

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

NEW FIRE STATION IN LANCASTER COUNTY

Proposal ID Number: PVFD-2006.

Lancaster County Will Accept sealed proposals from qualified professional architecture firms licensed in the State of South Carolina to provide services related to designing the new Pleasant Valley Fire District Station.

A Mandatory Pre-Submittal Meeting will be held at Pleasant Valley Fire Department, 315 Fort Mill Hwy. (SC 160), Lancaster, SC, on Monday, October 23, 2006, at 10:00 am.

The RFP Document can be viewed on Lancaster County's web site at www.lancastercountysc.net. The above proposal number should be shown on front of the envelope in which this proposal is submitted.

Shirley Russell
Lancaster County
Procurement Officer
(803) 285-6323

STUDY OF DIRECT / INDIRECT TRANSFERS FROM WATER & SEWER FUND INTO GENERAL FUND

NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The City of Columbia requests a current resume of qualifications from all interested consulting firms experienced in calculating water & sanitary sewer rates & indirect cost transfers for public water suppliers & publicly-owned treatment works, including, specifically, methodologies for calculating reasonable & defensible levels of indirect transfers from a municipally owned utility into the municipality's general fund budget.

The City, under the guidance of a consulting firm, recently concluded a comprehensive water & sewer rate study that provided, among other things, recommendations on revenue requirements, costs of service, rate design & cash flow, equity buy-in, tap & impact fees & rates of participation in line extensions. This rate study did not address direct or indirect transfers from the water & sewer fund into the general fund. In-house staff has determined such transfers in recent years. The City is seeking consulting services to (1) review existing direct cost transfers to determine if they are appropriate based on generally accepted accounting principles, (2) assist the City in determining a reasonable & defensible level of indirect cost transfers from the water & sewer fund into the general fund, (3) develop a methodology for calculating transfers that is specifically tailored to the operations of the City & that will interface with the City's existing budget process to create a seamless method of calculating updates on a year to year basis, (4) provide the City, free & clear of any proprietary rights, software developed to calculate the transfers, & (5) provide on-going software support under an annual maintenance contract, if such is determined to be necessary by the City.

Consulting firms interested in being considered for this project should respond with six (6) copies of a letter of interest, current resumes of qualifications & any other pertinent information. Forms SF 254 & 255 are preferred, but not required. Qualifications should be prepared simply & economically, providing a straight forward, concise description of the firm's capabilities to satisfy the requirements of this Request For Qualifications (RFQ). Submittals may not contain more than twenty-five (25) pages. Pages with information on both the front & the back will count as two pages.

All submittals are to be received by Mr. Ed Joy, Purchasing Agent, City of Columbia Purchasing Division, 1136 Washington Street, Fourth Floor, Columbia, SC 2920,1 by no later than 4:00 pm, on Thursday, November 2, 2006, at which time they will be opened publicly. Any responses received after that time will not be considered. Sub-

mittals may be mailed or delivered in person; however, it is the sole responsibility of the submitter to ensure that the deadline for receipt of the RFQ submittals is met. Fax & e-mail submittals will not be accepted. All submittals must be clearly labeled on the outside of the envelope with the following wording: "Request For Qualifications Submittal For Water & Sewer Fund Direct & Indirect Cost Transfers".

In the consultant selection, the City will consider the qualifications of proposed key staff (30%); the firm's experience, qualifications & technical competence in the type of work required (20%); past performance on similar type projects or previous City projects (20%); the firm's ability to mobilize & meet project schedules (15%); participation of disadvantaged business enterprises (DBEs) in the project (10%); & the geographic location of the firm & key staff (5%). The City encourages the participation of local DBEs in the overall procurement process of the City. All firms must comply with Title VI of the Civil Rights Act of 1964.

Any questions concerning the procedures specified in the RFQ may be directed to Ms. Lisa Rolan, Chief Financial Officer, City of Columbia, at 803-545-3399. No questions may be directed to or contacts made directly with the Mayor, members of City Council, the City Manager, & other City staff not identified in this RFQ as points of contact during the period of time that this RFQ is made public until the final selection is made, except as otherwise provided for herein. Violation of this prohibition may disqualify the firm from further consideration. Interested parties may purchase the City of Columbia's Code of Ordinances by contacting the Municipal Code Corporation directly at (800) 262-2633. The Code may be viewed by at www.municode.com. Select "codes" & then select "Columbia" from the listing for South Carolina. The Code also may be viewed at www.columbiasc.net. Select "City Council" & then select "City Codes." Copies are not available for purchase from the City.

The City is not obligated to enter into any contract on the basis of any submittal in response to this RFQ. The City reserves the

right to request additional information from any firm submitting under this RFQ if the City deems such information necessary to further evaluate the firm's qualifications. The City reserves the right to waive informalities & minor irregularities in submittals & reserves the sole right to determine what constitutes irregularities. The City may select firms to be invited to make a formal presentation to the City.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: WADE MARTIN BUILDING ELEVATOR UPGRADE / FIRE ALARM REPLACEMENT

Project Number: H59-N416-LC

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Elevator renovation, Wade Martin Building, Midlands Technical College. Includes elevator controller, hoistway doors, call buttons, cab interior finishes & lighting, elevator wiring, & complete fire alarm system renovation. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: CDA Architects

A/E Contact: Alan W. Lampert, AIA

A/E Address: 1136 Washington St., Ste. 600, Columbia, SC 29201

A/E Telephone: (803) 799-6502

A/E Fax: (803) 799-2014

E-mail: alampert@cdaarchitectsinc.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: CDA Architects

Plan Deposit: None

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/30/06 – 10:00 am

Place: Wade Martin Building, Room 203, 316 South Beltline Blvd., Columbia

Agency/Owner: Midlands Technical College

Agency Coordinator: Ron Troutman

Address: PO Box 2048, Columbia, SC 29202

Telephone: (803) 738-7741

Fax: (803) 738-7702

E-mail: troutmanr@midlandstech.edu

Bid Due Date/Time: 11/14/06 – 2:00 pm

Place: Wade Martin Building, Room 104, 316 South Beltline Blvd., Columbia

Hand Deliver Bids To: Midlands Technical College, Wade Martin Building, Room 113, 316 South Beltline Blvd., Columbia, SC 29205

Mail Bids To: Midlands Technical College, Attn.: Ron Troutman, PO Box 2408, Columbia, SC 29202

Project Name: LAKE CITY CAPITAL FUND PROGRAM

Project Number: SC 18-501-05 & 06

Location: Lake City, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: SC 18-5 – In all 52 units, upgrade electrical; furnish, install & wire new electrical HWH; furnish & install new heat pumps, ductwork, thermostat & related items; remove existing through-wall A/C unit & patch interior & exterior of wall. In 34 units, install & wire new electric ranges furnished by owner. In 18 units, install new electric ranges furnished by owner. In 16 units, furr-in at existing mechanical room closet to accommodate new box & return air filter grille

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Greenville, Columbia, Charleston

Dodge: Greenville, Columbia, Charleston

Other: Bell Associates, Inc. & Lake City Housing Authority

Plans May Be Obtained From: Bell Associates, Inc.

Plan Deposit: \$100.00, refundable, general contractors only

Pre-Bid Conf./Site Visit: None

Agency/Owner: Lake City Housing Authority

Name & Title of Agency Coordinator:

Ronald L. Poston, Executive Director

Address: PO Box 1017, Lake City, SC 29560

Telephone: (843) 374-3541

Bid Due Date/Time: 11/16/06 – 2:00 pm

Place: Lake City Housing Authority Office, 104 North Matthews Rd., Lake City, SC 29560

Project Name: BEAUFORT CAPITAL FUND PROGRAM

Project Number: SC 26-501-04

Location: Beaufort & Port Royal, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: SC 26-1 – Beaufort, SC – Renovate existing AC&M building located at 1009 Prince St., Beaufort Housing Authority, Beaufort, SC

SC 26-2 – Port Royal, SC - Construct a new 3,750 SF metal-covered storage & maintenance shop building, per plans & specifications. Building shall be on concrete slab & shall include an enclosed shop area of approximately 1,875 SF. Project shall also include constructing approximately 3,705 SF of concrete driveway & parking area, plus approximately 60 LF of new metal fence & approximately 120 LF of 6 ga. chain link fence

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Greenville, Columbia, Charleston

Dodge: Greenville, Columbia, Charleston & Savannah

Other: Bell Associates, Inc. & Beaufort Housing Authority

Plans May Be Obtained From: Bell Associates, Inc.

Plan Deposit: \$100.00, refundable, general contractors only

Pre-Bid Conf./Site Visit: None

Agency/Owner: Beaufort Housing Authority
Name & Title of Agency Coordinator: Edward L. Boyd, Executive Director

Address: PO Box 1104, Beaufort, SC 29901

Telephone: (843) 525-7061

Bid Due Date/Time: 11/15/06 – 2:00 pm

Place: Beaufort Housing Authority Office, 1009 Prince St., Beaufort, SC 29901

Title of Project: CONSTRUCTION OF A ROTATING BEACON & WIND CONE & ASSOCIATED WORK FOR HILTON HEAD ISLAND AIRPORT

Project Number: 2035/071121

Location: Hilton Head Island, SC

Architect/Engineer: Wilbur Smith Associates

Pre-Bid Conf./Site Visit: 10/24/06 – 3:00 pm in the conference room of the office of Paul Andres, Hilton Head Airport, 120 Beach City Rd., Hilton Head, SC

Bids Due Date/Time: 11/7/06 – 3:00 pm

Place: Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC 29902

Plans on File At:

AGC: Columbia

Dodge: Columbia & Savannah

Plan Deposit: \$100.00
Awarding Authority: Beaufort County Council
Direct Inquiries To: Thomas Henrikson, (843) 470-2735
Fax Bid Requests/Questions To: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at www.bcgov.net

Project Name: LEAPHART ROAD SIDEWALK
Project Number: B07010-11/16/06B (AEC Project 05-035)
Location: Leaphart Road, Lexington County
Bid Security Required: Yes, 5%
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The work includes the construction of an approximate 4,300 linear foot, concrete sidewalk along Leaphart Road, between Mineral Springs Road & Dubbs Drive in Lexington County
Architect/Engineer: American Engineering Consultants, Inc.
A/E Contact: Michael G. Lambrecht, PE
A/E Address: 1300 12th St., PO Box 2299, Cayce, SC 19171
A/E Telephone: (803) 791-1400
A/E Fax: (803) 791-8110
A/E E-mail: mlambrecht@aec-sc.com
Plans on File At:
AGC: Columbia
Dodge: Columbia
Plans May Be Obtained From: American Engineering Consultants, Inc.
Plan Deposit: \$100.00, non-refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 10/23/06 – 10:00 am
Place: Conference Room A, Second Floor, Lexington County Administration Building, 212 South Lake Dr., Lexington, SC 29072
Agency/Owner: Lexington County
Bid Due Date/Time: 11/16/06 – 3:00 pm
Place: Conference Room A, Second Floor, Lexington County Administration Building, 212 South Lake Dr., Lexington, SC 29072
Hand Deliver Bids To: Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Lexington, SC 29072
Mail Bids To: Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Lexington, SC 29072

NEW TOWN HALL FOR SUMMERVILLE

The Town of Summerville, SC, invites interested licensed general contractors to submit construction bids for the New Town Hall, located in Summerville, SC.

Bids Will Be Received by the owner, Town of Summerville, in the Town Council Chambers, until 2:00 pm on November 21, 2006, at which time said bids will be publicly opened & read aloud.

The Envelopes containing the bids must be sealed & addressed to the Town of Summerville & designated as a "Construction Bid for New Town Hall." Within the sealed bids, general contractors must submit three (3) letters of reference from clients of projects which have been completed within the last twelve (12) to fourteen (14) months, of similar size & scope as the Town Hall.

A Pre-Bid Conference, Attendance Mandatory, will be held at the Town of Summerville, Council Chambers, located at 109 Civic Center, on October 31, 2006, at 2:00 pm. Immediately following the pre-bid conference, a voluntary Meet-&-Greet is scheduled until 4:00 pm for sub-contractors & product representatives to introduce themselves to prospective bidders.

Copies of the Bidding Documents may be obtained from A&E Digital Printing, (843) 853-5066, 493 King St., Charleston, SC 29403. Bidding deposit is \$125.00 per set, non-refundable. Submit checks, payable to Liollio Associates, to A&E Digital Printing. Partial sets will not be distributed. Copyright of documents is emphasized. Documents may not be obtained or reproduced for distribution from any other source without written permission from Liollio Architecture.

Documents Are Available for Plan Review in the F.W. Dodge Plan Rooms of Charleston, SC, & Columbia, SC, & also the AGC Plan Rooms in Charleston, SC, & Columbia, SC. Drawings & specifications are also available for examination in the office of Liollio Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412, (843) 762-2222.

Performance & Payment Bond of 100% of contract sum is required.

Each Bid Must Be Accompanied by a certified check of the bidder, or by a Bid Bond made payable to the owner for an amount equal to no less than five percent of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% Performance Bond will be furnished.

No Bid May Be Withdrawn after the scheduled closing time for receipt of bid for a period of 60 days.

The Owner Reserves the Right to waive irregularities in the bidding process & to reject any or all bids, subject to the laws & regulations of the State of South Carolina.

Dennis Pieper
Town Administrator
Town of Summerville
109 Civic Center
Summerville, SC 29483

CLASSROOM ADDITIONS TO BLUFFTON ELEMENTARY & McCracken Middle School

Sealed Bids for Bid Package Two: Building & Finishes, including site work, excluding structural steel, hollow metal frames & door hardware, for the Classroom Additions to Bluffton Elementary School & McCracken Middle School, from qualified bidders, will be opened & read aloud on Mon-

day, November 20, 2006, at 2:00 pm at the offices of Altman Architectural Group, LLC, 37 Marshellen Dr., Beaufort, SC 29902.

Bidders Have the Option of bidding each project separately or as a combination of both projects into a single bid.

All Bids, single or combination, will be due by 2:00 pm, with single bids being opened first, followed by the combination bids.

The Owner Is: Beaufort County School District, 1300 King St., PO Drawer 309, Beaufort, SC 29901-0309, phone (843) 322-2300, fax (843) 322-2424, Attn.: Frank Koltonski.

The Architect Is: Altman Architectural Group, 37 Marshellen Dr., Beaufort, SC 29902, phone (843) 986-0031, fax (843) 986-1079, Attn.: Donald J. Altman, AIA.

The Scope of This Work Includes all work shown on the contract documents, except that which has been previously bid & contracts awarded by the owner: Bid Package One (1) – Structural Steel – anchor bolts, steel columns, steel beams, steel joists & metal roof deck. This contract includes fabrication, delivery & erection. Hardware & Metal Door Frames – door hardware & metal door frames have been pre-purchased by the owner & will be delivered to the job site for installation by the general contractor for Bid Package Two.

Bidding Documents Are Available for Inspection at Dodge, Carolina AGC & HCAC Plan Rooms. Bidding documents may be obtained from the office of the architect upon receipt of a refundable plan deposit of \$200.00. Bidding documents must be returned in good condition within 15 days of the bid date in order to obtain deposit refund.

Bids Will Be Binding for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied with a Bid Bond or certified check of not less than 5% of the base bid.

Bids Are to Be Submitted On the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, identification of the contract being bid & the name of the project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference will be held Thursday, November 9, 2006, at 2:00 pm at the office of the architect. All bidders are urged to attend & participate in discussions about the project. Clarifications as a result of the pre-bid conference will be issued by addendum.

The Owner Reserves the Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Frank Koltonski
Beaufort County School District
PO Drawer 309
Beaufort, SC 29901

LANCASTER COUNTY PAVING PROJECT

Bid ID Number: P-2-206-06.

The Lancaster County Transportation Committee Hereby Makes Invitation for bidding on 2006 County road paving project known as List of Roads to Be Paved.

Sealed Bids showing bid ID number will be opened on Wednesday, November 1, 2006, at 10:00 am in the Lancaster County Council Chambers at 101 North Main St., Lancaster. It is the sole responsibility of the respondents to ensure that their bid package arrive in a timely manner.

Each Bidder Shall Fully Acquaint himself with the conditions relating to the scope of the work within the bid. Failure of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract. Further bid requirements include the provision that 5% Bid Bond should accompany your bid.

The County Transportation Committee Reserves the Right to accept or reject any or all acquired bids after opening.

Specifications & Requirements for bidding can be obtained through Irene Plyler at Lancaster County Administration Office, 101 North Main St., Lancaster, SC 29720, or Darin Robinson at Lancaster County Public Works Department, 1980 Pageland Hwy., Lancaster, SC 29720.

If You Have Any Questions, please contact Darin Robinson, Lancaster County Public Works Director, at (803) 283-2101 prior to submitting your bid.

PAVING OF PARKING AREAS & WALKING TRAILS AT GREENWOOD SPORTS COMPLEX

Notice Is Hereby Given that sealed bids will be received by the Greenwood County Council, Greenwood County, SC, in the Greenwood County Courthouse, 528 Monument St., Room 105, Greenwood, SC, until 10:00 am, prevailing time, on Tuesday, October 24, 2006, for: Paving of New Parking Areas & Walking Trails at the Greenwood Civic Center Sports Complex in Greenwood, SC, for Greenwood County.

Bids Will Be Publicly Opened & read aloud at 10:10 am, prevailing time, on Tuesday, October 24, 2006, in Room B-35 of the Greenwood County Courthouse.

Contract Documents May Be Reviewed & examined at the Greenwood City / County Engineering Office, Room B-03, Greenwood County Courthouse, 528 Monument St., Greenwood, SC. Contract documents may be secured from the above stated office.

The Greenwood County Council Reserves the Right to reject any & all bids & to waive any informalities or irregularities.

If You Have a Disability that requires any special materials, services or assistance, please contact Pat Wates at (864) 942-8557 so that we may arrange for appropriate accommodations.

Greenwood County Council
Robbie Templeton
Chairman

MEDIAN ENHANCEMENT PROJECT FOR CITY OF SPARTANBURG

BID # 0607-11-07-1

The City Of Spartanburg Is Requesting sealed bids for the J. B. White median enhancement project from qualified firms. This project includes all labor, equipment, installation of irrigation systems, underground borings & piping to provide water from meters and/or other water source, & provision & installation of plant material & mulch. The specifications will include pricing for maintenance of landscape material & mulch beds for three (3) years after completion & acceptance of installation by City. All work must conform to specifications for the project. Full plans & specifications which detail project obligations & conditions are available from the City of Spartanburg Procurement & Property Division.

Contract Documents, Including Drawings & technical specifications are on file at the Procurement & Property Division Office. Requests for bid packages should be made to the Procurement & Property Division, Attn: Carl F. Wright, Manager, PO Box 5107, Spartanburg, SC 29304, or packages may be request by emailing City_Procurement@cityofspartanburg.org.

Contract Documents May Be Examined at the offices of the Owner, (City of Spartanburg), or Associated General Contractors in Greenville, SC, & Charlotte, NC, & F. W. Dodge Company in Greenville & Columbia, South Carolina.

Attention Is Called To The Fact that not less than the minimum salaries & wages as set forth in the contract documents must be paid on this project, & that the contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The City Of Spartanburg Reserves The Right to reject any & all bids or to waive any informalities in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

A Mandatory Pre-Bid Conference Will Be Held on Tuesday, October 24, 2006, at 10:00 am. The location of the pre bid conference will be at City Hall, 145 West Broad Street, Spartanburg, SC, in the Training Room.

Proposals Shall Be Submitted to Mr. Carl Wright, Procurement & Property Manager, on or before November 07, 2006 at 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC at which time they will be publicly opened & read aloud in the Training Room, same location.

For Further Information & A Complete Bid Package, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

This is an Equal Opportunity Bid Offer.

WASTEWATER SYSTEM IMPROVEMENTS FOR TOWN OF LAKE VIEW

Owner:

Town of Lake View
205 N. Main Street
Lake View, SC 29563

Separate Sealed Bids for the construction of Wastewater System Improvements consisting of the following approximate quantities:

- New Intermittent Sand Filters
- New Chlorine Contact Tank & Sprayfield Pump Station
- New Effluent Sprayfield

will be received by the Owner at the office of Lake View Town Hall, until 2:00 pm, local time, November 16, 2006, & then at said office publicly opened & read aloud.

The Contract Documents May Be Examined at the following locations:

- The Town Hall, Lake View
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta GA
- Engineers: B.P. Barber & Associates, Inc., Charleston, SC

Copies Of The Contract Documents may be obtained at B.P. Barber & Associates, Inc., 4016 Salt Pointe Parkway, N. Charleston, SC 29405, upon payment of \$150.00 for each set.

WATER LINE EXTENSION ALONG MILLS & BACK SWAMP ROADS IN LEE COUNTY

Lee County
PO Box 309
Bishopville, SC 29010-0309

CDBG Project No. 4-CI-05-006
Project No. 05024

Separate Sealed Bids for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of A New 8" Water Line Extension along Mills Road & Back Swamp Road, will be received by the Owner in the Main Council Chambers of the Lee County Courthouse in Bishopville, SC, until 2:00 pm, on November 16, 2006, & then at said place be publicly opened & read aloud.

The Project Consists Of installation of approximately 19,932 LF of 8" water main, 100 LF of 10" water main, hydrants, valves, fittings & other related items.

The Instructions To Bidders, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Lee County Courthouse: Bishopville, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

Copies Of Contract Documents & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$100.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

This Project Is Funded through the South Carolina Department of Commerce, Grants Administration, under the HUD Community Development Block Grant (CDBG) program. The CDBG Contract Special Provisions, Davis-Bacon Act & Federal Labor Standards Provisions apply to this project. Bidder must document positive efforts to use small & minority owned businesses. Lee County is an equal opportunity employer.

No Bidder May Withdraw His Bid within 60 days after the date of the Bid opening.

The Owner Reserves The Right To Reject any or all Bids & to waive any informalities.

Charles A. Beasley, Chairman
Lee County Council

EQUIPMENT

Description: SURFACE PROFILER SYSTEM
Solicitation Number: 5739
Delivery Point: Clemson, SC
Opening Date/Time: 11/3/06 – 4:30 pm
Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC
Direct Inquiries To: Rhoda Moore, (864) 656-1139, rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Ellen Gideon, (864) 656-4035, egideon@clemson.edu

Description: REAL TIME DETECTOR SYSTEM, PLUS PARTS & ACCESSORIES
Solicitation Number: 5738
Delivery Point: Clemson, SC
Opening Date/Time: 11/3/06 – 4:30 pm
Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman

Boulevard & Old Stadium Road, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: WINDSOR FLOOR CLEANING EQUIPMENT
Solicitation Number: 6302-1024
Delivery Point: 16 Sabin St., Charleston, SC
Opening Date/Time: 10/24/06 – 3:00 pm
Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425
Direct Inquiries/Bid Request to Buyer: Gary Ricker, (843) 792-5025

Description: VON SCHRADER CARPET CLEANING SYSTEM
Solicitation Number: 6303-1024
Delivery Point: 16 Sabin St., Charleston, SC
Opening Date/Time: 10/24/06 – 3:00 pm
Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425
Direct Inquiries/Bid Request to Buyer: Gary Ricker, (843) 792-5025

Description: KAIIVAC CLEANING SYSTEM
Solicitation Number: 6304-1024
Delivery Point: 16 Sabin St., Charleston, SC
Opening Date/Time: 10/24/06 – 3:00 pm
Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425
Direct Inquiries/Bid Request to Buyer: Gary Ricker, (843) 792-5025

Description: CLASSROOM & OFFICE FURNITURE
Solicitation Number: 0607-20
Delivery Point: Horry County
Opening Date/Time: Thursday, 10/26/06 – 3:00 pm
Opening Location: Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526
Direct Inquiries to Buyer: Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, or E-mail mjackson@do.hcs.k12.sc.us
Download Bid From: <http://apps.hcs.k12.sc.us/apps/pr otrac>

Description: FOOD SERVICE EQUIPMENT
Solicitation Number: B061030

Mail or Hand-Deliver Bids To: Aiken County Public Schools, Food Service Department, 1000 Brookhaven Dr., Aiken, SC 29803
Opening Date/Time: 10/30/06 – 2:00 pm
Direct Inquiries to Buyer: Jo Ann Griffin
Telephone: (803) 641-2406

Description: INSTALLED REPLACEMENT OF 50-TON TRANE MODEL RAUC-50 H.V.A.C. CONDENSING UNITS

Details: The Georgetown County Public Services Department, Division of Facility Services, is soliciting sealed, public bids for the installed replacement of two Trane "Brand Name Only" Model RAUC-50 central heating, ventilation and air conditioning (HVAC) condensing units at the County's Howard Auditorium facility, the former Howard High School

Pre-Bid Conf./Site Visit: Mandatory. 10/25/06 – 10:00 am at Howard Auditorium

Solicitation Number: 06-068
Delivery Point: Installed, turn-key price for work at Howard Recreation Center, 1610 Hawkins St., Georgetown, SC 29440

Opening Date/Time: Wednesday, 11/8/06 – 3:00 pm, ET

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082
Web Site with Complete Specifications & Bid Documents: <http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

Description: STATIONARY COMPACTOR & CONTAINERS

Solicitation Number: 1450/071120
Delivery Point: Beaufort, SC
Opening Date/Time: 11/16/06 – 3:00 pm
Opening Location: Beaufort County Building Codes Department, Room 205, Administration Building, 100 Ribaut Rd., Beaufort, SC

Direct Inquiries To: Thomas Henrikson, (843) 470-2735

Fax Requests for Bids/Questions to Chief Financial Officer: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at www.bcgov.net

**POTHOLE PATCHER
FOR MOUNT PLEASANT**

Invitation for Bid Number: 181-RG.

Name of Project: Pro-Patch Model TCM 425-80-DHE Asphalt Pothole Patcher, Truck-Mounted.

The Town of Mount Pleasant (Town) shall receive bids for one (1) Asphalt Pothole Patcher consisting of a 33,000 GVWR Truck Chassis, with additional attachments, in accordance with the requirements & specifications of the bid documents.

Bids will be received by the Purchasing Division until 3:00 pm, ET, October 27, 2006, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101, located within the Court / Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

Each bid shall be submitted on the bid form provided by the Town & in a sealed envelope clearly marked, "Pro-Patch Model TCM 425-80-DHE Asphalt Pothole Patcher Truck-Mounted – 181-RG," & include the bidder's name & address.

Interested firms or persons may obtain bidding information & specifications from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, phone (843) 884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders, if it is in the best interest to do so.

Rick D. Griles, CPPB, CTPM
Purchasing Services Officer
Town of Mount Pleasant

**BENCHTOP DOWNFLOW
LATENT FINGERPRINT
WORKSTATION**

BID # 0607-10-31-01

The Spartanburg Public Safety Department requests the submission of bids from qualified & responsible vendors to provide the following equipment for the Public Safety Department: One (1) Benchtop Downflow Latent FingerPrint Workstation, width shall not exceed 48" & depth shall not exceed 24", height shall not exceed 48", unit to be equipped changeable HEPA Filters, unit

shall be equipped with a minimum of a 15 watt fluorescent light source, all fans & lights shall be 110 –120 volt

Bid shall include cost of unit plus shipping & handling. Also quote shall include cost of replaceable filters.

Funding for this project is being provided by The Paul Coverdell Forensic Science Improvement Grant Program SCDPS Grant # 1NF06003

Requests for bid packages should be made to the Procurement & Property Division, attention of Carl F. Wright, Manager, PO Box 5107, Spartanburg, SC 29304. The point of contact within the Public Safety Department will be Major Doug Horton, (864) 596-2178, or packages may be requested by emailing City_Procurement@cityofspartanburg.org

Attention is called to the fact that not less than the minimum salaries & wages as set forth in the contract documents must be paid on this project, & that the contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The City of Spartanburg reserves the right to reject any & all bids or to waive any informalities in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

Proposals shall be submitted to Mr. Carl Wright, Procurement & Property Director, on or before October 31, 2006 at 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

For further information and a complete bid package, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049.

Proposals can be hand delivered or mailed to the following address:
City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

The following information must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: "Benchtop FingerPrint Workstation' Bid # 0607-10-31-01."

This is an Equal Opportunity Bid Offer.

**INFORMATION
TECHNOLOGY
MANAGEMENT**

**FIBER OPTIC PROJECT
FOR ORANGEBURG COUNTY**

INVITATION FOR BID

Orangeburg County is soliciting bids to provide a continuous line of conduit being approximately 700' in length between buildings. Interested vendors may obtain a bid package from the County of Orangeburg's Purchasing Office, Jannella Shuler, Purchasing Agent, (803) 533-6121 or jshuler@orangeburgcounty.org. All inquiries shall be directed to Earl Whalen, Deputy County Administrator or Public Services, (803) 533-6164 or ewhalen@orangeburgcounty.org.

Bids delivered in person or mailed must be in a sealed envelope & shall be clearly marked, "FY07-15 LEC-EOC Fiber Project". Submit all bids to Orangeburg County Purchasing Department, Attn: Jannella Shuler, Purchasing Agent, 1437 Amelia Street, Orangeburg, SC 29115

Bids will be accepted until 11:00 am, on November 1, 2006, at which time they will be publicly opened in the basement conference room, Orangeburg County Administrative Center, at the above address. Late bids will not be accepted.

Orangeburg County reserves the right to waive any minor informalities or irregularities in the bid, to accept or reject & or all bids.

**MAINTENANCE /
REPAIR**

**DRIVEWAY PAVING
FOR BABCOCK CENTER**

The Babcock Center seeks sealed bids for driveway paving to include, but not limited to:

- (1) Re-paving of existing driveway.
- (2) Paving for additional parking.
- (3) All necessary excavation & base preparation.
- (4) Line completed paved areas for parking.

There are five projects, located in Lexington & Richland counties.

A contract will be awarded to the organization submitting the lowest written quotation

for each individual location that meets the scope & specifications. The successful bidder must possess the appropriate contractor's license & required level of liability insurance. The successful bidder will be responsible to provide the necessary documentation to confirm compliance with existing codes & regulations associated with driveway installations. The contractor will be responsible to obtain the necessary permits.

The Babcock Center reserves the right to judgmentally select or reject any & all bids.

Contact Bill Mickley at (803) 518-1850 to schedule a job site visit & to receive the scope & specifications for the projects.

All sealed bids must be hand delivered to 5540 Ridgewood Camp Rd., Columbia, SC 29203, by November 7, 2006, at 12:00 noon. Opening will be scheduled for 1:00 pm on November 7, 2006, at 5540 Ridgewood Camp Rd., Columbia, SC 29203.

The awarded sealed bid must be approved by the Babcock Center Board of Directors.

MINOR CONSTRUCTION

Description: BUILDING SECURITY SYSTEMS INSTALLATION

Details: To remove five existing security systems & replace with new wireless door & window security systems in campus children's cottages

Solicitation Number: 102006

Site Visit: None

Delivery Point: John de la Howe School, McCormick, SC

Opening Date/Time: 11/22/06 – 10:00 am

Opening Location: John de la Howe School, 192 Gattys Rd., McCormick, SC 29835

Direct Inquiries To: Bill Stirling

Telephone: (864) 391-2131, Ext. 165

Fax: (864) 391-2135

R.L. JONES RECREATION CENTER CANOPY

INVITATION FOR BIDS

The Town of Mount Pleasant (Town) will receive bids for construction of a covered canopy attached to the existing R.L. Jones Recreation Center facility which is located at 391 Egypt Road, Mount Pleasant, South Carolina 29464.

The project will consist of the construction of a canopy extending out approximately sixteen (16') feet from the building & thirty-

two (32') feet wide. The structure for the canopy consists of concrete footings, wood framing, steel tube columns, & metal roofing. Finishes include exterior gypsum board, cementitious trim & metal panels to match recently completed additions on the existing building.

In general the work shall include all labor, equipment, materials, supplies, & supervision necessary, including site preparation to construct & deliver this project to the Town complete, all in accordance with the Town's plans, specifications & contract documents.

Bids shall be submitted in a sealed envelope, clearly marked "R.L. Jones Recreation Center Canopy," including the successful bidder's name & successful bidder's license Number. Bids shall be accepted until 3:00 pm, local time, October 30, 2006, by the Purchasing Division at the Town, at which time & place all bids shall be publicly opened, read aloud & tabulated in Conference Room 101 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

A mandatory pre-bid conference to review the scope of work is scheduled for 10:00am, October 19, 2006. This conference will convene at the R.L. Jones Recreation Center located at 391 Egypt Road, Mount Pleasant South Carolina 29464. All interested parties shall make arrangements to attend.

Bids shall be submitted on the bid form as provided within the specifications & other bid documents.

Each bid shall be completed in its entirety & include the signature of the bidder, prices as indicated on the bid form, & an escrow check in the form of a non-refundable/non-cancelable cashier's check or cash in the amount of five percent (5%) of the bid amount. Investment checks, drawn on an investment account are acceptable.

All interested parties are encouraged to contact the Town's Purchasing Division (843) 884-8517 to obtain a solicitation package, which has been prepared for this project.

Plans & specifications & other bid documents will also be available for examination in the McGraw Hill Dodge Plan Room & the A.G.C. Offices in Charleston, SC. These documents will not be available at the R.L. Jones Recreation Center.

This invitation does not commit the Town to award a contract, to pay any costs incurred in the preparation of a bid or to produce or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the bid, to

accept or reject any or all bids received as a result of this Invitation, to negotiate with all qualified bidders & to award or refrain from awarding the project to any bidder, if it is in the best interest of the Town to do so.

Regina O. Middleton
Purchasing Agent
Town of Mount Pleasant

RENOVATIONS / ENHANCEMENTS TO TRANSIT CENTER AT 1224 LAUREL STREET

INVITATION FOR BID

The Central Midlands Regional Transit Authority (CMRTA) is soliciting bids for the procurement of construction services for renovations to the Transit Center located on the corner of Laurel & Sumter St.

To obtain a copy of Invitation for Bid documents, contact Veronica Stapleton at veronicas@gocmrta.com or (803) 255-7133.

All inquires regarding clarification of technical specifications should be directed to Jim Cromer, General Manager CMRTA / Veolia Transportation. Mr. Cromer can be reached at jim.cromer@veoliatrnsportation.com or (803) 255-7080. Written questions must be received by 4:30 pm, October 25, 2006 & must include a fax number and/or email address so that clarifications can be sent out to all known interested vendors. Written clarifications will be provided to all known interested vendors by 12:00 Noon, local time on Thursday, November 2, 2006

Due Date: All bids must be received the CMRTA on or before 3:00 pm, local time, Wednesday, November 22, 2006.

Submission Requirements: Bids must be clearly marked "Transit Center Renovations / Enhancements - Formal Bid Enclosed" & addressed to:

Central Midlands Regional
Transit Authority
1423 Huger Street
Columbia SC 29201

LIGHTNING PROTECTION SYSTEM ON ROOF OF J. REUBEN LONG DETENTION CENTER

REQUEST FOR PROPOSALS
RFP #2006-07-34

Horry County, SC Is Requesting Sealed Proposals from qualified firms to provide design/build services for the design & installation of a new Lightning Protection System on the roof of the J. Reuben Long Detention Center located at 4150 J. Reuben Long Avenue in Conway, SC.

Proposals Will Be Received in the Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29526 until 2:00 pm, local time, Thursday, November 2, 2006, at which time & place only the names of the offerors will be publicly read aloud.

Interested Parties Wishing To Obtain RFP #2006-07-34 may contact the Office of Procurement at (843) 915-5380 or download the document from the county website at www.horrycounty.org.

SERVICES

Description: PROFESSIONAL INSTALLATION OF STEELCASE WORKSTATIONS IN THE C.I.O. SERVICE CENTER

Solicitation Number: 07-S7349

Pre-Bid Conf.: Mandatory. 10/20/06 – 10:00 am at Division of the State CIO, 4430 Broad River Rd., Columbia

Delivery Point: Columbia, SC

Opening Date/Time: 10/26/06 – 2:30 pm

Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Direct Inquiries To: afuller@cio.sc.gov

Buyer: Richard Katz

E-mail: rkatz@cio.sc.gov

Download an Electronic Copy At: www.state.sc.us/cio/bids.htm

Description: PROVIDE ALL LABOR & MATERIAL TO SAND & REFINISH THE HARDWOOD FLOORS AT THE CITADEL'S BEACH HOUSE LOCATED ON THE ISLE OF PALMS

Solicitation Number: M7019-RE-11/14/2006

Site Visit: 10/31/06 – 10:30 am at the Citadel Beach House, 4700 Palm Blvd., Isle of Palms, SC 29451

Opening Date/Time: 11/14/06 – 3:00 pm

Opening Location: Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: Richard Edmondson, CPPB

Telephone: (843) 953-5109

Download Solicitation From: <http://citadel.edu/proc/purchasing/solicitations.html>

Description: GROUNDS MAINTENANCE AT S.C.D.O.T. BEAUFORT COMPLEX & HILTON HEAD SECTION SHED

Solicitation Number: SB9747 – 11/14/06

Site Visit: Mandatory for both Beaufort & Hilton Head. Call (843) 524-7255

Opening Date/Time: 11/14/06 – 10:00 am

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot

Bid Request: (803) 737-1488 or <http://www.scdot.org/doing/procurement>

Description: TWENTY-TWO CUSTOMIZED ACADEMIC REGALIA MARSHAL MODEL DOCTOR GOWNS

Solicitation Number: 1000-70299-10/26/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 10/26/06 – 3:00 pm

Opening Location: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer: Sallie Kimpson, CPPB

Telephone: (803) 536-8754

Description: HOUSEHOLD HAZARDOUS WASTE COLLECTION

Solicitation Number: 1926/071120

Delivery Point: Beaufort County, SC

Opening Date/Time: 11/16/06 – 3:00 pm

Opening Location: Beaufort County Building Codes Department, Room 205, Administration Building, 100 Ribaut Rd., Beaufort, SC

Direct Inquiries To: Thomas Henrikson, (843) 470-2735

Fax Requests for Bids/Questions to Chief Financial Officer: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at www.bcgov.net

Bid Name: PEST CONTROL SERVICES

Description: Dorchester County, SC, invites sealed bids to provide pest control services for County buildings

Bid Notice Number: 2007-1930-4301-06

Location: Dorchester County, SC

Closing Date/Time: Thursday, 11/2/06 – 3:00 pm, local time

Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

E-mail: sstephensjr@dorchestercounty.net

Web Site: www.dorchestercounty.net/Procurement.htm

SUPPLIES

Description: FIVE EACH MARSHALL FURNITURE, INC., CUSTOM LECTERNS

Solicitation Number: USC-RFQ-0914-JS

Delivery Point: Columbia, SC

Due Date/Time: 10/25/06 – 12:00 noon.

Not a public bid opening

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: James Smith

Description: HADCO POLE & BALLAST

Solicitation Number: RFQ 061011-RS

Delivery Point: Conway, SC

Opening Date/Time: 10/23/06 – 2:00 pm

Opening Location: Coastal Carolina University, Purchasing Department Sands Hall, Room 113, 107 Founders Dr., Conway, SC 29526

Direct Inquiries/Bid Request To: Sabra Kelly, phone (843) 349-2189 or E-mail skelly@coastal.edu

Download Bid Package From: <http://www.coastal.edu/procurement/solicit.html>

Buyer: Robin Strickland

Description: RESIDENCE HALL OFFICER UNIFORMS FOR SC STATE UNIVERSITY

Solicitation Number: 441000-70323-10/27/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 10/27/06 – 2:00 pm

Opening Location: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer: Valoria Buskey White

Telephone: (803) 536-7199

READVERTISEMENT FOR REVISED SPECIFICATIONS

Description: REPLACEMENT DOORS FOR WET CELLS

Solicitation Number: 49577

Delivery Point: Columbia, SC

Opening Date/Time: 10/26/06 – 10:00 am

Opening Location: SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

Direct Inquiries to Buyer: Ruthie H. Bishop, CPPB, (803) 896-5649

Bid Request: Susan Ferrell, (803) 896-5639

AUDITING SERVICES

WACCAMAW ECONOMIC OPPORTUNITY COUNCIL

Waccamaw EOC, Inc., Conway, SC, a 501(c)(3) nonprofit corporation that receives Federal & State funding, is requesting proposals from qualified firms of Certified Public Accountants (CPA) to audit its financial statements for the fiscal year ending December 31, 2006, with the option of auditing its financial statements for each of the four subsequent years.

The CPA firms must be currently licensed to practice in South Carolina.

Information on this request may be obtained by contacting Janice Wideman, Finance Director, (843) 234-4100, Ext. 227.

Deadline for submission is 3:00 pm, Friday, November 3, 2006.

The Agency reserves the right to reject any or all offers.

FOR SALE

SPRUCE LUMBER AT PORTS AUTHORITY

The SC State Ports Authority is accepting sealed bids for the sale of 65 bundles of abandoned spruce lumber.

A bid package with all specifications, terms & conditions can be requested by contacting the Procurement Office, 176 Concord St., Charleston, SC 29401, or web site, www.scspsa.com – quick links – legal notices, or E-mail tconnor@scpsa.com.

Interested parties may arrange to view this lumber by calling Tim Connor, manager, Procurement, at (843) 577-8181.

This lumber is being sold “as is, where is.” All sales final. Cash or certified funds requested for out-of-state vendors.

All bids are due back to the SC State Ports Authority’s Procurement Office by 2:00 pm, Monday, November 13, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the Authority.

VEHICLES, OTHER SURPLUS

Public Auction Number: 643.

A public auction will be held at 10:00 am on Wednesday, October 25, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

Contact: Customer Service, (803) 896-6883.

Inspection: Tuesday, 10/24/06, from 8:30 am to 3:30 pm & Wednesday, 10/25/06, from 8:30 am to 9:45 am.

FOUR BUSES FROM LOWER SAVANNAH COUNCIL OF GOVERNMENTS

Opening Date/Time: Close of business on 10/30/06.

Lower Savannah Council of Governments is accepting sealed bids for one 2003 & three 1998 Ford / Goshen 22-passenger, wheelchair accessible, cutaway buses. Buses will be sold in “as-is” condition.

Vehicles may be viewed prior to submitting bids at 2748 Wagener Rd., Aiken, SC, during the hours of 8:30 am to 5:00 pm, Monday through Friday.

For more details about vehicles or to submit sealed bids, contact Lower Savannah Council of Governments, Attn.: Fred Catchings, PO Box 850, Aiken, SC 29802, or (803) 649-7981. Bids will close at end of business day on 10/30/06.

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 632,198 BOARD FEET OF PINE TIMBER & 342 CORDS OF PINE PULP

Site Visit: Anytime
Opening Date/Time: 10/24/06 – 10:00 am
Opening Location: Sand Hills State Forest
For Further Information, Contact: Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478
Fax: (843) 498-6705

Description: PINESTRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,674 ACRES OF LONGLEAF PINESTRAW ON SAND HILLS STATE FOREST

Sale Number: SHSF 1697 ADV PS 07
Site Visit: Anytime
Opening Date/Time: 10/30/06 – 10:00 am
Opening Location: Sand Hills State Forest
For Further Information, Contact: Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

Description: 2001 CHEVROLET BLAZER 4X4

Location: Irmo, SC
Overview: The Town of Irmo will accept sealed bids for a 2001 Chevrolet Blazer, four-door 4X4, with front bumper mounted winch. The vehicle identification number is 1GNDT13W71K202264, with 98,564 miles. Bids received after the stated time will not be accepted

Closing Date/Time: 10/31/06 – 2:00 pm
Deliver Bids To: Bob Brown, 7300 Woodrow St., Irmo, SC 29063 (or mail to PO Box 406, Irmo, SC 29063)

Additional Information: Winning bidder will be required to complete transaction within five business days

Disclaimer: The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement

59+/- ACRES OF PROPERTY ON SOUTH KINGS HIGHWAY IN MYRTLE BEACH

INVITATION TO BID
 #2006-07-27

Horry County, SC is requesting sealed bids for the purchase of 59+/- acres of commercial property on South Kings Highway at Myrtle Beach International Airport in Myrtle Beach, S.C.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county’s website www.horrycounty.org.

For additional information contact Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or leet@horrycounty.org.

**32.5 ACRES OF PROPERTY
ON HIGHWAY 17 SOUTH
IN NORTH MYRTLE BEACH**

INVITATION TO BID
#2006-07-28

Horry County, SC is requesting sealed bids for the purchase of 32.5 acres of commercial property on Highway 17 South in North Myrtle Beach, SC & the Atlantic Intracoastal Waterway.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website www.horrycounty.org.

For Additional Information contact: Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or leet@horrycounty.org.

**257+/- ACRES
U.S. HIGHWAY 17 BYPASS
MYRTLE BEACH, SC**

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to djmsn@clemson.edu

**SALE OF SURPLUS PROPERTY
BY HORRY COUNTY SCHOOLS**

The Horry County Schools will conduct a sale of surplus property on October 19, 2006. The sale will be located in the rear of the Loris Adult Education Center, 4350 Spring Street, Loris, SC 29569. The sale hours will be from 9:00 am until 3:30 pm. Items for sale are desks, chairs, tables, very old computers, & other miscellaneous items.

All items will be sold on a "first come" basis. Method of payment may be by cash, personal check or cashiers check. Items will be sold "as is" & all items sold must be moved at the buyer's expense on the day of the sale.

Horry County Schools reserves the right to reject any bids or offers & to waive any irregularities.

For additional information, contact:
Chris Parker, Procurement Official
Horry County Schools (843) 488-6938
E-mail: cparker@do.hcs.k12.sc.us

NOTICES

**NOTICE OF SEMINAR
ABOUT ACCELERATED BRIDGE
CONSTRUCTION USING PRE-CAST /
PRE-STRESSED CONCRETE**

The Federal Highway Administration, South Carolina Department of Transportation & Georgia / Carolinas PCI will present a full-day seminar about Accelerated Bridge Construction using Pre-cast / Pre-stressed concrete on Wednesday, November 8, 2006, from 8:30 am to 4:00 pm. The seminar will be held at the Columbia Conference Center located at 169 Laurelhurst Avenue (off Fernandina Road between St. Andrews & Piney Grove Roads), Columbia, SC, 29210.

For more information & registration, go to www.gcpci.org or call (678)638-6220.

**NOTICE
OF PROPOSED CHANGES
TO STATE ENGINEER'S MANUAL**

REQUEST FOR PUBLIC COMMENT

The State Engineer's Office has proposed changes to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at <http://www.state.sc.us/mmo/ose/osemenu.htm>.

Public comments must be submitted to the following address no later than December 1, 2006: Allen Carter, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201

**CALL FOR APPLICATIONS
FOR PARKLAND ACQUISITION
&
REQUEST FOR QUALIFICATIONS
FOR PROFESSIONAL ASSISTANCE
WITH PARKLAND ACQUISITION**

Charleston County Park & Recreation Commission (CCPRC) is inviting landowners, land conservation organizations & real estate professionals to submit applications for qualified properties to be evaluated for parkland acquisition. In addition, CCPRC is seeking assistance from real estate buyer's agents, real estate appraisers, real estate attorneys, environmental consultants & registered land surveyors to assist to provide professional services relating to park-

land acquisition through the half-cent sales tax referendum approved in 2004.

To receive a copy of the application process, please visit our website at www.CCPRC.com or by calling Ms. Lynda Abram, Contract Coordinator, (843) 762-8081. To receive a copy of the Request for Qualification (RFQ) for professional assistance with parkland acquisition, please contact, Ms. Lynda Abram, Contract Coordinator, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, (843) 762-8081. Proposals for professional assistance are due no later than November 9, 2006.

**S.C.A.G.P.O.
ANNUAL CONFERENCE
& TRADE SHOW**

www.scagpo.org
click on
Annual Conference

Kingston Plantation – Embassy Suites
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, conference@scagpo.org

**VENDOR OPPORTUNITY:
SOUTH CAROLINA
TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort
Myrtle Beach, SC

Vendor Display: February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site www.sctea.org for one year. \$400 to reserve one booth; other options also available.

Booth Reservation Deadline: 1/18/07.

To Reserve a Booth: Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29501

Phone (843) 661-8020
 Fax (843) 676-8535
 E-mail Elaine.Hodges@FDTC.edu

Visit our web site at www.sctea.org.

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion

thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective October 10, 2006 Through October 16, 2006
 LP Gas OPIS Average: \$1.0098

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8292	\$1.8934
Unleaded Mid Grade (89 Octane)	\$1.9152	\$1.9594
Unleaded Premium (93 Octane)	\$2.0458	\$2.0679
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8909	\$1.9501
Unleaded Mid Grade (89 Octane)	\$1.9769	\$2.0161
Unleaded Premium (93 Octane)	\$2.1075	\$2.1245

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	Zone 1	Zone 2
	Low Sulfur	Low Sulfur
	\$1.9686	\$2.0624
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
	Low Sulfur	Low Sulfur
	\$2.0227	\$2.1120

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Price: \$125.00 per year for hard copy;
 \$45.00 per year for internet access

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www.state.sc.us/mmo/scbo/scbomenu.htm
 & the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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