

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

NOTICE OF PROPOSED CHANGES TO STATE ENGINEER'S MANUAL

REQUEST FOR PUBLIC COMMENT

The State Engineer's Office has proposed changes to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at <http://www.state.sc.us/mmo/ose/osemenu.htm>.

Public comments must be submitted to the following address no later than December 1, 2006: Allen Carter, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201

ROAD CONSULTANT FOR THE NEWBERRY COUNTY TRANSPORTATION COMMITTEE

The Newberry County Transportation Committee is seeking proposals from qualified applicants for a Road Consultant for the Newberry County Transportation Committee on an as needed basis.

The consultant must have extensive knowledge of the design, construction & maintenance of secondary roadways. Knowledge of the road system in Newberry County, SC is recommended.

The consultant will be required to keep updated the current point system currently in place on Newberry County roads; shall be readily available & responsive; shall attend all County Transportation Committee meetings; shall make estimates for work as requested by the committee; shall be available to write specifications on all new construction, new contracts & provide inspection for work under contract; shall assist the Newberry County Public Works Director as

he or she requests & make recommendations to the committee for alternative methods of surfacing.

The Newberry County Transportation Committee reserves the right to accept or reject any or all submissions.

Send resume & proposal to the Newberry County Transportation Committee, Attn: Mr. Henry Reeder, Chairman, 213 Werts Ave, Newberry, SC 29108. Questions may be directed to Mr. Reeder at (803) 276-1318.

The proposals will be opened publicly on November 7, 2006, at 3:00 pm, at the Newberry County Court House Annex, 1309 College Street, Newberry, SC. They may be mailed to the Chairman of the CTC or delivered by hand on the date of opening.

CONSTRUCTION OF ADMINISTRATION BUILDING & RENOVATIONS TO HISTORICAL STRUCTURES

REQUEST FOR QUALIFICATIONS

Clarendon County is requesting qualification statements from interested firms to provide professional architectural services for construction of an Administration Building & renovations to existing historical structures. Successful firm shall consider existing drawings & plans & develop alternative design concepts, development & design strategies, & cost estimates to complete project. This is not a request for a priced proposal

Responses to this RFQ shall be clear, comprehensive & concise. Please submit on 8½" x 11" paper in the sequence provided below, with each section tabbed for ease of reference. Pages may include optional fold-outs as appropriate. Please submit one original.

- Section 1: Executive Summary: Please include name, address, phone, fax & e-mail for primary contact.
- Section 2: Management Plan: Include team composition, func-

tional organizational chart, management plan & project approach.

- Section 3: Corporate Experience: Please provide a comprehensive project list for the past 3 years. Include cost, scope, & duration of projects on the comprehensive list & a detailed description of project.
- Section 4: Personnel: Provide resumes & define roles for key personnel who would be directly involved in this project.
- Section 5: Background & References

Include proof of licensure, proof of worker's comp & liability insurance, & an audited-certified financial statement with a current balance sheet. Provide a 5 year history of litigation, arbitration, or mediation. Supply current contact information for three to five references along with permission to contact previous clients not on the reference list.

Clarendon County reserves the right to accept or reject any, all or any part of statements received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether statements submitted meet all requirements. All submittals shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract or to pay any cost incurred in the preparation of submitted statements.

Clarendon County is interested in:

- Prior experience in similar projects funded by various state & federal sources, references required.
- Overall qualifications which indicate understanding of work to be performed & realistic estimates of required work.
- Organization size & structure; proof of ability to meet deadlines.

Clarendon County reserves the right to interview all or any of the responding firms to this solicitation.

Additional information regarding this project & RFQ submittal requirements may be requested in writing, via fax, mail or e-mail to:
 Tamika Malone, Procurement Director
 Clarendon County
 Courthouse-3 West Keitt St
 PO Box 486
 Manning, SC 29102
 Phone (803) 435-8424
 Fax (803) 435-8258
tamikamalone@sc.rr.com

Qualification statements must be received by 5:00 pm, November 13, 2006.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

S.C.D.O.T. SEEKS DESIGN / BUILD PROPOSALS FOR I-73 CONSTRUCTION

NOTICE OF POSTPONEMENT OF MANDATORY PRE-PROPOSAL MEETING

The SC Department of Transportation has postponed the mandatory pre-proposal meeting for the Public-Private Partnerships for Design / Build Development & Financing of I-73 Interstate Highway originally advertised in SC Business Opportunities on September 4, 2006. The meeting had been scheduled for November 2, 2006.

A new date, time & place will be announced at a later date. A revised milestone schedule will be provided at that time.

Please direct inquiries to Wendy Hollingsworth, SCDOT, Contract Services, (803) 737-0746, Hollingswq@SCDOT.org.

Project Name: CAMPBELL V.A. HOME – ROOF REPLACEMENT
Project Number: J12-9698-LC
Location: Anderson, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The scope of work generally consists of the installation of new sub-framing over existing shingle roofs, structural metal roofing panels with concealed clips, & metal flashings. Size of roof is approximately 118,835 sq. ft. The contractor will be subject to a performance ap-

praisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II
Construction Cost Range: \$500,000 - \$2,000,000
Architect/Engineer: Stafford Consulting Engineers
A/E Contact: Vu The Nguyen
A/E Address: 9115 Harris Corners Pkwy., Ste. 230, Charlotte, NC 28269
A/E Telephone: (704) 597-9000
A/E Fax: (704) 597-5262
A/E E-mail: vnguyen@stafford-usa.com
Plans on File At:
AGC: Greenville
Dodge: Greenville

Plans May Be Obtained From: Stafford Consulting Engineers
Plan Deposit: \$50.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 11/7/06 – 10:00 am
Place: Conference Room, Richard M. Campbell Veterans Nursing Home, 4605 Belton Hwy., Anderson
Agency/Owner: SC Department of Mental Health
Name & Title of Agency Coordinator: Dan Paxton, Project Manager
Address: PPS, 7901 Farrow Rd., PPSE, Building 4, Columbia, SC 29203
Telephone: (803) 935-5622
Fax: (803) 935-5653
E-mail: dwp66@scdmh.org
Bid Due Date/Time: 11/14/06 – 2:00 pm
Place: Conference Room, Richard M. Campbell Veterans Nursing Home, 4605 Belton Hwy., Anderson

Hand Deliver Bids To: Campbell Veterans Nursing Home, Attn.: Heyward Hilliard, 4605 Belton Hwy., Anderson, SC 29621
Mail Bids To: Campbell Veterans Nursing Home, Attn.: Heyward Hilliard, 4605 Belton Hwy., Anderson, SC 29621

Project Name: YORK TECHNICAL COLLEGE – WILSON STREET BUILDING ALTERATIONS
Project Number: H59-N409-PM
Location: 227 West Moore St., Rock Hill, SC 29730

Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The project consists of the alteration of an existing pre-engineered metal building. The renovation work will be performed in conjunction with other work designated to be performed by the owner or his forces. The existing building is 9,637 sq. ft. There is no site work. The alteration work includes, but is not limited to, cmu block, wood studs, gypsum board, concrete,

metal building panels, metal standing seam roofing, vinyl composition tile, acoustical ceiling tile. Mechanical systems, electrical systems & plumbing systems are to be supplied & installed by the owner. Selective demolition of existing construction will be done by the owner. Other demolition will be done by the general contractor. The building consists of a large shop classroom with overhead doors, classrooms, office, reception, toilets & two mechanical platforms. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II
Construction Cost Range: \$100,000 – \$500,000

Architect/Engineer: Stewart-Cooper-Newell Architects, PA
A/E Contact: Mike Donkle
A/E Address: 2016 Sumter St., Ste. 202, Columbia, SC 29201
A/E Telephone: (803) 765-9011
A/E Fax: (803) 765-2011
Plans on File At:
AGC: Columbia, Charlotte
Dodge: Columbia, Charlotte
Plans May Be Obtained From: Stewart-Cooper-Newell Architects, PA, 719 East Second Ave., Gastonia, NC 28054, (704) 865-6311

Plan Deposit: \$300.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 11/6/06 – 3:00 pm
Place: York Technical College, Administration Building, Board Room
Agency/Owner: York Technical College
Name & Title of Agency Coordinator: David LeGrande, Director of Facilities, Planning & Construction
Address: 452 South Anderson Rd., Rock Hill, SC 29730
Telephone: (803) 327-8046
Fax: (803) 327-8059
E-mail: legrande@yorktech.com

Bid Due Date/Time: 11/21/06 – 3:00 pm
Place: York Technical College, Administration Building, Board Room
Hand Deliver Bids To: York Technical College, Attn.: Robby Brown, Administration Building, 452 South Anderson Rd., Rock Hill, SC 29730
Mail Bids To: York Technical College, Attn.: Robby Brown, 452 South Anderson Rd., Rock Hill, SC 29730

Project Name: PITNER CENTER ROOF REPLACEMENT – PHASE I
Project Number: P20-9539
Location: Florence, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes

Description of Project: Base Bid One work includes total removal of the existing ballasted EPDM roof systems & all associated accessories down to the roof deck & installation of a new 4-ply aggregate surfaced asphalt built-up roofing system & all associated accessories for approximately 225 squares on Roof Area A. Base Bid Two work includes all work of Base Bid One & total removal of the existing ballasted EPDM roof system & all associated accessories down to the roof deck & installation of a new 4-ply aggregate surfaced asphalt built-up roofing system & all associated accessories for approximately 130 squares on Roof Area B. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Chris Waites

A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29406

A/E Telephone: (843) 566-0161

A/E Fax: (843) 566-0162

E-mail: amandam@adcengineering.com

Plans on File At:

AGC: Columbia, Greenville

Dodge: Columbia, Greenville

Reed: Georgia

Plans May Be Obtained From: ADC Engineering, Inc.

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 11/8/06 – 2:00 pm

Place: 2200 Pocket Rd., Florence

Agency/Owner: Clemson University, Pee Dee Research & Education Center

Name & Title of Agency Coordinator: Al Cope, Project Manager

Address: Sandhill Research & Education Center, 900 Clemson Rd., Columbia, SC 29223

Telephone: (803) 788-5700, Ext. 41

Fax: (803) 600-5846

E-mail: cope2@clemson.edu

Agency On-Site Coordinator: Greg Clemson

Address: 2200 Pocket Rd., Florence, SC 29506

Telephone: (843) 662-3526, Ext. 320

Fax: (843) 661-5676

E-mail: gclcmso@clemson.edu

Bid Due Date/Time: 11/21/06 – 2:00 pm

Place: 2200 Pocket Rd., Florence

Hand Deliver Bids To: Pee Dee REC,

Attn.: Greg Clemson, 2200

Pocket Rd., Florence, SC 29506

Mail Bids To: Pee Dee REC, Attn.: Greg

Clemson, 2200 Pocket Rd., Flor-

ence, SC 29506

RE-BID

Project Name: ELEVATOR AT WILLIAMS BRICE STADIUM

Project Number: H27-I715

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Install a new elevator in the existing shaft on the west side of Williams Brice Stadium. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$225,000 - \$275,000

Architect/Engineer: JHS Architecture; Integrated Design, Inc.

A/E Contact: Marc Warren

A/E Address: 1812 Lincoln St., Ste. 300, Columbia, SC 29201

A/E Telephone: (803) 252-2400

A/E Fax: (803) 252-1630

A/E E-mail: mwarren@jhs-architects.com

Plans May Be Obtained From: JHS Architecture; Integrated Design, Inc., 1812 Lincoln St., Ste. 300, Columbia, SC 29201

Plan Deposit: \$25.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/31/06 – 10:00 am

Place: 743 Greene St., Conference Room 53, Columbia

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Jim Robinson, Project Manager

Address: 743 Greene St., Columbia, SC 29208

Telephone: (803) 777-5818

Fax: (803) 777-8739

E-mail: JJR@fp1.fmc.sc.edu

Bid Due Date/Time: 11/7/06 – 2:00 pm

Place: 743 Greene St., Conference Room 53, Columbia

Hand Deliver Bids To: USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

Mail Bids To: USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

Project Name: MIDLANDS TECHNICAL COLLEGE BATESBURG-LEESVILLE EDUCATION CENTER

Project Number: BL-06-02

Location: 423 College St., Batesburg-Leesville, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work is the construction of a one-story,

approximately 8,300 sq. ft. building. The work is to include metal stud bearing wall structure, light gauge steel trusses, brick veneer, metal roofing, gypsum board, aluminum storefront, interior finishes, mechanical, plumbing, fire protection & electrical work. Site work includes minor demolition, new parking lot, utilities & new concrete sidewalks

Architect/Engineer: Quackenbush Architects + Planners

A/E Address: 1217 Hampton St., Columbia, SC 29201

A/E Telephone: (803) 771-2999

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: Quackenbush Architects + Planners, (803) 771-2999

Plan Deposit: \$75.00, refundable upon return of plans in good condition

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 10/31/06 – 2:00 pm

Place: 244 W. Columbia Ave., Batesburg-Leesville

Agency/Owner: Town of Batesburg-Leesville

Name & Title of Agency Coordinator: Mike Proctor, Project Manager

Address: 244 W. Columbia Ave., Batesburg-Leesville, SC 29006

Telephone: (803) 822-3217

Bid Closing Date/Time: 11/14/06 – 2:00 pm

Place: 244 W. Columbia Ave., Batesburg-Leesville

Project Name: BEDROOM ADDITIONS TO TWO COMMUNITY TRAINING HOMES FOR CHESTER-LANCASTER D.S.N.B.

Project Number: E.JN-06-M-32

Location: 2228 White Pine Ct., Lancaster, & 1295 Stringfellow Rd., Chester

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Base Bid One includes the addition of a fourth bedroom to the White Pine Court CTHII in Lancaster, SC. Base Bid Two includes the addition of a new ADA accessible bathroom & renovation of the existing residence to provide a fourth bedroom for Stringfellow CTHII in Chester, SC. This is not a State project. For site visits, contact Tim Boling at (803) 285-4368

Construction Cost Range: Less than \$100,000

Architect/Engineer: SCDDSN, Engineering & Planning

A/E Contact: Reed Marshall

A/E Address: 3440 Harden St. Ext., Columbia, SC 29203

A/E Telephone: (803) 898-9712

A/E Fax: (803) 898-9653

A/E E-mail: RMarshall@dds.sc.gov

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: SCDDSN,
Engineering & Planning, Attn.:
Jerra Kirchner, (803) 898-9796

Plan Deposit: \$50.00, refundable

Pre-Bid Conf.: Non-mandatory

Pre-Bid Date/Time: 11/8/06 – 10:00 am

Place: 1295 Stringfellow Rd., Chester, &
then on to White Pine Court, Lan-
caster

Agency/Owner: Chester-Lancaster Dis-
abilities & Special Needs Board

Name & Title of Agency Coordinator: Tim
Boling, Finance Director

Address: PO Box 577, 1126 Camp Creek
Rd., Lancaster, SC 29721

Telephone: (803) 285-4368

Fax: (803) 286-5571

E-mail: tboling@cldsn.org

Bid Due Date/Time: 11/22/06 – 3:00 pm

Place: Chester-Lancaster County DSN
Board

Hand Deliver Bids To: Chester-Lancaster
DSNB, Attn.: Tim Boling, 1126
Camp Creek Rd., Lancaster, SC
29721

Mail Bids To: Chester-Lancaster DSNB,
Attn.: Tim Boling, PO Box 577,
Lancaster, SC 29721

Project Name: OCONEE COUNTY ROAD
PAVING 2006

Project Number: 06-06

Location: Oconee County, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: The work will con-
sist of paving approximately 16
miles of County roads by the fol-
lowing methods: Asphalt overlay,
milling (curb & gutter & County
roads), reconstruction (using
Petromat) & overlay of gravel
roads. Because of the scope of
the project, only bids from Group
5 General Contractors certified for
Asphalt Paving & Grading as
specified by the SC Department
of Labor, Licensing & Regulation
for contractors will be accepted

Architect/Engineer: None

Plans May Be Obtained From: Oconee
County Procurement Office, (864)
638-4141

Plan Deposit: \$25.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 11/1/06 – 9:00 am

Place: Oconee County Administrative Of-
fices, Council Chambers, 415
South Pine St., Walhalla, SC
29691

Agency/Owner: Oconee County

Name & Title of Agency Coordinator: Ann
Albertson, Senior Buyer

Address: 415 South Pine St., Walhalla, SC
29691

Telephone: (864) 638-4141

Bid Closing Date/Time: 11/9/06 – 2:00 pm

Place: Oconee County Procurement Office,
415 South Pine St., Walhalla, SC
29691

Description: PROVIDE ALL MATERIALS,
EQUIPMENT & LABOR FOR
THREE-BAY GARAGE,
IN ACCORDANCE WITH
THE SPECIFICATIONS,
CONDITIONS & PROVISIONS
AS APPLICABLE TO THIS
SOLICITATION. ALL PRICES
ARE TO INCLUDE ALL
APPLICABLE SHIPPING COSTS

Solicitation Number: B07011-11/14/06B

Pre-Bid Conf.: Mandatory. 11/2/06 – 10:00
am at Lexington County Fire Ser-
vice Training Center, 436 Ball
Park Rd., Lexington, SC 29072

Delivery Point: Lexington County

Opening Date/Time: 11/14/06 – 3:00 pm

Opening Location: Lexington County Ad-
ministration Building, Procure-
ment Conference Room, 212
South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web Site: www.lex-co.com

READING GARDEN FOR LAKE CITY PUBLIC LIBRARY

INVITATION-TO-BID #11-06/07

Written Sealed Bids for the Construction of
a Reading Garden for the Lake City Public
Library located at 235 East Main Street,
Lake City, SC, 29560 will be opened by
Florence County (hereinafter called the
Owner) at 180 N. Irby Street, City-County
Complex, Room B-5 Procurement Offices,
Florence, SC at 11:00 am, local time, Mon-
day, October 30, 2006. At that time & place,
sealed bids will be publicly opened & bids
read aloud in public.

The Project Documents & Drawings, may
be obtained from the Florence County Pro-
curement Office at the address listed below.
When requesting contract documents, pro-
vide the following information about your
company: Mailing address, street (UPS)
address, telephone number, & fax number
(if applicable). Specifications are shown on
drawings.

Sealed Bids Must Be Received by Flo-
rence County Procurement at the following
address:

Florence County Procurement
City-County Complex, MSC-R
180 N. Irby Street; Room B-5

Florence, SC 29501
(843) 665-3018

Sealed Bids Must Be Received at the
above address no later than 11:00 am, local
time, Monday, October 30, 2006, & submit-
ted in a sealed envelope & clearly marked
as follows: "Invitation-To-Bid #11-06/07 –
Construction of a Reading Garden for the
Lake City Public Library"

**Sealed Bids Must Be Physically in the
Possession** of the Florence County Pro-
curement Department on or before the ex-
act time & date indicated above. Bids re-
ceived after the published time & date shall
not be opened & shall be disqualified.
Sealed bids submitted by mail &/or car-
rier must meet the same requirements as
above & should be addressed to the same
address listed above. Florence County shall
not be responsible for late delivery of bids.
No facsimiles or emails will be accepted.

No Bid Will Be Considered unless the
responder is legally qualified under the
provisions of the South Carolina Code. All
bids must be completed typed or printed in
ink & comply with all the terms & conditions
of this Invitation To Bid & associated project
documents.

**Each Responder, By Submission Of A
Bid**, agrees to each & every term & condi-
tion set forth within this Invitation To Bid &
associated project documents, including
any addendum that may be issued, & to be
bound thereby.

**All Bids & Supporting Documents Will
Be Retained** by Florence County for a pe-
riod of sixty (60) days from the date the bids
are opened, & no bid shall be received nor
shall any responder be allowed to withdraw
a bid after the opening hour commences.

Florence County Reserves The Right to
accept or reject, in whole or in part, any &
all responses as appears in its judgment to
be in the best interests of the County, or to
waive any & all technicalities & informalities
in determining the action of each proposal.

SELECTIVE WALL RESTORATION & WATERPROOFING AT KNIGHTSVILLE ELEMENTARY

SOLICITATION NO. 7777-257

Sealed Bids Will Be Received by Dor-
chester School District Two at the DCSD2
Facilities Office, 800 West 5th North Street,
Summerville, SC 29483 for the wall restora-
tion & waterproofing of sections of Knights-
ville Elementary School.

Bids Will Be Received until 2:00 pm, as
shown on the official time clock in the Faci-
lities Department, Thursday, November 16,
2006, after which time they will be publicly

opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

A Mandatory Pre-Bid Meeting will be held at the Knightsville Elementary School, 847 Orangeburg Road, Summerville, SC 29483, starting at 10:00 am, on Wednesday November 8, 2006. All bidders are required to attend.

Interested Bidders Must Visit The Sites prior to submitting the bid. The building will be open Monday through Friday between the hours of 8:30 am & 4:00 pm. All visitors must check in with the office upon arrival at the site.

Please Direct All Questions to Mr. Roger Parker of REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414, (843) 225-6272, Fax (843) 225-6273.

Bidders May Obtain Bid Documents from REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414. A \$25.00 plan deposit is required & will be returned to bono fide bidders provided plans are returned within ten (10) days after bid date.

This Solicitation Does Not Obligate Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

The Successful Bidder Shall Furnish & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as necessary to complete the project.

At The Time Bids Are Received, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

**STAGE FOR CAFETERIA
AT WHALE BRANCH
MIDDLE SCHOOL**

Sealed Bids To Provide A Stage in the cafeteria at Whale Branch Middle School will be received from qualified bidders by the Owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, Beaufort, South Carolina at 2:00 pm, Tuesday, November 14, 2006.

Project Name: Miscellaneous Repairs at Whale Branch Middle School – Stage in Cafeteria

Address: Whale Branch Middle School, 2009 Trask Parkway, Seabrook, SC 29941

Owner: Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

Architect: Liollo Architecture, 147 Wappoo Creek Drive, Charleston, SC 29412, Phone (843) 762-2222, Fax (843) 762-2300, Contact: Mark Lusk

Construction Manager: GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, South Carolina 29201, (803) 256-0000, Fax: (803) 256-3618, Project Manager: Doug Shealy

Scope Of Work: To provide a stage in the cafeteria.

Bidding Documents Are Available by contracting the construction manager. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid. All bids must comply with the laws of the state of South Carolina.

The Owner Reserves The Right to reject any & all bids, & to award the contract in the best interest of the Owner.

Beaufort County Board of Education
PO Drawer 309
Beaufort, SC 29901-0309

**HANAHAN
MAINTENANCE BUILDING
ROOF REPLACEMENT**

Sealed Bids Will Be Received by Charleston Water System, 103 Saint Philip Street, Charleston, SC 29402, (843) 727-6861 until 2:00 pm, on November 17, 2006, at which time they will be publicly opened & read for the Hanahan Maintenance Building Roof Replacement in Hanahan, South Carolina.

This Work Includes Total Removal of existing roofing systems (including demolition of thermosetting (asphaltic perlite) fill) down to the structural deck for approximately 60 squares of roof. Roof replacement includes minor deck repairs, drain replacement, rough carpentry, roof insulation, including taper, & a 4-ply & gravel built-up roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roofing materials (ACRM) is included.

Bids Must Be On Standard Forms furnished by the consultant / engineer & must be addressed to Mr. Chuck Hester of Charleston Water System address as noted above.

Bid Forms, Drawings & Specifications may be obtained from the consultant / engineer, ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29406, (843) 566-0161.

Drawings & Specifications May Be Obtained from the consultant / engineer upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant / engineer's office within ten (10) days from date bids are opened.

Copies Of The Drawings & Specifications are also on file at the following locations:

- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

Bid Bond In An Amount Equal To & not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

No Bidder May Withdraw His Bid within sixty (60) days after opening thereof.

A Mandatory Pre-Bid Meeting Will Be Held at 10:00 am, on November 3, 2006, at the Hanahan Maintenance Building, 1104 Hanahan Road, Hanahan, SC 29406. A photo ID (drivers license) is required. Attendance is mandatory.

All Contractors Are Hereby Notified that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

The Owner Reserves The Right to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the contract to another other than to low bidder, should it be deemed in his best interest.

Charleston Water System
Charleston, South Carolina

**THREE RIVERS LANDFILL
PHASE-1
GAS COLLECTION SYSTEM**

REQUEST FOR QUALIFICATIONS

The Three Rivers Solid Waste Authority is requesting pre-qualifications for any contractor interested in the bidding of a landfill gas collection & control system (GCCS) Phase I construction at the Three Rivers Regional Landfill (the Landfill). Any contractor interested in this expansion must submit

a response to the requirements listed & by the submission date.

The Landfill, located near Jackson, SC, is requesting pre-qualifications for potential contractors for Phase I of the GCCS. The following is a brief overview of the activities to be performed & the quantities which may be required of the contractor.

- Drilling of 1,300 LF for the vertical landfill gas extraction wells
- Installation of 26 vertical landfill gas extraction wells
- Trenching & installation of 600 LF of horizontal landfill gas extraction well
- Trenching & installation of 4,300 LF of header pipe
- Trenching & installation of 4,900 LF of lateral pipe
- Trenching & installation of 4,500 LF of airline pipe in same trench as header
- Trenching & installation of 350 LF of condensate forcemain pipe
- Installation of 350 LF of chain link fencing
- Installation of 15 header & airline access points
- Construction & installation of 5 condensate U-traps
- Construction & installation of 8 valve boxes
- Construction & installation of 80 LF of CMP road crossing
- Additional items & construction activities typically associated with a landfill gas collection system project of this magnitude

Also Required In Phase I Construction at the site will be the construction & connection of the landfill gas control device (candlestick flare) & all associated components. Condensate knockout sump, & any other required equipment must be installed & proven to work by the contractor. The actual components of the flare station (blower, candlestick flare, control panel, actuator, condensate sump, etc.) will be provided by a separate vendor, only the installation & connection of these components will be required by the contractor.

Requirements For Any Contractor wishing to submit pre-qualifications to the Site are as follows:

1. Provide references & contact information for a minimum of five (5) similar landfill gas GCCS installation/expansion & documentation of installation of more than 5,000 LF of piping & 1,300 LF of drilling.
2. Provide references & contact information for a minimum of five (5) years of experience with landfill gas GCCS installation.
3. Documentation of insurance coverage for the Contractor which

meet or exceed the quantities below:

- a. General Liability = \$1,000,00000
 - b. Automobile Liability = \$1,000,00000
 - c. Excess Liability = \$500,00000
 - d. Worker's Compensation = Statutory
4. Contractor shall demonstrate capacity to furnish performance bond & payment bond, each in the amount at least equal to the contract price
 5. Samples of project-specific, or company standard, Health & Safety Plans addressing typical construction hazards on landfill sites, & in particular hazards associated with GCCS installations.
 6. Provide an audited financial statement including balance sheets for the last 3 years.

Any Contractor Meeting These Minimum Requirements who wishes to submit pre-qualifications must send in a response which satisfy the requirements listed above. Pre-qualification submission deadline is November 6, 2006.

Pre-qualification response can be sent to Three Rivers Solid Waste Authority, 227 Gateway Drive, Suite 213-A, Aiken, South Carolina 29803, Attn: Brent Allen, delivered in person or faxed to Attn: Brent Allen at Fax (803) 652-7811. Alternately they may be sent to HDR Engineering, Inc., 200 West Forsyth St., Suite 800, Jacksonville, FL 32202, Attn: Cliff Koenig, delivered in person or faxed to Attn: Cliff Koenig at Fax (904) 598-8988.

Only Pre-Qualification Information Received on or before the deadline will be considered. Any documents faxed by the deadline must also have a hardcopy delivered the following day to HDR at the above address. Vendor must indicate the description on outside of envelope.

Questions Concerning This Pre-Qualification may be directed to Mr. Cliff Koenig (HDR) at (904) 598-8931.

Three Rivers Solid Waste Authority will select 6-10 contractors based on pre-qualification responses. Three Rivers Solid Waste Authority reserves the right to accept or reject any & all pre-qualifications & to waive all informalities.

Contractors Will Be Notified if they are eligible to bid on this project by November 13, 2006.

CHAPIN BRANCH LIBRARY ADDITION

Bid Number: B07014-11/22/06F

The County Of Lexington Invites Bids from responsible & qualified contractors for construction of Chapin Branch Library Addition, Chapin, South Carolina.

All Bids Must Be Delivered or received by 3:00 pm, on Wednesday, November 22, 2006, to Ms. Sheila R. Fulmer, CPPB, Procurement Manager, Lexington County Procurement Office, County Administration Building, 5th Floor, 212 South Lake Drive, Lexington SC 29072. No late bids will be accepted. Bids will be publicly opened in Conference Room B, 2nd Floor of the Lexington County Administration Building, 212 South Lake Drive, Lexington, SC.

There Will Be A Mandatory Pre-Bid Conference at 10:00 am, on Wednesday, November 8, 2006, in the Public Meeting Room of the Lexington County Public Library Headquarters facility.

This Project Consists Of approximately 1559 (gross, heated & cooled) square feet of new building floor area constructed basically of block & brick foundation, steel studs, drywall, EIFS exterior finish, concrete slab on compacted fill, SAT & gypsum ceilings, steel joists, single-membrane & metal roofs.

The Contract Documents Will Be Supplied To: AGC & Dodge (Charleston & Columbia); Reed (Georgia); MCASC (Florence).

General Contractors May Obtain Plans & specifications from the architect: James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon \$100 deposit & separate non-refundable \$35 fee for cost of reproduction. Sub-contractors may purchase complete sets or partial sets for cost of reproduction, such costs are not refundable.

Bids Must Be Accompanied by a bid bond in the amount of not less than (5%) of the bid.

No Bidder May Withdraw His Bid for a period of ninety (90) days after the date set for the opening of bids unless authorized by awarding authorities.

Upon Award Of Contract, the architectural firm will supervise construction of project, payments & acceptance of the project.

The Contractor To Whom This Work Is Awarded will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

The Right Is Reserved To Accept Or Reject any or all bids & to waive any formalities in bidding.

CONSULTANT / PROFESSIONAL SERVICES

Description: IMPLEMENT STATEWIDE WORKPLACE SKILLS ASSESSMENT INITIATIVE FOR THE SC DEPARTMENT OF COMMERCE

Solicitation Number: 07-S7354

Delivery Point: Columbia, SC

Opening Date/Time: 11/16/06 – 2:30 pm

Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Georgia Gillens, CPPB, CPM

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or **Hard Copy Bid Request Via E-Mail:** scbo@mmo.state.sc.us

Description: TRAINING SERVICES, POST CRITICAL INCIDENT SEMINAR FOR THE STATE LAW ENFORCEMENT DIVISION

Solicitation Number: PCIS / 2007

Delivery Point: Lexington, SC

Opening Date/Time: 11/2/06 – 5:00 pm.
Not a public bid opening

Opening Location: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

Direct Inquiries/Bid Request to Buyer: Wendy Threlkeld, (803) 896-7004

Download Solicitation From: www.sled.sc.us

EQUIPMENT

Description: ONE (1) EACH LABORATORY BENCHTOP PLASMA ETCH SYSTEM

Solicitation Number: USC-RFQ-0918-RB

Delivery Point: Columbia, SC

Opening Date/Time: 11/2/06 – 3:00 pm.
Not a public bid opening

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: FURNISH VIDEOGRAPHY EQUIPMENT & SUPPLIES FOR CLASSROOM USE IN THE DIGITAL ARTS PROGRAM

Solicitation Number: RFQ 0023-06

Delivery Point: Horry-Georgetown Technical College, Grand Strand Campus, 743 Hemlock St., Myrtle Beach, SC 29577

Opening Date/Time: 11/15/06 – 2:00 pm

Opening Location: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

Direct Inquiries to Buyer: Sybelia Harley, E-mail sybelia.harley@hgtc.edu or phone (843) 349-5207

Description: PLAYGROUND EQUIPMENT FOR LITTLE PEE DEE & BARNWELL STATE PARKS

Solicitation Number: 07-020

Delivery Points: Dillon & Blackville, SC

Opening Date/Time: 11/8/06 – 11:30 am

Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries to Buyer: Lisa Traylor, phone (803) 734-1302 or E-mail ltraylor@scprt.com

Description: 2-MILNOR 55-60 LB. CAPACITY WASHER / EXTRACTOR

Solicitation Number: 110000-4130-10/31/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 10/31/06 – 11:30 pm

Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries To Buyer: Valoria Buskey White

Telephone: (803) 536-7199

Description: FURNISH & DELIVER ONE 2006 OR 2007 CHEVROLET SILVERADO LT 2500HD 4WD EXT TRUCK

Solicitation Number: 06-1256

Deadline to Receive Bids: 11/3/06 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

To Request a Bid Package: Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

Agency: Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

Description: PROVIDE & DELIVER ALL MATERIALS, EQUIPMENT & LABOR FOR (1) 1500 G.P.M. PUMPER; (2) 1500 G.P.M. TANKERS; & (1) WILDLAND FIREFIGHTING VEHICLE, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B07012 – 12/11/06B

Pre-Bid Conf.: Mandatory. 11/20/06 – 10:00 am at Lexington County Fire Service Training Center, 436 Ball Park Rd., Lexington

Delivery Point: Lexington County

Opening Date/Time: 12/11/06 – 3:00 pm

Opening Location: Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web Site: www.lex-co.com

KITCHEN EQUIPMENT FOR RICHLAND COUNTY DETENTION CENTER

REQUEST for BID RC-012-B-0607

Richland County, South Carolina is seeking bids from vendors to provide one (1) reach-in heated cabinet (electric), (1) tilting skillet/braising pan (gas) & one (1) reach-in refrigerator for the Richland County Detention Center.

Sealed bids clearly marked "RC-012-B-0607, Kitchen Equipment" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 until 3:00 pm, local time, Wednesday, November 22, 2006. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent Disadvantaged Business Enterprise (DBE).

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127 or by e-mailing scarter@rcgov.us

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

**CONVEYOR SYSTEMS
FOR RICHLAND COUNTY
DETENTION CENTER**

REQUEST for BID
RC-008-B-0607

Richland County, South Carolina is seeking bids from vendors to provide two (2) conveyor systems for the Richland County Detention Center.

Sealed bids clearly marked "RC-008-B-0607, Conveyor Systems" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 until 2:00 pm, local time, Wednesday, November 22, 2006. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent Disadvantaged Business Enterprise (DBE).

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127 or by e-mailing scarter@rcgov.us

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

**2007 FORD ESCAPE HYBRID FWD
FOR RICHLAND-LEXINGTON
AIRPORT DISTRICT**

INVITATION FOR BID # 200606,

The Richland-Lexington Airport District is requesting Bids for the purchase of one (1) new 2007 Ford Escape Hybrid FWD. Local & regional area Ford dealers are encouraged to submit Bids no later than 3:00 pm, Wednesday, November 15, 2006. Bids received after this date & time will be rejected & returned to the bidder

Bids must be mailed in a sealed envelope to Dave Thomas, CPPO, Procurement Manager, PO Box 280037, Columbia, SC 29228-0037, marked "IFB 200606, 2007 Ford Escape Hybrid," no later than 3:00 pm, local time, Wednesday, November 15, 2006.

Interested bidders may obtain bid packets & information by contacting Dave Thomas, CPPO, Procurement Manager, at (803) 822-5076, or Jessica Favor, CPPB, Procurement Assistant, at (803) 822-7828. Interested bidders may also request information by email to: D.thomas@columbiaairport.com.

**INFORMATION
TECHNOLOGY
MANAGEMENT**

Description: FURNISH & DELIVER
H.P. OPEN VIEW INTERNET
SERVICES SOFTWARE
& SUPPORT

Solicitation Number: USC-IFB-0915-DG

Delivery Point: Columbia, SC

Opening Date/Time: 11/7/06 – 3:00 pm

Opening Location: USC Purchasing, 6th
Floor, 1600 Hampton St., Colum-
bia, SC 29208

Bid Request: The bid package is available
through the USC Purchasing web
site, <http://purchasing.sc.edu> or
call the USC bid line at (803) 777-
0255

Buyer: William (Dennis) Gallman

Description: FURNISH UNITREND
DATA PROTECTION UNIT

Solicitation Number: RFQ 061017-RS

Delivery Point: Conway, SC

Opening Date/Time: 10/30/06 – 2:00 pm

Opening Location: Coastal Carolina Uni-
versity, Purchasing Department,
Room 113, Sands Hall, 107
Founders Dr., Conway, SC 29526

Direct Inquiries/Bid Request To: Sabra
Kelly, phone (843) 349-2189 or E-
mail skelly@coastal.edu

Download Solicitation From:
[http://www.coastal.edu/procurem
ent/solicit.html](http://www.coastal.edu/procurement/solicit.html)

Buyer: Robin Strickland

**MAINTENANCE /
REPAIR**

Description: 600-AMP FEEDER
INSTALLATION

Solicitation Number: 6040-11806

Site Visit: 10/30/06 – 10:00 am

Delivery Point: Charleston, SC

Opening Date: 11/8/06

Opening Location: Medical University of
SC, Purchasing Dept., 19 Hagood
Ave., Charleston

Direct Inquiries/Bid Request to Buyer:
Gary Ricker, (843) 792-5025

**MINOR
CONSTRUCTION**

**HOT MIX ASPHALT
& ROADWAY MAINTENANCE
FOR HORRY COUNTY**

Horry County, SC Is Requesting Sealed Bids
for its Annual Contract for Hot Mix Asphalt & other
miscellaneous roadway maintenance items on
various roadways throughout Horry County. Work
primarily includes, but is not limited to, paving of
newly constructed roadways, resurfacing of road-
ways, pavement markings & other items related to
roadway maintenance.

A five- (5%) Bid Bond or other approved bid secu-
rity shall be required. Interested bidders may
obtain a copy of bid package #2006-07-35 by
contacting the Office of Procurement at 843-915-
5380 or log onto www.horrycounty.org.

Bids will be received in the Office of Procurement
until 2:00 pm, Thursday, November 9, 2006.

SERVICES

Description: TRANSCRIPTION
SERVICES FOR SC
EMPLOYMENT SECURITY
COMMISSION

Solicitation Number: 07-S7352

Delivery Point: SC

Opening Date/Time: 11/21/06 – 11:00 am

Opening Location: 1201 Main St., Ste.
600, Columbia, SC 29201

Buyer: Vickie Stephens

Bid Request: (803) 737-0643

**For Electronic Copy of This Solicitation,
See Web Site:**

[http://www.state.sc.us/cgi-
bin/mmo/MMO_DocumentIndex?spo_solicit
ations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-
Mail: scbo@mmo.state.sc.us

Description: LOW PRESSURE EXTERIOR
CLEANING
OF THE COMPUTER
SERVICES BUILDING

Solicitation Number: USC-RFQ-0919-BP

Site Visit: Non-mandatory, but strongly
recommended. Call David Martin
at (803) 312-4318 to schedule a
time

Delivery Point: 1244 Blossom St., Colum-
bia, SC

Opening Date/Time: 10/30/06 – 11:00 am

Opening Location: USC Purchasing, 6th
Floor, 1600 Hampton St., Colum-
bia, SC 29208

Bid Request: The bid package is available
through the USC Purchasing web
site, <http://purchasing.sc.edu> or
call the USC bid line at (803) 777-
0255

Buyer: Buddy Parker

Description: FURNISH, TOW & SINK TUGBOATS TO BE USED AS ARTIFICIAL REEF MATERIAL
Solicitation Number: B322003
Delivery Point: Greenville Reef, located approximately 18 NM southeast of Winyah Bay & the Betsy Ross Reef, approximately 12 NM southeast of Port Royal Sound
Opening Date/Time: 11/15/06 – 11:00 am
Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201
Buyer: Jessica Monts
Bid Request Line: (803) 734-8452
Bid Request Via Web Page: <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

REQUEST FOR PROPOSAL

Description: CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING PROPOSALS TO PROVIDE MAINTENANCE & REPAIR ON BUSES & OTHER MOTORIZED VEHICLES & EQUIPMENT
Solicitation Number: P7001
Pre-Bid Conf.: 11/1/06 – 2:00 pm, EST, at 3999 Bridge View Dr., North Charleston
Delivery Point: Charleston County
Proposal Due Date/Time: 11/16/06 – 2:00 pm, EST
Submittal Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Lawrence Lutrario
Telephone: (843) 566-1982

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR RETROFIT OF ELECTRONIC FOAM INJECTION ON TWO (2) SIDE MOUNT PUMPERS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS
Solicitation Number: B07013 – 11/28/06B
Pre-Bid Conf.: Not mandatory. Available for inspection prior to bid opening. Call (803) 518-6146 for appointment between the hours of 8:00 am & 5:00 pm, ET
Delivery Point: Lexington County
Opening Date/Time: 11/28/06 – 3:00 pm
Opening Location: Lexington County Administration Building, Procure-

ment Conference Room, 212 South Lake Dr., Lexington, SC
Direct Inquiries To: Janice Bell, CPPB
Telephone: (803) 785-8385
E-mail: jbelle@lex-co.com
Web Site: www.lex-co.com

BASIC MAILING & PRINTING SERVICES FOR COLUMBIA HOUSING AUTHORITY

The Housing Authority of the City of Columbia, South Carolina (CHA) is soliciting proposals from qualified commercial providers capable of performing basic mailing & printing services, including daily pick-up of mail & delivery to USPS for posting.

The contract period will cover an initial two year period with an optional third year.

The full range of services will include, but are not limited to, preparing monthly 1,750 or more #10 envelopes, printing with return addresses, enclosing printed return address #9 envelopes; using laser perforated paper; folding sheets & machine inserting 2 items & seal, bundle & take to USPS for posting; retrieving information electronically for monthly rent invoices; printing, labeling, sorting, & folding up to 5,000 pieces quarterly.

All services shall be in accordance with all applicable industry standards & local, state & federal regulations.

The Instructions to Bidders for Contracts Public & Indian Housing Programs (HUD-5369), Representations, Certifications, & Other Statements of Bidders (HUD-5369-A), General Conditions for Non-Construction Contracts (HUD-5370-C) require careful reading & also requires the bidder to complete certain clauses or insert certain information. Bidders must return this form in addition to the bid schedule, the Non-Collusive Statement, proof of required insurance coverage, MBE/Section 3 Certification Form, & three (3) letters of reference where work of a similar nature has been done. Failure to read these documents & complete them as required may result in the outright rejection of such incomplete bids.

The Columbia Housing Authority encourages minority owned businesses to participate in its continuous purchasing of goods & services. For further information call (803) 254-3886, Ext. 234, or contact your local Minority Business Development Center (MBDC).

A copy of the RFP is available at the CHA main offices, located at 1917 Harden Street, Columbia, SC or by contacting Ms. Cindy Neely, Director of Procurement (803) 254-3886, Ext. 234. Responses from firms that do not conform to the format requirements of the RFP may be rejected as non-responsive.

All replies are limited to two pages, including a cover letter. RFP response shall be received by the Housing Authority office no later than 2:00 pm, on November 6, 2006 & shall be addressed to Ms. Cindy Neely, Director of Procurement, Housing Authority of the City of Columbia, 1917 Harden Street, Columbia, SC 29204. Mark the outside of the envelop" #CHA061106."

READVERTISEMENT TO CHANGE AMOUNT OF ACREAGE TO BE DEVELOPED

HORRY COUNTY PARKS & RECREATION DEPARTMENT SEEKS PARTNER TO DEVELOP & PROMOTE SOCCER

Horry County, South Carolina & its Parks & Recreation Department are seeking competitive sealed proposals from a qualified non-profit organization to enter into a partnership to develop & promote soccer in the Carolina Forest area on approximately 25 acres of land commonly referred to as Carolina Forest Site #2.

Proposals will be received in the Office of Procurement until 2:00 pm, local time, Thursday, November 2, 2006, at which time only the names of the proposers will be publicly announced.

Interested parties wishing to obtain further information regarding RFP #2006-07-38 may contact the Office of Procurement at 843-915-5380 or log onto www.horrycounty.org.

SUPPLIES

Description: BLENDERS, FOOD CUTTERS, MIXERS, WORK TABLES, DISHWASHER, ETC., DELIVERED & INSTALLED AT TRI-COUNTY TECHNICAL COLLEGE

Solicitation Number: 07-S7353
Delivery Point: Anderson, SC
Opening Date/Time: 10/30/06 – 11:00 am
Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201
Buyer: Charles Johnson
E-mail: cjohnson@mmo.state.sc.us
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site: http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: MISCELLANEOUS FOREST RESOURCE EQUIPMENT & SUPPLIES

Solicitation No.: RFQ-30980-11/01/06-KCG
Delivery Point: 200 University Ridge, Greenville, SC 29602
Closing Date/Time: 11/1/06 – 2:30 pm
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201-1708
Bid Request: www.scdhec.net/procurement
Direct Inquiries to Buyer: Kristen Gordon, (803) 898-3512

FOR SALE

HORSES IN HORRY COUNTY

Horry County, SC, is requesting written sealed bids for the sale of one Appaloosa Color Stallion & one Sorrell Color Yearling Stud.

Bids will be received in the Office of Procurement until 2:00 pm, Wednesday, November 1, 2006.

Anyone interested in obtaining a bid package may contact the Office of Procurement at (843) 915-5380 & refer to Bid #2006-07-37 or log on to www.horrycounty.org.

VEHICLES, OTHER SURPLUS

Public Auction Number: 643.

A public auction will be held at 10:00 am on Wednesday, October 25, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

Contact: Customer Service, (803) 896-6883.

Inspection: Tuesday, 10/24/06, from 8:30 am to 3:30 pm & Wednesday, 10/25/06, from 8:30 am to 9:45 am.

SPRUCE LUMBER AT PORTS AUTHORITY

The SC State Ports Authority is accepting sealed bids for the sale of 65 bundles of abandoned spruce lumber.

A bid package with all specifications, terms & conditions can be requested by contacting the Procurement Office, 176 Concord St., Charleston, SC 29401, or web site, www.scspsa.com – quick links – legal notices, or E-mail tconnor@scspsa.com.

Interested parties may arrange to view this lumber by calling Tim Connor, manager, Procurement, at (843) 577-8181.

This lumber is being sold “as is, where is.” All sales final. Cash or certified funds requested for out-of-state vendors.

All bids are due back to the SC State Ports Authority’s Procurement Office by 2:00 pm, Monday, November 13, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the Authority.

FOUR BUSES FROM LOWER SAVANNAH COUNCIL OF GOVERNMENTS

Opening Date/Time: Close of business on 10/30/06.

Lower Savannah Council of Governments is accepting sealed bids for one 2003 & three 1998 Ford / Goshen 22-passenger, wheelchair accessible, cutaway buses. Buses will be sold in “as-is” condition.

Vehicles may be viewed prior to submitting bids at 2748 Wagener Rd., Aiken, SC, during the hours of 8:30 am to 5:00 pm, Monday through Friday.

For more details about vehicles or to submit sealed bids, contact Lower Savannah Council of Governments, Attn.: Fred Catchings, PO Box 850, Aiken, SC 29802, or (803) 649-7981. Bids will close at end of business day on 10/30/06.

Description: PINESTRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,674 ACRES OF LONGLEAF PINESTRAW ON SAND HILLS STATE FOREST

Sale Number: SHSF 1697 ADV PS 07

Site Visit: Anytime

Opening Date/Time: 10/30/06 – 10:00 am

Opening Location: Sand Hills State Forest

For Further Information, Contact: Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

Description: 2001 CHEVROLET BLAZER 4X4

Location: Irmo, SC

Overview: The Town of Irmo will accept sealed bids for a 2001 Chevrolet Blazer, four-door 4X4, with front bumper mounted winch. The vehicle identification number is 1GNDT13W71K202264, with 98,564 miles. Bids received after the stated time will not be accepted

Closing Date/Time: 10/31/06 – 2:00 pm

Deliver Bids To: Bob Brown, 7300 Woodrow St., Irmo, SC 29063 (or mail to PO Box 406, Irmo, SC 29063)

Additional Information: Winning bidder will be required to complete transaction within five business days

Disclaimer: The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor

technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement

59+/- ACRES OF PROPERTY ON SOUTH KINGS HIGHWAY IN MYRTLE BEACH

INVITATION TO BID #2006-07-27

Horry County, SC is requesting sealed bids for the purchase of 59+/- acres of commercial property on South Kings Highway at Myrtle Beach International Airport in Myrtle Beach, S.C.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county’s website www.horrycounty.org.

For additional information contact Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or leet@horrycounty.org.

32.5 ACRES OF PROPERTY ON HIGHWAY 17 SOUTH IN NORTH MYRTLE BEACH

INVITATION TO BID #2006-07-28

Horry County, SC is requesting sealed bids for the purchase of 32.5 acres of commercial property on Highway 17 South in North Myrtle Beach, SC & the Atlantic Intracoastal Waterway.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county’s website www.horrycounty.org.

For Additional Information contact: Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or leet@horrycounty.org.

257+/- ACRES U.S. HIGHWAY 17 BYPASS MYRTLE BEACH, SC

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to djmsn@clemson.edu

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion

thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective October 17, 2006 Through October 23, 2006
 LP Gas OPIS Average: \$1.0239

		GASOLINE	
		PETROLEUM TRADERS	
		Zone 1	Zone 2
Transport (7,500 Gallons or More)			
Unleaded Regular (87 Octane)		\$1.7963	\$1.8644
Unleaded Mid Grade (89 Octane)		\$1.8569	\$1.9163
Unleaded Premium (93 Octane)		\$1.9577	\$2.0121
Tankwagon (less than 7,500 Gallons)			
		UNITED ENERGY DIST.	
		Zone 1	Zone 2
Unleaded Regular (87 Octane)		\$1.8580	\$1.9210
Unleaded Mid Grade (89 Octane)		\$1.9186	\$1.9729
Unleaded Premium (93 Octane)		\$2.0194	\$2.0688

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating &/or off the road use, deduct \$.1600
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

		Zone 1	Zone 2
		Low Sulfur	Low Sulfur
		\$2.0153	\$2.0884
Tankwagon (less than 7,500 Gallons)			
		Zone 1	Zone 2
		Low Sulfur	Low Sulfur
		\$2.0694	\$2.1380

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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 \$45.00 per year for internet access

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 & the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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