

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2010 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## DECEMBER 2010 & JANUARY 2011 HOLIDAY SCHEDULE

**December 24, 27, 28, 2010 – Christmas  
Holidays:** The SCBO office will be closed  
on these days. SCBO will not be published  
on December 27th.

**January 3, 2011 – New Years Holiday:**  
The SCBO office will be closed, but SCBO  
will be published on this date.

**January 17, 2011 – Martin Luther King  
Day:** The SCBO office will be closed, but  
SCBO will be published on this date.

## ARCHITECT / ENGINEERING SERVICES

### ENGINEERING SERVICES FOR RICHLAND-LEXINGTON AIRPORT DISTRICT

**The Richland-Lexington Airport District  
Is Soliciting Statements Of Qualifications**  
for professional services to provide multi-  
disciplinary engineering services for Colum-  
bia Metropolitan Airport. Qualified firms  
must be able to offer or partner with firms  
that offer civil, mechanical, structural, elec-  
trical, geo-technical, & other related engi-  
neering specialties. Please refer to the full  
RFQ available on the Airport's website at  
[www.columbiaairport.com](http://www.columbiaairport.com) under the link  
"Do Business With Us." Electronic or paper  
copies may be obtained by sending a re-  
quest to [t.deliz@columbiaairport.com](mailto:t.deliz@columbiaairport.com) or by  
calling (803) 822-7828.

**Statements Of Qualifications Are Due** no  
later than 4:00pm, on February 1, 2011.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SC Business Opportunities can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** HUBBARD HALL  
RENOVATIONS

**Project Number:** H37-9510

**Location:** USC-Lancaster

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Interior renovation  
of lobby space at Hubbard Hall,  
including new carpet, paint, ceil-  
ing & information desk on first  
floor. Contractor may be subject  
to performance appraisal at close  
of project.

**Construction Cost Range:** Under  
\$500,000

**Architect/Engineer:** McMillan Pazdan  
Smith

**A/E Contact:** Kurt Ludwick

**A/E Address:** 127 Dunbar St., Spartan-  
burg, SC 29306

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:**

[kludwick@mcmillanpazdansmith.com](mailto:kludwick@mcmillanpazdansmith.com)

**Plans on File At:**

**AGC:** Columbia, Charleston, Greenville

**Dodge:** Charleston

**Other:** HCAC, Columbia & Greenville

**Plans May Be Obtained From:** Imaging  
Technologies, 7092 Howard St.,  
Spartanburg, SC 29303, phone  
(864) 585-8388 or E-mail  
[jobs@itspartanburg.com](mailto:jobs@itspartanburg.com)

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 1/5/11 – 10:00am

**Place:** USC-Lancaster, Bradley Hall, Room  
111

**Agency/Owner:** University of South Caro-  
lina

**Name & Title of Agency Coordinator:**  
Glen Jackson, Project Manager

**Address:** 743 Greene St., Columbia, SC  
29208

**Telephone:** (803) 431-4511

**Fax:** (803) 777-8739

**E-mail:** [gjackson@fmc.sc.edu](mailto:gjackson@fmc.sc.edu)

**Bid Due Date/Time:** 1/19/11 – 2:00pm

**Place:** USC-Lancaster, Bradley Hall, Room  
111

**Hand Deliver Bids To:** USC, Attn.: Glen  
Jackson, Hubbard Hall Building,  
476 Hubbard Dr., Lancaster, SC  
29720

**Mail Bids To:** USC, Attn.: Glen Jackson,  
Hubbard Hall Building, 476 Hub-  
bard Dr., Lancaster, SC 29720

**Project Name:** MIDLANDS CENTER –  
RESIDENTIAL KITCHENS  
REPLACEMENT

**Project Number:** J16-9814

**Location:** 8301 Farrow Rd., Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace cabinets  
at eight Midlands Center Dorms  
with new cabinetry, utilizing exist-  
ing stainless steel countertops.  
For site visit, contact Margie  
Nash, Midlands Center Director of  
Plant Operations, at (803) 935-  
6790. Contractor may be subject  
to performance appraisal at close  
of project.

**Construction Cost Range:** Less than  
\$200,000

**Architect/Engineer:** SCDDSN, Engineer-  
ing & Planning Division

**A/E Contact:** Reed Marshall

**A/E Address:** 3440 Harden St. Ext., Co-  
lumbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** [www.construction.com](http://www.construction.com)

**Plans May Be Obtained From:**  
Deb Gahagen,

phone (803) 898-9796  
or E-mail

[DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)

**Plan Deposit:** \$50.00, refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 1/4/11 – 10:00am  
**Place:** Midlands Center Administration Building, Conference Room  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9712  
**Fax:** (803) 898-9653  
**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
**Bid Due Date/Time:** 1/11/11 – 2:00pm  
**Place:** SCDDSN, Conference Room 247, 3440 Harden St. Ext., Columbia  
**Hand Deliver Bids To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203  
**Mail Bids To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Project Name:** PEE DEE CENTER – LIGHTING UPGRADES FOR SIX BUILDINGS  
**Project Number:** J16-9840-A  
**Location:** 714 National Cemetery Rd., Florence, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace old lighting in Pee Dee Center Work Activities, Health Services, Gymnasium, Central Kitchen, Dietary Services, & Warehouse with new, more efficient fluorescent lighting. For site visit, contact Curtis Amerson, Pee Dee Center Physical Plant Director, at (843) 664-2733. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** Less than \$100,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Roy Smarr, PE  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**A/E Telephone:** (803) 898-9796  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** [www.construction.com](http://www.construction.com)  
**Plans May Be Obtained From:** Deb Gahagen, phone (803) 898-9796 or E-mail [DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 1/6/11 – 10:00am  
**Place:** Pee Dee Center, Multipurpose Building, Small Conference Room, 714 National Cemetery Rd., Florence  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9712  
**Fax:** (803) 898-9653  
**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
**Bid Due Date/Time:** 1/20/11 – 2:00pm  
**Place:** SCDDSN, Conference Room 247, 3440 Harden St. Ext., Columbia  
**Hand Deliver Bids To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203  
**Mail Bids To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**Project Name:** ROAD IMPROVEMENTS FOR NEW PICKENS HIGH SCHOOL

**Project Number:** MPS 07004  
**Project Location:** 4314 Moorefield Memorial Hwy., Pickens, SC 29671  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** School District of

Pickens County is accepting single prime bids from site contractors for the Road Improvements Package to public roads (SC Highway 176 & Gravelly Road) adjoining the site of the new Pickens High School, which is currently under construction

**Construction Cost Range:** \$500,000 - \$1,500,000

**Architect/Engineer:** McMillan Pazdan Smith, LLC  
**A/E Contact:** Donza H. Mattison  
**A/E Address:** 127 Dunbar St., Spartanburg, SC 29306  
**A/E Telephone:** (864) 585-5678  
**A/E Fax:** (864) 542-9451  
**A/E E-mail:** [dmattison@mcmillanpazdansmith.com](mailto:dmattison@mcmillanpazdansmith.com)

**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Charleston  
**Other:** Imaging Technologies, Spartanburg  
**How Plans May Be Obtained:** Hard copies may be purchased directly from Imaging Technologies, 7092 Howard St., Spartanburg, SC 29303, (864) 585-8388. To pre-order sets, contact Susan Wilson at (864) 585-8388 or E-mail [aparsons@itrepro.com](mailto:aparsons@itrepro.com). To electronically view the bid documents

free of charge, log onto Imaging Technologies' Plan Room at [www.itrepro.com](http://www.itrepro.com). To receive electronic notification concerning release of addenda, bidders & sub-bidders must register their intent to bid this project with Doris Powell at McMillan Pazdan Smith, LLC, (864) 585-5678 or [dpowell@mcmillanpazdansmith.com](mailto:dpowell@mcmillanpazdansmith.com)

**Plan Deposit:** N/A  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 1/6/11 – 10:00am  
**Place:** Staff Meeting Room, SDPC Office of Operational Services, 415 Ann St., Pickens, SC 29671  
**Agency/Owner:** The School District of Pickens County  
**Agency Coordinator:** Robert Folkman  
**Address:** SDPC Office of Operational Services, 415 Ann St., Pickens, SC 29671  
**Telephone:** (864) 397-1100  
**Fax:** (864) 898-5200  
**E-mail:** [BobFolkman@pickens.k12.sc.us](mailto:BobFolkman@pickens.k12.sc.us)  
**Bid Due Date/Time:** 1/18/11 – 4:00pm  
**Place:** Staff Meeting Room, SDPC Office of Operational Services, 415 Ann St., Pickens, SC 29671  
**Hand Deliver Bids To:** Robert Folkman at address above  
**Mail Bids To:** Robert Folkman at address above

#### WESTWOOD SUBDIVISION WATER PROJECT FOR LANCASTER, SC

**Sealed Bids Will Be Received** by the City of Lancaster Owner, on January 25th, 2011, until 2:00pm, for construction of Westwood Subdivision Water Project, at which time they will be publicly opened & read aloud at Lancaster County – County Council Chambers, 101 North Main St, Lancaster, SC 29721.

**Bids Must Be Submitted** on the complete project & must be enclosed in a sealed envelope, addressed to the Lancaster County, Attn: Steve Willis, County Administrator, 101 North Main Street Lancaster, SC 29721. Outside of the envelope must be marked "Bid for Westwood Subdivision Water Project." Envelope must also bear, on the outside, the name of the bidder, bidder's address, & bidder's license number. All bids must be made on blank forms provided & included in the bound document or as provided by Addendum prior to bid.

**The Work Will Consist** of approximately 3,217 LF of new 6" water main, 3,017 LF of 4" PVC water main, four (4) new fire hydrants, 179 LF of 14" casing by boring, 18 laterals, 48 service connections & all necessary appurtenances.

**Each Proposal Shall Be Accompanied** by a cash deposit or certified check, drawn on

some bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the proposal. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the Bid Bond form contained within the contract documents or a surety company's standard bid bond form, duly executed by the bidder as principal & executed by a surety company licensed under the laws of South Carolina to execute such bonds & listed in the latest issue of U.S. Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

**Complete Plans, Specifications & Contract Documents Will Be Available** for review & inspection on December 20, 2010 in the local offices of Duncan-Parnell, McGraw-Hill Dodge & AGC. For bidding purposes, contract documents, including bid forms & plans, must be obtained from Duncan-Parnell (704) 372-7766 for a non-refundable cost of \$100/printed set (check payable to W.K. Dickson & Co., Inc.) or \$75/download plus applicable sales tax. Packages can be shipped or delivered (additional costs may apply) or they can be picked up from Duncan-Parnell, Inc., 900 South McDowell St., Charlotte NC 28204.

**Packages Can Also Be Distributed** from any of the other 12 Duncan-Parnell locations throughout the Carolinas. Visit <http://www.dpibidroom.com> to order bid package online.

**No Bid May Be Withdrawn** after the scheduled closing time for the receipt of bids for a period of 90 days.

**Bidders Must Comply** with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

**The Contractor Shall Comply** with the Department of Labor Safety & Health Regulations for construction promulgated under the Occupational Safety & Health Act of 1970 (PL91-596) & under Section 107 of the Contract Work Hours & Safety Standards Act (PL91-54), or latest revisions.

**The Lancaster County Westwood Subdivision Water Project Is Funded** in part by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is administered by the Catawba Regional Council of Governments. All bids

& contracts shall meet the requirements enumerated in the contract documents, specifications & contract. Federal requirements, including Davis Bacon & related labor requirements, will apply to the contract. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract. The County encourages participation by small, minority, disadvantaged & Section 3 businesses. Bid submittals from minority & women owned businesses are encouraged.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned businesses & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968.

**Any Protest By Actual Or Prospective Bidders Who May Be Aggrieved** in connection with the solicitation or award of this contract must be received within ten (10) days of the bid date. Protests must be made in writing & mailed via certified, registered or overnight mail to the Lancaster County Administrator, PO Box 1809, Lancaster, South Carolina 29721.

**All Qualification Packages, Per Paragraph 10. Of The Instructions To Bidders**, must be submitted at least seven days prior to the advertised bid date.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities & technicalities.

#### SUPPLY & CONSTRUCT PREFABRICATED STEEL BUILDING FOR MeSA SOCCER COMPLEX

**The Greenville County Recreation District Is Seeking Qualified Companies** to supply & construct a 42' x 30' pre-fabricated steel building & associated drainage installation for MeSA Soccer Complex located at 1020 Anderson Ridge Road, Greer, SC 29651.

**Bids Will Be Accepted** until 11:00am, on Wednesday, January 19, 2011 at the Greenville County Recreation District Administrative Office, 4806 Old Spartanburg Road, Taylors, SC 29687, at which time the bids will be opened & publicly read aloud. Late, faxed or emailed bids will not be considered.

**There Will Be A Mandatory Pre-Bid Meeting** on Thursday January 6, 2011, at 11:00am at the site. For a bid package, contact Katherine Hawthorne at (864) 288-6470, Ext. 139 or [khawthorne@gcrd.org](mailto:khawthorne@gcrd.org).

#### SIX OUTDOOR TENNIS COURTS AT NORTH MYRTLE BEACH HIGH SCHOOL

**Horry County Schools Is Soliciting Bids** for Six Outdoor Tennis Courts at North Myrtle Beach High School.

**A Pre-Bid Conference Is Scheduled** for January 5, 2011, at 10:00am. The pre-bid conference will be located at 335 Four Mile Road, Room B415, Conway, SC 29526.

**Bids Must Be Received** by the opening date, which is 3:30pm, on Tuesday, January 11, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

#### PHASE I RURAL WATER SYSTEM IMPROVEMENTS IN CLARENDON COUNTY

**Owner:** Clarendon County, South Carolina  
**Alliance Consulting Engineers, Inc. Project No.:** 07164-14

**Separate Sealed Bids For Phase I Rural Water System Improvements** along the Highway 260 corridor in Clarendon County, SC, will be received at the Clarendon County Fire Department, 219 Commerce Street, Manning, SC 29102, until 2:00pm on January 20, 2011, & then publicly opened & read aloud. Sealed bids may be mailed or hand delivered to Clarendon County Procurement Department, Tamika Malone, Procurement Director, 16-B North Brooks Street, Manning, SC 29102

**The Work To Be Completed** as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Phase I Rural Water System Improvements along the Highway 260 corridor in Clarendon County, South Carolina, with the following approximate quantities: 1 LS Mobilization/Bonds, 31 AC Clearing & Grubbing, 10 EA Inlet Protection, 367 EA Fiber Roll (Height 24" – Length 20'), 550 LF Silt Fence, 630 SY Erosion Control Matting, 1,030 LF Bore & Jack (24" Steel Casing), 150 LF Bore & Jack (20" Steel Casing), 150 LF Bore & Jack (18" Steel Casing), 400 LF Bore & Jack (16" Steel Casing), 530 LF Bore & Jack (6" Steel Casing), 49,680 LF 12" PVC Water Main with Fittings & Appurtenances, 1,320 LF 12" DIP Water Main with Fittings & Appurtenances, 4,120 LF 10" PVC Water Main with Fittings & Appurtenances, 220 LF 10" DIP Water Main with

Fittings & Appurtenances, 6,940 LF 8" PVC Water Main with Fittings & Appurtenances, 220 LF 8" DIP Water Main with Fittings & Appurtenances, 30,130 LF 6" PVC Water Main with Fittings & Appurtenances, 540 LF 6" DIP Water Main with Fittings & Appurtenances, 40,140 LF 3" PVC Water Main with Fittings & Appurtenances, 800 LF 3" DIP Water Main with Fittings & Appurtenances, 100 LF 12" Restrained Joint Piping with Fittings & Appurtenances, 100 LF 10" Restrained Joint Piping with Fittings & Appurtenances, 200 LF 8" Restrained Joint Piping with Fittings & Appurtenances, 200 LF 6" Restrained Joint Piping with Fittings & Appurtenances, 108 EA Fire Hydrant Assemblies with Appurtenances, 40 EA 12" Gate Valve with Valve Box, 3 EA 10" Gate Valve with Valve Box, 13 EA 8" Gate Valve with Valve Box, 29 EA 6" Gate Valve with Valve Box, 45 EA 3" Gate Valve with Valve Box, 1 EA Radio-Read Collector Equipment, 261 EA Short Service Connections (Including 3/4" Meter/Backflow/Box & Appurtenances), 260 EA Long Service Connections (Including 3/4" Meter/Backflow/Box & Appurtenances), 8 EA Air Release Valve, 26 EA Blow-Off Valve, 1 LS 12" Master Meter Connection (Including all Fittings & Appurtenances/MJ DIP Piping & Vault), 1 LS 12" Backflow Preventer (Including all Fittings/Appurtenances/MJ DIP Piping & Vault), 8,200 SY Asphalt Cut/Full Driveway Surfacing (2" Thickness) to R/W, 1,000 SY Asphalt Cut/Driveway Trench Patching (2" Thickness), 1 LS Connection to Existing Water Line, & 31 AC Grassing.

**Alternate Bid Items:** 137,020 LF Installation of all steel casings & water main piping, fittings, fire hydrants assemblies, valves, & appurtenances at a depth of 42 inches; 473 EA 3/4" water service connection (includes meter, backflow, radio read transmitter & appurtenances), & 50 EA Fire Hydrant Assembly & wet tap on existing Wyboo water system

**The Instructions To Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Clarendon County Procurement Office: 16-B North Brooks Street, Manning, South Carolina 29102
- AGC Offices: Columbia, SC, Charlotte, NC, & Raleigh, NC.
- Dodge Plan Rooms: Charleston, SC (SCAN/PICKUP), Charlotte, NC (SCAN/PICKUP), & Marietta (Atlanta), GA (SCAN/PICKUP).
- Engineers: Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147.

**Drawings, Specifications, & Contract Documents May Be Obtained** from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, South Carolina 29202-8147 upon a non-refundable pay-

ment of \$350. When requesting drawings, specifications, or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & FAX number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Sections 40-11-10 through 40-11-428).

**Bids Will Not Be Considered** from any vender that owes delinquent business property taxes to the County Of Clarendon.

**Each Bidder Shall Fully Acquaint Himself** with the conditions relating to the scope & restrictions attending the execution of the work under the conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract. All amendments to & interpretations of this solicitation shall be in writing & issued by Alliance Consulting Engineers, Inc. Clarendon County or Alliance Consulting Engineers, Inc. shall not be legally bound by any amendment or interpretation that is not in writing.

**This Contract Is Expected To Be Funded** in whole or in part using funds from the American Recovery & Reinvestment Act (ARRA). Section 1605 of the ARRA prohibits the use of these funds unless all iron, steel, & manufactured goods are produced in the United States. All iron & steel manufacturing processes must take place in the United States, except for metallurgical processes involving refinement of steel additives. There is no requirement for the origin of components & subcomponents of manufactured goods. Products listed at 48 CFR 25.104(a) have been determined to be unavailable in the United States & if required for the project may be purchased from foreign sources. No unauthorized use of foreign iron, steel, and/or manufactured goods will be allowed on this project.

**Contractors Shall Have** a South Carolina License Classification of WL. The Group Limitation shall be Group 5 or above. The Owner asks contractors to consider the use of local subcontractors located in Clarendon County. A list of local subcontractors is available from the Owner by request.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informality or to reject any or all bids. Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services. Clarendon County is an Equal Opportunity Employer.

**Engineers:** Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147

**Owner:** Clarendon County Council, PO Box 486, Manning, SC 29102

## ENVIRONMENTAL REMEDATION

**Description:** U.S.T. CORRECTIVE ACTION, SITE 10216

**Solicitation Number:** 5400002530

**Delivery Point:** Lancaster, SC

**Submit Offer By:** 1/27/11 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Buyer:** E. Madison Winslow

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002530>

## EQUIPMENT

**Description:** TWO FIVE-AXIS C.N.C.

PLASTIC TRIMMING CENTERS

**Solicitation Number:** CNC-121510

**Delivery Point:** 54 Tech Circle, Varnville, SC 29934

**Submit Offer By:** 1/31/11

**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902. Mailing address is PO Box 1288, Beaufort, SC 29901

**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250 or E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** ELECTRON BEAM ION TRAP (E.B.I.T.) / HIGHLY CHARGED ION SOURCE & BEAMLIN

**Solicitation Number:** 19536019

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/13/11 – 2:00pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen Gideon, phone (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** BATHING EQUIPMENT REPLACEMENT AT SALEEBY CENTER

**Specifics:** Total of three recumbent height-adjustable tubs, three tub-compatible lift bath trolleys, four height-adjustable shower trolleys, two shower panels with flush tanks, two stainless steel flush sinks with P-trap drains

**Solicitation Number:** J16-9841-CA

**Delivery Point:** Thad E. Saleeby Development Center, 714 Lewellen Ave., Hartsville, SC 29550, Attn.: Jim Sportiello, phone (843) 332-4104

**Submit Offer By:** 12/29/10 – 10:30am

**Purchasing Agency:** SCDDSN, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29201

**Buyer:** Bill Arnold of SCDDSN, Engineering & Planning Division, phone (803) 898-9796 or E-mail

[DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)

**Bid Request To:** SCDDSN, Engineering & Planning Division, Attn.: Deborah Gahagen, phone (803) 898-9796 or E-mail

[DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)

**Description:** GENERAC NATURAL GAS GENERATORS

**Solicitation Number:** 10-1446

**Deadline to Receive Bids:** 1/6/11 – 3:00pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids>

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

### FUEL SYSTEM FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Fuel Master 3500 Series Fuel System."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00022-10-11.

**Bid Deadline:** 1/10/11 – 10:00am.

**Pre-Bid Conf.:** 12/28/10 – 10:00am, EST, in the Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

### RE-BID

### KNUCKLEBOOM TRUCKS FOR COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Trucks – Knuckleboom."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00006-10-11 Re-bid.

**Bid Deadline:** 1/4/11 – 3:30pm.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

**Description:** WHEELED TRACTOR EQUIPPED WITH OPTIONAL BOOM ROTARY MOWER

**Solicitation Number:** 10-084

**Delivery Point:** Georgetown, sc

**Submit Offer By:** 1/12/11 – 3:30pm

**Purchasing Agency:** County of Georgetown, Purchasing Office, Georgetown County Courthouse, Ste. 239, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Donna Bunn at [dbunn@georgetowncountysc.org](mailto:dbunn@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Donna Bunn, (843) 545-3076

**Download Solicitation From:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**Project:** E.E.C.B.G. HVAC UPGRADE

**Description:** Supply all material, equipment & labor to remove existing HVAC unit & appurtenances & recycle, replace with centralized HVAC at new Town Hall with 16 SEER, electric & gas unit; i.e., dual fuel (propane), install Energy Star programmable thermostat & provide new sealed & insulated ductwork. State recommended size, manufacturer, SEER & AFUE ratings of unit HVAC contractor is selecting to install. Provide statement that selected manufactured goods are made in the United States.

**Solicitation Number:** 1000-2010 Town of Gifford

**Delivery Point:** Town of Gifford, Edward - Maude Street, Gifford, SC 29923

**Site Visit:** Recommended, Call James Risher (803) 625-2712 for appointment.

**Submit Offer By:** 12/30/2010 – 11:00am to James Risher, Town Hall, Town of Gifford, PO Box 189, Gifford, SC 29923

**Direct Inquiries To:** James Risher (803) 625-2712

This contract will obligate the contractor & sub contractor to comply with the Davis Bacon Act section 5.5 (a). The Town of Gifford reserves the right to waive irregularities & to reject any & all bids.

### EXERCISE EQUIPMENT FOR SPARTANBURG, SC

Notice is hereby given that the City of Spartanburg's Recreation Division shall receive bids from qualified vendors for exercise equipment.

A certified check or bank draft, payable to the City of Spartanburg, negotiable U.S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

A mandatory pre-bid conference will be held Wednesday, December 29, 2010 at 10:00am.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 4, 2011, no later than 3:00pm, City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304  
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property Office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Exercise) 1011-01-04-02

#### AIRHANDLER & SPLIT SYSTEM A.C. WITH GAS FURNACE

Notice is hereby given that the City of Spartanburg's Building Maintenance Division will receive from bids from qualified vendors to supply Airhandler & a Split System AC with Gas Furnace.

A certified check or bank draft, payable to the City of Spartanburg, negotiable U.S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

A mandatory pre-bid conference will be held Wednesday, December 29, 2010 at 11:00am.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 4, 2011, no later than 3:00pm, City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

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City of Spartanburg  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304  
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Air-handler) 1011-01-04-01

## INFORMATION TECHNOLOGY

**Description:** LEASE OF FULLY INTEGRATED MAIL BOX MANAGEMENT SYSTEM FOR THE U.S.C. POSTAL SERVICE

**Solicitation Number:** USC-BVB-1865-LW  
**Delivery Point:** Columbia

**Submit Proposal By:** 1/12/11 – 2:00pm

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** CONTRACT TO PROVIDE MEDIA SERVICES MANAGED BY UNIVERSITY TECHNOLOGY SERVICES (U.T.S.)

**Solicitation Number:** USC-FPB-1868-CJ

**Delivery Point:** Columbia

**Submit Offer By:** 1/12/11 – 3:00pm

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** C.C.T.V. CAMERAS & ACCESSORIES

**Solicitation Number:** IFB 324-(10-11)

**Delivery Point:** Men Riv Education Park,  
Technology Department, 0 Pula-  
laski St., Goose Creek, SC 29445

**Submit Offer By:** 1/20/11 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Berkeley County  
School District, Procurement Ser-  
vices, 229 East Main St., Moncks  
Corner, SC 29461

**Buyer:** Marcie Abrahamson,  
phone (843) 899-8672,  
E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)

**Download Solicitation From:**  
[www.berkeley.k12.sc.us](http://www.berkeley.k12.sc.us) > De-  
partments > Financial Services >  
Procurement Department > Soli-  
citation Postings

## COPY CATALOGING UTILITY FOR A LIBRARY CONSORTIUM

The South Carolina State Library is seeking bids from vendors who can provide a cost effective, online, copy cataloging utility for a library consortium. Required features are unlimited number of bibliographic records that each library can search & retrieve / export, free exporting of records, batch search by ISBN,ISSN, or other fields, clean up of records individually or in batch, access to more than 2,000 open databases using Z39.50, must operate seamlessly with most major library automation systems including Evergreen, unlimited number of seats for us, & offer quality assessment scale of catalog records.

**Submit Offer By:** 1/4/11 – 5:00pm

**Purchasing Agency:** SC State Library,  
1430 Senate St., Columbia,  
South Carolina 29201

**Buyer:** Danielle Woodard, (803) 734-8667,  
[dwoodard@statelibrary.sc.gov](mailto:dwoodard@statelibrary.sc.gov)

## SERVICES

FIXED PRICE BID

**Description:** FUNDING FOR WELCOME CENTERS

**Solicitation Number:** 5400002551

**Submit Offer By:** 1/20/11 – 11:00am

**Purchasing Agency:** Materials Manage-  
ment Office, Division of Procure-  
ment Services, Budget & Control  
Board, 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mno.sc.gov](mailto:dcovey@mno.sc.gov)

**Telephone:** (803) 737-0674

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002551>

**Description:** SOCIAL SERVICES BLOCK GRANT (S.S.B.G.)  
HOMEMAKER SERVICES –  
SALUDA COUNTY

**Solicitation Number:** 5400002554

**Submit Offer By:** 1/31/11 – 2:30pm

**Purchasing Agency:** SC Dept. of Social  
Services, 1535 Confederate Ave.,  
PO Box 1520, Columbia, SC  
29202

**Buyer:** Tina McDaniel

**Email:** [tina.mcdaniel@dss.sc.gov](mailto:tina.mcdaniel@dss.sc.gov)

**Phone:** (803) 898-7732

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002554>

**Description:** S.C. TOBACCO QUITLINE  
**Proposal Number:** 5400002488  
**Submit Offer By:** 1/13/11 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Buyer:** E. Madison Winslow  
**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Phone:** (803) 898-3487  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002488>

**Description:** SUPPLIES & INSTALLATION / RENOVATION OF GREENHOUSES  
**Solicitation Number:** PTC-222  
**Delivery Point:** Greenwood  
**Site Visit:** Mandatory. Contact [wells.k@ptc.edu](mailto:wells.k@ptc.edu) to make an appointment  
**Submit Offer By:** 1/14/11 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29646  
**Buyer:** Kevin Wells, (864) 941-8314, [wells.k@ptc.edu](mailto:wells.k@ptc.edu)

**Description:** BEVERAGE & SNACK VENDING SERVICES  
**Solicitation Number:** RFP 88-11-1115  
**Delivery Point:** Columbia  
**Pre-Proposal Conf.:** Not mandatory. 1/11/11 – 2:00pm  
**Submit Offer By:** 1/25/11 – 2:00pm  
**Purchasing Agency:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Stacy Gregg, (803) 231-7039, fax (803) 231-7042, E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)  
**Download Solicitation From:**  
[www.richlandone.org/department/procurement\\_services/index.htm](http://www.richlandone.org/department/procurement_services/index.htm)

**Description:** PROVIDE REFUSE COLLECTION & DISPOSAL SERVICES  
**Solicitation Number:** 88-10-1075  
**Delivery Point:** Columbia  
**Submit Offer By:** 1/19/11 – 2:00pm  
**Purchasing Agency:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, phone (803) 231-7031, E-mail [pawilson@richlandone.org](mailto:pawilson@richlandone.org)  
**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** SCHOOL FOOD SERVICE MANAGEMENT SERVICES  
**Solicitation Number:** RFP 518-539  
**Delivery Points:** Seneca, Walhalla & Westminster, SC / School District of Oconee County School Cafeterias  
**Pre-Proposal Conf./Site Visit:** Mandatory. 1/13/11 & 1/14/11 – 9:00am at Building 4, 125 South Cove Rd., Seneca, SC 29672  
**Submit Offer By:** 2/11/11 - 2:00pm  
**Purchasing Agency:** School District of Oconee County, Purchasing Department, 125 South Cove Rd., Seneca, SC 29672  
**Buyer:** Wayne Putnam  
**Telephone:** (864) 886-4423  
**E-mail:** [waynep@oconee.k12.sc.us](mailto:waynep@oconee.k12.sc.us)  
**Download Solicitation From:**  
[www.oconee.k12.sc.us/webpages/purchasing](http://www.oconee.k12.sc.us/webpages/purchasing)

### TREE PLANTING FOR TOWN OF BLUFFTON

Bid Number 2011-41

The Town of Bluffton is soliciting sealed bids from qualified contractors to provide tree planting services for 20 trees in order to mitigate for hazard tree removal. These trees are located in & around the Town & are all located on public property. Interested companies may obtain the complete Invitation for Bid package from the Town of Bluffton's web site at [www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov)

This work is being funded by a SC Forestry Commission Grant through the American Recovery & Reinvestment Act for Hazard Tree Mitigation & Canopy Restoration, & women-owned and/or minority-owned companies are encouraged to apply.

A mandatory pre-bid meeting will be held at Town Hall, on January 3, 2011, at 11:00am, in the large meeting room. Contractors who do not attend this meeting will not be allowed to submit a bid on the project.

Sealed bids, including all necessary documents, are due by 11:00am, on January 7, 2011, at Town Hall, 20 Bridge St, Bluffton, South Carolina.

Questions should be addressed to Sam Connor at (843) 706-4592 or emailed to [sconnor@townofbluffton.com](mailto:sconnor@townofbluffton.com).

## SUPPLIES

**Description:** PORTABLE SEWER STORM LINE MATERIALS  
**Solicitation Number:** 19559275  
**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/12/11 – 1:45pm. EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, phone (864) 656-3677 or E-mail [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** WELDING SUPPLIES  
**Solicitation Number:** RFQ-12151WS  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 1/13/11 – 2:00pm  
**Purchasing Agency:** Central Carolina Technical College, Purchasing Department, Building 300A, 506 North Guignard Dr., Sumter, SC 29150  
**Direct Inquiries To:** Axel Reis, phone (803) 778-7863, E-mail [reisah@cctech.edu](mailto:reisah@cctech.edu)  
**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694, E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)  
**Download Solicitation From:**  
[www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

**Description:** FURNISH & DELIVER NEW CUSTOM MARCHING BATTERY PERCUSSION INSTRUMENTS  
**Solicitation Number:** C10120058  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 1/5/11 – 2:00pm  
**Purchasing Agency:** Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Robin Strickland, phone (843) 349-2162, E-mail [robins@coastal.edu](mailto:robins@coastal.edu)  
**Download Solicitation From:**  
<http://www.coastal.edu/procurement/vendor/register.html>

**Description:** S.C.D.C. OFFICER JACKETS  
**Solicitation Number:** 5400002536  
**Submit Offer By:** 12/30/10 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**E-mail:** [bishop\\_ruthie@doc.state.sc.us](mailto:bishop_ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002536>

**Description:** THERMAL BLANKETS  
**Solicitation Number:** 5400002540  
**Submit Offer By:** 12/30/10 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**E-mail:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002540>

### ANNUAL TREE BID FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Annual Tree Bid."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00036-10-11.

**Bid Deadline:** 1/6/11 – 3:00pm.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

## AUDITING SERVICES

**Description:** UNCLAIMED PROPERTY AUDIT SERVICES

**Solicitation Number:** 5400002448

**Submit Offer By:** 2/7/11 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)

**Telephone:** (803) 737-0674

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002448>

## FOR SALE

### USED APPLE COMPUTER MODEL #I-MAC 27

School District Five of Lexington & Richland Counties is holding a surplus sale for a used Apple Computer Model #I-Mac 27 for which the District no longer has a need. Call Jeff Patterson, Coordinator of Purchasing, at (803) 476-8148 or e-mail him at [jpatters@lex5.k12.sc.us](mailto:jpatters@lex5.k12.sc.us) to request a bid package in order to place a bid.

The bid opening date is Tuesday, January 4, 2011, at 11:00am, at the Purchasing Office located at 1020 Dutch Fork Road, Irmo, SC 29063. Please put "Bid #2010-28" on the outside of your envelope for identification purposes.

### FOREST PRODUCTS AT MANCHESTER STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, January 6, 2011, by the Manchester State Forest, for the sale of approximately 3,586 tons of pine sawtimber, 479 tons of chip-n-saw, 1,246 tons of pine pulpwood & topwood, & 322 tons of hardwood pulpwood on approximately 107 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196. Additional sale information available at [www.trees.sc.gov](http://www.trees.sc.gov)

### TIMBER SALE

The South Carolina Department of Corrections has approximately 140 acres of timber for sale at Wateree River Farm, Rembert, South Carolina.

Bids will be accepted until January 5, 2011. Bid opening will be at the Wateree River Farm Office at Rembert at 10:00am, January 5, 2011.

For further information contact Bert Dew at (803) 896-3467 or visit <http://www.state.sc.us/forest/bsales.htm>

## NOTICES

### SC DEPT. OF TRANSPORTATION QUALIFIED PRODUCTS LISTS & POLICIES

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project

proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at

[http://www.scdot.org/doing/rm\\_lab.asp](http://www.scdot.org/doing/rm_lab.asp). This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

### GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

### FRAUD PREVENTION HOTLINE

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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1201 Main Street, Suite 600,  
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