

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### ROAD IMPROVEMENT PROJECTS FOR HILTON HEAD ISLAND

RFQ 2010-0012

**The Town Of Hilton Head Island (Town) Is Requesting Response** from qualified civil engineering firms interested in providing professional engineering design services for the following projects: US 278 Gateway Improvements near Windmill Harbor, Roundabout at Mathews Drive & Marshland Road, & Mathews Drive Connectivity Area Improvements. Five (5) bound copies of the response & a digital file of the response (PDF format) must be labeled & submitted via traceable means to the Town no later than 2:00pm, on Monday, January 31, 2011 to the following address:

Town of Hilton Head Island  
One Town Center Court  
Hilton Head Island, SC 29928-2701  
Attn: Darrin A. Shoemaker, P.E.  
2011 ROAD IMPROVEMENTS RFQ 2010-0012

**All Responses Will Be Reviewed** & evaluated by a selection committee comprised of the Town. Qualified engineers and/or engineering firms may offer qualifications on one, two, or all three of the aforementioned projects for which they wish to be considered. The responses should clearly indicate which projects are being sought. If multiple projects are being sought, the response should include separate sections emphasizing the engineer's or engineering firm's qualifications for each specific project. If warranted, additional information may be requested by the Town. To receive a complete Request for Qualifications (RFQ), or to submit inquiries concerning this RFQ, contact Mr. Darrin A. Shoemaker, P.E. during normal business hours at (843) 341-4774 or [darrins@hiltonheadislandsc.gov](mailto:darrins@hiltonheadislandsc.gov), or go to <http://www.hiltonheadislandsc.gov/government/procurement/>.

**The Responses & All Information Submitted Shall Be Treated** as privy information. Names of responding firms shall be released to the public on the due date.

**The Town Of Hilton Head Island**, by way of this Request for Qualifications, does not commit itself to award a contract or pay any costs incurred in the preparation of your response, or to procure or contract for any articles of goods or services. The Town further reserves the right to accept or reject any or all responses received, to negotiate with all qualified firms, & to cancel the entire RFQ solicitation.

**Those Submitting Qualifications Shall Be Licensed To Perform The Work** described herein as required by Section 40-11-10 et seq, South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq, Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**The Town Does Not Discriminate** on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

## CONSTRUCTION

### PARKING GARAGE AT TAYLOR & SUMTER IN COLUMBIA

**The City of Columbia Is Requesting Bids** from qualified general contractors for the following project: "Project #CM3001 – City Center Development Project – Parking Garage – Taylor & Sumter.

**Bid Opening:** 2/3/11 – 2:00 pm.

**The Provisions** of the Sub-Contracting Outreach Program apply to the bidding of this project at 40% participation.

**Deadline for Pickup of Plans & Specifications:** 1/18/11.

**Complete Bid Packet Information** can be picked up from the City of Columbia, Utili-

ties & Engineering Department, 1136 Washington St., Seventh Floor, Room 723, Columbia, SC 29201, or by logging on to [www.columbiasc.net](http://www.columbiasc.net) to access "The Notice to Contractors" or by calling (803) 545-3252 between the hours of 8:30 am – 5:00 pm.

Joseph D. Jaco, DLS  
Director, Utilities & Engineering

**Project Name:** BITTERNUT COURT  
ROADWAY IMPROVEMENTS  
**RPM Project Number:** SC100933  
**Lexington County Bid Number:** B11021 –  
01/26/11S

**Location:** Lexington County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Roadway improvement project including grading, paving & installation of storm drainage system & all other work associated with the construction of 4,005 LF of roadway. Project funding is being provided by Community Development Block Grant & Federal requirements will apply to the contract

**Construction Cost Range:** Less than  
\$200,000

**Architect/Engineer:** RPM Engineers, Inc.

**A/E Contact:** Berry Still

**A/E Address:** 307 West Main St., Lexington, SC 29072

**A/E Telephone:** (803) 996-2900

**A/E Fax:** (803) 996-2944

**A/E E-mail:** [BStill@RPMEngineers.com](mailto:BStill@RPMEngineers.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charleston, Charlotte

**Dodge:** Charleston, Charlotte

**Other:** Reed Market Data, Norcross, Ga.

**Plans May Be Obtained From:** RPM Engineers, Inc.

**Plan Deposit:** \$160.00 for full-size plan set  
or \$80.00 for reduced size plan set

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 1/12/11 – 2:00 pm

**Place:** Lexington County Administration Building, Second Floor, Conference Room B, 212 South Lake Dr., Lexington, SC

**Agency/Owner:** Lexington County  
**Agency Coordinator:** Angela M. Seymour  
**Address:** Procurement Office, Fifth Floor,  
 212 South Lake Dr., Lexington,  
 SC 29072

**Telephone:** (803) 785-8319

**Fax:** (803) 785-2240

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Bid Due Date/Time:** 1/26/11 – 2:00 pm

**Place:** Lexington County Administration  
 Building, Procurement Office,  
 Fifth Floor, 212 South Lake Dr.,  
 Lexington, SC 29072

**Hand Deliver Bids To:** Lexington Pro-  
 curement Office, 212 South Lake  
 Dr., Fifth Floor, Ste. 503, Lexing-  
 ton, SC 29072, Attn.: Angela M.  
 Seymour

**Mail Bids To:** Lexington Procurement Of-  
 fice, 212 South Lake Dr., Fifth  
 Floor, Ste. 503, Lexington, SC  
 29072, Attn.: Angela M. Seymour

**Project:** SEABOARD SEWER UPGRADE  
 PROJECT – PHASE 3

**Owner:** Greenwood Metropolitan District

**Engineer:** Frazier Engineering, P.A.

**Receipt Of Bids:** Sealed bids for the con-  
 struction of the above-referenced project  
 will be received by the Owner at the Office  
 of the Greenwood Metropolitan District,  
 110 Metro Drive, Greenwood, SC, until  
 3:00pm, local time, on Wednesday, January  
 26, 2011, & at said office will be publicly  
 opened & read aloud.

**Mandatory Pre-Bid Conference:** A pre-bid  
 conference will be held at 1:00pm, local  
 time, on Thursday, January 13, 2011, at the  
 Office of the Greenwood Metropolitan Dis-  
 trict, 110 Metro Drive, Greenwood, SC. The  
 pre-bid conference is not mandatory but  
 bidders are strongly encouraged to attend.

**Project Description:** The work consists of  
 installing approximately 2,630 feet of new  
 8" sewer to replace the existing 8" sewer;  
 installing approximately 14 new precast  
 manholes; installing approximately 45 new  
 4-inch to 6-inch service laterals to reconnect  
 to the new sewer including necessary  
 bends & cleanouts; traffic control & pave-  
 ment restoration; installing soil & erosion  
 control devices; performing complete resto-  
 ration as required; performing bypass  
 pumping as necessary; & performing all  
 other miscellaneous work required to com-  
 plete the project.

**Document Examination:** The contract  
 documents may be examined at the Asso-  
 ciated General Contractors' Office in  
 Charleston, Columbia, & Greenville, SC, &  
 in Augusta, GA; & at F. W. Dodge Company  
 in Charleston, Columbia, & Greenville, SC,  
 & in Augusta, GA.

**Documents Available:** Copies of the con-  
 tract documents may be purchased from the  
 engineer at 6592 Bob White Trail, Stanley,  
 NC 28164, (704) 822-8444. The cost for the  
 project plans & specifications is \$75.00 per  
 set. The payment represents reproduction  
 costs & is non-refundable. The cost in-  
 cludes mailing contract documents via  
 standard US mail only. Payment must be  
 received by the engineer prior to mailing the  
 contract documents.

**Funding Participation:** This project will be  
 funded with a Community Development  
 Block Grant (CDBG) & is subject to the  
 special funding provisions included in the  
 contract. Bidders must comply with Title VI  
 of the Civil Rights Act of 1964, the Davis-  
 Bacon Act, the Anti-Kickback Act, the Con-  
 tract Work Hours & Safety Standards Act, &  
 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts**  
 to use small & minority-owned business &  
 to offer employment, training & contracting  
 opportunities in accordance with Section 3  
 of the Housing & Urban Development Act of  
 1968. Attention of bidders is particularly  
 called to the requirements as to conditions  
 of employment to be observed & minimum  
 wage rates to be paid under the contract.

**Security:** Each bid must be accompanied  
 by a certified check of the bidder, or by a  
 bid bond made payable to the Owner, for an  
 amount equal to not less than five percent  
 (5%) of the total bid as a guarantee that, if  
 the bid is accepted, the required agreement  
 will be executed & that a one hundred per-  
 cent (100%) performance bond & one hun-  
 dred percent (100%) payment bond will be  
 furnished.

**Owner's Rights:** The Owner reserves the  
 right to waive any informalities in bidding &  
 to reject any or all bids if it is in the Owner's  
 best interest to do so.

#### WALKER'S RIDGE GRAVITY SEWER REPLACEMENT

**Sealed Bids For Furnishing** all labor, ma-  
 terials, services & equipment for Walker's  
 Ridge Gravity Sewer Replacement will be  
 received at the City of Rock Hill Utilities  
 Department, Operations Center Conference  
 Room, 349 Columbia Avenue, Rock Hill,  
 South Carolina 29730, until January 13,  
 2011, at 2:00pm, at which time & place all  
 bids will be publicly opened & read aloud.

**All Bids Shall Be Submitted** as set forth in  
 the Instructions to Bidders. Each bid must  
 be accompanied by a bid guaranty of not  
 less than twenty percent (20%) of the total  
 bid in the manner required by the instruc-  
 tions to bidders.

**The City Of Rock Hill Reserves The Right**  
 to reject any or all bids, to waive informalities  
 & irregularities, or to re-advertise for  
 bids.

**Unless Pre-Qualified**, each bidder shall  
 submit Proof of Competency to the Owner  
 with his bid as directed in the Instructions to  
 Bidders.

**The Project Will Consist Of** approximately  
 2,056 linear feet of 12" ductile iron gravity  
 sewer, 14 manholes, 34 linear feet of 8"  
 ductile iron gravity sewer & storm drainage  
 improvements incidental to the gravity  
 sewer construction along the Walker's  
 Ridge subdivision near Marett Blvd. in Rock  
 Hill, SC. Contractor shall have classification  
 of WL. Interested contractors should contact  
 BP Barber, 101 Research Drive, Columbia,  
 SC 29203, (803) 254-4400, for the bid  
 documents. The cost of the bid documents  
 is \$100.00 & is non-refundable.

**The Bid Documents Can Be Examined at**  
 the following locations:

- Owner: City of Rock Hill, Utilities  
 Department, 349 Columbia Ave-  
 nue, Rock Hill, SC
- AGC Offices: Columbia, SC &  
 Charlotte, NC
- Engineer: BP Barber, 101 Re-  
 search Drive, Columbia, SC

#### HITCHCOCK WOODS SANITARY SEWER IMPROVEMENTS

**Sealed Proposals Will Be Received by**  
 the City of Aiken, SC, at the Municipal  
 Building, Room 101, 214 Park Avenue, SW,  
 Aiken, SC, until 2:00pm, local time, January  
 11, 2011 at which time & place they will be  
 publicly opened & read.

**Work To Be Done Consists Of Furnish-**  
**ing** all materials & equipment & performing  
 all labor necessary to install approximately  
 173' of 18" & 528' of 30" DIP sanitary sewer  
 by open cut, 50' of 30" steel casing, man-  
 holes, concrete piers, & other miscellane-  
 ous items according to specifications, draw-  
 ings, & schedules.

**No Submitted Bid May Be Withdrawn** for  
 a period of sixty (60) days after the sched-  
 uled closing time for the receipt of bids. The  
 successful bidder will be required to have a  
 SC General Contractors License, a City of  
 Aiken Business License, & a Certificate of  
 Liability Insurance. Specifications may be  
 obtained at the City Engineer's office at the  
 Engineering / Public Works Administration  
 Building, 245 Dupont Dr, Aiken, SC 29801,  
 or by calling (803) 642-7610. The City of  
 Aiken reserves the right to accept or reject  
 any or all bids & to waive informalities.

## CONSULTANT / PROFESSIONAL SERVICES

### FACILITIES ASSESSMENT SERVICES FOR JAMES ISLAND PUBLIC SERVICE DISTRICT

#### REQUEST FOR PROPOSAL ADM11-01

The James Island Public Service District ("District") is requesting proposals from professional services firms for a Facility Condition Analysis & consulting solutions for future facility plans.

All proposals should be submitted to Tamara Eberhart, Administrative Coordinator, at 1739 Signal Point Road, James Island, SC 29412, or PO Box 12140, James Island, SC 29422, no later than 2:00pm, January 27, 2011.

The full RFP is available on the District's website at: <http://www.iipsd.org>. Please direct all inquiries to Tamara Eberhart at (843)795-9060 or [eberhartt@iipsd.org](mailto:eberhartt@iipsd.org).

### N.P.D.E.S. PERMIT RENEWAL & GENERAL ASSISTANCE CONSULTANT SERVICES

RC-013-P-1011

The Stormwater Management Division of the Richland County Department of Public Works is soliciting request for proposals from pre-qualified engineering firms to assist with NPDES Permit renewal process & implementation.

Project Name: NPDES Permit Renewal & General Assistance Consultant Services

Description of project: The Richland County NPDES Permit (#SCS400001) is up for renewal for the next 5-year term. The renewal application is due 180 days prior to expiration of existing permit. The expiration date is September 10, 2011. Consequently, the renewal application will be due March 10, 2011. Services requested include familiarization with existing permit & program; recommendations for amending permit conditions, assistance with application filing & working towards renewal of permit by safe guarding County's interests. Services will also include providing general assistance for the implementation of NPDES permit on an on-call basis

The complete proposal package may be obtained by going to [www.richlandonline.com](http://www.richlandonline.com) & accessing the procurement page & solicitations.

Please provide a minimum of three (3) hard copies & one (1) electronic version of your proposal clearly marked "RC-013-P-1011" no

later than 12:00 noon, Friday, January 21, 2011, to:

Richland Co. Department of Public Works  
Attn: Srinivas Valavala, Stormwater Mgr.  
400 Powell Road  
Columbia, SC 29203

Phone Number: 803-576-2465  
Fax Number: 803-576-2493  
Email: [valavalas@rcgov.us](mailto:valavalas@rcgov.us)

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All proposals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

## EQUIPMENT

### STAIR CHAIRS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Stryker Stair-Pro 6252."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00039-10-11.

**Bid Deadline:** 1/13/11 – 10:00 am.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

### READVERTISEMENT TO CLARIFY "SUBMIT BY" DATE

### SECURITY CAMERAS FOR WILLIAMSBURG COUNTY TRANSIT SYSTEM

The Williamsburg County Transit System is soliciting competitive bids from a qualified vendor who is willing & able to provide the equipment & installation of four (4) security cameras to monitor the outside of the facility.

All bids must be received by January 12, 2011, 3:00pm. Bidders will be notified of the

bid opening dates. Specifications will be provided upon request to all interested bidders.

Further information may be received by calling Diana White at (843) 355-9706 or (843) 355-6975.

## SERVICES

**Description:** PROVIDE ON-SITE WASHING / CLEANING OF SC DHEC FLEET VEHICLES

**Solicitation No.:** RFQ.2000183641-01/13/11-MAR (Re-bid)

**Submit Offer By:** 1/13/11 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Buyer:** Michelle Robinson, (803) 898-3469

**Download Solicitation From:**

<http://www.scdhec.gov/procurement>

**Description:** TELEPHONE ANSWERING SERVICES

**Solicitation Number:** 5400002553

**Submit Offer By:** 1/13/11 – 2:30 pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Buyer:** Wayne Tesh

**E-mail:** [teshwa@dhec.sc.gov](mailto:teshwa@dhec.sc.gov)

**Phone:** (803) 898-3484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002553>

**Description:** REMOVE 14 TREES WITHIN THE RIGHT-OF-WAY

**Specifics:** Project includes disposing of all debris & grinding of stumps

**Solicitation Number:** Q275606

**Delivery Point:** Bennettsville, SC

**Site Visit:** Not mandatory, but highly recommended. Contact RME A. D. Stewart at (843) 479-4161 for an appointment

**Submit Offer By:** 1/14/11 – 5:00 pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Sandra Suber, phone (803) 737-1488

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Sateria P. West, CPPB, phone (803) 737-1488

or E-mail [WestSP@scdot.org](mailto:WestSP@scdot.org)

**Description:** WORKFORCE INVESTMENT ACT PROGRAMS: INTENSIVE SERVICES FOR ADULTS & DISLOCATED WORKERS, YOUTH CASE MANAGEMENT SERVICES, WORK READINESS SERVICES

**The Above For:** Abbeville, Edgefield, Greenwood, Laurens, McCormick, Newberry & Saluda counties of South Carolina

**Solicitation Number:** WIA 2011:01

**Solicitation Type:** Grant Proposal

**Deadline For Proposals:** Noon, Monday, February 14, 2011

**Deadline For Questions:** 10:00am, January 12, 2011

**Offeror's Conference:** 3:00pm, Wednesday, January 12, 2011

**Conference Location:** Upper Savannah Council of Governments Conference Room: 222 Phoenix Street Ext. Suite 200, The Exchange, Greenwood, SC 29646

**Timeline:** One year contract beginning July 1, 2011 & ending June 30, 2012. Contracts may be extended on a year to year basis for up to 3 years

**Funding:** Adult: \$514,635, Dislocated Worker: \$691,737, Youth \$535,960, Work Readiness: \$200,000

**Proposal Request:** Workforce Development Division, Upper Savannah Council of Governments, PO Box 1366, Greenwood SC 29646, Physical Location 222 Phoenix Street Ext. Suite 200, The Exchange, Greenwood, SC, (864) 941.8050, TTY 711, [work@uppersavannah.com](mailto:work@uppersavannah.com)

**Proposal Submission:** Mail to Upper Savannah Council of Governments, PO Box 1366, Greenwood, SC 29648, Attn: Workforce Development Division or hand carry to Upper Savannah Council of Governments, The Exchange, 2nd Floor, 222 Phoenix Street Ext., Suite 200, Greenwood, SC. Envelopes must be marked "WIA-11-01."

**Assurances:** The Workforce Investment Act is an Equal Opportunity Program. Accommodations may be made for individuals with disabilities.

ment Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Gary Hodgkin  
**E-mail:** [ghodgin@mmo.sc.gov](mailto:ghodgin@mmo.sc.gov)

**Telephone:** (803) 737-0620

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002543>

Forty percent cash or in-kind matching funds is required.

Deadline for proposals is 4:00pm, February 23, 2011.

For information & a copy of proposal guidance, go to <http://www.scdhec.gov/environment/water/grants.htm>.

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 402

A public auction will be held at 9:00am, on Wednesday, January 12, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 11, 2011, from 9:00am to 3:30pm & Wednesday, January 12, 2011, from 8:00am to 8:45am.

### FOREST PRODUCTS AT MANCHESTER STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, January 6, 2011, by the Manchester State Forest, for the sale of approximately 3,586 tons of pine sawtimber, 479 tons of chip-n-saw, 1,246 tons of pine pulpwood & topwood, & 322 tons of hardwood pulpwood on approximately 107 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196. Additional sale information available at [www.trees.sc.gov](http://www.trees.sc.gov)

## NOTICES

### GRANTS AVAILABLE FOR NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS

#### REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS pollution through the implementation of watershed-based plans. See proposal guidance for a full description of eligible projects.

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

#### FRAUD PREVENTION HOTLINE

(State agency fraud only)

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

## SUPPLIES

**Description:** DRILLING TOOLS (BOEING AIRCRAFT TRAINING)

**Solicitation Number:** 5400002543

**Submit Offer By:** 1/25/11 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
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[mifowler@mmo.sc.gov](mailto:mifowler@mmo.sc.gov)