad Street, Spartanburg, SC.

Proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before November 07, 2006, at 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

For further information & complete bid packages, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
 Attn.: Procurement & Property Division
 PO Box 5107
 145 West Broad Street
 Spartanburg, S. C. 29304

The following information must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: "Priming & Painting Picnic Shelters, Proposal: 0607-11-07-01."

This is an Equal Opportunity Bid Offer.

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: MYRTLE BEACH STATE PARK IMPROVEMENTS – DITCH CLEANOUT

Project Number: P28-9639-PG-D

Location: Myrtle Beach State Park

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Removal of trees, stumps, vegetation & excess accumulated soil from approximately 2,260 LF of drainage ditch

Construction Cost Range: Less than \$50,000

Architect/Engineer: SC Dept. of Parks, Recreation & Tourism

A/E Contact: Brian D. Klauk, PE

A/E Address: 1205 Pendleton St., Ste.

246, Columbia, SC 29201

A/E Telephone: (803) 734-0482

A/E Fax: (803) 734-1042

A/E E-mail: bklausk@scprtr.com

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: A/E listed above

Plan Deposit: \$10.00, non-refundable

Pre-Quote Conf.: None

Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator: Brian D. Klauk, PE, Design Engineer

Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Telephone: (803) 734-0482

Fax: (803) 734-1042

E-mail: bklausk@scprtr.com

IFQ Due Date/Time: 11/21/06 – 2:00 pm
Place: Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia
Hand Deliver IFQ To: SCPRT, Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201
Mail IFQ To: SCPRT, Attn.: Brian Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Project Name: SAVANNAH RIVER SCENIC HIGHWAY SAFETY ENHANCEMENTS – IVA
Project Number: P28-9627-MJ
Location: SC 81, Iva, Anderson County
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Construct & install two entrance signs on SC 81 for the Town of Iva
Construction Cost Range: \$30,000 - \$50,000
Architect/Engineer: SCPRT
A/E Contact: David R. Simms, PE
A/E Address: 1205 Pendleton St., Columbia, SC 29201
A/E Telephone: (803) 734-0258
A/E Fax: (803) 734-1042
A/E E-mail: dsimms@scpr.com
Plans on File At:
AGC: Columbia
Dodge: Columbia
Plans May Be Obtained From: SCPRT, 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Plan Deposit: \$20.00, non-refundable
Pre-Quote Conf.: None
Agency/Owner: SC Department of Parks, Recreation & Tourism
Name & Title of Agency Coordinator: Steve McCalla, Project Manager
Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Telephone: (803) 734-0187
Fax: (803) 734-1042
E-mail: smccalla@scpr.com
IFQ Due Date/Time: 11/28/06 – 2:00 pm
Place: 1205 Pendleton St., Ste. 237, Columbia
Hand Deliver IFQ To: SCPRT, Attn.: Steve McCalla, 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Mail IFQ To: SCPRT, Attn.: Steve McCalla, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

PRINTING

Description: PRINTING OF SC WORKFORCE TRENDS TO BE MAILED AT STANDARD RATE POSTAGE, 16 PAGE 8-1/2 X 11 MAGAZINE EACH MONTH. 42,000 TOTAL TO BE MAILED PER YEAR, 3,500 COPIES

MAILED EACH MONTH, DECEMBER 2006-NOVEMBER 2007. POSTAGE FEE FOR SC WORKFORCE TRENDS TO BE MAILED AT STANDARD RATE POSTAGE, 16 PAGE 8-1/2 X 11 MAGAZINE EACH MONTH.

Solicitation Number: R005490
Delivery Point: Columbia, SC
Opening Date/Time: 11/6/06 – 2:00 pm
Location: SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC
Direct Inquiries To Buyer: Michael Johnson
Telephone: (803) 737-2401

Description: PRINTING OF FALL / WINTER 2006 ALUMNI MAGAZINE
Solicitation Number: RFQ 061024-RS
Delivery Point: Conway, SC
Opening Date/Time: 11/6/06 – 2:00 pm
Opening Location: Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526
Direct Inquiries/Bid Request To: Sabra Kelly, phone (843) 349-2189 or E-mail skelly@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/solicit.html>
Buyer: Robin Strickland

Description: DISTRICT COURSE CATALOGUE
Solicitation Number: Q2007-5
Delivery Point: Lexington, SC
Closing Date/Time: 11/9/06 – 3:00 pm
Closing Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072
Bid Request: (803) 808-4766
Buyer: Christal Adkins

SERVICES

REQUEST FOR PROPOSALS

Description: EXCLUSIVE DRINK VENDING POURING RIGHTS
Solicitation Number: RFP-LA-144-11/14/06
Site Visit: Tuesday, 10/31/06 – 2:00 pm, local time
Delivery Point: Greenwood, SC
Opening Date/Time: 11/14/06 – 3:00 pm
Opening Location: Lander University, Procurement Services, Barrett Hall, Ste. 101, Greenwood, SC 29649
Direct Inquiries/Bid Request to Buyer: Lois Amick, phone (864) 388-

8899, fax (864) 388-8127 or E-mail lamick@lander.edu

Download Bid From: <http://www.lander.edu/procurement/solicitation>

Description: HOURLY LABOR TO REPAIR FORD ENGINES – GASOLINE ENGINE MECHANIC
Solicitation Number: 102006-05
Delivery Point: Greenville Transit Authority, 154 Augusta St., Greenville, SC 29601
Opening Date: 11/3/06
Opening Location: Greenville Transit Authority, 24 Vardry St., Ste. 105, Greenville, SC 29601
Direct Inquiries to Buyer: Shayne Mitchell
Telephone: (864) 467-2603, Ext. 214

Description: HOURLY LABOR TO REPAIR OPTIMA BUS – DIESEL MECHANIC
Solicitation Number: 102006-04
Delivery Point: Greenville Transit Authority, 154 Augusta St., Greenville, SC 29601
Opening Date: 11/3/06
Opening Location: Greenville Transit Authority, 24 Vardry St., Ste. 105, Greenville, SC 29601
Direct Inquiries to Buyer: Shayne Mitchell
Telephone: (864) 467-2603, Ext. 214

MAINTENANCE ON THREE (3) CANON MS-500FSI DIGITAL READER PRINTERS

INTENT TO SOLE SOURCE

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide maintenance on three (3) Canon MS-500FSI digital reader printers. The vendor must provide the printing service in the United States of America.

Qualified vendors should contact Elsie Montgomery, CPPB, at (803) 898-3471 or montgoes@dhec.sc.gov by November 6, 2006.

SUPPLIES

Description: BLACK ATHLETIC SHOES
Solicitation Number: B102306
Delivery Point: West Columbia, SC
Opening Date/Time: 11/16/06 – 11:00 am
Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29202
Buyer: Jessica Monts
Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

Description: 30 KITS – PLACEBO ACUPUNCTURE NEEDLE KITS
Solicitation Number: USC-RFQ-0920-RB
Delivery Point: Columbia, SC
Opening Date/Time: 11/3/06 – 3:00 pm.
 Not a public bid opening
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: GALVANNEALED SHEET METAL
Solicitation Number: 354664-11/7/06-M
Delivery Point: SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210
Opening Date/Time: 11/7/06 – 1:15 pm
Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Melissa Mims, E-mail mims.melissa@doc.state.sc.us, or phone (803) 896-1935

Description: MISCELLANEOUS HOT ROLLED STEEL
Solicitation Number: 354665-11/7/06-M
Delivery Point: SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210
Opening Date/Time: 11/7/06 – 1:00 pm
Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Melissa Mims, E-mail mims.melissa@doc.state.sc.us, or phone (803) 896-1935

Description: CUT SHEET METAL
Solicitation Number: Q102006
Delivery Point: Wateree Correctional Institution, 8200 State Farm Rd., Rembert, SC 29128
Closing Date/Time: 11/13/06 – 11:00 am
Closing Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201
Buyer: Jessica Monts

Bid Request Line: (803) 734-8452

Bid Request Via Web Page: <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

Description: MUSIC INSTRUMENTS – XYLOPHONES, METALLOPHONES, TUBANO DRUMS, REMO TALKING DRUMS, ETC.
Solicitation No.: QU 10025-(06-07) Music Instruments
Delivery Point: Berkeley County School District
Opening Date/Time: 11/7/06 – 11:30 am
Opening Location: Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461
Direct Inquiries To: Shellie Johnson
Bid Request by Phone: (843) 899-9665
Bid Request by Fax: (843) 899-8793
Bid Request by E-mail: shelliejohnson@berkeley.k12.sc.us

Description: MISCELLANEOUS VEHICLE MAINTENANCE PARTS TO REPAIR BRAKES FOR OPTIMA BUS FLEET
Solicitation Number: 102006-01
Delivery Point: Greenville Transit Authority, 154 Augusta St., Greenville, SC 29601
Opening Date: 11/3/06
Opening Location: Greenville Transit Authority, 24 Vardry St., Ste. 105, Greenville, SC 29601
Direct Inquiries to Buyer: Shayne Mitchell
Telephone: (864) 467-2603, Ext. 214

Description: MISCELLANEOUS FILTERS & AIR BAGS FOR MAINTENANCE OF OPTIMA BUS FLEET
Solicitation Number: 102006-03
Delivery Point: Greenville Transit Authority, 154 Augusta St., Greenville, SC 29601
Opening Date: 11/3/06
Opening Location: Greenville Transit Authority, 24 Vardry St., Ste. 105, Greenville, SC 29601
Direct Inquiries to Buyer: Shayne Mitchell
Telephone: (864) 467-2603, Ext. 214

Description: MISCELLANEOUS VEHICLE MAINTENANCE PARTS TO REPAIR ENGINES FOR OPTIMA BUS FLEET
Solicitation Number: 102006-02
Delivery Point: Greenville Transit Authority, 154 Augusta St., Greenville, SC 29601
Opening Date: 11/3/06
Opening Location: Greenville Transit Authority, 24 Vardry St., Ste. 105, Greenville, SC 29601

Direct Inquiries to Buyer: Shayne Mitchell
Telephone: (864) 467-2603, Ext. 214

FOR SALE**SAWTIMBER & PULPWOOD AT MANCHESTER FOREST**

Sealed bids will be accepted until 11:00 am, November 14, 2006, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 440,408 board feet of pine sawtimber, 31,359 board feet of hardwood sawtimber, 215 cords of pine pulpwood & topwood, & 143 cords of hardwood pulpwood on approximately 87 acres.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

BOOKS AT F.M.U.

Francis Marion University has one lot of miscellaneous books (40 boxes) for sale that have been screened by the SC Surplus Property Office in accordance with the Consolidated Procurement Code.

Contact Paul Dove, Dean of the Library, at (843) 661-1300, for additional information or to obtain a bid form.

S.C. SURPLUS PROPERTY

Public Auction Number: 645

A public auction will be held at 10:00 am on Wednesday, November 8, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: South Carolina Forestry Commission, 5500 Broad River Road, Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Monday November 6, 2006 & Tuesday November 7, 2006, from 9:00 am to 4:00 pm & Wednesday, November 8, 2006, from 8:30 am to 9:45 am.

NOTICES**NOTICE OF PROPOSED CHANGES TO STATE ENGINEER'S MANUAL****REQUEST FOR PUBLIC COMMENT**

The State Engineer's Office has proposed changes to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at

<http://www.state.sc.us/mmo/ose/osemenu.htm>

Public comments must be submitted to the following address no later than December 1, 2006: Allen Carter, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion

thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective October 24, 2006 Through October 30, 2006
 LP Gas OPIS Average: \$1.0121

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8112	\$1.8688
Unleaded Mid Grade (89 Octane)	\$1.8684	\$1.9202
Unleaded Premium (93 Octane)	\$1.9641	\$2.0119
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8729	\$1.9255
Unleaded Mid Grade (89 Octane)	\$1.9301	\$1.9769
Unleaded Premium (93 Octane)	\$2.0259	\$2.0686

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	Zone 1	Zone 2
	Low Sulfur	Low Sulfur
	\$2.0189	\$2.0909
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
	Low Sulfur	Low Sulfur
	\$2.0730	\$2.1405

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
 1201 Main Street, Suite 600,
 Columbia, S.C. 29201
 (803) 737-0686
mffowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy;
 \$45.00 per year for internet access

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 & the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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